

# RESOURCE MANAGEMENT

## STATE GOALS – 2020

### A. Focus Area I: Resource Management

**Objective:** Increase positive consumer and community practices and actions that protect family finances, homes, and communities. Take measures to protect personal assets.

#### 1. Action

- a. Provide lesson on methods for managing assets, basic budgeting and financial tools, and protection of assets.
- b. Encourage all OHCE members to become Master Family and Consumer Sciences Volunteers
- c. Encourage better time management among all OHCE members
- d. Eliminate food waste with menu planning and better shopping practices

#### 2. Resources

- a. Annualcreditreport.com – The official website for receiving your free annual credit reports.
- b. Protecting Yourself – Educate members about the kind of review and planning needed to protect assets including: insurance, inventories, the role of checking credit in avoiding identity theft, and estate planning (suddenly single)
- c. Extension educators and specialists
- d. Local Insurance agent
- e. Oklahoma Insurance Department
- f. FDIC website: [fdic.gov](http://fdic.gov)
- g. NICU website
- h. FTC.gov website
- i. Consumerfinance.gov
- j. Create support groups for newly single persons to gain resources for emotional support and financial information

### B. Focus Area II: Environmental

**Objective:** To increase and promote actions of individuals, families, and communities to promote and practice water and energy conservation and positive recycling practices.

#### 1. Action

- a. Provide information on what can be recycled and what happens to recycled materials.
- b. Organize community clothing swap.
- c. Encourage club members and communities to develop good water conservation practices and use of water testing, both town and rural water.
- d. Educate and encourage others in maintaining and repurposing clothing and household items.
- e. Recognize impacts and critical roles that individuals may have on personal and community environments and development.
- f. OHCE clubs will develop and or maintain a community planting project using Oklahoma proven plants.

#### 2. Resources

- a. Save One Gallon a Day-A county and state-wide initiative to increase awareness and participation in water conservation. Each club can develop ideas for saving water.
- b. More Energy at Home – Five easy steps for saving on home energy. (teach to 4-H)
- c. Healthy homes-Teach consumers no and low-cost healthy homes practices.
- d. Fact sheets related to fruit, vegetable, plant, and tree varieties that grow best in Oklahoma.
- e. Encourage community beautification.

- f. Healthy Housing: A program that is designed to teach consumers the seven principles of healthy housing. By maintaining a healthy home, consumers will reduce risk while maintaining or increasing well-being.
- g. Department of Environmental Quality (DEQ) 707 North Robinson, Oklahoma City (405) 745-7120
- h. County Commissioners.
- i. OSU County Educators and 4-H Environmental Stewardship Team members.
- j. Public Libraries and Internet.
- k. Legislators.
- l. OSU Specialists.
- m. US Ag Recycling Inc. 1-800-654-3145.
- n. Salvation Army or local thrift store (for recycling).
- o. OK Environmental Management Authority, 1505 Rock Road, (405) 262-0161.
- p. Water Resource Board, 3800 North Classen Blvd., (405) 530-8800.
- q. Keep Oklahoma Beautiful Project - For flyers, presentations, and information (405) 521-1044.
- r. Beautification Coordinator, Oklahoma Department of Transportation (ODOT); 200 NE 21<sup>st</sup>, Oklahoma City, OK 73105, (405) 521-4037.
- s. Master Gardener programs.
- t. Local Nurseries and Landscapers.

### 3. Observe Special Days

- a. Earth Day.
- b. Observe National Safe Drinking Water, month of May.
- c. Adopt-A-Highway program.
- d. Organize and/or support "Household/Farm Hazardous Waste" Collection.
- e. Arbor Day, last full week of March.

#### Awards:

1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> - **County** Award Book: \$25, \$15, \$10

1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> - **Local** Group Award Book: \$25, \$15, \$10

#### Committee:

Margaret Barbour, SE district, chair

Vivian Meridith, NE district, Member

Freda Cunningham, SE district, member

Rita Hunt, SE district, Member