



**Annual Report of the \_\_\_\_\_ County OHCE Treasurer**

**Reporting Period from 1/1/2023 to 12/31/2023**

**The \_\_\_\_\_ County OHCE Organization raised funds**

- In excess of \$50,000.00**
- Below \$50,000.00**

**To the best of my knowledge this is an accurate report and I believe it to be correct.**

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Signature of County Treasurer

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Date

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Signature of County President

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Date