

OKLAHOMA AD VALOREM MILL LEVIES, FISCAL YEAR 2021

Assembled by:

**Notie H. Lansford, Jr.
Professor and Extension Economist**

**Katlin Ramy
Local Government Specialist**

**Department of Agricultural Economics
Oklahoma State University**



EXTENSION

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SOURCE OF INFORMATION

By county: Fiscal Year 2020-2021 Certified Ad Valorem Tax Levies report submitted to the State Auditor and Inspector.
Some county clerks and assessors provided additional detail upon request.

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OBJECTIVE OF THE REPORT

This is the twenty-second time an ad valorem mill levies report has been prepared. This edition lists the fiscal year 2020-2021 ad valorem tax levies within every county in Oklahoma. Ad valorem taxes provide revenues for funding public programs. Thus, this edition is primarily assembled to assist local officials and others interested in the management of public revenues. It also provides useful information for taxpayers and those studying public fiscal policy.

Some simple statistics were derived such as the mean levy for a county, the mean levy for the State of Oklahoma, and the percent share of the levy to each taxing unit. These statistical derivations are not intended to be used as representative statistics for deriving the tax burden of the average taxpayer. Their primary purpose is to approximate the distribution of ad valorem tax among the various taxing entities.

DESCRIPTION OF THE REPORT

Organization of Tables by School District

This report provides a table of ad valorem tax levies for each county. Within a table, the rows are arranged by school district, and the columns are by tax unit. For example, the county general fund is a tax unit. Each row is summed to give the total ad valorem tax millage that is levied on the taxable property within the school district. The column headings are explained on pages 10 and 11.

A unique combination of codes is used to define a school district. A code is included to denote whether or not the school district is a joint school district. In the column entitled "Jt. Co. No.", three zeros are entered if the school district is not a joint school district. In cases of a joint school district, then the county number was entered of the county where the school district headquarters is located.

A code is also included to denote if the row refers to the urban or rural portion of the school district. In some school districts, the total levy for the urban portion is different than in the rural portion. In school districts where this occurs, there are two lines of data with the school district's two code lines differing by the symbol "U" for urban and "R" for rural. Examples of these codes are shown on page 12.

Statistical Summary of Tables

Each table includes a statistical summary for the county. The statistical summary gives the mean levy, the highest total levy, and lowest total levy in the county. The mean county levy is simply the average of the total levies listed for a county. The smallest total levy (minimum) and the largest levy (maximum) for a county were taken directly from the total tax levies reported in the far right-hand column.

Organization of Pie Charts

Each county's table is followed by a county pie chart. The chart shows the relative size of each levy, relative to the total. The percent was found by dividing the total tax levy for each tax unit by the sum of school levies for the county.

State of Oklahoma Summary Statistics

Averages, medians, minimums, and maximums were computed for the State. Table 78 shows these statistics for each tax unit across all seventy-seven counties. The State summary statistics were computed using all positive (non-zero) millage rates across all rows (schools). (The statewide mean was not found by summing the mean levy for each county and dividing the sum by seventy-seven (counties) as was done in the first two editions of this report.)

In addition, for each taxing unit the statewide "count" is given. This is simply the number of rows in Tables 1 - 77 that had a (non-zero) mill levy for a given taxing unit.

EXPLANATION OF THE CODES USED IN THE TABLES

| Code | Explanation |
|----------------------|---|
| Co. No. | County Number—Counties are in alphabetical order and numbered from 1 to 77. The same numbering system used by the Ad Valorem Division of the Oklahoma Tax Commission was used in this report. The counties and respective county numbers are listed on page 13. |
| Jt. Co. No. | Joint County Number—County number was entered of the county where the headquarters of the joint school district is located. A “000” was entered if not a joint school district. If the “joint county number” is different than the “county number”, then students are commuting to the county with the “joint county number”. |
| Sch. Dist. Type | School District Type <ol style="list-style-type: none"> 1. “I” refers to independent school district. 2. “D” refers to dependent school district. |
| Sch. Dist. No. | School District Number—Number was entered as assigned by the State Department of Education. |
| Urban/Rural/JC Code | Series of codes to denote urban or rural portion of the school district, and a Career-Tech school or junior college if either are present in the school district. <ol style="list-style-type: none"> 1. “U” refers to the urban portion of the school district; the portion within an incorporated municipality. 2. “U plus a city number” refers to a city or town in the school district. The incorporated cities and towns within the county were placed in alphabetical order and numbered. 3. “R” refers to the rural portion of the school district. 4. “R plus a city number” refers to the rural portion that abuts a city and is zoned by the city. The city number was assigned. 5. No “U” or “R” denotes the total levy is the same in the urban and rural portions of the school district. 6. “V plus number” refers to the Career-Tech school number. The number was entered as assigned by the State Board of Career and Technology Education. 7. Initials were entered of the junior college located in the school district. The name of the junior college is given at the bottom of the table. |
| City/Town | Name of the city or town. The city or town name is preceded by city or town number. |
| School District Name | Name of the school district as assigned by the State Board of Education. |
| Co. Gen. Fund | County general fund levy. |

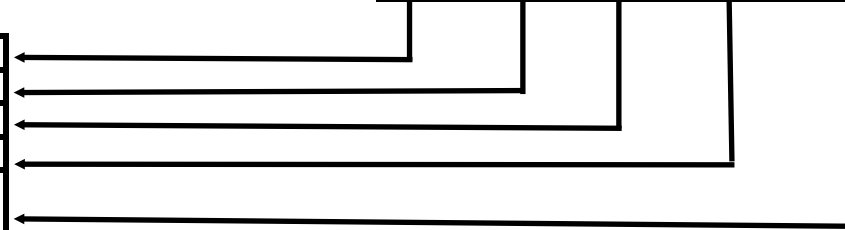
| Code | Explanation | Code | Explanation |
|---------------------|---|---------------|---------------------------------------|
| Co. Bld. Fund | County Building Fund levy. | Sch. Snk Fund | School District Sinking Fund levy. |
| Co. Snk. Fund | County Sinking Fund levy. | CT Gen. Fund | Career-Tech School General Fund levy. |
| Cty. Snk. Fund | City Sinking Fund levy. | CT Bld. Fund | Career-Tech School Building Fund levy |
| Cty. Bld. Fund | City Building Fund levy. | CT Snk. Fund | Career-Tech Sinking Fund levy. |
| Co. Hlt. Dpt. | County Department of Health levy. | JC Gen. Fund | Junior College General Fund levy. |
| EMS & Fire & MO | Emergency Medical Services and/ or Fire District Operations and Maintenance levy. | JC Snk. Fund | Junior College Sinking Fund levy. |
| EMS Snk. Fund | Emergency Medical Service District Sinking Fund levy. | | |
| Sld. Wst. & M&O | Solid Waste District Operations and Maintenance levy. | | |
| Sld. Wst. Snk. Fund | Solid Waste District Sinking Fund | | |
| Co. Lib. | County Library | | |
| Co. Ind. Dlp. | County Industrial Development | | |
| Sch. Gen. Fund | School District General Fund levy. | | |
| Sch. Bld. Fund | School District Building Fund levy. | | |

Examples of the Unique Combination of Codes for Defining a School District within a County

Example 1

| Co. No. | Jt. Co. No. | Sch. Dis. Type | Sch. Dis. No. | Urban/Rural/CT/JC Code |
|---------|-------------|----------------|---------------|------------------------|
| 001 | 021 | I | 3 | V4 |

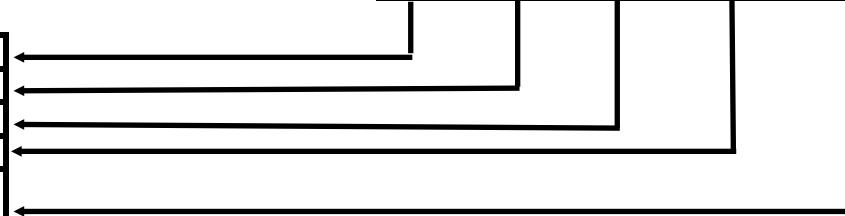
| |
|---|
| Adair County. |
| Joint School district with headquarters in Delaware County. |
| Independent school district. |
| School District 3 in Delaware County. |
| Career-Tech School 4. No urban or rural code; the total levy is the same in the urban and rural portions of the school district. |



Example 2

| Co. No. | Jt. Co. No. | Sch. Dis. Type | Sch. Dis. No. | Urban/Rural/CT/JC Code |
|---------|-------------|----------------|---------------|------------------------|
| 005 | 005 | I | 31 | U4 V12 |

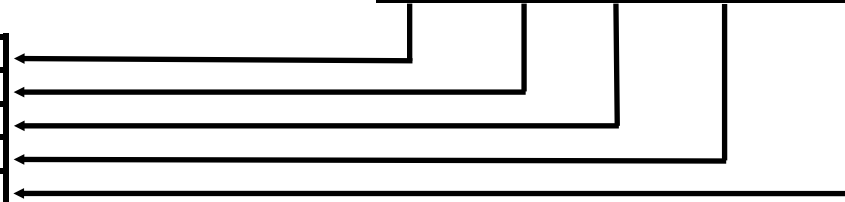
| |
|--|
| Beckham County. |
| Joint School district with headquarters in Beckham County. |
| Independent school district. |
| School District 31 in Beckham County. |
| “U4” refers to urban city number 4 which is Sayre. V12 refers to Career-Tech School 12. |



Example 3

| Co. No. | Jt. Co. No. | Sch. Dis. Type | Sch. Dis. No. | Urban/Rural/CT/JC Code |
|---------|-------------|----------------|---------------|------------------------|
| 037 | 000 | I | 2 | R V26 |

| |
|---|
| Kingfisher County. |
| Not a joint school district. |
| Independent school district. |
| School District 2 in Kingfisher County. |
| “R” refers to the rural portion of the school district. V26 refers to Career-Tech School 26. |



NUMBER ASSIGNED TO COUNTIES

| No. | County | No. | County | No. | County |
|-----|-----------|-----|------------|-----|--------------|
| 001 | Adair | 027 | Grant | 053 | Nowata |
| 002 | Alfalfa | 028 | Greer | 054 | Okfuskee |
| 003 | Atoka | 029 | Harmon | 055 | Oklahoma |
| 004 | Beaver | 030 | Harper | 056 | Okmulgee |
| 005 | Beckham | 031 | Haskell | 057 | Osage |
| 006 | Blaine | 032 | Hughes | 058 | Ottawa |
| 007 | Bryan | 033 | Jackson | 059 | Pawnee |
| 008 | Caddo | 034 | Jefferson | 060 | Payne |
| 009 | Canadian | 035 | Johnston | 061 | Pittsburg |
| 010 | Carter | 036 | Kay | 062 | Pontotoc |
| 011 | Cherokee | 037 | Kingfisher | 063 | Pottawatomie |
| 012 | Choctaw | 038 | Kiowa | 064 | Pushmataha |
| 013 | Cimarron | 039 | Latimer | 065 | Roger Mills |
| 014 | Cleveland | 040 | LeFlore | 066 | Rogers |
| 015 | Coal | 041 | Lincoln | 067 | Seminole |
| 016 | Comanche | 042 | Logan | 068 | Sequoyah |
| 017 | Cotton | 043 | Love | 069 | Stephens |
| 018 | Craig | 044 | McClain | 070 | Texas |
| 019 | Creek | 045 | McCurtain | 071 | Tillman |
| 020 | Custer | 046 | McIntosh | 072 | Tulsa |
| 021 | Delaware | 047 | Major | 073 | Wagoner |
| 022 | Dewey | 048 | Marshall | 074 | Washington |
| 023 | Ellis | 049 | Mayes | 075 | Washita |
| 024 | Garfield | 050 | Murray | 076 | Woods |
| 025 | Garvin | 051 | Muskogee | 077 | Woodward |
| 026 | Grady | 052 | Noble | | |

Table 1. ADAIR County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O Fund | EMS Snk. Fund | Sid. Wst. M&O Fund | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dlp. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|---------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|--------------------------|---------------|--------------------|----------------|--------------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|---------------------|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 001 | 000 | I | 4 | V4 | | Watts | 10.41 | | | | | 2.60 | | | | | 4.16 | | 40.28 | 5.16 | | 8.33 | 2.08 | | | | | 73.02 |
| 001 | 001 | I | 11 | V4 | | Westville | 10.41 | | | | | 2.60 | | | | | 4.16 | | 40.46 | 5.19 | 5.47 | 8.33 | 2.08 | | | | | 78.70 |
| 001 | 000 | D | 19 | V4 | | Peavine | 10.41 | | | | | 2.60 | | | | | 4.16 | | 41.19 | 5.29 | | 8.33 | 2.08 | | | | | 74.06 |
| 001 | 000 | D | 22 | V4 | | Maryetta | 10.41 | | | | | 2.60 | | | | | 4.16 | | 40.63 | 5.21 | | 8.33 | 2.08 | | | | | 73.42 |
| 001 | 000 | D | 24 | V4 | | Rocky Mountain | 10.41 | | | | | 2.60 | | | | | 4.16 | | 41.61 | 5.35 | | 8.33 | 2.08 | | | | | 74.54 |
| 001 | 000 | I | 25 | V4 | | Stilwell | 10.41 | | | | | 2.60 | | | | | 4.16 | | 39.90 | 5.11 | | 8.33 | 2.08 | | | | | 72.59 |
| 001 | 000 | D | 28 | V4 | | Zion | 10.41 | | | | | 2.60 | | | | | 4.16 | | 41.65 | 5.36 | | 8.33 | 2.08 | | | | | 74.59 |
| 001 | 000 | D | 29 | V4 | | Dahlonegah | 10.41 | | | | | 2.60 | | | | | 4.16 | | 40.67 | 5.22 | | 8.33 | 2.08 | | | | | 73.47 |
| 001 | 000 | I | 30 | V4 | | Cave Springs | 10.41 | | | | | 2.60 | | | | | 4.16 | | 40.84 | 5.24 | | 8.33 | 2.08 | | | | | 73.66 |
| 001 | 068 | D | 50 | V4 | | Belfonte | 10.41 | | | | | 2.60 | | | | | 4.16 | | 40.39 | 5.18 | | 8.33 | 2.08 | | | | | 73.15 |
| 001 | 021 | I | 3 | V4 | | Kansas | 10.41 | | | | | 2.60 | | | | | 4.16 | | 39.72 | 5.08 | 28.92 | 8.33 | 2.08 | | | | | 101.30 |
| 001 | 021 | D | 34 | V4 | | Moseley | 10.41 | | | | | 2.60 | | | | | 4.16 | | 40.25 | 5.16 | | 8.33 | 2.08 | | | | | 72.99 |
| TOTAL | | | | | | | 124.92 | 0.00 | 0.00 | 0.00 | 0.00 | 31.20 | 0.00 | 0.00 | 0.00 | 0.00 | 49.92 | 0.00 | 487.59 | 62.55 | 34.39 | 99.96 | 24.96 | 0.00 | 0.00 | 0.00 | 915.49 | |
| % of TOTAL | | | | | | | 13.6% | 0.0% | 0.0% | 0.0% | 0.0% | 3.4% | 0.0% | 0.0% | 0.0% | 0.0% | 5.5% | 0.0% | 53.3% | 6.8% | 3.8% | 10.9% | 2.7% | 0.0% | 0.0% | 0.0% | 100.0% | |
| Mean..... | | | | | | | | | | | | | | | | | | | | | | | | | | | 76.29 mills | |
| Minimum..... | | | | | | | | | | | | | | | | | | | | | | | | | | | 72.59 mills | |
| Maximum..... | | | | | | | | | | | | | | | | | | | | | | | | | | | 101.30 mills | |

Figure 1. Share of the Total Levy in Adair County

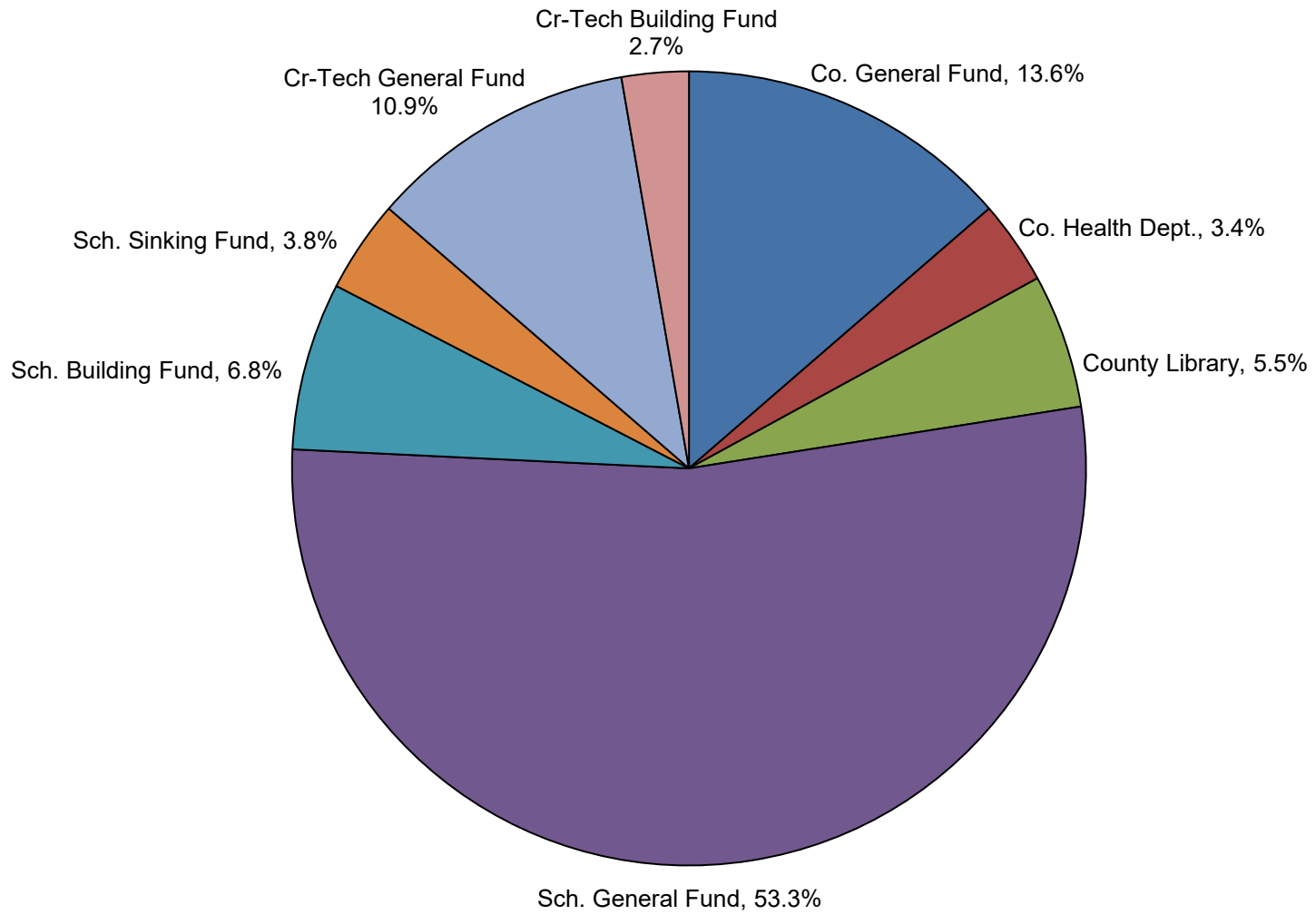


Table 2. ALFALFA County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hlt. Dpt. | EMS & Fire/Road M&O Fund | EMS Snk. Fund | Sid. | | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | |
|---------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|--------------------------|---------------|----------------|-------------------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|--------|--|
| | | | | | | | | | | | | | | | Wst. Snk. Fund | Co. Ind. Lib. Dip. Fund | | | | | | | | | | | | |
| 002 | 000 | I | 1 | | | Burlington | 10.87 | | | | | | 3.00 | | | | 42.41 | 5.44 | 10.94 | | | | | | | 72.66 | | |
| 002 | 002 | I | 46 | V10 | | Cherokee | 10.87 | | | | | | 3.00 | | | | 43.38 | 5.58 | 24.55 | 10.00 | 3.00 | | | | | 100.38 | | |
| 002 | 002 | I | 93 | | | Timberlake | 10.87 | | | | | | 3.00 | | | | 42.50 | 5.45 | 14.71 | | | | | | | 76.53 | | |
| 002 | 024 | I | 42 | | | Chisholm | 10.87 | | | | | | 3.00 | | | | 39.35 | 5.00 | 34.38 | | | | | | | 92.60 | | |
| 002 | 027 | I | 54 | | | Medford | 10.87 | | | | | | 3.00 | | | | 39.48 | 5.02 | | | | | | | | 58.37 | | |
| 002 | 047 | I | 1 | V10 | | Ringwood | 10.87 | | | | | | 3.00 | | | | 39.63 | 5.04 | 13.03 | 10.50 | 3.15 | | | | | 85.22 | | |
| 002 | 047 | I | 4 | V10 | | Aline-Cleo | 10.87 | | | | | | 3.00 | | | | 41.41 | 5.29 | 10.46 | 10.50 | 3.15 | | | | | 84.68 | | |
| 002 | 076 | I | 1 | V10 | | Alva | 10.87 | | | | | | 3.00 | | | | 40.93 | 5.22 | 10.50 | 10.50 | 3.15 | | | | | 73.67 | | |
| TOTAL | | | | | | | 86.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24.00 | 0.00 | 0.00 | 0.00 | 0.00 | 329.09 | 42.04 | 108.07 | 41.50 | 12.45 | 0.00 | 0.00 | 0.00 | 644.11 | | |
| % of TOTAL | | | | | | | 13.5% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 3.7% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 51.1% | 6.5% | 16.8% | 6.4% | 1.9% | 0.0% | 0.0% | 0.0% | 100.0% | |
| Mean..... | | | | | | | 80.51 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 58.37 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 100.38 mills | | | | | | | | | | | | | | | | | | | | | |

Figure 2. Share of the Total Levy in Alfalfa County

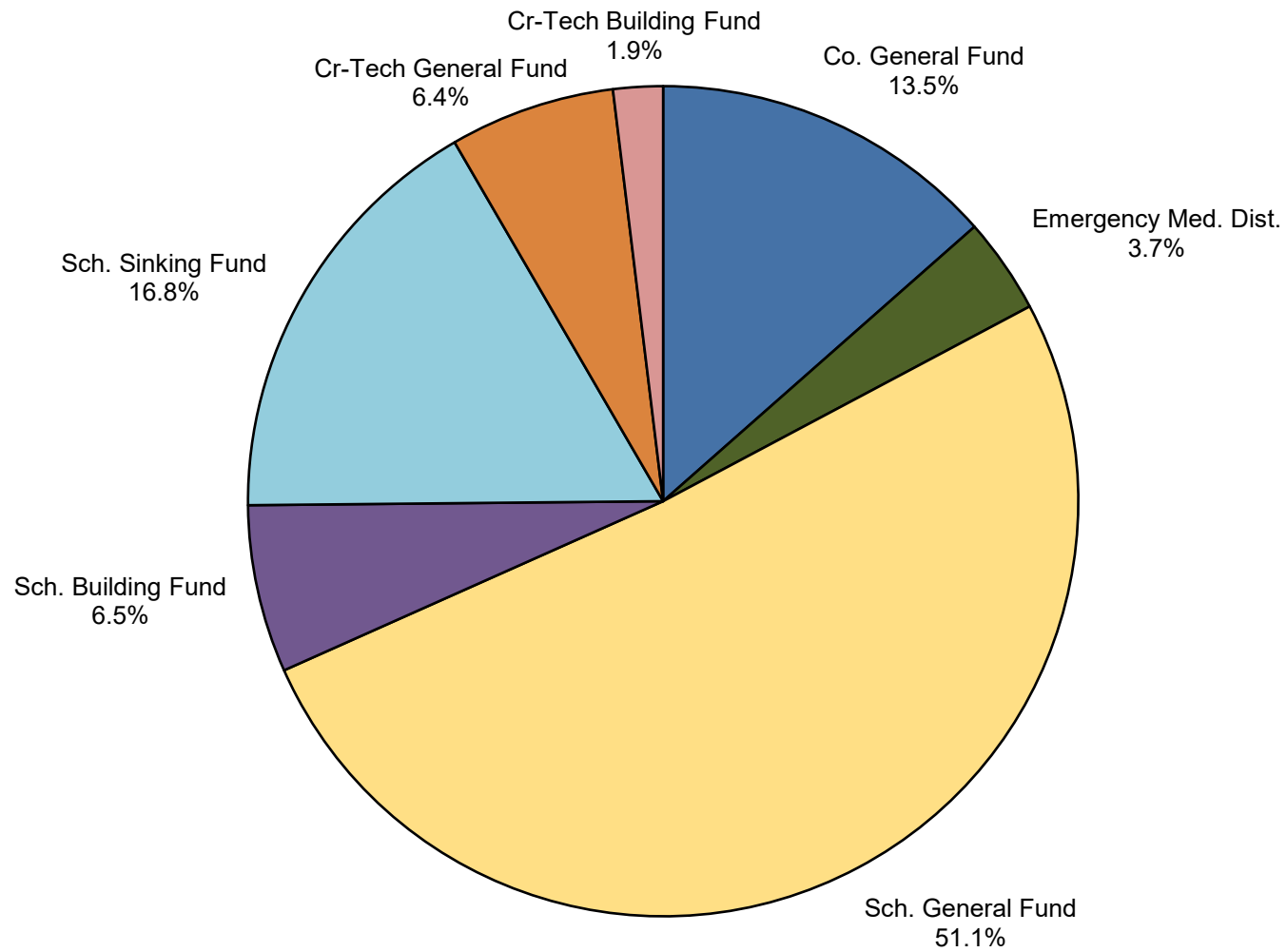


Table 3. ATOKA County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O Fund | EMS Snk. M&O Fund | Std. Wst. Snk. M&O Fund | Sid. Wst. Snk. Fund | | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | |
|---------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|--------------------------|-------------------|-------------------------|---------------------|-----------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------|--|--|
| | | | | | | | | | | | | | | | | Co. | Wst. Snk. | | | | | | | | | | | | | | |
| 003 | 003 | I | 7 | U3 V7 | 3 Stringtown | Stringtown | 10.31 | | | | | 2.06 | 2.06 | | | | 2.06 | | | 40.05 | 5.13 | 19.82 | 10.31 | 2.06 | | | | | 93.86 | | |
| 003 | 003 | I | 7 | R V7 | | Stringtown | 10.31 | | | | | 2.06 | 2.06 | | | | 2.06 | | | 40.05 | 5.13 | 19.82 | 10.31 | 2.06 | | | | | 93.86 | | |
| 003 | 003 | I | 15 | U1 V7 | 1 Atoka | Atoka | 10.31 | | | | | 2.06 | 2.06 | | | | 2.06 | | | 39.91 | 5.11 | 24.38 | 10.31 | 2.06 | | | | | 98.26 | | |
| 003 | 003 | I | 15 | R V7 | | Atoka | 10.31 | | | | | 2.06 | 2.06 | | | | 2.06 | | | 39.91 | 5.11 | 24.38 | 10.31 | 2.06 | | | | | 98.26 | | |
| 003 | 000 | I | 19 | U4 V7 | 4 Tushka | Tushka | 10.31 | | | | | 2.06 | 2.06 | | | | 2.06 | | | 40.19 | 5.15 | 6.77 | 10.31 | 2.06 | | | | | 80.97 | | |
| 003 | 000 | I | 19 | R V7 | | Tushka | 10.31 | | | | | 2.06 | 2.06 | | | | 2.06 | | | 40.19 | 5.15 | 6.77 | 10.31 | 2.06 | | | | | 80.97 | | |
| 003 | 000 | D | 21 | V7 | | Harmony | 10.31 | | | | | 2.06 | 2.06 | | | | 2.06 | | | 40.54 | 5.20 | | 10.31 | 2.06 | | | | | 74.60 | | |
| 003 | 000 | D | 22 | V7 | | Lane | 10.31 | | | | | 2.06 | 2.06 | | | | 2.06 | | | 41.06 | 5.28 | 3.63 | 10.31 | 2.06 | | | | | 78.83 | | |
| 003 | 000 | I | 26 | U2 V7 | 2 Caney | Caney | 10.31 | | | | | 2.06 | 2.06 | | | | 2.06 | | | 40.45 | 5.19 | 18.75 | 10.31 | 2.06 | | | | | 93.25 | | |
| 003 | 000 | I | 26 | R V7 | | Caney | 10.31 | | | | | 2.06 | 2.06 | | | | 2.06 | | | 40.45 | 5.19 | 18.75 | 10.31 | 2.06 | | | | | 93.25 | | |
| 003 | 007 | I | 5 | V7 | | Caddo | 10.31 | | | | | 2.06 | 2.06 | | | | 2.06 | | | 40.31 | 5.17 | 14.20 | 10.31 | 2.06 | | | | | 88.54 | | |
| 003 | 007 | I | 2 | V7 | | Rock Creek | 10.31 | | | | | 2.06 | 2.06 | | | | 2.06 | | | 39.12 | 5.00 | | 10.31 | 2.06 | | | | | 72.98 | | |
| 003 | 015 | I | 1 | V7 | | Coalgate | 10.31 | | | | | 2.06 | 2.06 | | | | 2.06 | | | 40.45 | 5.19 | 4.79 | 10.31 | 2.06 | | | | | 79.29 | | |
| 003 | 035 | I | 35 | V7 | | Coleman | 10.31 | | | | | 2.06 | 2.06 | | | | 2.06 | | | 40.27 | 5.16 | 8.09 | 10.31 | 2.06 | | | | | 82.38 | | |
| 003 | 035 | I | 37 | V7 | | Wapanucka | 10.31 | | | | | 2.06 | 2.06 | | | | 2.06 | | | 41.38 | 5.32 | 8.38 | 10.31 | 2.06 | | | | | 83.94 | | |
| 003 | 061 | I | 14 | V7 | | Kiowa | 10.31 | | | | | 2.06 | 2.06 | | | | 2.06 | | | 39.74 | 5.09 | | 10.31 | 2.06 | | | | | 73.69 | | |
| 003 | 061 | I | 63 | V7 | | Pittsburg | 10.31 | | | | | 2.06 | 2.06 | | | | 2.06 | | | 39.77 | 5.09 | 15.57 | 10.31 | 2.06 | | | | | 89.29 | | |
| 003 | 064 | I | 10 | V7 | | Clayton | 10.31 | | | | | 2.06 | 2.06 | | | | 2.06 | | | 40.68 | 5.22 | | 10.31 | 2.06 | | | | | 74.76 | | |
| TOTAL | | | | | | | 185.58 | 0.00 | 0.00 | 0.00 | 0.00 | 37.08 | 37.08 | 0.00 | 0.00 | 0.00 | 37.08 | 0.00 | 724.52 | 92.88 | 194.10 | 185.58 | 37.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1530.98 | | |
| % of TOTAL | | | | | | | 12.1% | 0.0% | 0.0% | 0.0% | 0.0% | 2.4% | 2.4% | 0.0% | 0.0% | 0.0% | 2.4% | 0.0% | 47.3% | 6.1% | 12.7% | 12.1% | 2.4% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 100.0% | | |
| Mean..... | | | | | | | 85.05 mills | | | | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 72.98 mills | | | | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 98.26 mills | | | | | | | | | | | | | | | | | | | | | | | | |

Figure 3. Share of the Total Levy in Atoka County

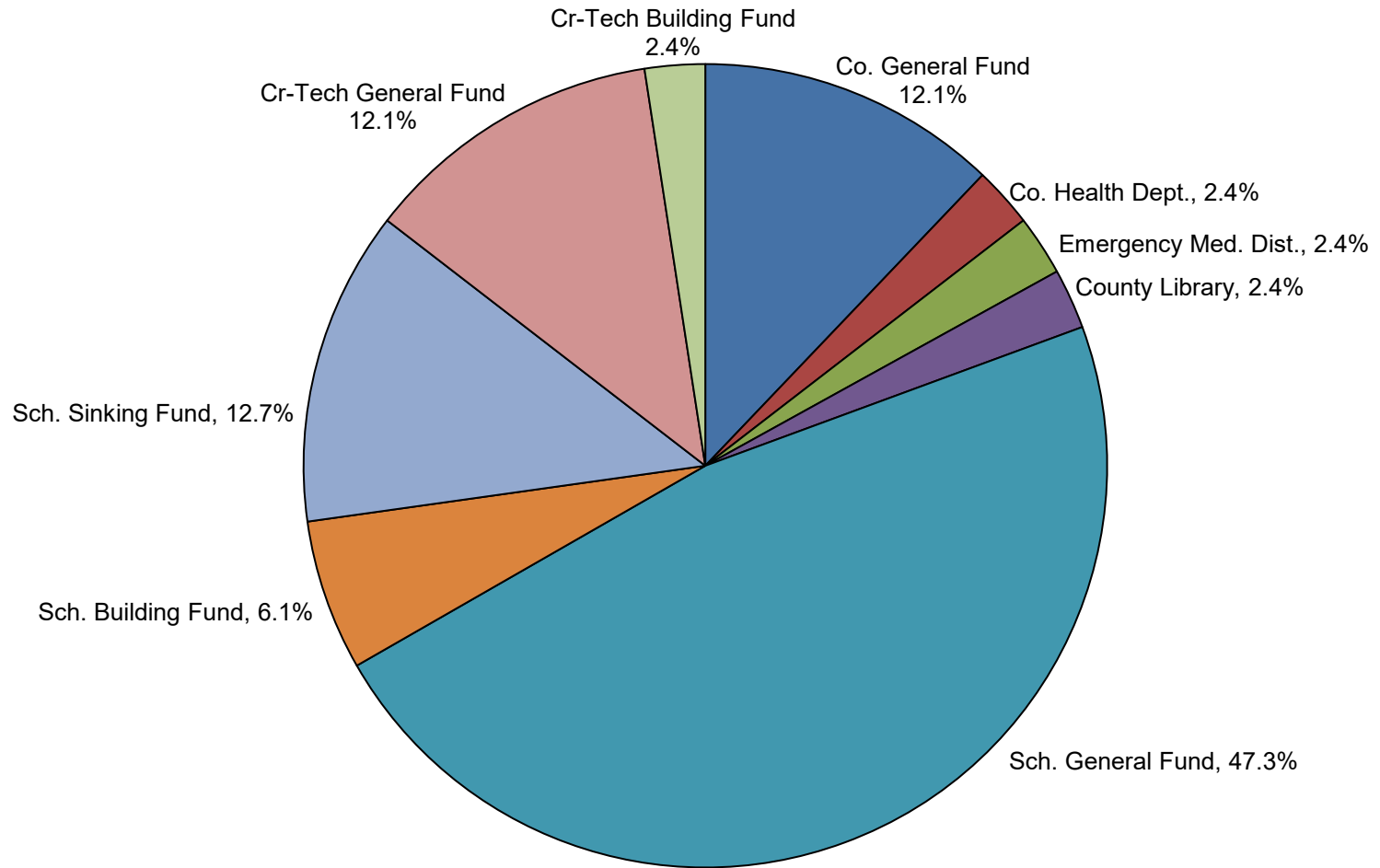


Table 4. BEAVER County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hlt. Dpt. | EMS & Fire/Road M&O Fund | EMS Snk. Fund | Sid. Wst. M&O Fund | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|--------------------------|---------------|--------------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 004 | 000 | I | 22 | U1 | 1 Beaver | Beaver | 10.00 | | | | | | 2.00 | | | | | | 39.00 | 5.00 | 18.50 | | | | | | 74.50 | |
| 004 | 000 | I | 22 | R | | Beaver | 10.00 | | | | | | 2.00 | | | | | | 39.00 | 5.00 | 18.50 | | | | | | 74.50 | |
| 004 | 000 | I | 75 | | | Balko | 10.00 | | | | | | 2.00 | | | | | | 39.00 | 5.00 | 7.88 | | | | | | 63.88 | |
| 004 | 000 | I | 123 | U2 | 2 Forgan | Forgan | 10.00 | | | | | | 2.00 | | | | | | 39.00 | 5.00 | 5.70 | | | | | | 61.70 | |
| 004 | 000 | I | 123 | U4 | 4 Knowles | Forgan | 10.00 | | | | | | 2.00 | | | | | | 39.00 | 5.00 | 5.70 | | | | | | 61.70 | |
| 004 | 000 | I | 123 | R | | Forgan | 10.00 | | | | | | 2.00 | | | | | | 39.00 | 5.00 | 5.70 | | | | | | 61.70 | |
| 004 | 004 | I | 128 | R | | Turpin | 10.00 | | | | | | 2.00 | | | | | | 39.00 | 5.00 | 12.02 | | | | | | 68.02 | |
| 004 | 004 | I | 128 | U | | Turpin | 10.00 | | | | | | 2.00 | | | | | | 39.00 | 5.00 | 12.02 | | | | | | 68.02 | |
| 004 | 023 | I | 42 | | | Shattuck | 10.00 | | | | | | 2.00 | | | | | | 39.00 | 5.00 | 36.88 | | | | | | 92.88 | |
| 004 | 023 | I | 1 | U3 | 3 Gate | Laverne | 10.00 | | | | | | 2.00 | | | | | | 39.00 | 5.00 | 8.06 | | | | | | 64.06 | |
| 004 | 030 | I | 1 | R | | Laverne | 10.00 | | | | | | 2.00 | | | | | | 39.00 | 5.00 | 8.06 | | | | | | 64.06 | |
| TOTAL | | | | | | | 110.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 429.00 | 55.00 | 139.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 755.02 |
| % of TOTAL | | | | | | | 14.6% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 2.9% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 56.8% | 7.3% | 18.4% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 68.64 | | mills | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 61.70 | | mills | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 92.88 | | mills | | | | | | | | | | | | | | | | | | | |

Figure 4. Share of the Total Levy in Beaver County

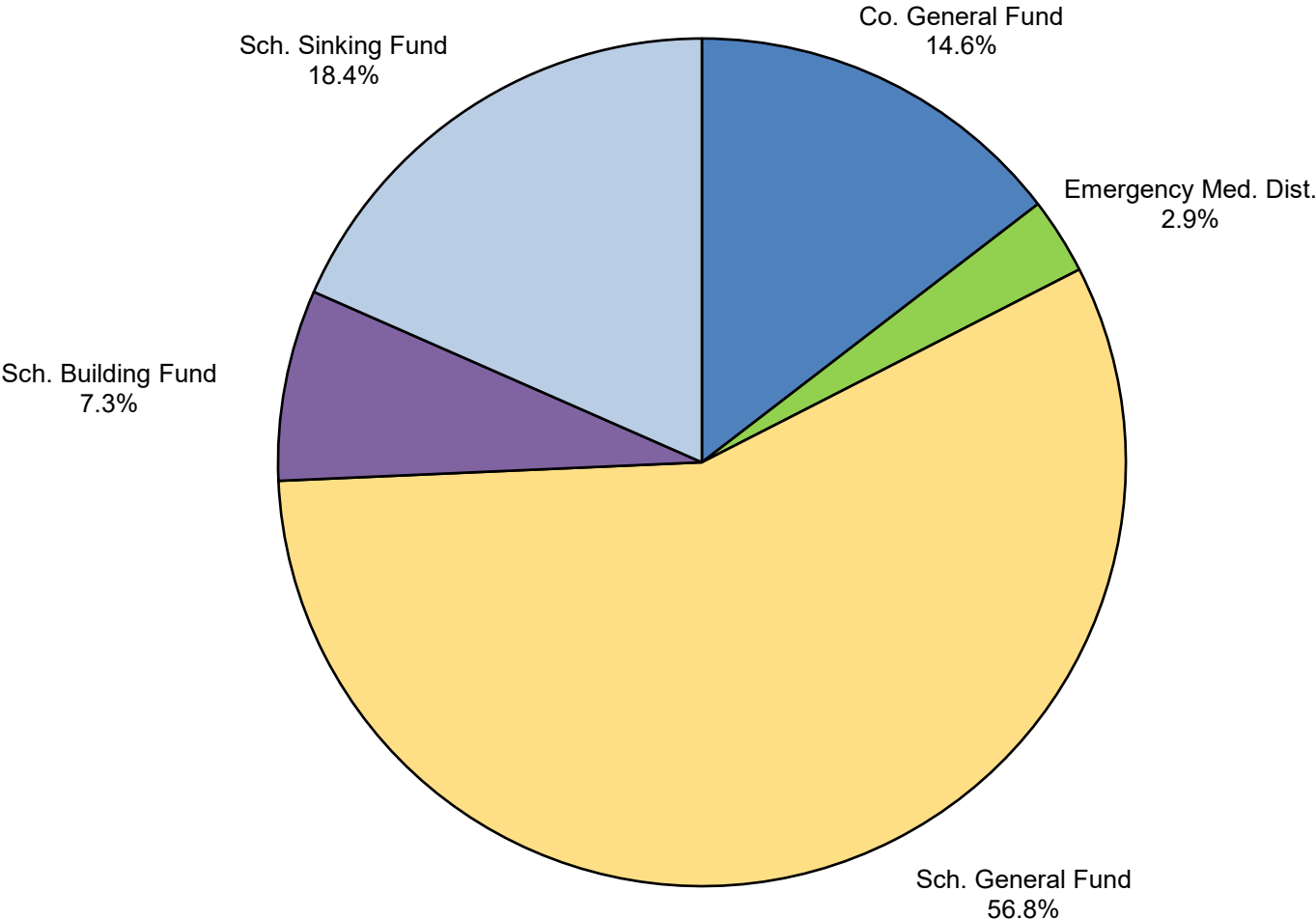


Table 5. BECKHAM County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O Fund | EMS Snk. Fund | Sid. | | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | |
|---------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|--------------------|---------------|---------------|----------------|----------------|---------------|--------------------------|---------------|----------------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|-------|---------|
| | | | | | | | | | | | | | | | Wst. Snk. Fund | Co. Lib. Fund | | | | | | | | | | | |
| 005 | 005 | I | 2 | U2 V12 | 2 Elk City | Merritt | 10.38 | | | | | 2.59 | 3.00 | | | | 40.26 | 5.16 | 23.73 | 10.36 | 2.00 | | | | | 97.48 | |
| 005 | 005 | I | 2 | R V12 | | Merritt | 10.38 | | | | | 2.59 | 3.00 | | | | 40.26 | 5.16 | 23.73 | 10.36 | 2.00 | | | | | 97.48 | |
| 005 | 005 | I | 6 | U2 V12 | 2 Elk City | Elk City | 10.38 | | | | | 2.59 | 3.00 | | | | 40.19 | 5.15 | 14.64 | 10.36 | 2.00 | | | | | 88.31 | |
| 005 | 005 | I | 6 | R V12 | | Elk City | 10.38 | | | | | 2.59 | 3.00 | | | | 40.19 | 5.15 | 14.64 | 10.36 | 2.00 | | | | | 88.31 | |
| 005 | 005 | I | 31 | U4 V12 | 4 Sayre | Sayre | 10.38 | | | | | 2.59 | 3.00 | | | | 40.57 | 5.20 | 11.29 | 10.36 | 2.00 | | | | | 85.39 | |
| 005 | 005 | I | 31 | R V12 | | Sayre | 10.38 | | | | | 2.59 | 3.00 | | | | 40.57 | 5.20 | 11.29 | 10.36 | 2.00 | | | | | 85.39 | |
| 005 | 005 | I | 31 | U1 V12 | 1 Carter | Sayre | 10.38 | | | | | 2.59 | 3.00 | | | | 40.57 | 5.20 | 11.29 | 10.36 | 2.00 | | | | | 85.39 | |
| 005 | 005 | I | 51 | U3 | 3 Erick | Erick | 10.38 | | | | | 2.59 | 3.00 | | | | 41.05 | 5.27 | 5.72 | | | | | | | 68.01 | |
| 005 | 005 | I | 51 | U6 | 6 Texola | Erick | 10.38 | | | | | 2.59 | 3.00 | | | | 41.05 | 5.27 | 5.72 | | | | | | | 68.01 | |
| 005 | 005 | I | 51 | R | | Erick | 10.38 | | | | | 2.59 | 3.00 | | | | 41.05 | 5.27 | 5.72 | | | | | | | 68.01 | |
| 005 | 028 | I | 1 | | | Mangum | 10.38 | | | | | 2.59 | 3.00 | | | | 39.44 | 5.04 | 9.55 | | | | | | | 70.00 | |
| 005 | 065 | I | 66 | V12 | | Hammon | 10.38 | | | | | 2.59 | 3.00 | | | | 41.65 | 5.36 | 9.05 | 10.36 | 2.00 | | | | | 84.39 | |
| 005 | 065 | I | 15 | V12 | | Sweetwater | 10.38 | | | | | 2.59 | 3.00 | | | | 40.14 | 5.14 | | 10.36 | 2.00 | | | | | 73.61 | |
| 005 | 075 | I | 1 | V12 | | Sentinel | 10.38 | | | | | 2.59 | 3.00 | | | | 42.78 | 5.16 | | 10.36 | 2.00 | | | | | 76.27 | |
| 005 | 075 | I | 11 | V12 | | Canute | 10.38 | | | | | 2.59 | 3.00 | | | | 40.22 | 5.15 | 13.55 | 10.36 | 2.00 | | | | | 87.25 | |
| TOTAL | | | | | | | 155.70 | 0.00 | 0.00 | 0.00 | 0.00 | 38.85 | 45.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 609.99 | 77.88 | 159.92 | 113.96 | 22.00 | 0.00 | 0.00 | 0.00 | 1223.30 |
| % of TOTAL | | | | | | | 12.7% | 0.0% | 0.0% | 0.0% | 0.0% | 3.2% | 3.7% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 49.9% | 6.4% | 13.1% | 9.3% | 1.8% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 81.55 mills | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 68.01 mills | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 97.48 mills | | | | | | | | | | | | | | | | | | | | |

Figure 5. Share of the Total Levy in Beckham County

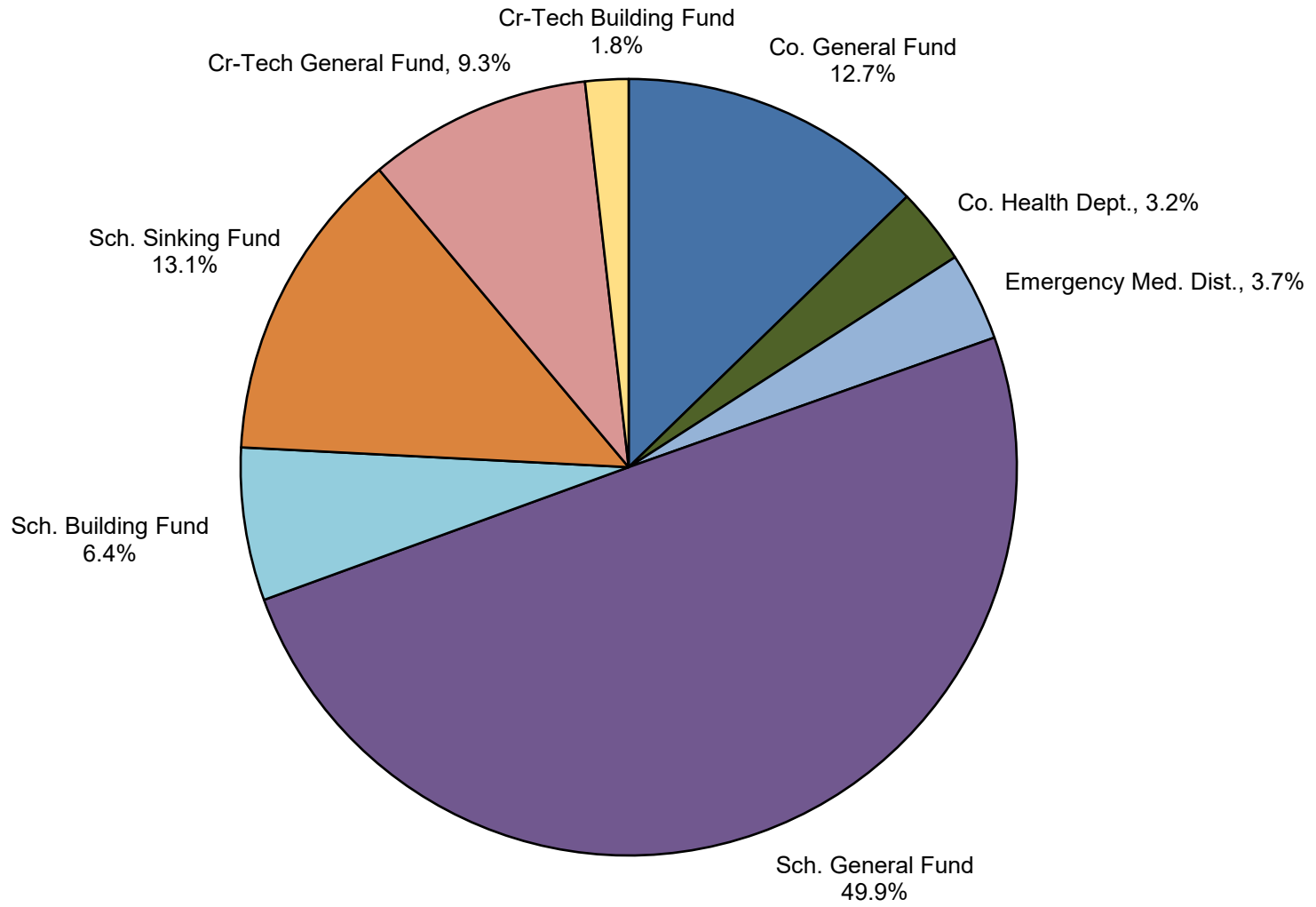


Table 6. BLAINE County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. | | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------|-------------|--------------|
| | | | | | | | | | | | | | | | Wst. M&O Fund | Wst. Snk. Fund | | | | | | | | | | | | | | |
| 006 | 006 | I | 9 | U7 | 7 Okeene | Okeene | 10.62 | | | | | 2.12 | 3.16 | | | | | | 41.14 | 5.27 | 24.03 | | | | | | | 86.34 | | |
| 006 | 006 | I | 9 | R | | Okeene | 10.62 | | | | | 2.12 | 3.16 | | | | | | 41.14 | 5.27 | 24.03 | | | | | | | 86.34 | | |
| 006 | 006 | I | 9 | R V26 | | Okeene | 10.62 | | | | | 2.12 | 3.16 | | | | | | 41.14 | 5.27 | 24.03 | 10.53 | 2.00 | | | | | 98.87 | | |
| 006 | 000 | I | 9 | U4 V26 | 4 Hitchcock | Okeene | 10.62 | | | | | 2.12 | 3.16 | | | | | | 41.14 | 5.27 | 24.03 | 10.53 | 2.00 | | | | | 98.87 | | |
| 006 | 000 | I | 42 | U4 V26 | 4 Hitchcock | Watonga | 10.62 | | | | | 2.12 | 3.00 | | | | | | 41.07 | 5.26 | 16.15 | 10.53 | 2.00 | | | | | 90.75 | | |
| 006 | 000 | I | 42 | U8 V26 | 8 Watonga | Watonga | 10.62 | | 6.53 | | | 2.12 | 3.00 | | | | | | 41.07 | 5.26 | 16.15 | 10.53 | 2.00 | | | | | 97.28 | | |
| 006 | 000 | I | 42 | R V26 | | Watonga | 10.62 | | | | | 2.12 | 3.00 | | | | | | 41.07 | 5.26 | 16.15 | 10.53 | 2.00 | | | | | 90.75 | | |
| 006 | 006 | I | 80 | U3 | 3 Greenfield | Geary | 10.62 | | | | | 2.12 | 3.28 | | | | | | 42.56 | 5.47 | | | | | | | | 64.05 | | |
| 006 | 006 | I | 80 | U2 | 2 Geary | Geary | 10.62 | | | | | 2.12 | 3.28 | | | | | | 42.56 | 5.47 | | | | | | | | 64.05 | | |
| 006 | 006 | I | 80 | R | | Geary | 10.62 | | | | | 2.12 | 3.28 | | | | | | 42.56 | 5.47 | | | | | | | | 64.05 | | |
| 006 | 006 | I | 105 | U6 V10 | 6 Longdale | Canton | 10.62 | | | | | 2.12 | 3.17 | | | | | | 41.28 | 5.29 | 9.19 | 10.58 | 3.17 | | | | | 85.42 | | |
| 006 | 006 | I | 105 | U1 V10 | 1 Canton | Canton | 10.62 | | | | | 2.12 | 3.17 | | | | | | 41.28 | 5.29 | 9.19 | 10.58 | 3.17 | | | | | 85.42 | | |
| 006 | 006 | I | 105 | R V10 | | Canton | 10.62 | | | | | 2.12 | 3.17 | | | | | | 41.28 | 5.29 | 9.19 | 10.58 | 3.17 | | | | | 85.42 | | |
| 006 | 008 | I | 11 | U5 V2 | 5 Hydro | Hydro-Eakly | 10.62 | | | | | 2.12 | | | | | | | 41.93 | 5.38 | 30.10 | 10.74 | 1.07 | | | | | 101.96 | | |
| 006 | 008 | I | 11 | R V2 | | Hydro-Eakly | 10.62 | | | | | 2.12 | | | | | | | 41.93 | 5.38 | 30.10 | 10.74 | 1.07 | | | | | 101.96 | | |
| 006 | 008 | I | 161 | V2 | | Hinton | 10.62 | | | | | 2.12 | 3.08 | | | | | | 39.42 | 5.02 | 23.99 | 10.74 | 1.07 | | | | | 96.06 | | |
| 006 | 020 | I | 7 | | | Thomas-Fay-Custer | 10.62 | | | | | 2.12 | 3.00 | | | | | | 41.28 | 5.29 | 20.90 | | | | | | | 83.21 | | |
| 006 | 037 | I | 3 | V26 | | Lomega | 10.62 | | | | | 2.12 | 3.00 | | | | | | 41.62 | 5.34 | 17.75 | 10.53 | 2.00 | | | | | 92.98 | | |
| 006 | 047 | I | 84 | V10 | | Fairview | 10.62 | | | | | 2.12 | | | | | | | 41.13 | 5.27 | 18.45 | 10.58 | 3.17 | | | | | 91.34 | | |
| 006 | 047 | I | 92 | V15 | | Cimarron | 10.62 | | | | | 2.12 | | | | | | | 39.25 | 5.00 | 9.57 | 10.00 | 5.00 | | | | | 81.56 | | |
| TOTAL | | | | | | | 212.40 | 0.00 | 0.00 | 6.53 | 0.00 | 42.40 | 50.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 825.85 | 105.82 | 323.00 | 147.72 | 32.89 | 0.00 | 0.00 | 0.00 | 1746.68 | | |
| % of TOTAL | | | | | | | 12.2% | 0.0% | 0.0% | 0.4% | 0.0% | 2.4% | 2.9% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 47.3% | 6.1% | 18.5% | 8.5% | 1.9% | 0.0% | 0.0% | 0.0% | 100.0% | |
| Mean..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 87.33 mills | |
| Minimum..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 64.05 mills |
| Maximum..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 101.96 mills |

Figure 6. Share of the Total Levy in Blaine County

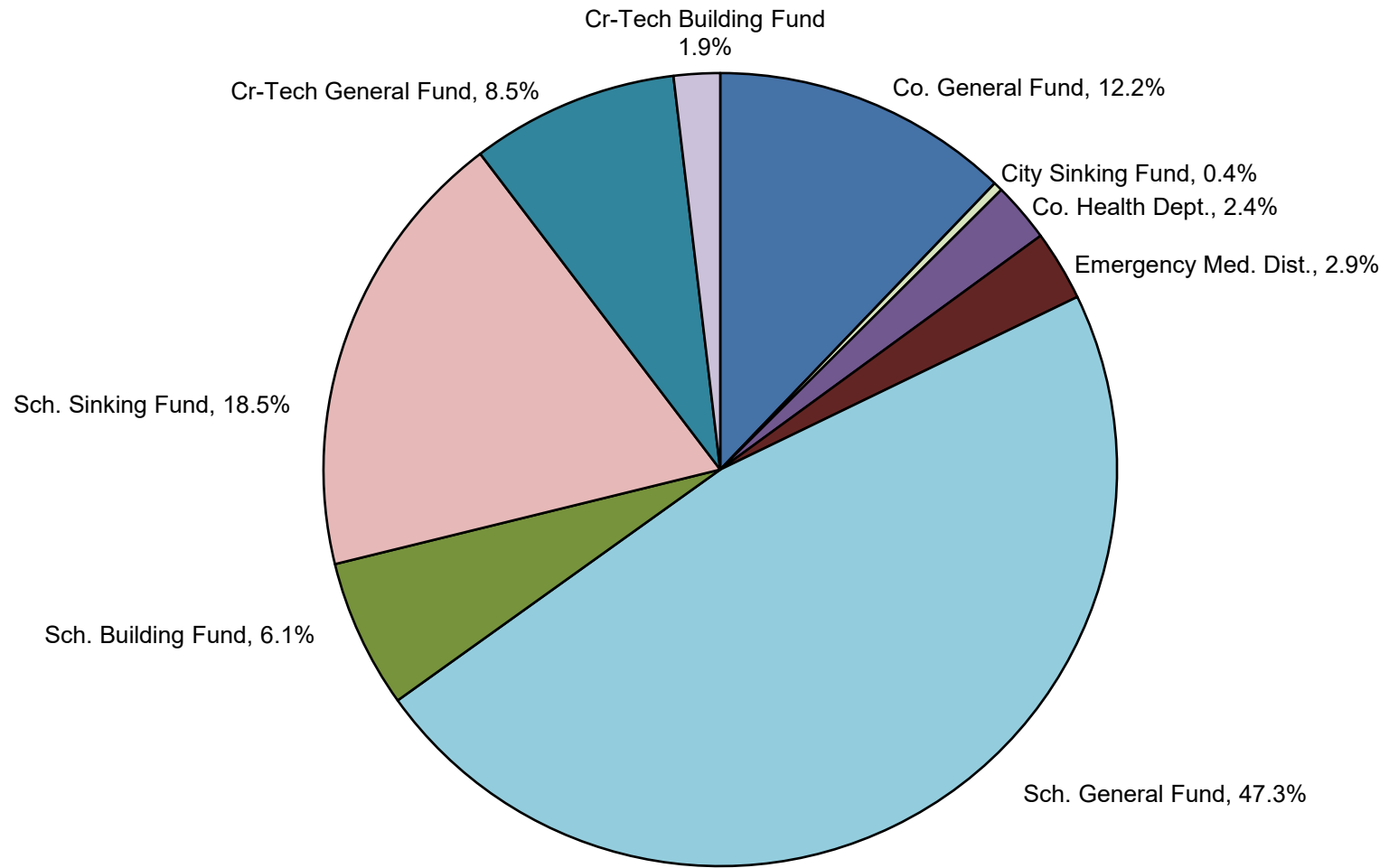


Table 7. BRYAN County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Std. Wst. M&O Fund | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | | |
|---------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|--------------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|--------|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 007 | 000 | I | 1 |
| 007 | 007 | I | 2 | V7 | | Rock Creek | 10.22 | | | | | | 2.56 | 3.07 | | | | | 40.42 | 5.19 | | 10.22 | 2.04 | | | | 73.72 | | | | |
| 007 | 000 | I | 3 | V7 | | Achille | 10.22 | | | | | | 2.56 | 3.07 | | | | | 40.42 | 5.19 | 7.57 | 10.22 | 2.04 | | | | 81.29 | | | | |
| 007 | 000 | I | 4 | V7 | | Colbert | 10.22 | | | | | | 2.56 | 3.07 | | | | | 39.93 | 5.12 | 5.44 | 10.22 | 2.04 | | | | 78.60 | | | | |
| 007 | 007 | I | 5 | V7 | | Caddo | 10.22 | | | | | | 2.56 | 3.07 | | | | | 40.32 | 5.18 | 14.20 | 10.22 | 2.04 | | | | 87.81 | | | | |
| 007 | 000 | I | 40 | V7 | | Bennington | 10.22 | | | | | | 2.56 | 3.07 | | | | | 40.11 | 5.15 | | 10.22 | 2.04 | | | | 73.37 | | | | |
| 007 | 000 | I | 48 | V7 | | Calera | 10.22 | | | | | | 2.56 | 3.07 | | | | | 39.79 | 5.10 | 15.87 | 10.22 | 2.04 | | | | 88.87 | | | | |
| 007 | 000 | I | 72 | V7 | | Durant | 10.22 | | | | | | 2.56 | 3.07 | | | | | 39.58 | 5.07 | 23.29 | 10.22 | 2.04 | | | | 96.05 | | | | |
| 007 | 012 | I | 1 | V7 | | Boswell | 10.22 | | | | | | 2.56 | 3.07 | | | | | 41.86 | 5.40 | 8.27 | 10.22 | 2.04 | | | | 83.64 | | | | |
| TOTAL | | | | | | | 91.98 | 0.00 | 0.00 | 0.00 | 0.00 | 23.04 | 27.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 362.78 | 46.58 | 84.02 | 91.98 | 18.36 | 0.00 | 0.00 | 0.00 | 746.37 | | | |
| % of TOTAL | | | | | | | 12.3% | 0.0% | 0.0% | 0.0% | 0.0% | 3.1% | 3.7% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 48.6% | 6.2% | 11.3% | 12.3% | 2.5% | 0.0% | 0.0% | 0.0% | 100.0% | | |
| Mean..... | | | | | | | 82.93 mills | | | | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 73.37 mills | | | | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 96.05 mills | | | | | | | | | | | | | | | | | | | | | | | | |

Figure 7. Share of the Total Levy in Bryan County

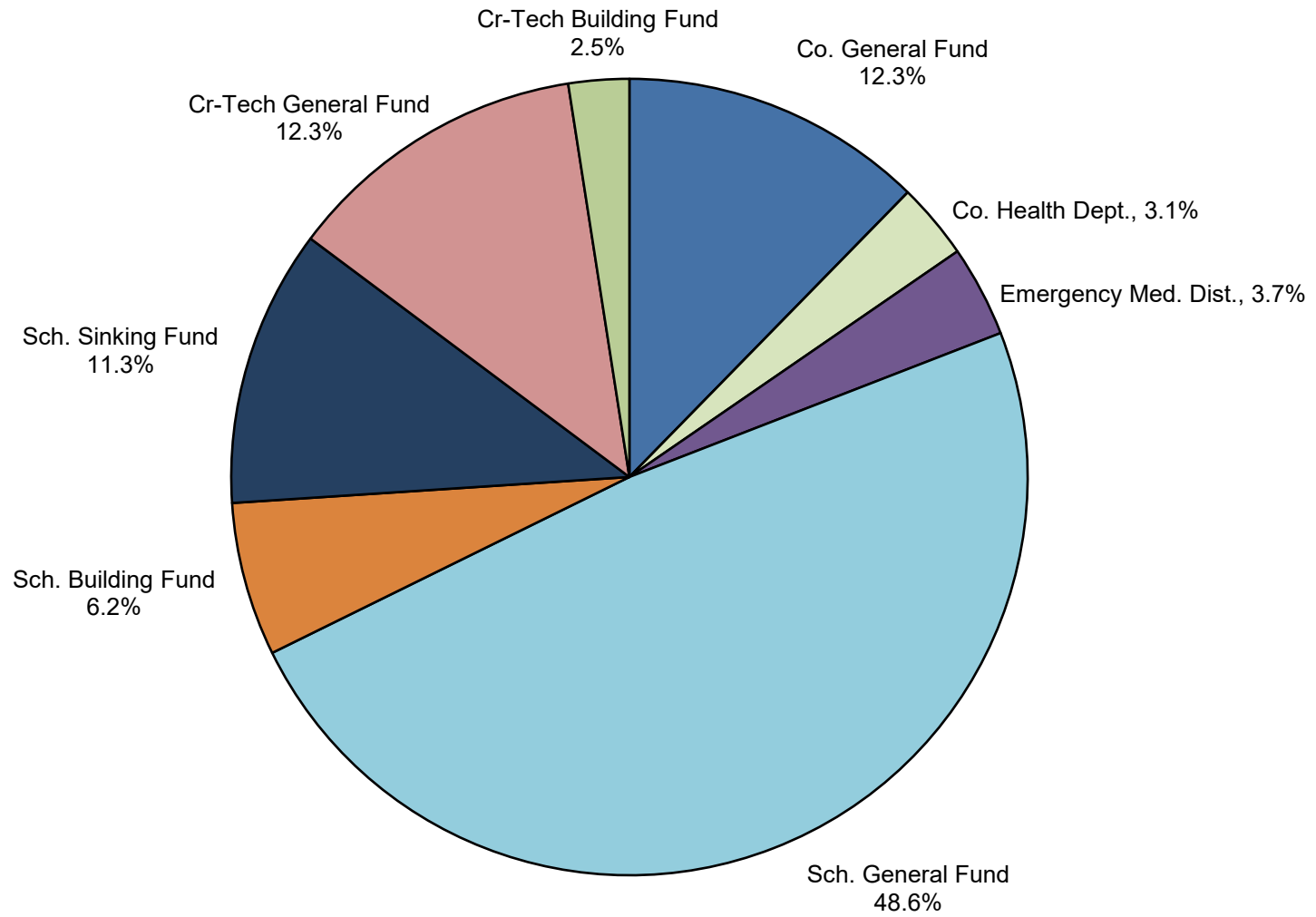


Table 8. CADDO County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O Fund | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | |
|-------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|--------------------|----------------|-------------|---------------|----------------|----------------|----------------|---------------|---------------|--------------|--------------|--------------|-------------|----------------|------|------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 184.32 | 0.00 | 0.00 |
| 008 | 008 | I | 11 | U12 V2 | 12 Hydro | Hydro-Eakly | 10.24 | | | | | 1.02 | | | | | | | 40.11 | 5.14 | 30.10 | 10.24 | 1.02 | | | | 97.87 | | | |
| 008 | 008 | I | 11 | R V2 | | Hydro-Eakly | 10.24 | | | | | 1.02 | | | | | | | 40.11 | 5.14 | 30.10 | 10.24 | 1.02 | | | | 97.87 | | | |
| 008 | 008 | I | 12 | V2 | | Lookeba-Sickles | 10.24 | | | | | 1.02 | 3.08 | | | | | | 40.42 | 5.19 | 13.51 | 10.24 | 1.02 | | | | 84.72 | | | |
| 008 | 000 | I | 20 | U1 V2 | 1 Anadarko | Anadarko | 10.24 | | | | | 1.02 | | | | | | | 39.67 | 5.08 | 22.78 | 10.24 | 1.02 | | | | 90.05 | | | |
| 008 | 000 | I | 20 | R V2 | | Anadarko | 10.24 | | | | | 1.02 | | | | | | | 39.67 | 5.08 | 22.78 | 10.24 | 1.02 | | | | 90.05 | | | |
| 008 | 008 | I | 33 | V2 | | Carnegie | 10.24 | | | | | 1.02 | | | | | | | 40.13 | 5.15 | 25.96 | 10.24 | 1.02 | | | | 93.76 | | | |
| 008 | 008 | I | 56 | V2 | | Boone-Apache | 10.24 | | | | | 1.02 | | | | | | | 39.96 | 5.12 | 32.85 | 10.24 | 1.02 | | | | 100.45 | | | |
| 008 | 008 | I | 160 | V2 | | Cement | 10.24 | | | | | 1.02 | | | | | | | 39.77 | 5.10 | 38.59 | 10.24 | 1.02 | | | | 105.98 | | | |
| 008 | 008 | I | 64 | V2 | | Cyril | 10.24 | | | | | 1.02 | | | | | | | 39.72 | 5.09 | 14.83 | 10.24 | 1.02 | | | | 82.16 | | | |
| 008 | 000 | I | 86 | V2 | | Gracemont | 10.24 | | | | | 1.02 | | | | | | | 41.04 | 5.28 | 16.27 | 10.24 | 1.02 | | | | 85.11 | | | |
| 008 | 008 | I | 161 | V2 | | Hinton | 10.24 | | | | | 1.02 | 3.08 | | | | | | 39.69 | 5.08 | 23.99 | 10.24 | 1.02 | | | | 94.36 | | | |
| 008 | 000 | I | 167 | V2 | | Fort Cobb-Broxton | 10.24 | | | | | 1.02 | | | | | | | 40.36 | 5.18 | 43.25 | 10.24 | 1.02 | | | | 111.31 | | | |
| 008 | 000 | I | 168 | V2 | | Blinger-Oney | 10.24 | | | | | 1.02 | 3.08 | | | | | | 40.08 | 5.14 | 21.66 | 10.24 | 1.02 | | | | 92.48 | | | |
| 008 | 016 | I | 9 | V9 | | Fletcher | 10.24 | | | | | 1.02 | | | | | | | 39.60 | 5.07 | 10.10 | 10.14 | 5.01 | | | | 81.18 | | | |
| 008 | 026 | I | 2 | V6 | | Minco | 10.24 | | | | | 1.02 | | | | | | | 40.07 | 5.14 | 28.01 | 10.24 | 5.12 | 0.57 | | | 100.41 | | | |
| 008 | 026 | I | 99 | V2 | | Verden | 10.24 | | | | | 1.02 | | | | | | | 39.76 | 5.09 | 24.80 | 10.24 | 1.02 | | | | 92.17 | | | |
| 008 | 026 | D | 131 | V6 | | Pioneer | 10.24 | | | | | 1.02 | | | | | | | 39.12 | 5.00 | 8.98 | 10.24 | 5.12 | 0.57 | | | 80.29 | | | |
| 008 | 075 | I | 78 | V12 | | Cordell | 10.24 | | | | | 1.02 | | | | | | | 40.58 | 5.21 | 14.86 | 10.00 | 2.00 | | | | 83.91 | | | |
| TOTAL | | | | | | | 184.32 | 0.00 | 0.00 | 0.00 | 0.00 | 18.36 | 9.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 719.86 | 92.28 | 423.42 | 183.98 | 31.53 | 1.14 | 0.00 | 0.00 | 1664.13 | | |
| % of TOTAL | | | | | | | 11.1% | 0.0% | 0.0% | 0.0% | 0.0% | 1.1% | 0.6% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 43.3% | 5.5% | 25.4% | 11.1% | 1.9% | 0.1% | 0.0% | 0.0% | 100.0% | | |
| Mean..... | | | | | | | 92.45 | | mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 80.29 | | mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 111.31 | | mills | | | | | | | | | | | | | | | | | | | | | |

Figure 8. Share of the Total Levy in Caddo County

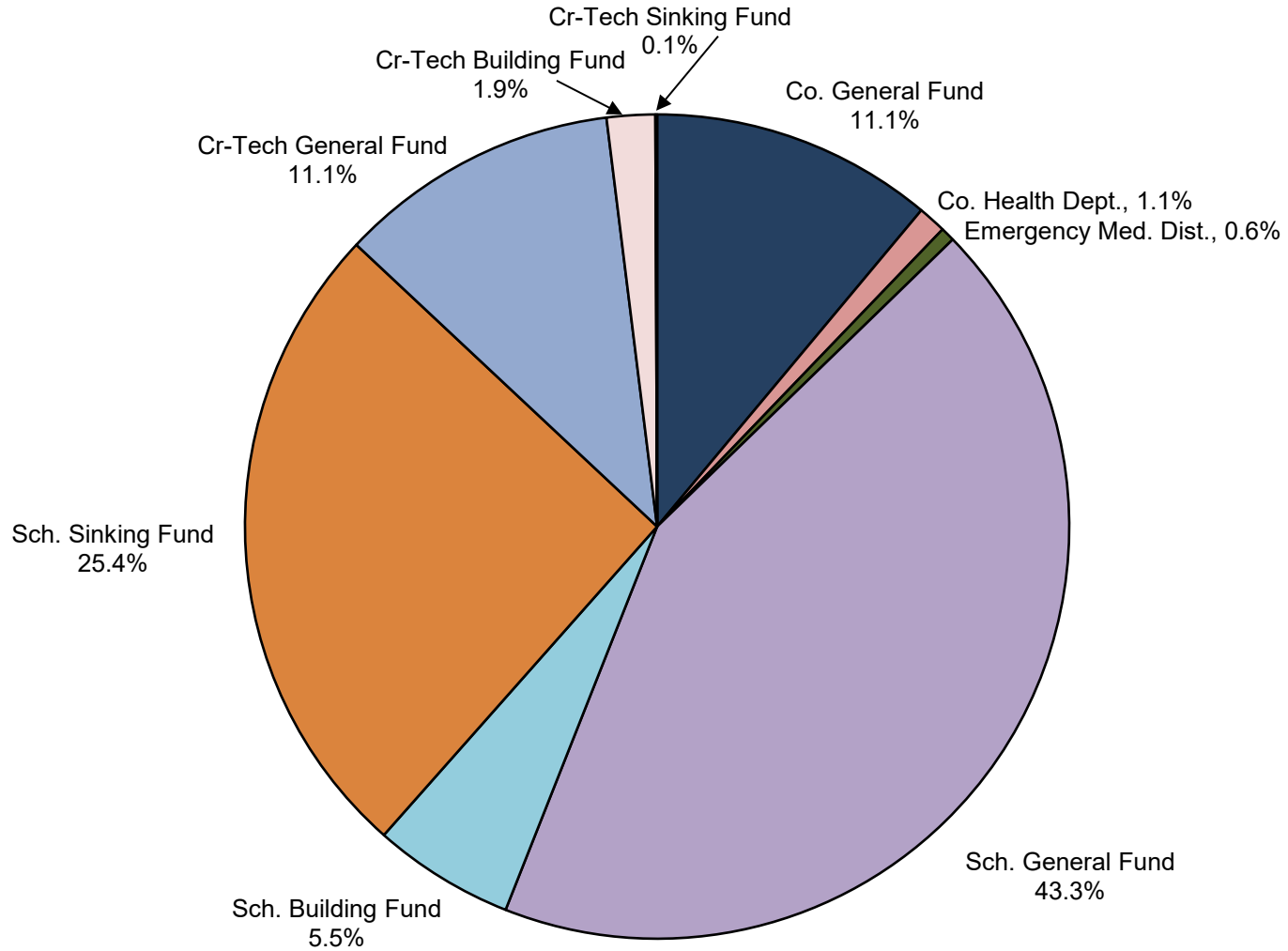


Table 9. CANADIAN County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/Rural/CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hlt. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | | |
|--------------|-------------|----------------|---------------|------------------------|-------------------------|----------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--|--|---------|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 009 | 009 | I | 22 | U2 V6 | 2 El Reno | Piedmont | 10.39 | | | | | 1.56 | | | | | | | 40.91 | 5.25 | 38.81 | 10.40 | 5.20 | 0.57 | | | 113.09 | | | | |
| 009 | 009 | I | 22 | U5 V6 | 5 Okarche | Piedmont | 10.39 | | | | | 1.56 | | | | | | | 40.91 | 5.25 | 38.81 | 10.40 | 5.20 | 0.57 | | | 113.09 | | | | |
| 009 | 009 | I | 22 | U6 V6 | 6 Oklahoma City | Piedmont | 10.39 | | | 15.23 | | 1.56 | | | | | | | 40.91 | 5.25 | 38.81 | 10.40 | 5.20 | 0.57 | | | 128.32 | | | | |
| 009 | 009 | I | 22 | U7 V6 | 7 Piedmont | Piedmont | 10.39 | | | | | 1.56 | | | | | | | 40.91 | 5.25 | 38.81 | 10.40 | 5.20 | 0.57 | | | 113.09 | | | | |
| 009 | 009 | I | 22 | R V6 | | Piedmont | 10.39 | | | | | 1.56 | | | | | | | 40.91 | 5.25 | 38.81 | 10.40 | 5.20 | 0.57 | | | 113.09 | | | | |
| 009 | 009 | I | 22 | R V6 | Rural Fire | Piedmont | 10.39 | | | | | 1.56 | | | | | | | 40.91 | 5.25 | 38.81 | 10.40 | 5.20 | 0.57 | | | 113.09 | | | | |
| 009 | 000 | I | 27 | U2 V6 | 2 El Reno | Yukon | 10.39 | | | | | 1.56 | | | | | | | 40.69 | 5.22 | 30.11 | 10.40 | 5.20 | 0.57 | | | 104.14 | | | | |
| 009 | 000 | I | 27 | U6 V6 | 6 Oklahoma City | Yukon | 10.39 | | | 15.23 | | 1.56 | | | | | | | 40.69 | 5.22 | 30.11 | 10.40 | 5.20 | 0.57 | | | 119.37 | | | | |
| 009 | 000 | I | 27 | U9 V6 | 9 Yukon | Yukon | 10.39 | | | 3.70 | | 1.56 | | | | | | | 40.69 | 5.22 | 30.11 | 10.40 | 5.20 | 0.57 | | | 107.84 | | | | |
| 009 | 000 | I | 27 | R V6 | | Yukon | 10.39 | | | | | 1.56 | | | | | | | 40.69 | 5.22 | 30.11 | 10.40 | 5.20 | 0.57 | | | 104.14 | | | | |
| 009 | 000 | I | 27 | R V6 | Rural Fire | Yukon | 10.39 | | | | | 1.56 | | | | | | | 40.69 | 5.22 | 30.11 | 10.40 | 5.20 | 0.57 | | | 104.14 | | | | |
| 009 | 000 | D | 29 | U2 V6 | 2 El Reno | Riverside | 10.39 | | | | | 1.56 | | | | | | | 40.17 | 5.14 | | 10.40 | 5.20 | 0.57 | | | 73.43 | | | | |
| 009 | 000 | D | 29 | U9 V6 | 9 Yukon | Riverside | 10.39 | | | 3.70 | | 1.56 | | | | | | | 40.17 | 5.14 | | 10.40 | 5.20 | 0.57 | | | 77.13 | | | | |
| 009 | 000 | D | 29 | R V6 | | Riverside | 10.39 | | | | | 1.56 | | | | | | | 40.17 | 5.14 | | 10.40 | 5.20 | 0.57 | | | 73.43 | | | | |
| 009 | 000 | D | 29 | R V6 | Rural Fire | Riverside | 10.39 | | | | | 1.56 | | | | | | | 40.17 | 5.14 | | 10.40 | 5.20 | 0.57 | | | 73.43 | | | | |
| 009 | 000 | D | 31 | U2 V6 | 2 El Reno | Banner | 10.39 | | | | | 1.56 | | | | | | | 40.28 | 5.16 | 2.86 | 10.40 | 5.20 | 0.57 | | | 76.42 | | | | |
| 009 | 000 | D | 31 | U6 V6 | 6 Oklahoma City | Banner | 10.39 | | | 15.23 | | 1.56 | | | | | | | 40.28 | 5.16 | 2.86 | 10.40 | 5.20 | 0.57 | | | 91.65 | | | | |
| 009 | 000 | D | 31 | U8 V6 | 8 Union City | Banner | 10.39 | | | | | 1.56 | | | | | | | 40.28 | 5.16 | 2.86 | 10.40 | 5.20 | 0.57 | | | 76.42 | | | | |
| 009 | 000 | D | 31 | U9 V6 | 9 Yukon | Banner | 10.39 | | | 3.70 | | 1.56 | | | | | | | 40.28 | 5.16 | 2.86 | 10.40 | 5.20 | 0.57 | | | 80.12 | | | | |
| 009 | 000 | D | 31 | R V6 | | Banner | 10.39 | | | | | 1.56 | | | | | | | 40.28 | 5.16 | 2.86 | 10.40 | 5.20 | 0.57 | | | 76.42 | | | | |
| 009 | 000 | I | 34 | U2 V6 | 2 El Reno | El Reno | 10.39 | | | | | 1.56 | | | | | | | 40.17 | 5.14 | 35.40 | 10.40 | 5.20 | 0.57 | | | 108.83 | | | | |
| 009 | 000 | I | 34 | U8 V6 | 8 Union City | El Reno | 10.39 | | | | | 1.56 | | | | | | | 40.17 | 5.14 | 35.40 | 10.40 | 5.20 | 0.57 | | | 108.83 | | | | |
| 009 | 000 | I | 34 | R V6 | | El Reno | 10.39 | | | | | 1.56 | | | | | | | 40.17 | 5.14 | 35.40 | 10.40 | 5.20 | 0.57 | | | 108.83 | | | | |
| 009 | 000 | I | 57 | U6 V6 | 6 Oklahoma City | Union City | 10.39 | | | 15.23 | | 1.56 | | | | | | | 40.33 | 5.17 | 13.32 | 10.40 | 5.20 | 0.57 | | | 102.17 | | | | |
| 009 | 000 | I | 57 | U8 V6 | 8 Union City | Union City | 10.39 | | | | | 1.56 | | | | | | | 40.33 | 5.17 | 13.32 | 10.40 | 5.20 | 0.57 | | | 86.94 | | | | |
| 009 | 000 | I | 57 | R V6 | | Union City | 10.39 | | | | | 1.56 | | | | | | | 40.33 | 5.17 | 13.32 | 10.40 | 5.20 | 0.57 | | | 86.94 | | | | |
| 009 | 009 | I | 69 | U4 V6 | 4 Mustang | Mustang | 10.39 | | | 1.73 | | 1.56 | | | | | | | 40.47 | 5.19 | 26.49 | 10.40 | 5.20 | 0.57 | | | 102.00 | | | | |
| 009 | 009 | I | 69 | U6 V6 | 6 Oklahoma City | Mustang | 10.39 | | | 15.23 | | 1.56 | | | | | | | 40.47 | 5.19 | 26.49 | 10.40 | 5.20 | 0.57 | | | 115.50 | | | | |
| 009 | 009 | I | 69 | R V6 | | Mustang | 10.39 | | | | | 1.56 | | | | | | | 40.47 | 5.19 | 26.49 | 10.40 | 5.20 | 0.57 | | | 100.27 | | | | |
| 009 | 000 | D | 70 | U1 V6 | 1 Calumet | Darlington | 10.39 | | | | | 1.56 | | | | | | | 40.81 | 5.24 | | 10.40 | 5.20 | 0.57 | | | 74.17 | | | | |
| 009 | 000 | D | 70 | U2 V6 | 2 El Reno | Darlington | 10.39 | | | | | 1.56 | | | | | | | 40.81 | 5.24 | | 10.40 | 5.20 | 0.57 | | | 74.17 | | | | |
| 009 | 000 | D | 70 | R V6 | | Darlington | 10.39 | | | | | 1.56 | | | | | | | 40.81 | 5.24 | | 10.40 | 5.20 | 0.57 | | | 74.17 | | | | |
| 009 | 000 | I | 76 | U1 V6 | 1 Calumet | Calumet | 10.39 | | | | | 1.56 | | | | | | | 40.53 | 5.20 | 17.23 | 10.40 | 5.20 | 0.57 | | | 91.08 | | | | |
| 009 | 000 | I | 76 | U2 V6 | 2 El Reno | Calumet | 10.39 | | | | | 1.56 | | | | | | | 40.53 | 5.20 | 17.23 | 10.40 | 5.20 | 0.57 | | | 91.08 | | | | |
| 009 | 000 | I | 76 | R V6 | | Calumet | 10.39 | | | | | 1.56 | | | | | | | 40.53 | 5.20 | 17.23 | 10.40 | 5.20 | 0.57 | | | 91.08 | | | | |
| 009 | 000 | D | 162 | U1 V6 | 1 Calumet | Maple | 10.39 | | | | | 1.56 | | | | | | | 41.14 | 5.28 | 6.31 | 10.40 | 5.20 | 0.57 | | | 80.85 | | | | |
| 009 | 000 | D | 162 | U2 V6 | 2 El Reno | Maple | 10.39 | | | | | 1.56 | | | | | | | 41.14 | 5.28 | 6.31 | 10.40 | 5.20 | 0.57 | | | 80.85 | | | | |
| 009 | 000 | D | 162 | U3 V6 | 3 Geary | Maple | 10.39 | | | | | 1.56 | | | | | | | 41.14 | 5.28 | 6.31 | 10.40 | 5.20 | 0.57 | | | 80.85 | | | | |
| 009 | 000 | D | 162 | R V6 | | Maple | 10.39 | | | | | 1.56 | | | | | | | 41.14 | 5.28 | 6.31 | 10.40 | 5.20 | 0.57 | | | 80.85 | | | | |
| 009 | 006 | I | 80 | U3 | 3 Geary | Geary | 10.39 | | | | | 1.56 | 3.11 | | | | | | 40.40 | 5.18 | | | | | | | 60.64 | | | | |
| 009 | 006 | I | 80 | R | | Geary | 10.39 | | | | | 1.56 | 3.11 | | | | | | 40.40 | 5.18 | | | | | | | 60.64 | | | | |
| 009 | 008 | I | 12 | V2 | | Lookeba-Sickles | 10.39 | | | | | 1.56 | 3.08 | | | | | | 47.12 | 6.14 | 13.51 | 10.43 | 1.04 | | | | 93.27 | | | | |
| 009 | 008 | I | 161 | V2 | | Hinton | 10.39 | | | | | 1.56 | 3.08 | | | | | | 40.57 | 5.20 | 23.99 | 10.43 | 1.04 | | | | 96.26 | | | | |
| 009 | 026 | I | 2 | V6 | | Minco | 10.39 | | | | | 1.56 | | | | | | | 42.62 | 5.49 | 28.01 | 10.40 | 5.20 | 0.57 | | | 104.24 | | | | |
| 009 | 037 | I | 89 | U7 V21 | 7 Piedmont | Cashion | 10.39 | | | | | 1.56 | 3.00 | | | | | | 41.19 | 5.29 | 16.06 | 10.00 | 5.00 | | | | 92.49 | | | | |
| 009 | 037 | I | 89 | R V21 | | Cashion | 10.39 | | | | | 1.56 | 3.00 | | | | | | 41.19 | 5.29 | 16.06 | 10.00 | 5.00 | | | | 92.49 | | | | |
| 009 | 037 | I | 105 | U5 | 5 Okarche | Okarche | 10.39 | | | | | 1.56 | | | | | | | 40.35 | 5.17 | 15.89 | | | | | | 73.36 | | | | |
| 009 | 037 | I | 105 | U7 | 7 Piedmont | Okarche | 10.39 | | | | | 1.56 | | | | | | | 40.35 | 5.17 | 15.89 | | | | | | 73.36 | | | | |
| 009 | 037 | I | 105 | R | | Okarche | 10.39 | | | | | 1.56 | | | | | | | 40.35 | 5.17 | 15.89 | | | | | | 73.36 | | | | |
| 009 | 055 | I | 6 | U7 V21 | 7 Piedmont | Deer Creek | 10.39 | | | | | 1.56 | | | | | | | 39.54 | 5.05 | 36.03 | 10.11 | 5.05 | | | | 107.73 | | | | |
| 009 | 055 | I | 6 | R V21 | | Deer Creek | 10.39 | | | | | 1.56 | | | | | | | 39.54 | 5.05 | 36.03 | 10.11 | 5.05 | | | | 107.73 | | | | |
| TOTAL | | | | | | | 529.89 | 0.00 | 0.00 | 88.98 | 0.00 | 79.56 | 18.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2076.10 | 266.28 | 917.63 | 477.08 | 230.18 | 22.80 | 0.00 | 0.00 | | | | 4706.88 | |
| % of TOTAL | | | | | | | 11.3% | 0.0% | 0.0% | 1.9% | 0.0% | 1.7% | 0.4% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 44.1% | 5.7% | 19.5% | 10.1% | 4.9% | 0.48% | 0.0% | 0.0% | | | | | 100.0% |
| Mean..... | | | | | | | 92.29 mills | | | | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 60.64 mills | | | | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 128.32 mills | | | | | | | | | | | | | | | | | | | | | | | | |

Figure 9. Share of the Total Levy in Canadian County

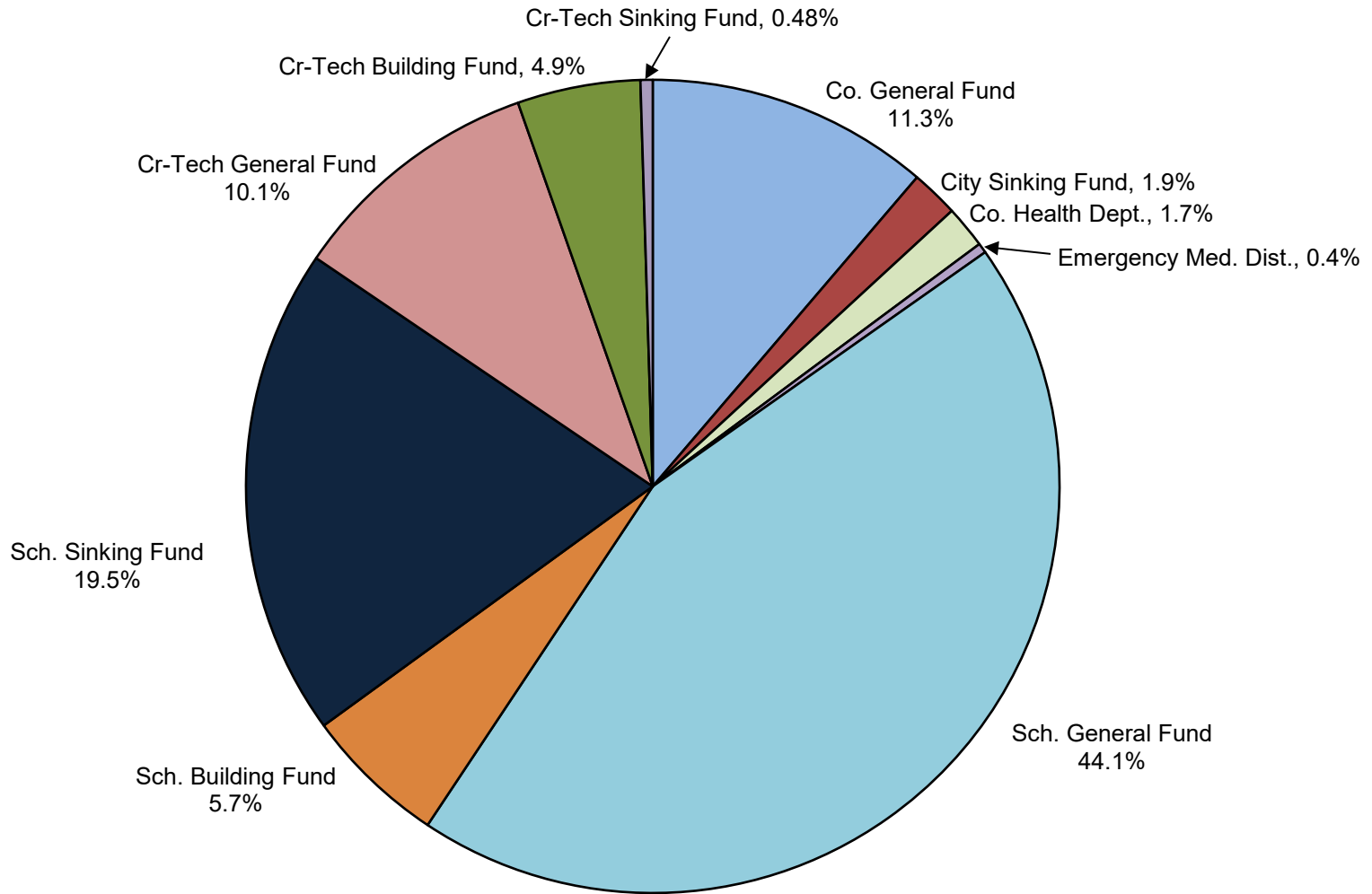


Table 10. CARTER County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/Rural/CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O Fund | EMS Snk. Fund | Sid. Wst. Fund | | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | |
|--------------|-------------|----------------|---------------|------------------------|-------------------------|----------------------|---------------|---------------|---------------|----------------|----------------|---------------|--------------------------|---------------|----------------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|---------|
| | | | | | | | | | | | | | | | Co. Wst. Fund | Co. Ind. Dip. | | | | | | | | | | | |
| 010 | 000 | I | 19 | U1 V20 | 1 Ardmore | Ardmore | 10.32 | | 1.21 | 0.17 | | 2.06 | | | | | 2.06 | 39.96 | 5.12 | 23.71 | 10.26 | 4.56 | | | | 99.43 | |
| 010 | 000 | I | 19 | R V20 | | Ardmore | 10.32 | | 1.21 | | | 2.06 | | | | | 2.06 | 39.96 | 5.12 | 23.71 | 10.26 | 4.56 | | | | 99.26 | |
| 010 | 000 | I | 21 | U3 V20 | 3 Gene Autry | Springer | 10.32 | | 1.21 | | | 2.06 | | | | | 2.06 | 40.17 | 5.15 | 11.44 | 10.26 | 4.56 | | | | 87.23 | |
| 010 | 000 | I | 21 | U7 V20 | 7 Springer | Springer | 10.32 | | 1.21 | | | 2.06 | | | | | 2.06 | 40.17 | 5.15 | 11.44 | 10.26 | 4.56 | | | | 87.23 | |
| 010 | 000 | I | 21 | R V20 | | Springer | 10.32 | | 1.21 | | | 2.06 | | | | | 2.06 | 40.17 | 5.15 | 11.44 | 10.26 | 4.56 | | | | 87.23 | |
| 010 | 000 | I | 27 | U1 V20 | 1 Ardmore | Plainview | 10.32 | | 1.21 | 0.17 | | 2.06 | | | | | 2.06 | 39.93 | 5.11 | 18.47 | 10.26 | 4.56 | | | | 94.15 | |
| 010 | 000 | I | 27 | U5 V20 | 5 Lone Grove | Plainview | 10.32 | | 1.21 | | | 2.06 | | | | | 2.06 | 39.93 | 5.11 | 18.47 | 10.26 | 4.56 | | | | 93.98 | |
| 010 | 000 | I | 27 | R V20 | | Plainview | 10.32 | | 1.21 | | | 2.06 | | | | | 2.06 | 39.93 | 5.11 | 18.47 | 10.26 | 4.56 | | | | 93.98 | |
| 010 | 010 | I | 32 | U5 V20 | 5 Lone Grove | Lone Grove | 10.32 | | 1.21 | | | 2.06 | | | | | 2.06 | 40.95 | 5.26 | 26.83 | 10.26 | 4.56 | | | | 103.51 | |
| 010 | 010 | I | 32 | R V20 | | Lone Grove | 10.32 | | 1.21 | | | 2.06 | | | | | 2.06 | 40.95 | 5.26 | 26.83 | 10.26 | 4.56 | | | | 103.51 | |
| 010 | 010 | I | 43 | U5 V20 | 5 Lone Grove | Wilson | 10.32 | | 1.21 | | | 2.06 | | | | | 2.06 | 41.17 | 5.29 | 26.57 | 10.26 | 4.56 | | | | 103.50 | |
| 010 | 010 | I | 43 | U9 V20 | 9 Wilson | Wilson | 10.32 | | 1.21 | | | 2.06 | 3.25 | | | | 2.06 | 41.17 | 5.29 | 26.57 | 10.26 | 4.56 | | | | 106.75 | |
| 010 | 010 | I | 43 | R V20 | | Wilson | 10.32 | | 1.21 | | | 2.06 | 3.25 | | | | 2.06 | 41.17 | 5.29 | 26.57 | 10.26 | 4.56 | | | | 106.75 | |
| 010 | 010 | I | 55 | U4 V20 | 4 Healdton | Healdton | 10.32 | | 1.21 | | | 2.06 | 3.25 | | | | 2.06 | 40.87 | 5.25 | 18.00 | 10.26 | 4.56 | | | | 97.84 | |
| 010 | 010 | I | 55 | R V20 | | Healdton | 10.32 | | 1.21 | | | 2.06 | 3.25 | | | | 2.06 | 40.87 | 5.25 | 18.00 | 10.26 | 4.56 | | | | 97.84 | |
| 010 | 000 | D | 72 | V20 | | Zaneis | 10.32 | | 1.21 | | | 2.06 | 3.25 | | | | 2.06 | 40.55 | 5.20 | | 10.26 | 4.56 | | | | 79.47 | |
| 010 | 010 | I | 74 | U6 V20 | 6 Rattliff City | Fox | 10.32 | | 1.21 | | | 2.06 | 3.25 | | | | 2.06 | 40.31 | 5.17 | 9.79 | 10.26 | 4.56 | | | | 88.99 | |
| 010 | 010 | I | 74 | R V20 | | Fox | 10.32 | | 1.21 | | | 2.06 | 3.25 | | | | 2.06 | 40.31 | 5.17 | 9.79 | 10.26 | 4.56 | | | | 88.99 | |
| 010 | 000 | I | 77 | U1 V20 | 1 Ardmore | Dickson | 10.32 | | 1.21 | 0.17 | | 2.06 | | | | | 2.06 | 41.33 | 5.31 | 22.58 | 10.26 | 4.56 | | | | 99.86 | |
| 010 | 000 | I | 77 | U2 V20 | 2 Dickson | Dickson | 10.32 | | 1.21 | | | 2.06 | | | | | 2.06 | 41.33 | 5.31 | 22.58 | 10.26 | 4.56 | | | | 99.69 | |
| 010 | 000 | I | 77 | U3 V20 | 3 Gene Autry | Dickson | 10.32 | | 1.21 | | | 2.06 | | | | | 2.06 | 41.33 | 5.31 | 22.58 | 10.26 | 4.56 | | | | 99.69 | |
| 010 | 000 | I | 77 | R V20 | | Dickson | 10.32 | | 1.21 | | | 2.06 | | | | | 2.06 | 41.33 | 5.31 | 22.58 | 10.26 | 4.56 | | | | 99.69 | |
| 010 | 035 | D | 7 | V20 | | Mannsville | 10.32 | | 1.21 | | | 2.06 | | | | | 2.06 | 39.66 | 5.08 | | 10.26 | 4.56 | | | | 75.21 | |
| 010 | 050 | I | 10 | V20 | | Davis | 10.32 | | 1.21 | | | 2.06 | | | | | 2.06 | 40.07 | 5.13 | 14.54 | 10.26 | 4.56 | | | | 90.21 | |
| 010 | 069 | I | 15 | V19 | | Velma-Alma | 10.32 | | 1.21 | | | 2.06 | | | | | 2.06 | 41.46 | 5.33 | 4.63 | 10.67 | 2.13 | | | | 79.87 | |
| TOTAL | | | | | | | 258.00 | 0.00 | 30.25 | 0.51 | 0.00 | 51.50 | 22.75 | 0.00 | 0.00 | 0.00 | 51.50 | 0.00 | 1015.05 | 130.23 | 435.59 | 256.91 | 111.57 | 0.00 | 0.00 | 0.00 | 2363.86 |
| % of TOTAL | | | | | | | 10.9% | 0.0% | 1.3% | 0.02% | 0.0% | 2.2% | 1.0% | 0.0% | 0.0% | 0.0% | 2.2% | 0.0% | 42.9% | 5.5% | 18.4% | 10.9% | 4.7% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 94.55 | | mills | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 75.21 | | mills | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 106.75 | | mills | | | | | | | | | | | | | | | | | | |

Figure 10. Share of the Total Levy in Carter County

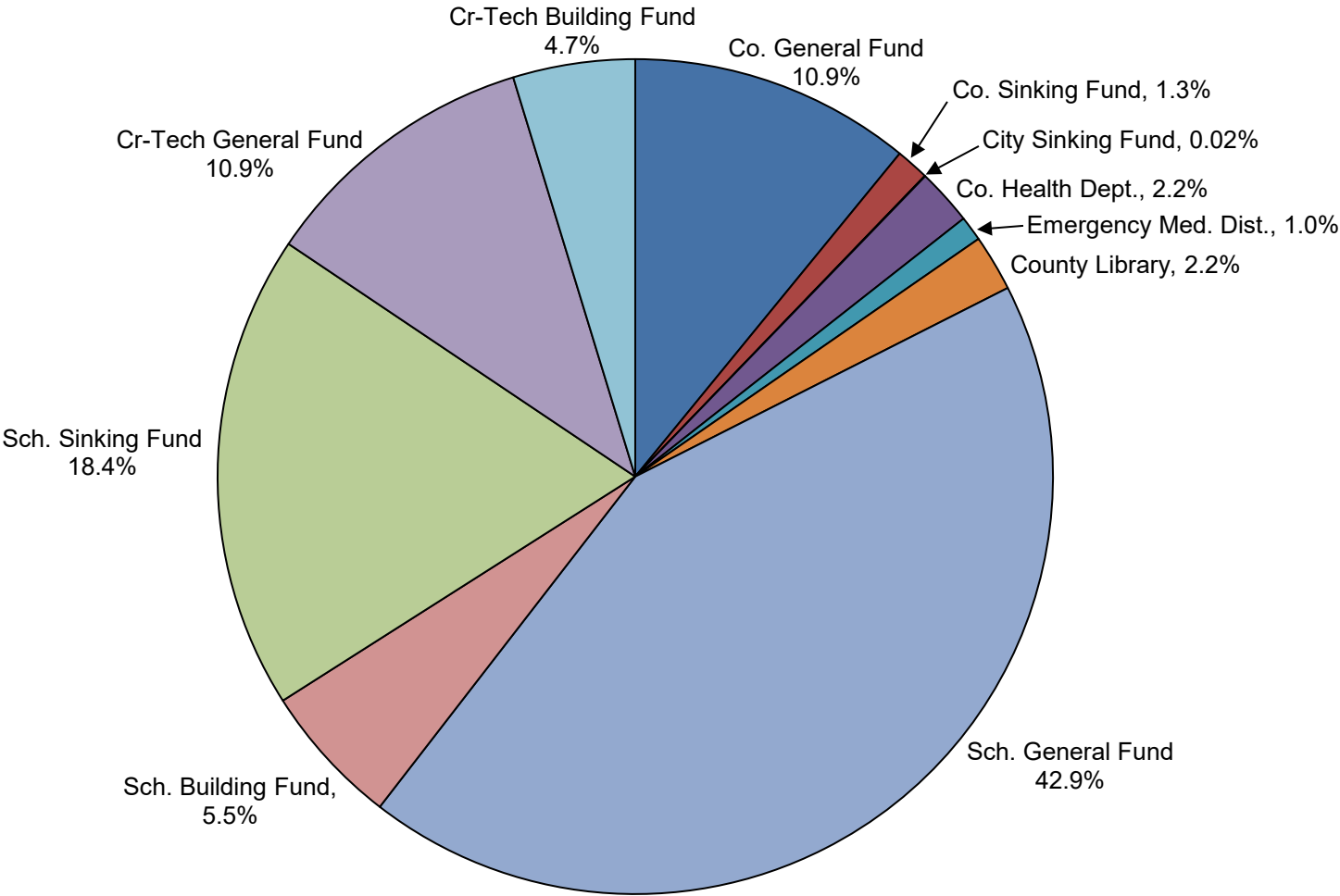


Table 11. CHEROKEE County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. | | Co. Ind. Dip. | Co. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | Sch. Gen. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | |
|-------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|----------|----------------|---------------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|-------------|--------------|
| | | | | | | | | | | | | | | | Wst. M&O | Wst. Snk. Fund | | | | | | | | | | | | | | |
| 011 | 000 | I | 6 | V4 | | Keys | 10.19 | | | | | 1.53 | | | | | | 4.08 | 39.63 | 5.08 | 10.56 | 8.15 | 2.04 | | | | | 81.26 | | |
| 011 | 000 | D | 10 | V4 | | Lowrey | 10.19 | | | | | 1.53 | | | | | | 4.08 | 40.36 | 5.18 | | 8.15 | 2.04 | | | | | 71.53 | | |
| 011 | 000 | D | 14 | V4 | Fort Gibson | Norwood | 10.19 | | | | | 1.53 | | | | | | 4.08 | 39.91 | 5.12 | | 8.15 | 2.04 | | | | | 71.02 | | |
| 011 | 000 | D | 14 | V4 | | Norwood | 10.19 | | | | | 1.53 | | | | | | 4.08 | 39.91 | 5.12 | | 8.15 | 2.04 | | | | | 71.02 | | |
| 011 | 000 | I | 16 | V4 | | Hulbert | 10.19 | | | | | 1.53 | | | | | | 4.08 | 39.89 | 5.12 | 8.17 | 8.15 | 2.04 | | | | | 79.17 | | |
| 011 | 000 | D | 21 | V4 | | Woodall | 10.19 | | | | | 1.53 | | | | | | 4.08 | 39.92 | 5.12 | 12.23 | 8.15 | 2.04 | | | | | 83.26 | | |
| 011 | 000 | D | 26 | V4 | | Shady Grove | 10.19 | | | | | 1.53 | | | | | | 4.08 | 40.31 | 5.18 | | 8.15 | 2.04 | | | | | 71.48 | | |
| 011 | 000 | D | 31 | V4 | | Peggs | 10.19 | | | | | 1.53 | | | | | | 4.08 | 40.23 | 5.16 | | 8.15 | 2.04 | | | | | 71.38 | | |
| 011 | 011 | D | 34 | V4 | | Grand View | 10.19 | | | | | 1.53 | | | | | | 4.08 | 39.86 | 5.11 | | 8.15 | 2.04 | | | | | 70.96 | | |
| 011 | 000 | I | 35 | V4 | | Tahlequah | 10.19 | | | | | 1.53 | | | | | | 4.08 | 39.57 | 5.07 | 24.17 | 8.15 | 2.04 | | | | | 94.80 | | |
| 011 | 000 | D | 44 | V4 | | Briggs | 10.19 | | | | | 1.53 | | | | | | 4.08 | 40.06 | 5.14 | 8.07 | 8.15 | 2.04 | | | | | 79.26 | | |
| 011 | 000 | D | 66 | V4 | | Tenkiller | 10.19 | | | | | 1.53 | | | | | | 4.08 | 40.30 | 5.17 | 0.33 | 8.15 | 2.04 | | | | | 71.79 | | |
| 011 | 001 | I | 11 | V4 | | Westville | 10.19 | | | | | 1.53 | | | | | | 4.08 | 40.22 | 5.16 | 5.47 | 8.15 | 2.04 | | | | | 76.84 | | |
| 011 | 021 | I | 3 | V11 | | Kansas | 10.19 | | | | | 1.53 | | | | | | 4.08 | 40.06 | 5.14 | 28.92 | 10.26 | 1.03 | | | | | 101.21 | | |
| 011 | 021 | I | 5 | V11 | | Oaks-Mission | 10.19 | | | | | 1.53 | | | | | | 4.08 | 39.89 | 5.12 | | 10.26 | 1.03 | | | | | 72.10 | | |
| 011 | 049 | I | 17 | V11 | | Locust Grove | 10.19 | | | | | 1.53 | | | | | | 4.08 | 40.41 | 5.19 | 24.50 | 10.26 | 1.03 | | | | | 97.19 | | |
| 011 | 051 | I | 3 | V4 | | Fort Gibson | 10.19 | | | | | 1.53 | | | | | | 4.08 | 39.92 | 5.12 | 11.51 | 8.15 | 2.04 | | | | | 82.54 | | |
| TOTAL | | | | | | | 173.23 | 0.00 | 0.00 | 0.00 | 0.00 | 26.01 | 0.00 | 0.00 | 0.00 | 0.00 | | | 69.36 | 0.00 | 680.45 | 87.30 | 133.93 | 144.88 | 31.65 | 0.00 | 0.00 | 0.00 | 1346.81 | |
| % of TOTAL | | | | | | | 12.9% | 0.0% | 0.0% | 0.0% | 0.0% | 1.9% | 0.0% | 0.0% | 0.0% | 0.0% | | | 5.1% | 0.0% | 50.5% | 6.5% | 9.9% | 10.8% | 2.3% | 0.0% | 0.0% | 0.0% | 100.0% | |
| Mean..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 79.22 mills | |
| Minimum..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 70.96 mills |
| Maximum..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 101.21 mills |

Figure 11. Share of the Total Levy in Cherokee County

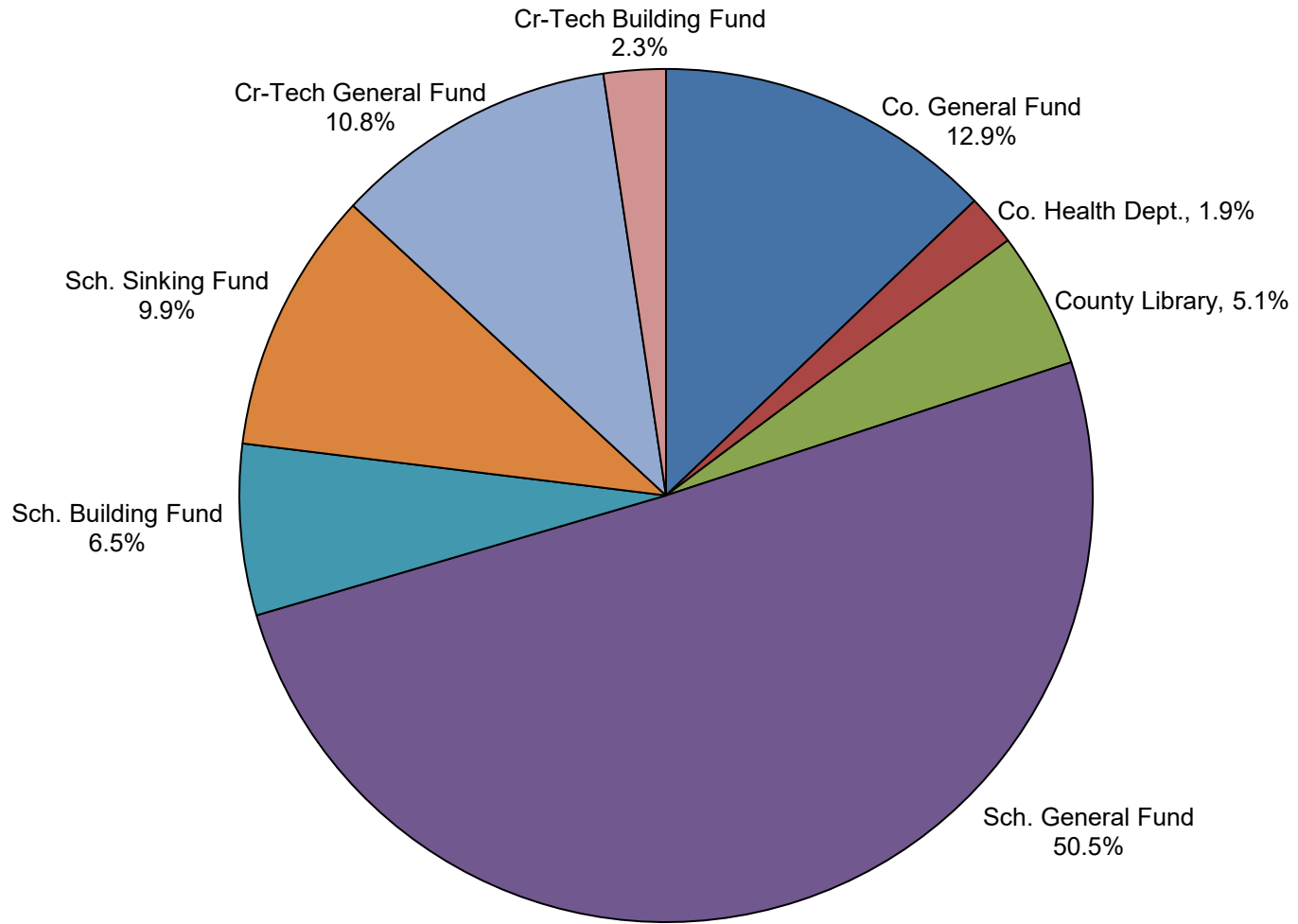


Table 12. CHOCTAW County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hlt. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. | | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | | |
|---------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|----------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--|--|--|--|
| | | | | | | | | | | | | | | | Wst. Snk. Fund | Wst. Snk. Fund | | | | | | | | | | | | | | | |
| 012 | 012 | I | 1 | V7 | | Boswell | 10.30 | | | | | | 2.58 | 3.09 | | | 4.12 | | 40.84 | 5.25 | 8.27 | 10.30 | 2.06 | | | | 86.81 | | | | |
| 012 | 000 | I | 2 | V7 | | Fort Towson | 10.30 | | | | | | 2.58 | 3.09 | | | 4.12 | | 39.82 | 5.10 | | 10.30 | 2.06 | | | | 77.37 | | | | |
| 012 | 012 | I | 4 | V7 | | Soper | 10.30 | | | | | | 2.58 | 3.09 | | | 4.12 | | 41.61 | 5.36 | 10.34 | 10.30 | 2.06 | | | | 89.76 | | | | |
| 012 | 000 | I | 39 | U3 V7 | 3 | Hugo | 10.30 | | | | | | 2.58 | 3.09 | | | 4.12 | | 39.89 | 5.11 | 3.99 | 10.30 | 2.06 | | | | 81.44 | | | | |
| 012 | 000 | I | 39 | R V7 | | Hugo | 10.30 | | | | | | 2.58 | 3.09 | | | 4.12 | | 39.89 | 5.11 | 3.99 | 10.30 | 2.06 | | | | 81.44 | | | | |
| 012 | 000 | I | 39 | U V7 | Grant | Hugo | 10.30 | | | | | | 2.58 | 3.09 | | | 4.12 | | 39.89 | 5.11 | 3.99 | 10.30 | 2.06 | | | | 81.44 | | | | |
| 012 | 045 | I | 11 | V7 | | Valliant | 10.30 | | | | | | 2.58 | 3.09 | | | 4.12 | | 39.54 | 5.06 | 4.76 | 10.30 | 2.06 | | | | 81.81 | | | | |
| 012 | 064 | I | 1 | V7 | | Rattan | 10.30 | | | | | | 2.58 | 3.09 | | | 4.12 | | 41.33 | 5.32 | | 10.30 | 2.06 | | | | 79.10 | | | | |
| TOTAL | | | | | | | 82.40 | 0.00 | 0.00 | 0.00 | 0.00 | 20.64 | 24.72 | 0.00 | 0.00 | 0.00 | 32.96 | 0.00 | 322.81 | 41.42 | 35.34 | 82.40 | 16.48 | 0.00 | 0.00 | 0.00 | 659.17 | | | | |
| % of TOTAL | | | | | | | 12.5% | 0.0% | 0.0% | 0.0% | 0.0% | 3.1% | 3.8% | 0.0% | 0.0% | 0.0% | 5.0% | 0.0% | 49.0% | 6.3% | 5.4% | 12.5% | 2.5% | 0.0% | 0.0% | 0.0% | 100.0% | | | | |
| Mean..... | | | | | | | 82.40 mills | | | | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 77.37 mills | | | | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 89.76 mills | | | | | | | | | | | | | | | | | | | | | | | | |

Figure 12. Share of the Total Levy in Choctaw County

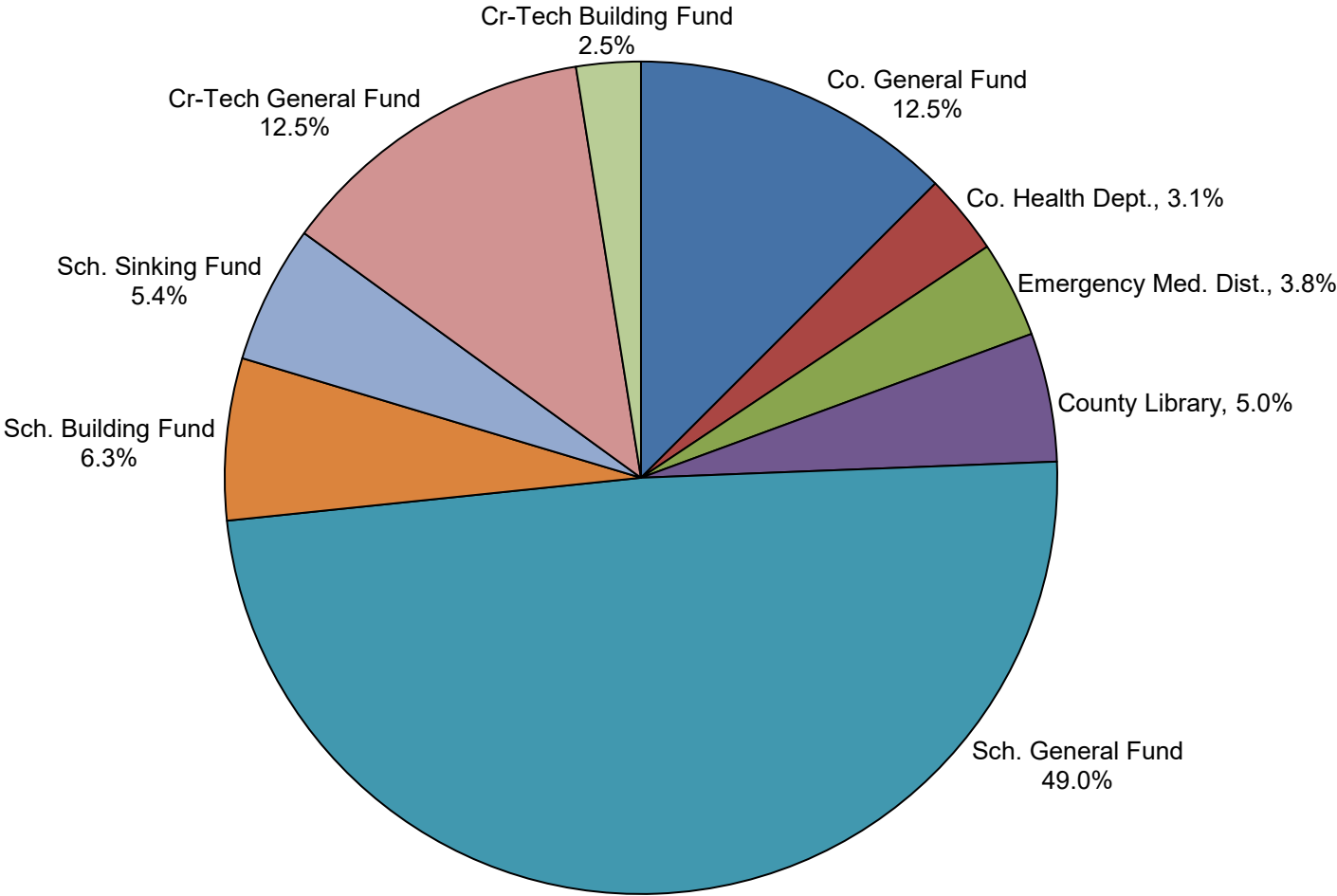


Table 13. CIMARRON County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Std. | | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|---------------------------|---------------------|-------------|------|-------------|---------------------|----------------------|----------------------|----------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------------|--------|
| | | | | | | | | | | | | | | | Wst. M&O | Fund | | | | | | | | | | | | |
| 013 | 000 | I | 2 | U1 | 1 Boise City | Boise City | 10.40 | | 5.24 | | | | 2.50 | | | | | | 41.44 | 5.33 | 1.01 | | | | | | 65.92 | |
| 013 | 000 | I | 2 | R | | Boise City | 10.40 | | 5.24 | | | | 2.50 | | | | | | 41.44 | 5.33 | 1.01 | | | | | | 65.92 | |
| 013 | 000 | I | 10 | | | Felt | 10.40 | | 5.24 | | | | 2.50 | | | | | | 41.64 | 5.35 | 14.24 | | | | | | 79.37 | |
| 013 | 070 | I | 1 | | | Yarbrough | 10.40 | | 5.24 | | | | 2.50 | | | | | | 39.58 | 5.06 | | | | | | | 62.78 | |
| TOTAL | | | | | | | 41.60 | 0.00 | 20.96 | 0.00 | 0.00 | 0.00 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 164.10 | 21.07 | 16.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 273.99 | |
| % of TOTAL | | | | | | | 15.2% | 0.0% | 7.6% | 0.0% | 0.0% | 0.0% | 3.6% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 59.9% | 7.7% | 5.9% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 68.50 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 62.78 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 79.37 mills | | | | | | | | | | | | | | | | | | | | | |

Figure 13. Share of the Total Levy in Cimarron County

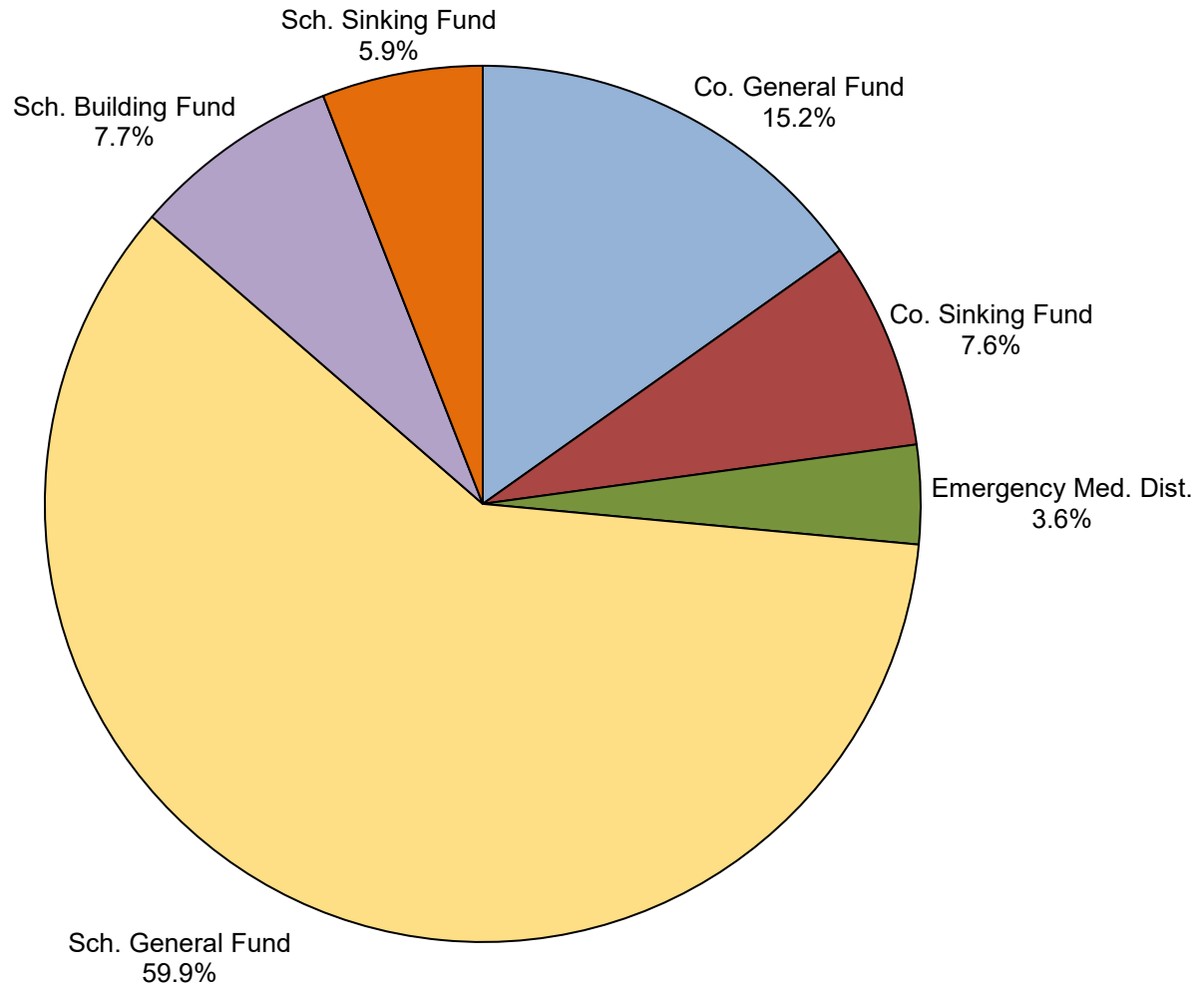


Table 14. CLEVELAND County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/Rural/CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O Fund | EMS Snk. Fund | Sid. Wst. | | Co. Lib. | Co. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | | |
|------------|-------------|----------------|---------------|------------------------|-------------------------|----------------------|---------------|---------------|---------------|----------------|----------------|---------------|--------------------------|---------------|-----------|----------|----------|----------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|------|------|---------|--------|
| | | | | | | | | | | | | | | | M&O Fund | M&O Fund | | | | | | | | | | | | | | | |
| 014 | 014 | I | 2 | U4 V17 | 4 Moore | Moore | 10.28 | | | 15.49 | | 2.57 | | | | | 6.11 | | 40.18 | 5.15 | 26.21 | 10.27 | 5.11 | 2.95 | | | 124.32 | | | | |
| 014 | 014 | I | 2 | U6 V17 | 6 Norman | Moore | 10.28 | | | 8.49 | | 2.57 | | | | | 6.11 | | 40.18 | 5.15 | 26.21 | 10.27 | 5.11 | 2.95 | | | 117.32 | | | | |
| 014 | 014 | I | 2 | U7 V17 | 7 Oklahoma City | Moore | 10.28 | | | 15.23 | | 2.57 | | | | | 6.11 | | 40.18 | 5.15 | 26.21 | 10.27 | 5.11 | 2.95 | | | 124.06 | | | | |
| 014 | 014 | I | 2 | R V17 | | Moore | 10.28 | | | | | 2.57 | | | | | 6.11 | | 40.18 | 5.15 | 26.21 | 10.27 | 5.11 | 2.95 | | | 108.83 | | | | |
| 014 | 000 | D | 16 | U6 | 6 Norman | Robin Hill | 10.28 | | | 8.49 | | 2.57 | | | | | 6.11 | | 40.59 | 5.21 | 24.66 | | | | | | 97.91 | | | | |
| 014 | 000 | D | 16 | U7 | 7 Oklahoma City | Robin Hill | 10.28 | | | 15.23 | | 2.57 | | | | | 6.11 | | 40.59 | 5.21 | 24.66 | | | | | | 104.65 | | | | |
| 014 | 000 | D | 16 | R | | Robin Hill | 10.28 | | | | | 2.57 | | | | | 6.11 | | 40.59 | 5.21 | 24.66 | | | | | | 89.42 | | | | |
| 014 | 014 | I | 29 | U2 V17 | 2 Hall Park | Norman | 10.28 | | | | | 2.57 | | | | | 6.11 | | 39.99 | 5.12 | 27.90 | 10.27 | 5.11 | 2.95 | | | 110.30 | | | | |
| 014 | 014 | I | 29 | U6 V17 | 6 Norman | Norman | 10.28 | | | 8.49 | | 2.57 | | | | | 6.11 | | 39.99 | 5.12 | 27.90 | 10.27 | 5.11 | 2.95 | | | 118.79 | | | | |
| 014 | 014 | I | 29 | U7 V17 | 7 Oklahoma City | Norman | 10.28 | | | 15.23 | | 2.57 | | | | | 6.11 | | 39.99 | 5.12 | 27.90 | 10.27 | 5.11 | 2.95 | | | 125.53 | | | | |
| 014 | 014 | I | 29 | R V17 | | Norman | 10.28 | | | | | 2.57 | | | | | 6.11 | | 39.99 | 5.12 | 27.90 | 10.27 | 5.11 | 2.95 | | | 110.30 | | | | |
| 014 | 000 | I | 40 | U5 V8 | 5 Noble | Noble | 10.28 | | | 2.26 | | 2.57 | 3.08 | 1.61 | | | 6.11 | | 39.96 | 5.12 | 30.53 | 10.22 | 1.03 | | | | 112.77 | | | | |
| 014 | 000 | I | 40 | U6 V8 | 6 Norman | Noble | 10.28 | | | 8.49 | | 2.57 | | | | | 6.11 | | 39.96 | 5.12 | 30.53 | 10.22 | 1.03 | | | | 114.31 | | | | |
| 014 | 000 | I | 40 | R V8 | | Noble | 10.28 | | | | | 2.57 | | | | | 6.11 | | 39.96 | 5.12 | 30.53 | 10.22 | 1.03 | | | | 105.82 | | | | |
| 014 | 55 | I | 52 | R V52 RSC | | Mid-Del | 10.28 | | | | | 2.57 | | | | | 6.11 | | 40.15 | 5.14 | 29.93 | 10.30 | 5.15 | 2.88 | | | 112.51 | | | | |
| 014 | 55 | I | 52 | U7 V52 RSC | 7 Oklahoma City | Mid-Del | 10.28 | | | 15.23 | | 2.57 | | | | | 6.11 | | 40.15 | 5.14 | 29.93 | 10.30 | 5.15 | 2.88 | | | 127.74 | | | | |
| 014 | 000 | I | 57 | U3 V8 | 3 Lexington | Lexington | 10.28 | | | | | 2.57 | | | | | 6.11 | | 40.66 | 5.22 | 32.53 | 10.22 | 1.03 | | | | 108.62 | | | | |
| 014 | 000 | I | 57 | R V8 | | Lexington | 10.28 | | | | | 2.57 | | | | | 6.11 | | 40.66 | 5.22 | 32.53 | 10.22 | 1.03 | | | | 108.62 | | | | |
| 014 | 014 | I | 70 | U6 V8 | 6 Norman | Little Axe | 10.28 | | | 8.49 | | 2.57 | | | | | 6.11 | | 39.80 | 5.10 | 36.07 | 10.22 | 1.03 | | | | 119.67 | | | | |
| 014 | 014 | I | 70 | U7 V8 | 7 Oklahoma City | Little Axe | 10.28 | | | 15.23 | | 2.57 | | | | | 6.11 | | 39.80 | 5.10 | 36.07 | 10.22 | 1.03 | | | | 126.41 | | | | |
| 014 | 014 | I | 70 | R V8 | | Little Axe | 10.28 | | | | | 2.57 | | | | | 6.11 | | 39.80 | 5.10 | 36.07 | 10.22 | 1.03 | | | | 111.18 | | | | |
| 014 | 009 | I | 69 | U7 V6 | 7 Oklahoma City | Mustang | 10.28 | | | 15.23 | | 2.57 | | | | | 6.11 | | 40.19 | 5.15 | 26.49 | 10.31 | 5.15 | 0.57 | | | 122.05 | | | | |
| 014 | 009 | I | 69 | R V6 | | Mustang | 10.28 | | | | | 2.57 | | | | | 6.11 | | 40.19 | 5.15 | 26.49 | 10.31 | 5.15 | 0.57 | | | 106.82 | | | | |
| 014 | 063 | I | 1 | U6 V5 | 6 Norman | McLoud | 10.28 | | | 8.49 | | 2.57 | | | | | 6.11 | | 39.75 | 5.09 | 13.50 | 10.15 | 5.07 | | | | 101.01 | | | | |
| 014 | 063 | I | 1 | U7 V5 | 7 Oklahoma City | McLoud | 10.28 | | | 15.23 | | 2.57 | | | | | 6.11 | | 39.75 | 5.09 | 13.50 | 10.15 | 5.07 | | | | 107.75 | | | | |
| 014 | 063 | I | 1 | R V5 | | McLoud | 10.28 | | | | | 2.57 | | | | | 6.11 | | 39.75 | 5.09 | 13.50 | 10.15 | 5.07 | | | | 92.52 | | | | |
| TOTAL | | | | | | | 267.28 | 0.00 | 0.00 | 175.30 | 0.00 | 66.82 | 3.08 | 1.61 | 0.00 | 0.00 | 158.86 | 0.00 | 0.00 | 1042.98 | 133.66 | 708.62 | 235.59 | 84.93 | 30.50 | 0.00 | 0.00 | 0.00 | 0.00 | 2909.23 | |
| % of TOTAL | | | | | | | 9.2% | 0.0% | 0.0% | 6.0% | 0.0% | 2.3% | 0.1% | 0.06% | 0.0% | 0.0% | 5.5% | 0.0% | 0.0% | 35.9% | 4.6% | 24.4% | 8.1% | 2.9% | 1.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 100.0% |

Mean..... 111.89 mills
 Minimum..... 89.42 mills
 Maximum..... 127.74 mills

RSC = Rose State College

Fire Protection Districts Little Axe (7.16 mills) and Cedar Country (7.00 mills) overlap school district boundaries. They are collected as a Special Assessment apart from the Ad Valorem tax levies shown above.

Figure 14. Share of the Total Levy in Cleveland County

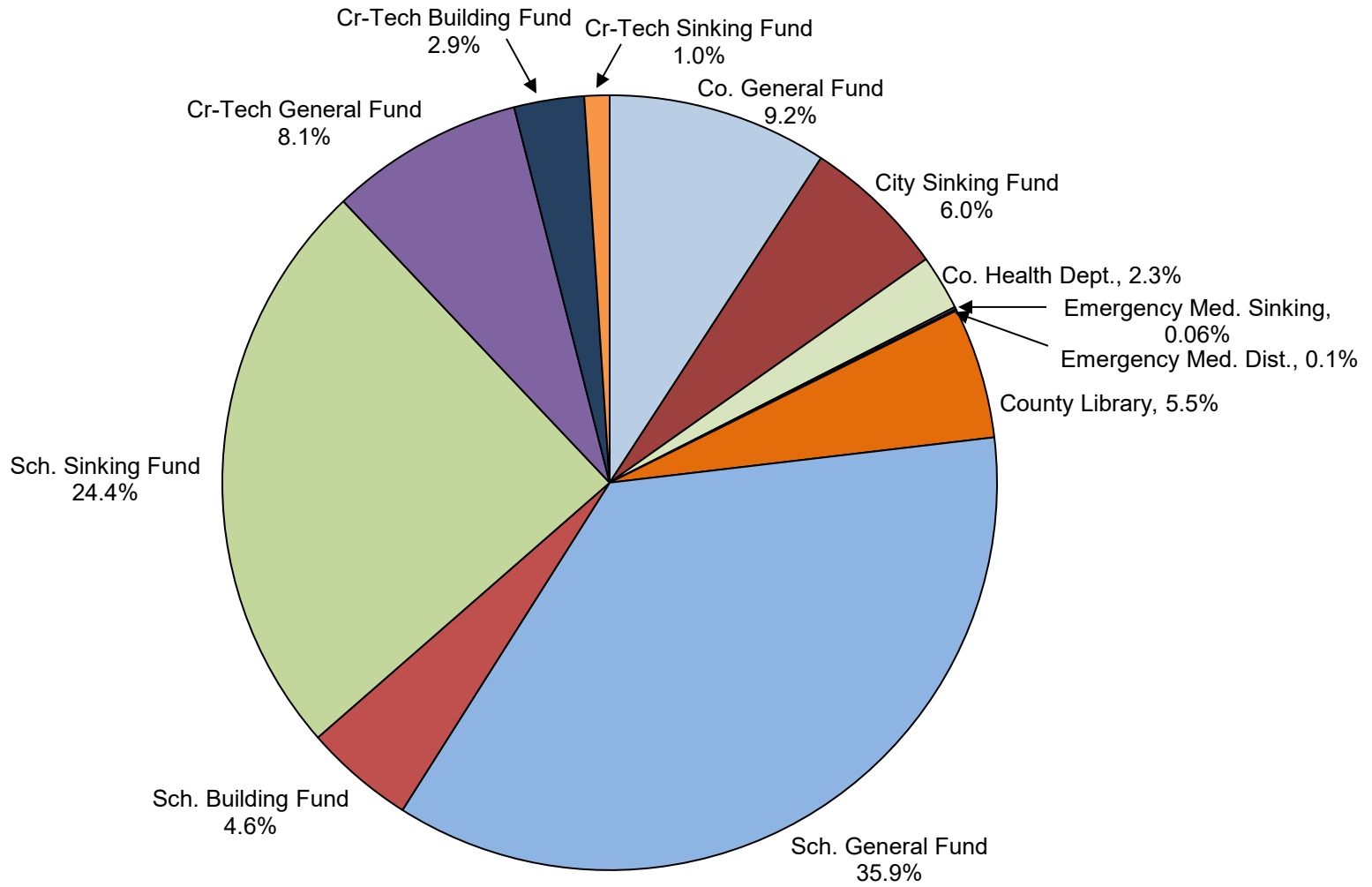


Table 15. COAL County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. | | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------------|---------------------|---------------------|----------------------|----------------------|---------------------|---------------------------|---------------------|-------------|-------------|---------------------|----------------------|----------------------|----------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------------|--------|
| | | | | | | | | | | | | | | | Wst. M&O | Co. Lib. | | | | | | | | | | | |
| 015 | 015 | I | 1 | U3 V7 | 3 Coalgate | Coalgate | 10.19 | | | | | 2.55 | 3.06 | | | | 4.08 | 39.64 | 5.08 | 4.79 | 10.18 | 2.04 | | | | | 81.61 |
| 015 | 015 | I | 1 | R V7 | | Coalgate | 10.19 | | | | | 2.55 | 3.06 | | | | 4.08 | 39.64 | 5.08 | 4.79 | 10.18 | 2.04 | | | | | 81.61 |
| 015 | 000 | I | 2 | V14 | | Tupelo | 10.19 | | | | | 2.55 | 3.06 | | | | 4.08 | 40.27 | 5.17 | | 10.34 | 5.07 | | | | | 80.73 |
| 015 | 015 | D | 4 | V7 | | Cottonwood | 10.19 | | | | | 2.55 | 3.06 | | | | 4.08 | 40.34 | 5.18 | | 10.18 | 2.04 | | | | | 77.62 |
| 015 | 003 | I | 15 | V7 | | Atoka | 10.19 | | | | | 2.55 | 3.06 | | | | 4.08 | 40.87 | 5.26 | 24.38 | 10.18 | 2.04 | | | | | 102.61 |
| 015 | 032 | I | 48 | V7 | | Calvin | 10.19 | | | | | 2.55 | 3.06 | | | | 4.08 | 39.88 | 5.12 | 7.39 | 10.18 | 2.04 | | | | | 84.49 |
| 015 | 035 | I | 37 | V7 | | Wapanucka | 10.19 | | | | | 2.55 | 3.06 | | | | 4.08 | 41.81 | 5.39 | 8.38 | 10.18 | 2.04 | | | | | 87.68 |
| 015 | 062 | I | 1 | V7 | | Allen | 10.19 | | | | | 2.55 | 3.06 | | | | 4.08 | 40.62 | 5.22 | 15.34 | 10.18 | 2.04 | | | | | 93.28 |
| 015 | 062 | I | 30 | V7 | | Stonewall | 10.19 | | | | | 2.55 | 3.06 | | | | 4.08 | 40.76 | 5.24 | 9.31 | 10.18 | 2.04 | | | | | 87.41 |
| TOTAL | | | | | | | 91.71 | 0.00 | 0.00 | 0.00 | 0.00 | 22.95 | 27.54 | 0.00 | 0.00 | 0.00 | 36.72 | 0.00 | 363.83 | 46.74 | 74.38 | 91.78 | 21.39 | 0.00 | 0.00 | 0.00 | 777.04 |
| % of TOTAL | | | | | | | 11.8% | 0.0% | 0.0% | 0.0% | 0.0% | 3.0% | 3.5% | 0.0% | 0.0% | 0.0% | 4.7% | 0.0% | 46.8% | 6.0% | 9.6% | 11.8% | 2.8% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 86.34 mills | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 77.62 mills | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 102.61 mills | | | | | | | | | | | | | | | | | | | | |

Figure 15. Share of the Total Levy in Coal County

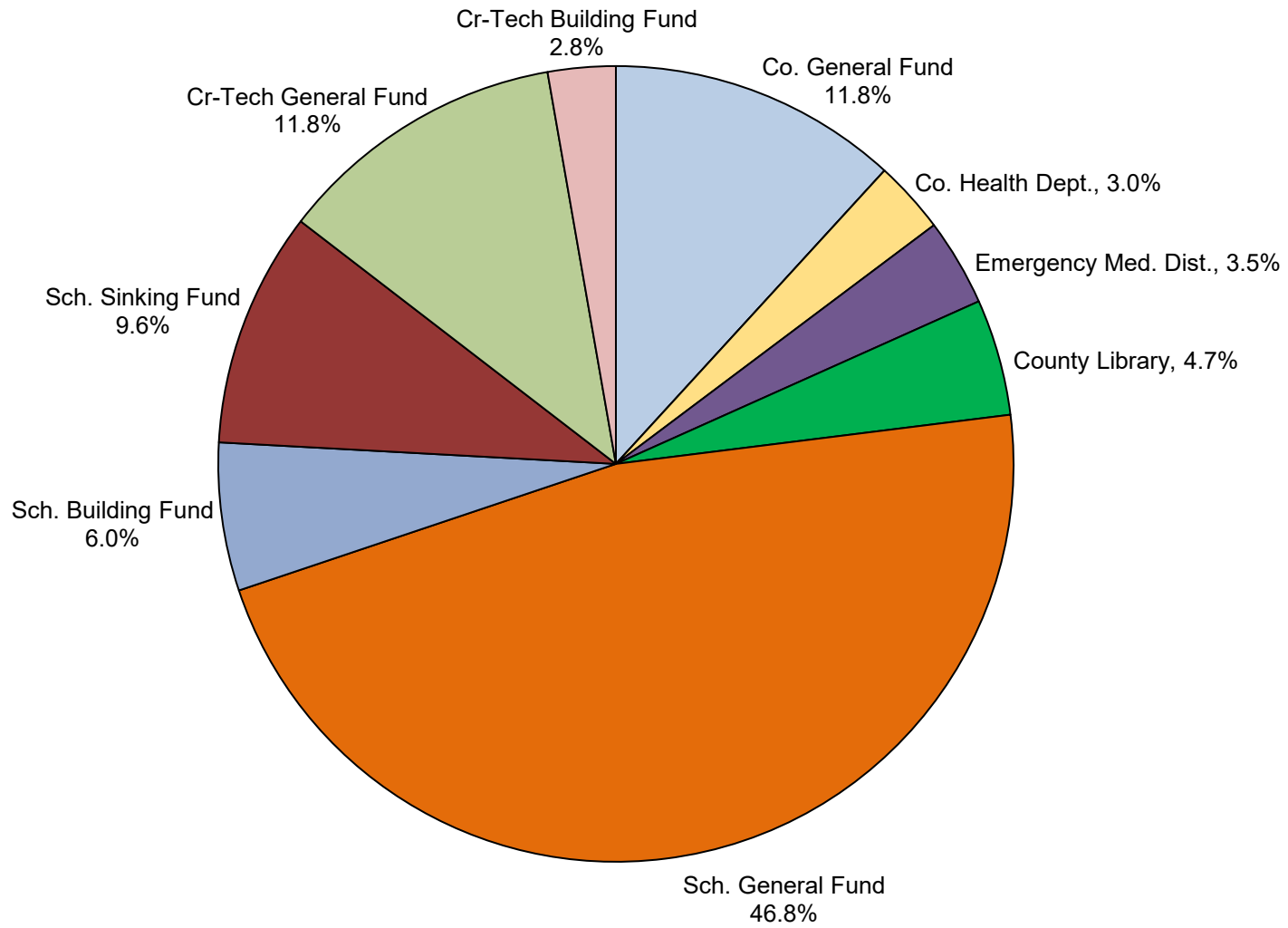


Table 16. COMANCHE County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/Rural/CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O Fund | EMS Snk. Fund | Sid. Wst. M&O Fund | Wst. Snk. Fund | Co. Lib. Fund | Sch. Ind. Dlp. Fund | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | |
|---------------------|-------------|----------------|---------------|------------------------|-------------------------|----------------------|---------------|---------------|---------------|----------------|----------------|---------------|--------------------------|---------------|--------------------|----------------|---------------|---------------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|-------------|--------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 016 | 000 | I | 1 | U1 V9 | 1 | Cache | 10.23 | | | | | 2.56 | | | | | | | 39.76 | 5.10 | 28.49 | 10.23 | 5.02 | | | | 101.39 | | |
| 016 | 000 | I | 1 | U8 V9 | 8 | Lawton | 10.23 | | | 9.64 | | 2.56 | | | | | | | 39.76 | 5.10 | 28.49 | 10.23 | 5.02 | | | | 111.03 | | |
| 016 | 000 | I | 1 | R V9 | | Cache | 10.23 | | | | | 2.56 | | | | | | | 39.76 | 5.10 | 28.49 | 10.23 | 5.02 | | | | 101.39 | | |
| 016 | 016 | I | 2 | U7 V9 | 7 | Indiahoma | 10.23 | | | | | 2.56 | | | | | | | 41.53 | 5.35 | 12.10 | 10.23 | 5.02 | | | | 87.02 | | |
| 016 | 016 | I | 2 | R V9 | | Indiahoma | 10.23 | | | | | 2.56 | | | | | | | 41.53 | 5.35 | 12.10 | 10.23 | 5.02 | | | | 87.02 | | |
| 016 | 016 | I | 3 | U10 V9 | 10 | Sterling | 10.23 | | | | | 2.56 | | | | | | | 41.94 | 5.41 | 7.95 | 10.23 | 5.02 | | | | 83.34 | | |
| 016 | 016 | I | 3 | R V9 | | Sterling | 10.23 | | | | | 2.56 | | | | | | | 41.94 | 5.41 | 7.95 | 10.23 | 5.02 | | | | 83.34 | | |
| 016 | 016 | I | 4 | U6 V9 | 6 | Geronimo | 10.23 | | | | | 2.56 | | | | | | | 40.89 | 5.26 | 31.08 | 10.23 | 5.02 | | | | 105.27 | | |
| 016 | 016 | I | 4 | U8 V9 | 8 | Lawton | 10.23 | | | 9.64 | | 2.56 | | | | | | | 40.89 | 5.26 | 31.08 | 10.23 | 5.02 | | | | 114.91 | | |
| 016 | 016 | I | 4 | R V9 | | Geronimo | 10.23 | | | | | 2.56 | | | | | | | 40.89 | 5.26 | 31.08 | 10.23 | 5.02 | | | | 105.27 | | |
| 016 | 000 | I | 8 | U8 V9 | 8 | Lawton | 10.23 | | | 9.64 | | 2.56 | | | | | | | 39.76 | 5.10 | 19.13 | 10.23 | 5.02 | | | | 101.67 | | |
| 016 | 000 | I | 8 | R V9 | | Lawton | 10.23 | | | | | 2.56 | | | | | | | 39.76 | 5.10 | 19.13 | 10.23 | 5.02 | | | | 92.03 | | |
| 016 | 016 | I | 9 | U5 V9 | 5 | Fletcher | 10.23 | | | | | 2.56 | | | | | | | 40.44 | 5.19 | 10.10 | 10.23 | 5.02 | | | | 83.77 | | |
| 016 | 016 | I | 9 | R V9 | | Fletcher | 10.23 | | | | | 2.56 | | | | | | | 40.44 | 5.19 | 10.10 | 10.23 | 5.02 | | | | 83.77 | | |
| 016 | 000 | I | 16 | U3 V9 | 3 | Elgin | 10.23 | | | | | 2.56 | | | | | | | 40.83 | 5.25 | 26.49 | 10.23 | 5.02 | | | | 100.61 | | |
| 016 | 000 | I | 16 | R V9 | | Elgin | 10.23 | | | | | 2.56 | | | | | | | 40.83 | 5.25 | 26.49 | 10.23 | 5.02 | | | | 100.61 | | |
| 016 | 000 | D | 48 | U8 V9 | 8 | Lawton | 10.23 | | | 9.64 | | 2.56 | | | | | | | 39.64 | 5.08 | | 10.23 | 5.02 | | | | 82.40 | | |
| 016 | 000 | D | 48 | R V9 | | Flower Mound | 10.23 | | | | | 2.56 | | | | | | | 39.64 | 5.08 | | 10.23 | 5.02 | | | | 72.76 | | |
| 016 | 000 | D | 49 | U8 V9 | 8 | Lawton | 10.23 | | | 9.64 | | 2.56 | | | | | | | 39.53 | 5.06 | | 10.23 | 5.02 | | | | 82.27 | | |
| 016 | 000 | D | 49 | R V9 | | Bishop | 10.23 | | | | | 2.56 | | | | | | | 39.53 | 5.06 | | 10.23 | 5.02 | | | | 72.63 | | |
| 016 | 016 | I | 132 | U2 V9 | 2 | Chattanooga | 10.23 | | | | | 2.56 | | | | | | | 41.26 | 5.31 | 22.53 | 10.23 | 5.02 | | | | 97.14 | | |
| 016 | 016 | I | 132 | R V9 | | Chattanooga | 10.23 | | | | | 2.56 | | | | | | | 41.26 | 5.31 | 22.53 | 10.23 | 5.02 | | | | 97.14 | | |
| 016 | 008 | I | 56 | V2 | | Boone-Apache | 10.23 | | | | | 2.56 | | | | | | | 42.31 | 5.46 | 32.85 | 10.81 | 1.08 | | | | 105.30 | | |
| 016 | 017 | I | 1 | V19 | | Walters | 10.23 | | | | | 2.56 | | | | | | | 41.80 | 5.39 | | 10.58 | 2.12 | | | | 72.68 | | |
| 016 | 038 | I | 3 | V2 | | Mtn. View-Gotebo | 10.23 | | | | | 2.56 | 3.15 | | | | | | 40.81 | 5.25 | 32.72 | 10.81 | 1.08 | | | | 106.61 | | |
| 016 | 038 | I | 4 | V9 | | Snyder | 10.23 | | | | | 2.56 | | | | | | | 42.06 | 5.42 | | 10.23 | 5.02 | | | | 75.52 | | |
| 016 | 069 | I | 21 | V19 | | Empire | 10.23 | | | | | 2.56 | | | | | | | 43.33 | 5.61 | 24.99 | 10.58 | 2.12 | | | | 99.42 | | |
| 016 | 069 | I | 34 | V19 | | Central High | 10.23 | | | | | 2.56 | | | | | | | 41.01 | 5.27 | 33.86 | 10.58 | 2.12 | | | | 105.63 | | |
| 016 | 008 | I | 160 | V2 | | Cement | 10.23 | | | | | 2.56 | | | | | | | 39.09 | 5.00 | 38.59 | 10.81 | 1.08 | | | | 107.36 | | |
| 016 | 008 | I | 64 | V2 | | Cyril | 10.23 | | | | | 2.56 | | | | | | | 39.09 | 5.00 | 14.83 | 10.81 | 1.08 | | | | 83.60 | | |
| TOTAL | | | | | | | 306.90 | 0.00 | 0.00 | 48.20 | 0.00 | 76.80 | 3.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1221.31 | 156.98 | 553.15 | 310.27 | 126.14 | 0.00 | 0.00 | 0.00 | 2802.90 | |
| % of TOTAL | | | | | | | 10.9% | 0.0% | 0.0% | 1.7% | 0.0% | 2.7% | 0.1% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 43.6% | 5.6% | 19.7% | 11.1% | 4.5% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | 93.43 mills | |
| Minimum..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 72.63 mills |
| Maximum..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 114.91 mills |

Figure 16. Share of the Total Levy in Comanche County

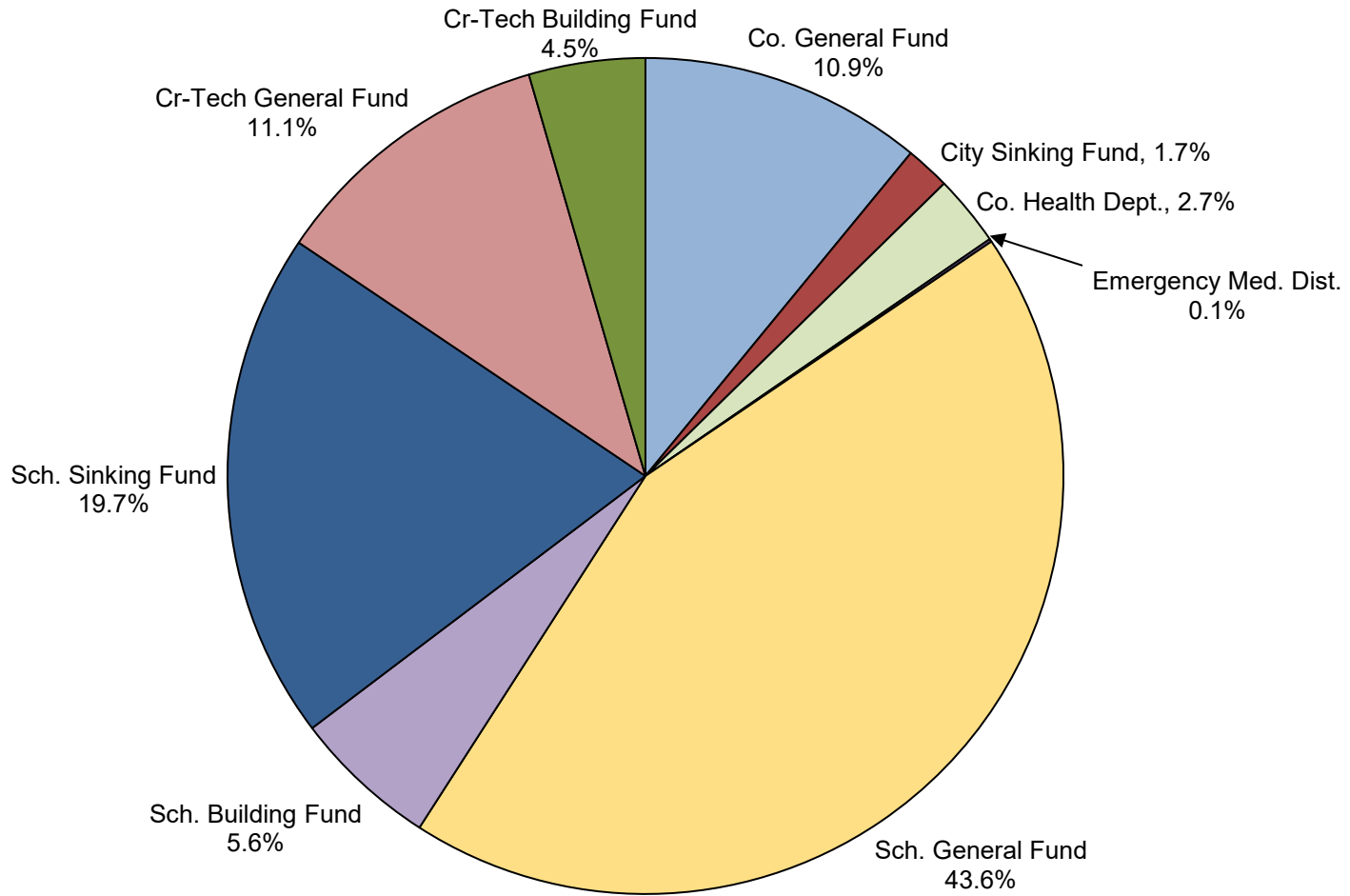


Table 17. COTTON County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hlt. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. | | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | |
|---------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|----------|-----------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|--------|
| | | | | | | | | | | | | | | | Wst. M&O | Wst. Fund | | | | | | | | | | | |
| 017 | 017 | I | 1 | V19 | | Walters | 10.40 | | | | | 2.60 | 3.00 | | | | 40.58 | 5.20 | | 10.41 | 2.08 | | | | 74.27 | | |
| 017 | 017 | I | 101 | V19 | | Temple | 10.40 | | | | | 2.60 | 3.00 | | | | 40.78 | 5.23 | 14.46 | 10.41 | 2.08 | | | | 88.96 | | |
| 017 | 017 | I | 333 | V9 | | Big Pasture | 10.40 | | | | | 2.60 | 3.00 | | | | 40.59 | 5.20 | 12.51 | 10.40 | 5.04 | | | | 89.74 | | |
| 017 | 016 | I | 4 | V9 | | Geronimo | 10.40 | | | | | 2.60 | 3.00 | | | | 39.91 | 5.11 | 31.08 | 10.40 | 5.04 | | | | 107.54 | | |
| 017 | 016 | I | 132 | V9 | | Chattanooga | 10.40 | | | | | 2.60 | 3.00 | | | | 39.58 | 5.06 | 22.53 | 10.40 | 5.04 | | | | 98.61 | | |
| 017 | 034 | I | 23 | V19 | | Waurika | 10.40 | | | | | 2.60 | 3.00 | | | | 39.16 | 5.00 | 14.28 | 10.41 | 2.08 | | | | 86.93 | | |
| 017 | 069 | I | 21 | V19 | | Empire | 10.40 | | | | | 2.60 | 3.00 | | | | 40.70 | 5.22 | 24.99 | 10.41 | 2.08 | | | | 99.40 | | |
| 017 | 071 | I | 249 | V9 | | Grandfield | 10.40 | | | | | 2.60 | 3.00 | | | | 40.54 | 5.20 | 14.90 | 10.40 | 5.04 | | | | 92.08 | | |
| TOTAL | | | | | | | 83.20 | 0.00 | 0.00 | 0.00 | 0.00 | 20.80 | 24.00 | 0.00 | 0.00 | 0.00 | 0.00 | 321.84 | 41.22 | 134.75 | 83.24 | 28.48 | 0.00 | 0.00 | 0.00 | 737.53 | |
| % of TOTAL | | | | | | | 11.3% | 0.0% | 0.0% | 0.0% | 0.0% | 2.8% | 3.3% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 43.6% | 5.6% | 18.3% | 11.3% | 3.9% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 92.19 mills | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 74.27 mills | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 107.54 mills | | | | | | | | | | | | | | | | | | | | |

Figure 17. Share of the Total Levy in Cotton County

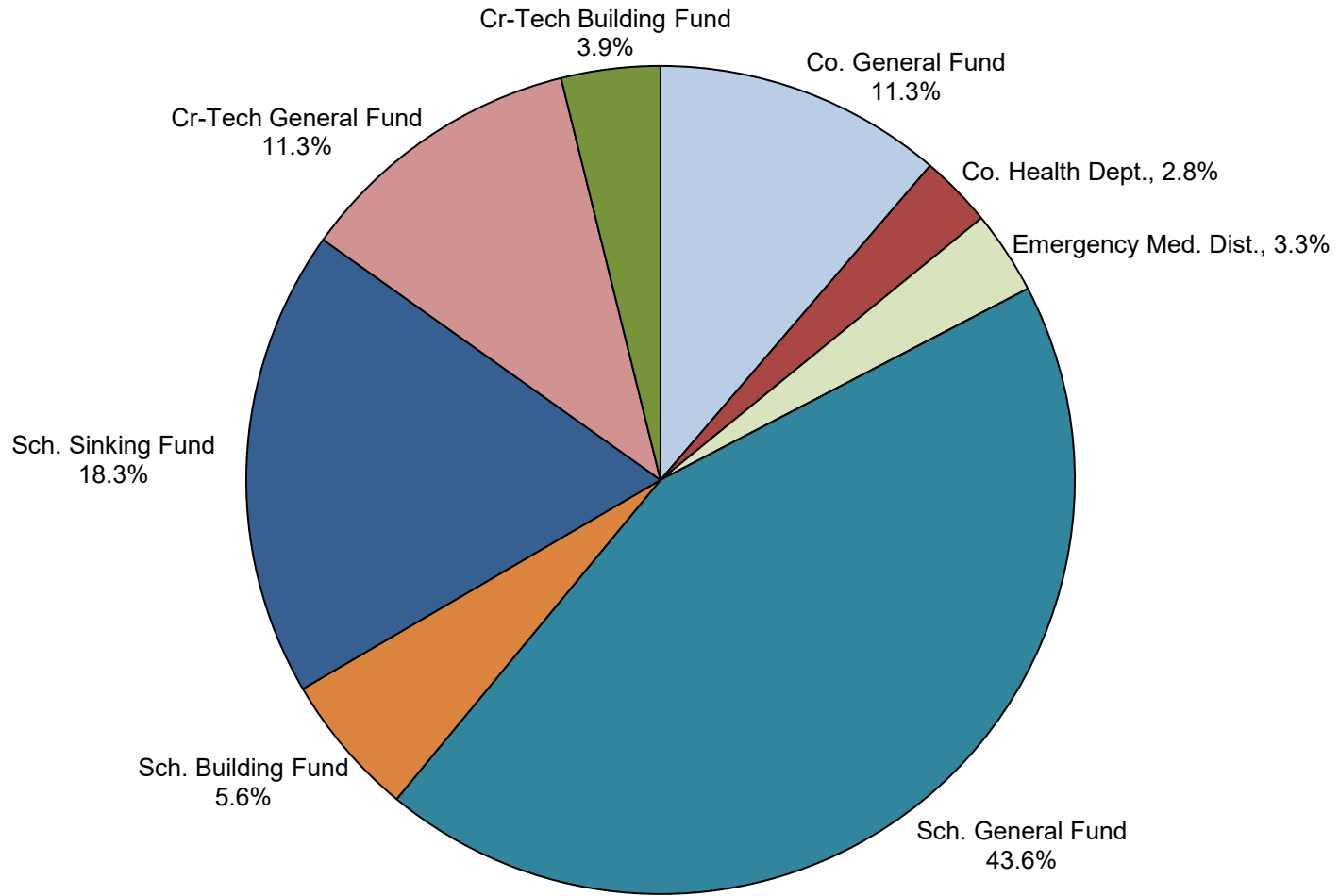


Table 18. CRAIG County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O Fund | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|---------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|--------------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | Co. Gen. Fund |
| 018 | 000 | D | 1 | V11 | | White Oak | 10.37 | | | | | 2.59 | | | | | | | 42.60 | 5.49 | | 10.37 | 1.00 | | | | 72.42 | |
| 018 | 018 | I | 6 | V11 | | Ketchum | 10.37 | | | | | 2.59 | | | | | | | 40.16 | 5.14 | 7.45 | 10.37 | 1.00 | | | | 77.08 | |
| 018 | 000 | I | 17 | V11 | | Welch | 10.37 | | | | | 2.59 | | | | | | | 39.81 | 5.09 | 19.78 | 10.37 | 1.00 | | | | 89.01 | |
| 018 | 000 | I | 20 | V11 | | Bluejacket | 10.37 | | | | | 2.59 | | | | | | | 41.14 | 5.28 | 16.03 | 10.37 | 1.00 | | | | 86.78 | |
| 018 | 018 | I | 65 | V11 | | Vinita | 10.37 | | | | | 2.59 | | | | | | | 40.23 | 5.15 | 19.07 | 10.37 | 1.00 | | | | 88.78 | |
| 018 | 021 | D | 6 | V11 | | Cleora | 10.37 | | | | | 2.59 | 3.00 | | | | | | 39.59 | 5.06 | 9.52 | 10.37 | 1.00 | | | | 81.50 | |
| 018 | 058 | I | 26 | V11 | | Afton | 10.37 | | | | | 2.59 | | | | | | | 40.97 | 5.26 | | 10.37 | 1.00 | | | | 70.56 | |
| 018 | 066 | I | 3 | V11 | | Chelsea | 10.37 | | | | | 2.59 | | | | | | | 41.29 | 5.31 | 15.93 | 10.37 | 1.00 | | | | 86.86 | |
| TOTAL | | | | | | | 82.96 | 0.00 | 0.00 | 0.00 | 0.00 | 20.72 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 325.79 | 41.78 | 87.78 | 82.96 | 8.00 | 0.00 | 0.00 | 0.00 | 652.99 | |
| % of TOTAL | | | | | | | 12.7% | 0.0% | 0.0% | 0.0% | 0.0% | 3.2% | 0.5% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 49.9% | 6.4% | 13.4% | 12.7% | 1.2% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 81.62 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 70.56 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 89.01 mills | | | | | | | | | | | | | | | | | | | | | |

Figure 18. Share of the Total Levy in Craig County

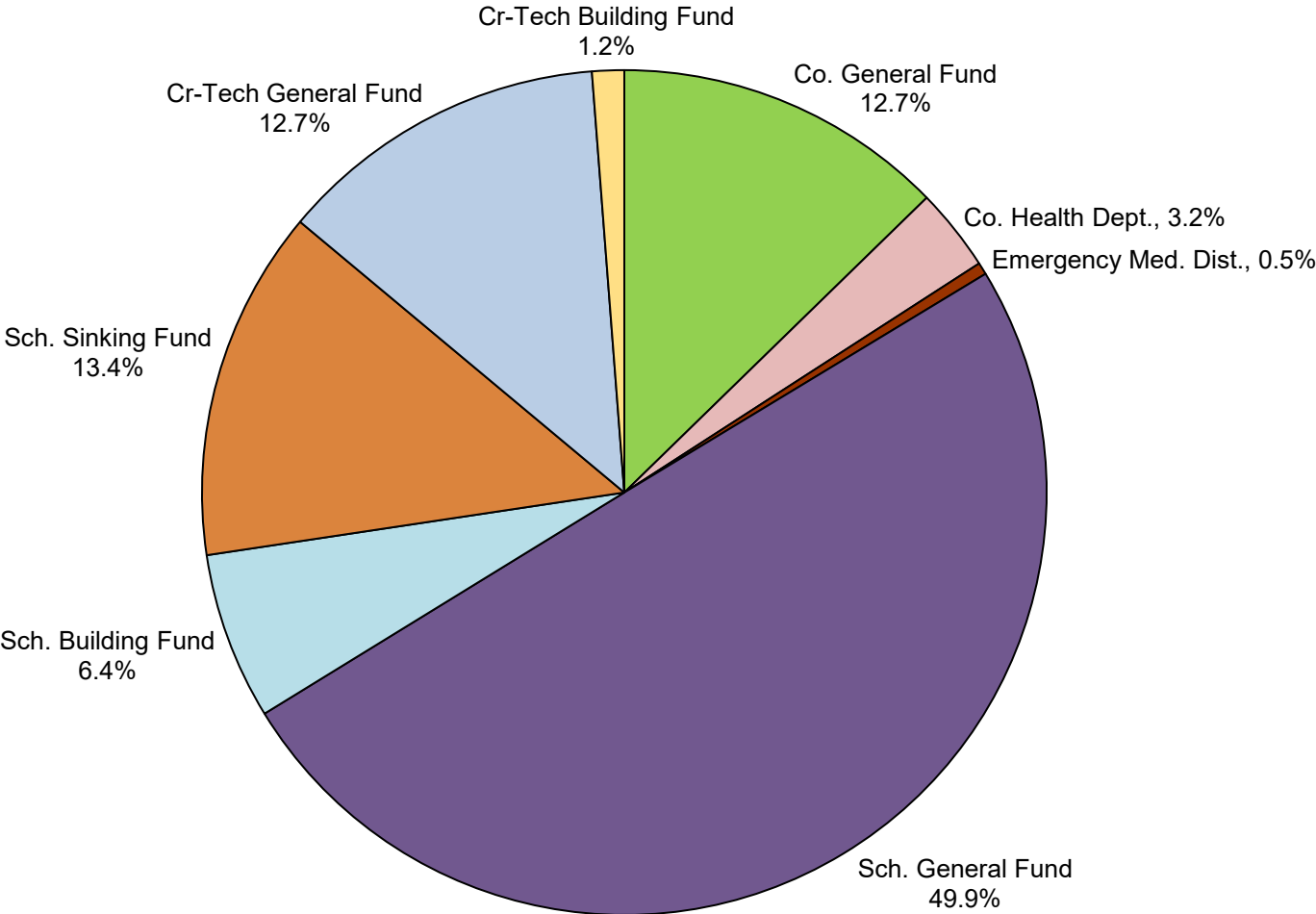


Table 19. CREEK County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O Fund | EMS Snk. Fund | Sid. | | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | | | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|--------------------------|---------------|----------------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|-------|------|--|---------|--|
| | | | | | | | | | | | | | | | Wst. Snk. Fund | Co. Lib. Fund | | | | | | | | | | | | | | |
| 019 | 000 | I | 2 | U1 V3 | 1 Bristow | Bristow | 10.26 | | | | | 2.57 | 3.08 | | | | 40.10 | 5.14 | 18.23 | 10.26 | 3.00 | | | | 92.64 | | | | | |
| 019 | 000 | I | 2 | U12 V3 | 12 Slick | Bristow | 10.26 | | | | | 2.57 | 3.08 | | | | 40.10 | 5.14 | 18.23 | 10.26 | 3.00 | | | | 92.64 | | | | | |
| 019 | 000 | I | 2 | R V3 | | Bristow | 10.26 | | | | | 2.57 | 3.08 | | | | 40.10 | 5.14 | 18.23 | 10.26 | 3.00 | | | | 92.64 | | | | | |
| 019 | 019 | I | 3 | U7 V3 | 7 Mannford | Mannford | 10.26 | | | | | 2.57 | | | | | 40.12 | 5.15 | 22.13 | 10.26 | 3.00 | | | | 93.49 | | | | | |
| 019 | 019 | I | 3 | R V3 | | Mannford | 10.26 | | | | | 2.57 | | | | | 40.12 | 5.15 | 22.13 | 10.26 | 3.00 | | | | 93.49 | | | | | |
| 019 | 019 | I | 5 | U8 V3 | 8 Mounds | Mounds | 10.26 | | | | | 2.57 | 3.08 | | | | 40.36 | 5.18 | 23.92 | 10.26 | 3.00 | | | | 98.63 | | | | | |
| 019 | 019 | I | 5 | R V3 | | Mounds | 10.26 | | | | | 2.57 | 3.08 | | | | 40.36 | 5.18 | 23.92 | 10.26 | 3.00 | | | | 98.63 | | | | | |
| 019 | 000 | D | 8 | U10 V3 | 10 Sapulpa | Lone Star | 10.26 | | | 15.04 | | 2.57 | 3.08 | | | | 40.50 | 5.20 | 18.78 | 10.26 | 3.00 | | | | 108.69 | | | | | |
| 019 | 000 | D | 8 | R V3 | | Lone Star | 10.26 | | | | | 2.57 | 3.08 | | | | 40.50 | 5.20 | 18.78 | 10.26 | 3.00 | | | | 93.65 | | | | | |
| 019 | 000 | D | 12 | V3 | | Gypsy | 10.26 | | | | | 2.57 | 3.08 | | | | 40.34 | 5.18 | | 10.26 | 3.00 | | | | 74.69 | | | | | |
| 019 | 000 | I | 17 | U6 V3 | 6 Lawrence Creek | Olive | 10.26 | | | | | 2.57 | 3.08 | | | | 40.48 | 5.20 | 14.08 | 10.26 | 3.00 | | | | 88.93 | | | | | |
| 019 | 000 | I | 17 | R V3 | | Olive | 10.26 | | | | | 2.57 | 3.08 | | | | 40.48 | 5.20 | 14.08 | 10.26 | 3.00 | | | | 88.93 | | | | | |
| 019 | 000 | I | 18 | U5 V3 | 5 Kiefer | Kiefer | 10.26 | | | 2.52 | | 2.57 | 3.08 | | | | 39.93 | 5.12 | 27.98 | 10.26 | 3.00 | | | | 104.72 | | | | | |
| 019 | 000 | I | 18 | U10 V3 | 10 Sapulpa | Kiefer | 10.26 | | | 15.04 | | 2.57 | 3.08 | | | | 39.93 | 5.12 | 27.98 | 10.26 | 3.00 | | | | 117.24 | | | | | |
| 019 | 000 | I | 18 | R V3 | | Kiefer | 10.26 | | | | | 2.57 | 3.08 | | | | 39.93 | 5.12 | 27.98 | 10.26 | 3.00 | | | | 102.20 | | | | | |
| 019 | 019 | I | 20 | U9 V3 | 9 Oilton | Oilton | 10.26 | | | | | 2.57 | 3.08 | | | | 40.06 | 5.14 | 20.23 | 10.26 | 3.00 | | | | 94.60 | | | | | |
| 019 | 019 | I | 20 | R V3 | | Oilton | 10.26 | | | | | 2.57 | 3.08 | | | | 40.06 | 5.14 | 20.23 | 10.26 | 3.00 | | | | 94.60 | | | | | |
| 019 | 000 | I | 21 | U2 V3 | 2 Depew | Depew | 10.26 | | | | | 2.57 | 3.08 | | | | 39.67 | 5.08 | 13.82 | 10.26 | 3.00 | | | | 87.74 | | | | | |
| 019 | 000 | I | 21 | R V3 | | Depew | 10.26 | | | | | 2.57 | 3.08 | | | | 39.67 | 5.08 | 13.82 | 10.26 | 3.00 | | | | 87.74 | | | | | |
| 019 | 000 | I | 31 | U4 V3 | 4 Kellyville | Kellyville | 10.26 | | | | | 2.57 | 3.08 | | | | 40.25 | 5.16 | 23.03 | 10.26 | 3.00 | | | | 97.61 | | | | | |
| 019 | 000 | I | 31 | R V3 | | Kellyville | 10.26 | | | | | 2.57 | 3.08 | | | | 40.25 | 5.16 | 23.03 | 10.26 | 3.00 | | | | 97.61 | | | | | |
| 019 | 000 | I | 33 | U10 V3 | 10 Sapulpa | Sapulpa | 10.26 | | | 15.04 | | 2.57 | 3.08 | | | | 39.88 | 5.11 | 28.77 | 10.26 | 3.00 | | | | 117.97 | | | | | |
| 019 | 000 | I | 33 | R V3 | | Sapulpa | 10.26 | | | | | 2.57 | 3.08 | | | | 39.88 | 5.11 | 28.77 | 10.26 | 3.00 | | | | 102.93 | | | | | |
| 019 | 000 | D | 34 | V3 | | Pretty Water | 10.26 | | | | | 2.57 | 3.08 | | | | 40.89 | 5.26 | 16.22 | 10.26 | 3.00 | | | | 91.54 | | | | | |
| 019 | 000 | D | 35 | U10 V3 | 10 Sapulpa | Allen-Bowden | 10.26 | | | 15.04 | | 2.57 | 3.08 | | | | 40.21 | 5.16 | 8.42 | 10.26 | 3.00 | | | | 98.00 | | | | | |
| 019 | 000 | D | 35 | R V3 | | Allen-Bowden | 10.26 | | | | | 2.57 | 3.08 | | | | 40.21 | 5.16 | 8.42 | 10.26 | 3.00 | | | | 82.96 | | | | | |
| 019 | 019 | I | 39 | U3 V3 | 3 Drumright | Drumright | 10.26 | | | | | 2.57 | 3.08 | | | | 39.76 | 5.09 | 31.96 | 10.26 | 3.00 | | | | 105.98 | | | | | |
| 019 | 019 | I | 39 | U11 V3 | 11 Shamrock | Drumright | 10.26 | | | | | 2.57 | 3.08 | | | | 39.76 | 5.09 | 31.96 | 10.26 | 3.00 | | | | 105.98 | | | | | |
| 019 | 019 | I | 39 | R V3 | | Drumright | 10.26 | | | | | 2.57 | 3.08 | | | | 39.76 | 5.09 | 31.96 | 10.26 | 3.00 | | | | 105.98 | | | | | |
| 019 | 054 | I | 14 | V5 | | Paden | 10.26 | | | | | 2.57 | | | | | 39.60 | 5.07 | 6.71 | 10.11 | 5.06 | | | | 79.38 | | | | | |
| 019 | 059 | D | 2 | V3 | | Jennings | 10.26 | | | | | 2.57 | | | | | 40.54 | 5.21 | 24.64 | 10.26 | 3.00 | | | | 96.48 | | | | | |
| 019 | 059 | I | 6 | V3 | | Cleveland | 10.26 | | | | | 2.57 | | | | | 40.24 | 5.16 | 24.10 | 10.26 | 3.00 | | | | 95.59 | | | | | |
| 019 | 072 | I | 1 | V18 | | Tulsa | 10.26 | | | | | 2.57 | | | | | 39.14 | 5.01 | 27.50 | 8.06 | 5.10 | | | | 97.64 | | | | | |
| 019 | 072 | I | 5 | V18 | | Jenks | 10.26 | | | | | 2.57 | | | | | 40.89 | 5.26 | 33.09 | 8.06 | 5.10 | | | | 105.23 | | | | | |
| 019 | 072 | D | 15 | V18 | | Keystone | 10.26 | | | | | 2.57 | | | | | 40.08 | 5.14 | | 8.06 | 5.10 | | | | | 71.21 | | | | |
| TOTAL | | | | | | | 359.10 | 0.00 | 0.00 | 62.68 | 0.00 | 89.95 | 83.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1404.15 | 180.10 | 713.13 | 352.35 | 113.36 | 0.00 | 0.00 | 0.00 | | 3357.98 | |
| % of TOTAL | | | | | | | 10.7% | 0.0% | 0.0% | 1.9% | 0.0% | 2.7% | 2.5% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 41.8% | 5.4% | 21.2% | 10.5% | 3.4% | 0.0% | 0.0% | 0.0% | | 100.0% | |
| Mean..... | | | | | | | | | | 95.94 | mills | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | | | | 71.21 | mills | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | | | | 117.97 | mills | | | | | | | | | | | | | | | | | | | |

Figure 19. Share of the Total Levy in Creek County

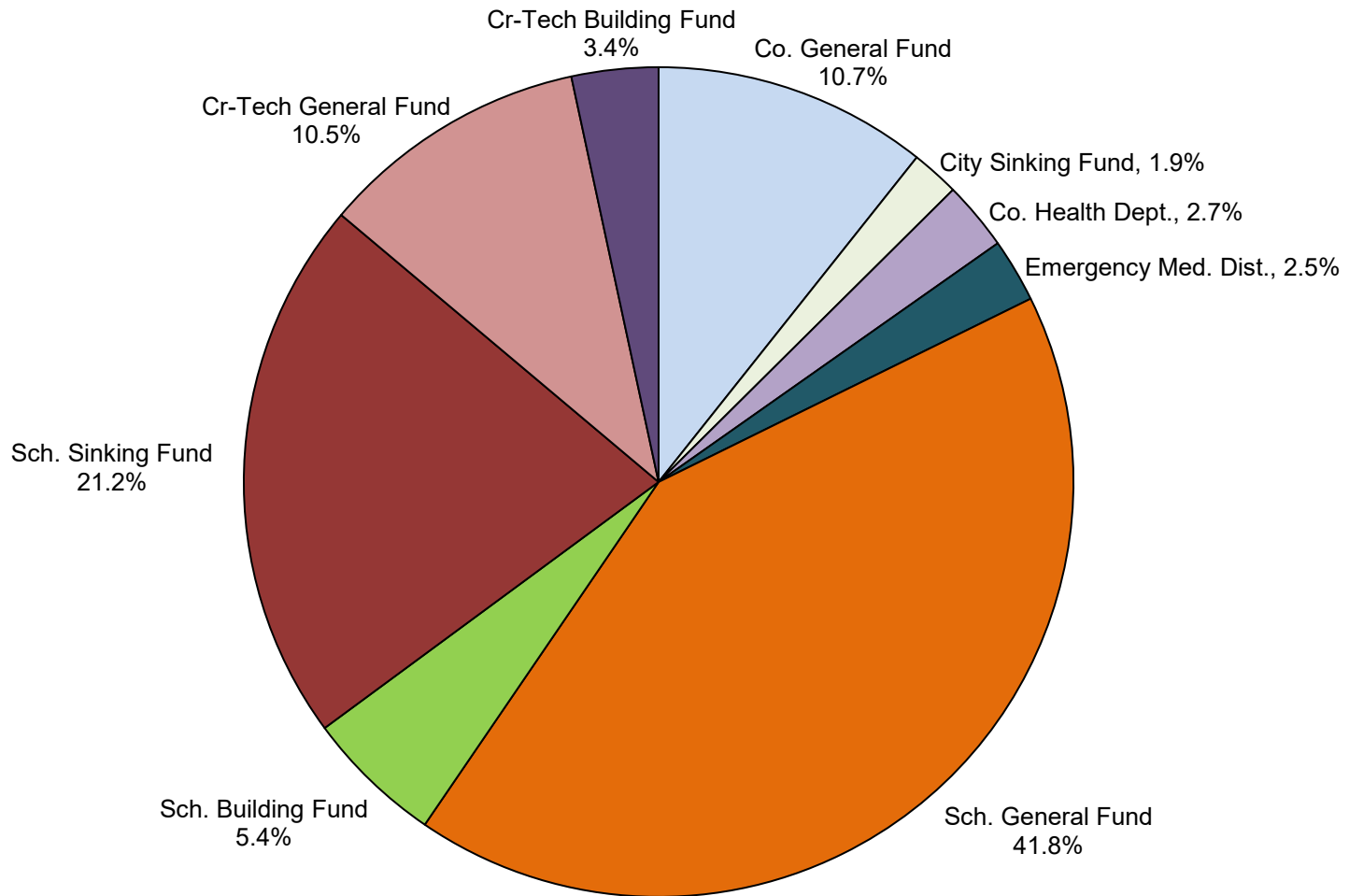


Table 20. CUSTER County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/Rural/CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hlt. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. | | Co. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | |
|--------------|-------------|----------------|---------------|------------------------|-------------------------|----------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|----------------|---------------|---------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|---------|--|
| | | | | | | | | | | | | | | | Wst. Snk. Fund | Co. Ind. Dip. | | | | | | | | | | | | |
| 020 | 000 | I | 5 | U1 V12 | 1 Arapaho | Arapaho | 10.28 | | | | | | | | | | 4.11 | 40.21 | 5.16 | 19.71 | 10.26 | 2.05 | | | | 93.84 | | |
| 020 | 000 | I | 5 | R V12 | Arapaho | Arapaho | 10.28 | | | | | | | | | | 4.11 | 40.21 | 5.16 | 19.71 | 10.26 | 2.05 | | | | 93.84 | | |
| 020 | 000 | I | 5 | U2 V12 | 2 Butler | Butler | 10.28 | | | | | | 3.14 | | | | 4.11 | 40.21 | 5.16 | 19.71 | 10.26 | 2.05 | | | | 96.98 | | |
| 020 | 000 | I | 5 | R V12 | Butler | Butler | 10.28 | | | | | | 3.14 | | | | 4.11 | 40.21 | 5.16 | 19.71 | 10.26 | 2.05 | | | | 96.98 | | |
| 020 | 020 | I | 7 | U4 | 4 Custer City | Thomas-Fay-Custer | 10.28 | | | | | | 3.00 | | | | 4.11 | 40.57 | 5.21 | 20.90 | | | | | | 86.13 | | |
| 020 | 020 | I | 7 | R | Thomas-Fay-Custer | Thomas-Fay-Custer | 10.28 | | | | | | 3.00 | | | | 4.11 | 40.57 | 5.21 | 20.90 | | | | | | 86.13 | | |
| 020 | 020 | I | 7 | U6 | 6 Thomas | Thomas-Fay-Custer | 10.28 | | | | | | 3.00 | | | | 4.11 | 40.57 | 5.21 | 20.90 | | | | | | 86.13 | | |
| 020 | 020 | I | 26 | U7 V12 | 7 Weatherford | Weatherford | 10.28 | | | | | | | | | | 4.11 | 39.93 | 5.12 | 26.96 | 10.26 | 2.05 | | | | 100.77 | | |
| 020 | 020 | I | 26 | R V12 | Weatherford | Weatherford | 10.28 | | | | | | | | | | 4.11 | 39.93 | 5.12 | 26.96 | 10.26 | 2.05 | | | | 100.77 | | |
| 020 | 020 | I | 99 | U3 V12 | 3 Clinton | Clinton | 10.28 | | | | | | | | | | 4.11 | 40.00 | 5.13 | 22.34 | 10.26 | 2.05 | | | | 96.23 | | |
| 020 | 020 | I | 99 | R V12 | Clinton | Clinton | 10.28 | | | | | | | | | | 4.11 | 40.00 | 5.13 | 22.34 | 10.26 | 2.05 | | | | 96.23 | | |
| 020 | 008 | I | 11 | V2 | Hydro-Eakly | Hydro-Eakly | 10.28 | | | | | | | | | | 4.11 | 40.04 | 5.13 | 30.10 | 10.30 | 1.03 | | | | 103.05 | | |
| 020 | 065 | I | 3 | | Leedey | Leedey | 10.28 | | | | | | | | | | 4.11 | 40.42 | 5.19 | 12.24 | | | | | | 77.41 | | |
| 020 | 005 | I | 6 | V12 | Elk City | Elk City | 10.28 | | | | | | | | | | 4.11 | 45.30 | 5.93 | 14.64 | 10.26 | 2.05 | | | | 94.63 | | |
| 020 | 075 | I | 11 | V12 | Canute | Canute | 10.28 | | | | | | | | | | 4.11 | 39.72 | 5.09 | 13.55 | 10.26 | 2.05 | | | | 87.12 | | |
| 020 | 065 | I | 66 | V12 | Hammon | Hammon | 10.28 | | | | | | | | | | 4.11 | 39.72 | 5.09 | 9.05 | 10.26 | 2.05 | | | | 82.62 | | |
| TOTAL | | | | | | | 164.48 | 0.00 | 0.00 | 0.00 | 0.00 | 32.96 | 18.39 | 0.00 | 0.00 | 0.00 | 65.76 | 0.00 | 647.61 | 83.20 | 319.72 | 123.16 | 23.58 | 0.00 | 0.00 | 0.00 | 1478.86 | |
| % of TOTAL | | | | | | | 11.1% | 0.0% | 0.0% | 0.0% | 0.0% | 2.2% | 1.2% | 0.0% | 0.0% | 0.0% | 4.4% | 0.0% | 43.8% | 5.6% | 21.6% | 8.3% | 1.6% | 0.0% | 0.0% | 0.0% | 100.0% | |
| Mean..... | | | | | | | 92.43 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 77.41 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 103.05 mills | | | | | | | | | | | | | | | | | | | | | |

Arapaho-Butler is a consolidated school district (I-5) composed of the former Arapaho and Butler school districts. However, Arapaho and Butler are separated above due to the 3.14 mills for Butler EMS in the former Butler School District area.

Figure 20. Share of the Total Levy in Custer County

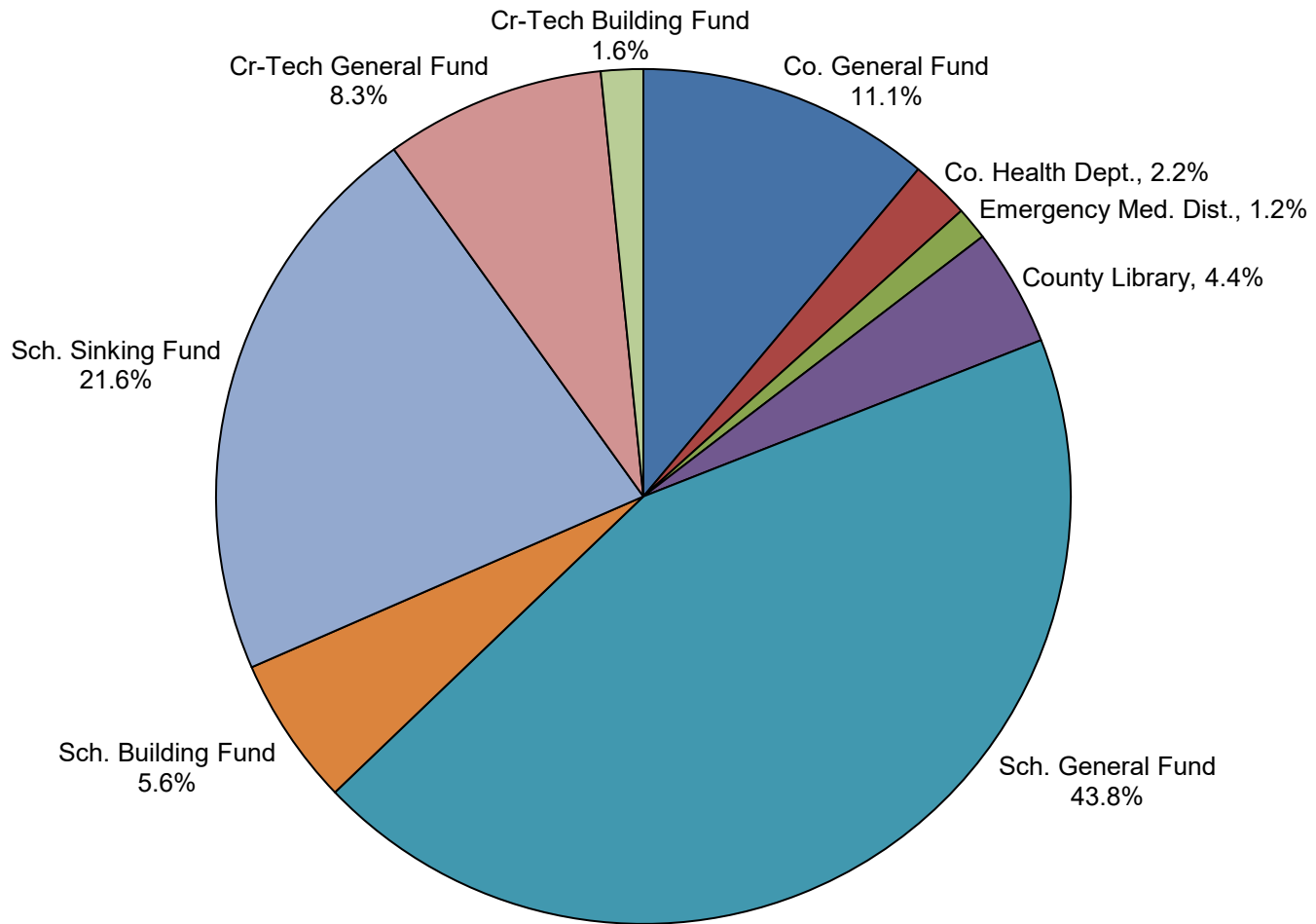


Table 21. DELAWARE County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hlt. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O Fund | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dlp. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy |
|-------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|--------------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 021 | 021 | I | 1 | V11 | | Jay | 10.45 | | | | | 2.09 | | | | | 2.09 | | 40.79 | 5.23 | 9.26 | 10.45 | 1.00 | | | | 81.36 |
| 021 | 000 | I | 2 | V11 | | Grove | 10.45 | | | | | 2.09 | 2.84 | | | | 2.09 | | 40.58 | 5.20 | 10.02 | 10.45 | 1.00 | | | | 84.72 |
| 021 | 000 | I | 2 | V11 | Monkey Island | Grove | 10.45 | | | | | 2.09 | 2.84 | 6.70 | | | 2.09 | | 40.58 | 5.20 | 10.02 | 10.45 | 1.00 | | | | 91.42 |
| 021 | 021 | I | 3 | V11 | | Kansas | 10.45 | | | | | 2.09 | | | | | 2.09 | | 41.24 | 5.29 | 28.92 | 10.45 | 1.00 | | | | 101.53 |
| 021 | 000 | I | 4 | V11 | | Colcord | 10.45 | | | | | 2.09 | | | | | 2.09 | | 41.92 | 5.39 | 18.05 | 10.45 | 1.00 | | | | 91.44 |
| 021 | 021 | I | 5 | V11 | | Oaks-Mission | 10.45 | | | | | 2.09 | | | | | 2.09 | | 41.23 | 5.29 | | 10.45 | 1.00 | | | | 72.60 |
| 021 | 021 | D | 6 | V11 | | Cleora | 10.45 | | | | | 2.09 | 3.00 | | | | 2.09 | | 40.95 | 5.26 | 9.52 | 10.45 | 1.00 | | | | 84.81 |
| 021 | 000 | D | 14 | V11 | | Leach | 10.45 | | | | | 2.09 | | | | | 2.09 | | 41.95 | 5.40 | | 10.45 | 1.00 | | | | 73.43 |
| 021 | 000 | D | 30 | V11 | | Kenwood | 10.45 | | | | | 2.09 | | | | | 2.09 | | 41.37 | 5.31 | | 10.45 | 1.00 | | | | 72.76 |
| 021 | 000 | D | 34 | V11 | | Moseley | 10.45 | | | | | 2.09 | | | | | 2.09 | | 40.95 | 5.25 | | 10.45 | 1.00 | | | | 72.28 |
| 021 | 018 | I | 6 | | | Ketchum | 10.45 | | | | | 2.09 | | | | | 2.09 | | 40.92 | 5.25 | 7.45 | | | | | | 68.25 |
| 021 | 001 | I | 11 | V4 | | Westville | 10.45 | | | | | 2.09 | | | | | 2.09 | | 39.18 | 5.00 | 5.47 | 8.00 | 2.00 | | | | 74.28 |
| 021 | 058 | D | 10 | | | Turkey Ford | 10.45 | | | | | 2.09 | | | | | 2.09 | | 40.45 | 5.18 | 4.50 | | | | | | 64.76 |
| 021 | 058 | I | 26 | V11 | | Afton | 10.45 | | | | | 2.09 | | | | | 2.09 | | 40.13 | 5.14 | | 10.45 | 1.00 | | | | 71.35 |
| TOTAL | | | | | | | 146.30 | 0.00 | 0.00 | 0.00 | 0.00 | 29.26 | 8.68 | 6.70 | 0.00 | 0.00 | 29.26 | 0.00 | 572.24 | 73.39 | 103.21 | 122.95 | 13.00 | 0.00 | 0.00 | 0.00 | 1104.99 |
| % of TOTAL | | | | | | | 13.2% | 0.0% | 0.0% | 0.0% | 0.0% | 2.6% | 0.8% | 0.61% | 0.0% | 0.0% | 2.6% | 0.0% | 51.8% | 6.6% | 9.3% | 11.1% | 1.2% | 0.0% | 0.0% | 0.0% | 100.0% |

Mean..... 78.93 mills
 Minimum..... 64.76 mills
 Maximum..... 101.53 mills

Monkey Island Fire Protection District also collects the statutory 7.00 mills in addition to their sinking fund levy of 6.70 mills.

Figure 21. Share of the Total Levy in Delaware County

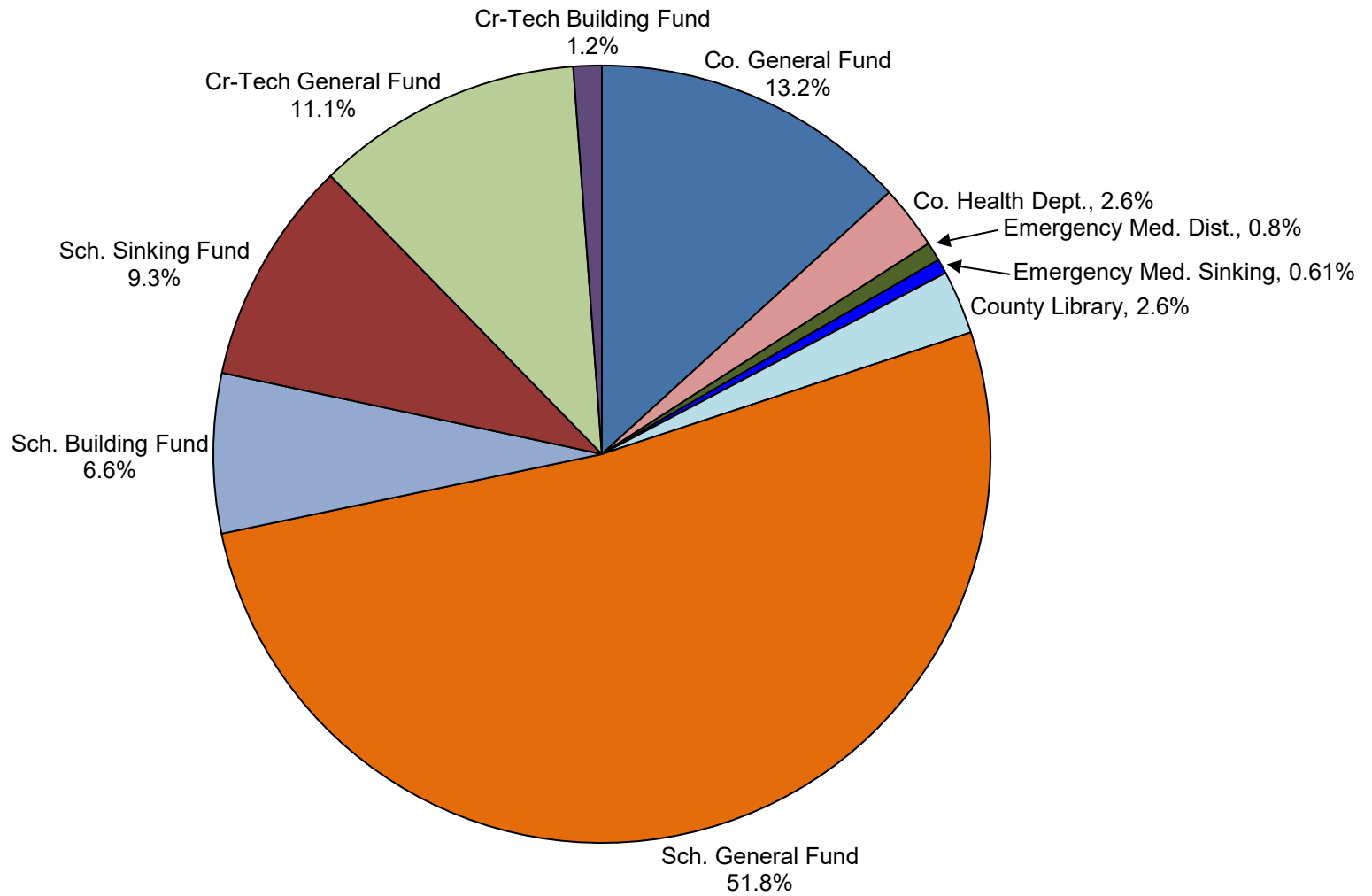


Table 22. DEWEY County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hlt. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Std. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 022 | 022 | I | 5 | V24 | | Vici | 10.35 | | | | | | 3.11 | | | | 2.07 | | 40.39 | 5.18 | | 10.00 | 2.00 | | | | 73.10 |
| 022 | 022 | I | 8 | | | Seiling | 10.35 | | | | | | 3.10 | | | | 2.07 | | 40.32 | 5.17 | 19.38 | | | | | | 80.39 |
| 022 | 000 | I | 10 | | | Taloga | 10.35 | | | | | | 3.00 | | | | 2.07 | | 40.31 | 5.17 | | | | | | | 60.90 |
| 022 | 006 | I | 105 | V10 | | Canton | 10.35 | | | | | | 3.00 | | | | 2.07 | | 40.74 | 5.23 | 9.19 | 10.43 | 3.13 | | | | 84.14 |
| 022 | 020 | I | 7 | | | Thomas-Fay-Custer | 10.35 | | | | | | 3.00 | | | | 2.07 | | 40.40 | 5.18 | 20.90 | | | | | | 81.90 |
| 022 | 065 | I | 3 | | | Leedey | 10.35 | | | | | | 3.11 | | | | 2.07 | | 40.44 | 5.19 | 12.24 | | | | | | 73.40 |
| 022 | 077 | I | 3 | V24 | | Sharon-Mutual | 10.35 | | | | | | | | | | 2.07 | | 39.14 | 5.00 | 17.72 | 10.00 | 2.00 | | | | 86.28 |
| TOTAL | | | | | | | 72.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.32 | 0.00 | 0.00 | 0.00 | 14.49 | 0.00 | 281.74 | 36.12 | 79.43 | 30.43 | 7.13 | 0.00 | 0.00 | 0.00 | 540.11 |
| % of TOTAL | | | | | | | 13.4% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 3.4% | 0.00% | 0.0% | 0.0% | 2.7% | 0.0% | 52.2% | 6.7% | 14.7% | 5.6% | 1.3% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 77.16 | | mills | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 60.90 | | mills | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 86.28 | | mills | | | | | | | | | | | | | | | | | | |

Figure 22. Share of the Total Levy in Dewey County

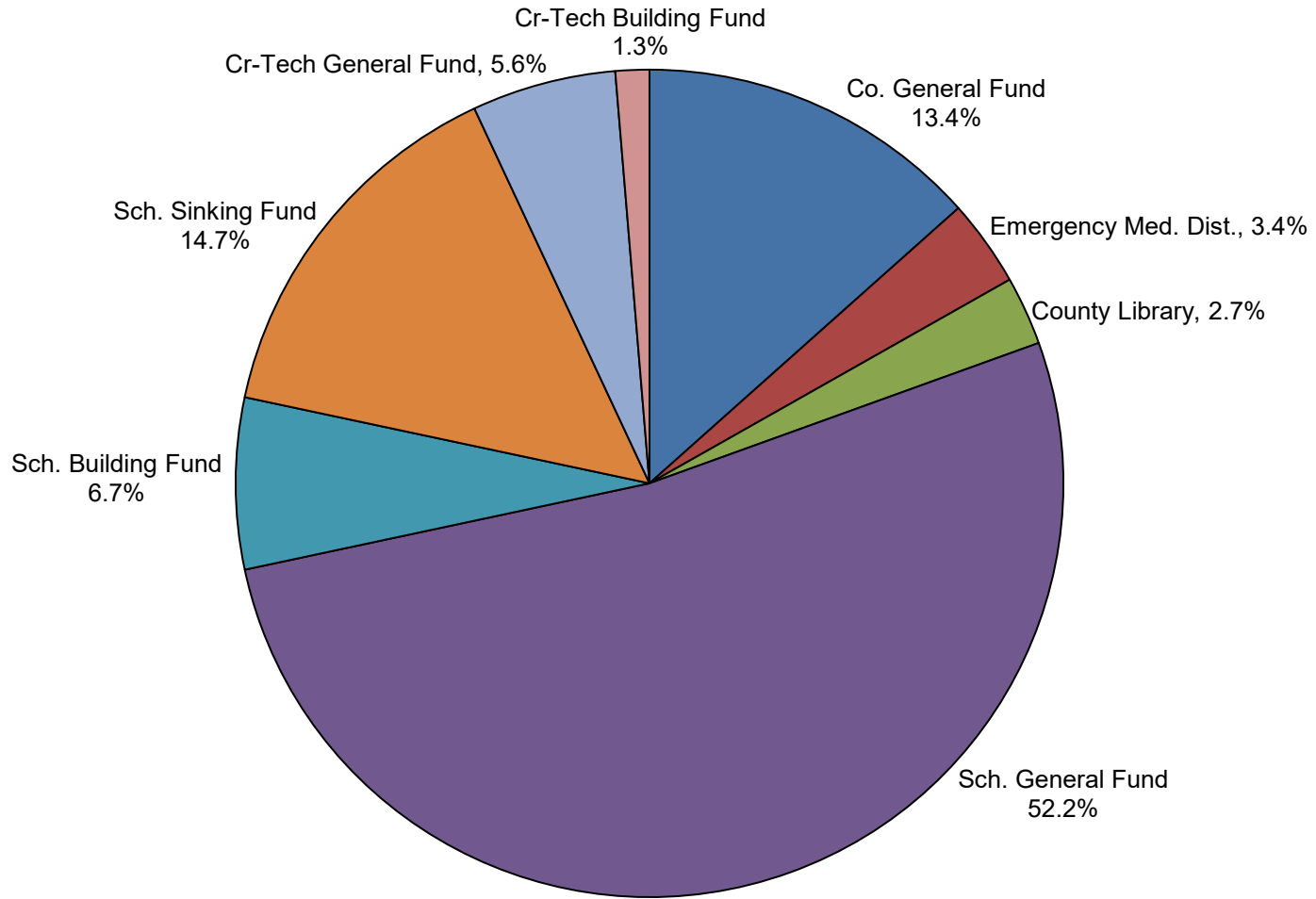


Table 23. ELLIS County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O Fund | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dlp. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|---------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|--------------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 023 | 023 | I | 2 | V24 | | Fargo-Gage | 10.62 | | | | | | 3.19 | | | | | | 41.44 | 5.31 | 26.69 | 10.84 | 2.17 | | | | | 100.26 |
| 023 | 023 | I | 3 | | | Arnett | 10.62 | | | | | | 3.19 | | | | | | 41.84 | 5.37 | | | | | | | 61.02 | |
| 023 | 023 | I | 42 | | | Shattuck | 10.62 | | | | | | 3.19 | | | | | | 40.86 | 5.23 | 36.88 | | | | | | 96.78 | |
| 023 | 022 | I | 5 | V24 | | Vici | 10.62 | | | | | | 3.19 | | | | | | 42.14 | 5.41 | | 10.00 | 2.00 | | | | 73.36 | |
| 023 | 030 | I | 1 | | | Laverne | 10.62 | | | | | | 3.19 | | | | | | 40.03 | 5.11 | 8.06 | | | | | | 67.01 | |
| 023 | 077 | I | 5 | V24 | | Fort Supply | 10.62 | | | | | | 3.19 | | | | | | 41.55 | 5.33 | 12.83 | 10.84 | 2.17 | | | | 86.53 | |
| TOTAL | | | | | | | 63.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 247.86 | 31.76 | 84.46 | 31.68 | 6.34 | 0.00 | 0.00 | 0.00 | 484.96 | |
| % of TOTAL | | | | | | | 13.1% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 3.9% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 51.1% | 6.5% | 17.4% | 6.5% | 1.3% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 80.83 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 61.02 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 100.26 mills | | | | | | | | | | | | | | | | | | | | | |

Figure 23. Share of the Total Levy in Ellis County

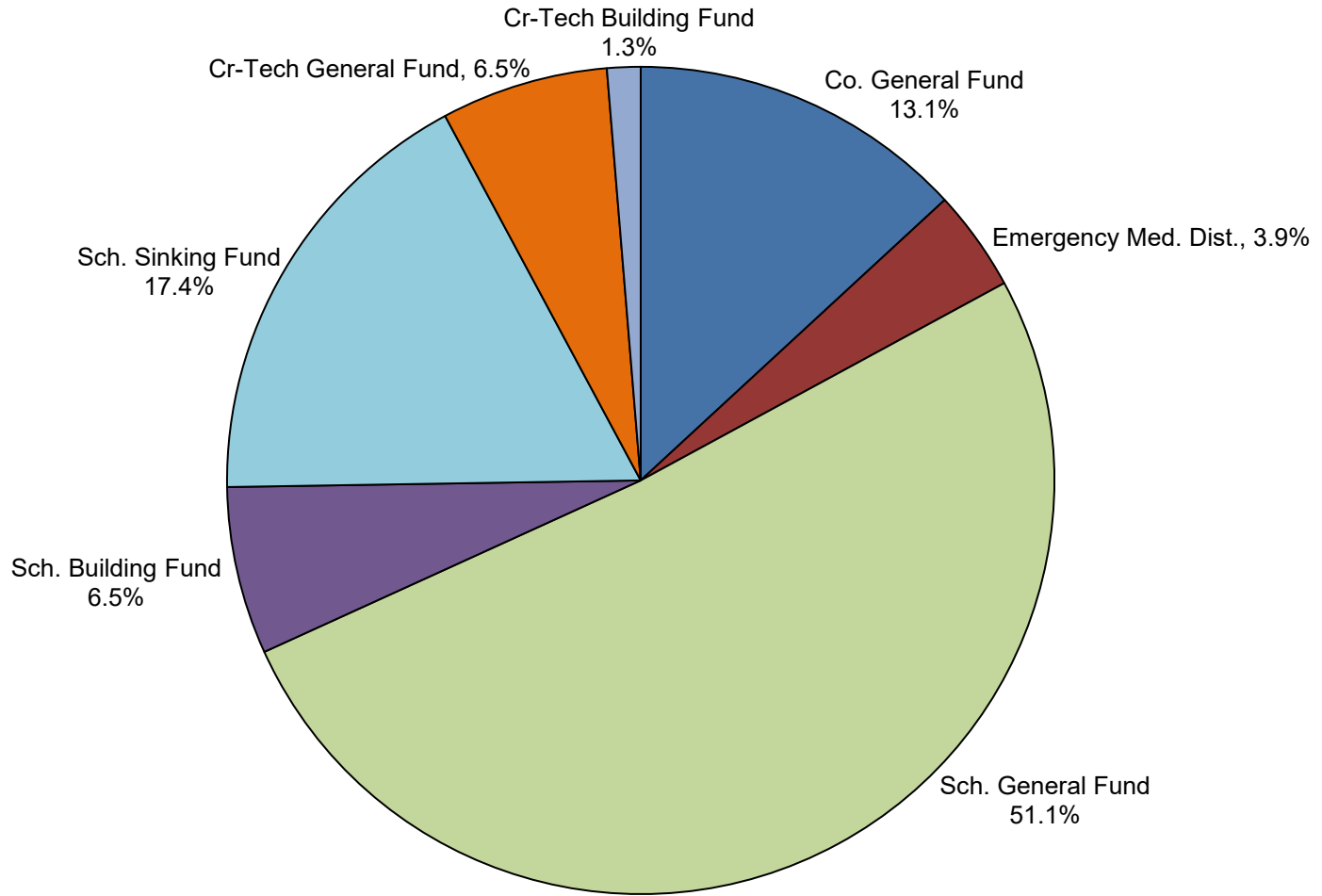


Table 24. GARFIELD County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/Rural/CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Slid. Wst. Snk. Fund | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dlp. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | | |
|--------------|-------------|----------------|---------------|------------------------|-------------------------|-----------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|----------------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--|--|---------|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 024 | 000 | I | 1 | U6 V15 | 6 Enid | Waukomis | 10.54 | | 5.02 | | | 2.64 | | | | | | | 41.88 | 5.38 | 12.04 | 10.54 | 5.16 | | | | 93.20 | | | | |
| 024 | 000 | I | 1 | U14 V15 | 14 Waukomis | Waukomis | 10.54 | | 5.02 | | | 2.64 | | | | | | | 41.88 | 5.38 | 12.04 | 10.54 | 5.16 | | | | 93.20 | | | | |
| 024 | 000 | I | 1 | R V15 | | Waukomis | 10.54 | | 5.02 | | | 2.64 | | | | | | | 41.88 | 5.38 | 12.04 | 10.54 | 5.16 | | | | 93.20 | | | | |
| 024 | 024 | I | 18 | U6 V15 | 6 Enid | Kremlin-Hillsdale | 10.54 | | 5.02 | | | 2.64 | | | | | | | 42.13 | 5.42 | 26.65 | 10.54 | 5.16 | | | | 108.10 | | | | |
| 024 | 024 | I | 18 | U9 V15 | 9 Hillsdale | Kremlin-Hillsdale | 10.54 | | 5.02 | | | 2.64 | | | | | | | 42.13 | 5.42 | 26.65 | 10.54 | 5.16 | | | | 108.10 | | | | |
| 024 | 024 | I | 18 | U11 V15 | 11 Kremlin | Kremlin-Hillsdale | 10.54 | | 5.02 | | | 2.64 | | | | | | | 42.13 | 5.42 | 26.65 | 10.54 | 5.16 | | | | 108.10 | | | | |
| 024 | 024 | I | 18 | R V15 | | Kremlin-Hillsdale | 10.54 | | 5.02 | | | 2.64 | | | | | | | 42.13 | 5.42 | 26.65 | 10.54 | 5.16 | | | | 108.10 | | | | |
| 024 | 024 | I | 42 | U2 V15 | 2 Carrier | Chisholm | 10.54 | | 5.02 | | | 2.64 | | | | | | | 41.29 | 5.30 | 34.38 | 10.54 | 5.16 | | | | 114.87 | | | | |
| 024 | 024 | I | 42 | U6 V15 | 6 Enid | Chisholm | 10.54 | | 5.02 | | | 2.64 | | | | | | | 41.29 | 5.30 | 34.38 | 10.54 | 5.16 | | | | 114.87 | | | | |
| 024 | 024 | I | 42 | U13 V15 | 13 North Enid | Chisholm | 10.54 | | 5.02 | | | 2.64 | | | | | | | 41.29 | 5.30 | 34.38 | 10.54 | 5.16 | | | | 114.87 | | | | |
| 024 | 024 | I | 42 | R V15 | | Chisholm | 10.54 | | 5.02 | | | 2.64 | | | | | | | 41.29 | 5.30 | 34.38 | 10.54 | 5.16 | | | | 114.87 | | | | |
| 024 | 024 | I | 47 | U1 V15 | 1 Breckenridge | Garber | 10.54 | | 5.02 | | | 2.64 | | 3.00 | | | | | 40.92 | 5.24 | 21.95 | 10.54 | 5.16 | | | | 105.01 | | | | |
| 024 | 024 | I | 47 | U7 V15 | 7 Fairmont | Garber | 10.54 | | 5.02 | | | 2.64 | | 3.00 | | | | | 40.92 | 5.24 | 21.95 | 10.54 | 5.16 | | | | 105.01 | | | | |
| 024 | 024 | I | 47 | U8 V15 | 8 Garber | Garber | 10.54 | | 5.02 | | | 2.64 | | 3.00 | | | | | 40.92 | 5.24 | 21.95 | 10.54 | 5.16 | | | | 105.01 | | | | |
| 024 | 024 | I | 47 | R V15 | | Garber | 10.54 | | 5.02 | | | 2.64 | | 3.00 | | | | | 40.92 | 5.24 | 21.95 | 10.54 | 5.16 | | | | 105.01 | | | | |
| 024 | 000 | I | 56 | U6 V15 | 6 Enid | Pioneer-Pleasant Vale | 10.54 | | 5.02 | | | 2.64 | | | | | | | 40.28 | 5.15 | 12.40 | 10.54 | 5.16 | | | | 91.73 | | | | |
| 024 | 000 | I | 56 | R V15 | | Pioneer-Pleasant Vale | 10.54 | | 5.02 | | | 2.64 | | | | | | | 40.28 | 5.15 | 12.40 | 10.54 | 5.16 | | | | 91.73 | | | | |
| 024 | 000 | I | 57 | U6 V15 | 6 Enid | Enid | 10.54 | | 5.02 | | | 2.64 | | | | | | | 41.08 | 5.27 | 28.61 | 10.54 | 5.16 | | | | 108.86 | | | | |
| 024 | 000 | I | 57 | R V15 | | Enid | 10.54 | | 5.02 | | | 2.64 | | | | | | | 41.08 | 5.27 | 28.61 | 10.54 | 5.16 | | | | 108.86 | | | | |
| 024 | 024 | I | 85 | U5 V15 | 5 Drummond | Drummond | 10.54 | | 5.02 | | | 2.64 | | | | | | | 41.49 | 5.32 | 20.68 | 10.54 | 5.16 | | | | 101.39 | | | | |
| 024 | 024 | I | 85 | U6 V15 | 6 Enid | Drummond | 10.54 | | 5.02 | | | 2.64 | | | | | | | 41.49 | 5.32 | 20.68 | 10.54 | 5.16 | | | | 101.39 | | | | |
| 024 | 024 | I | 85 | R V15 | | Drummond | 10.54 | | 5.02 | | | 2.64 | | | | | | | 41.49 | 5.32 | 20.68 | 10.54 | 5.16 | | | | 101.39 | | | | |
| 024 | 024 | I | 94 | U3 V15 | 3 Covington | Covington-Douglas | 10.54 | | 5.02 | | | 2.64 | | 3.00 | | | | | 41.25 | 5.29 | 22.42 | 10.54 | 5.16 | | | | 105.86 | | | | |
| 024 | 024 | I | 94 | U4 V15 | 4 Douglas | Covington-Douglas | 10.54 | | 5.02 | | | 2.64 | | 3.00 | | | | | 41.25 | 5.29 | 22.42 | 10.54 | 5.16 | | | | 105.86 | | | | |
| 024 | 024 | I | 94 | R V15 | | Covington-Douglas | 10.54 | | 5.02 | | | 2.64 | | 3.00 | | | | | 41.25 | 5.29 | 22.42 | 10.54 | 5.16 | | | | 105.86 | | | | |
| 024 | 002 | I | 93 | V15 | | Timberlake | 10.54 | | 5.02 | | | 2.64 | | | | | | | 40.70 | 5.21 | 14.71 | 10.54 | 5.16 | | | | 94.52 | | | | |
| 024 | 027 | I | 90 | U10 V15 | 10 Hunter | Pond Creek-Hunter | 10.54 | | 5.02 | | | 2.64 | | | | | | | 41.36 | 5.31 | 13.80 | 10.54 | 5.16 | | | | 94.37 | | | | |
| 024 | 027 | I | 90 | R V15 | | Pond Creek-Hunter | 10.54 | | 5.02 | | | 2.64 | | | | | | | 41.36 | 5.31 | 13.80 | 10.54 | 5.16 | | | | 94.37 | | | | |
| 024 | 037 | I | 16 | V15 | | Hennessey | 10.54 | | 5.02 | | | 2.64 | | | | | | | 40.17 | 5.14 | 20.27 | 10.54 | 5.16 | | | | 99.48 | | | | |
| 024 | 042 | I | 3 | V15 | | Mulhall-Orlando | 10.54 | | 5.02 | | | 2.64 | | | | | | | 43.71 | 5.64 | 7.75 | 10.54 | 5.16 | | | | 91.00 | | | | |
| 024 | 047 | I | 92 | R V15 | | Cimarron | 10.54 | | 5.02 | | | 2.64 | | | | | | | 42.23 | 5.43 | 9.57 | 10.54 | 5.16 | | | | 91.13 | | | | |
| 024 | 047 | I | 92 | U12 V15 | 12 Lahoma | Cimarron | 10.54 | | 5.02 | | | 2.64 | | | | | | | 42.23 | 5.43 | 9.57 | 10.54 | 5.16 | | | | 91.13 | | | | |
| 024 | 052 | I | 2 | V15 | | Billings | 10.54 | | 5.02 | | | 2.64 | | | | | | | 40.58 | 5.19 | 2.62 | 10.54 | 5.16 | | | | 82.29 | | | | |
| TOTAL | | | | | | | 347.82 | 0.00 | 165.66 | 0.00 | 0.00 | 87.12 | 21.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1366.28 | 175.31 | 671.45 | 347.82 | 170.28 | 0.00 | 0.00 | 0.00 | | | | 3352.74 | |
| % of TOTAL | | | | | | | 10.4% | 0.0% | 4.9% | 0.0% | 0.0% | 2.6% | 0.6% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 40.8% | 5.2% | 20.0% | 10.4% | 5.1% | 0.0% | 0.0% | 0.0% | | | | | 100.0% |
| Mean..... | | | | | | | | | 101.60 | mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | | | 82.29 | mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | | | 114.87 | mills | | | | | | | | | | | | | | | | | | | | | |

Figure 24. Share of the Total Levy in Garfield County

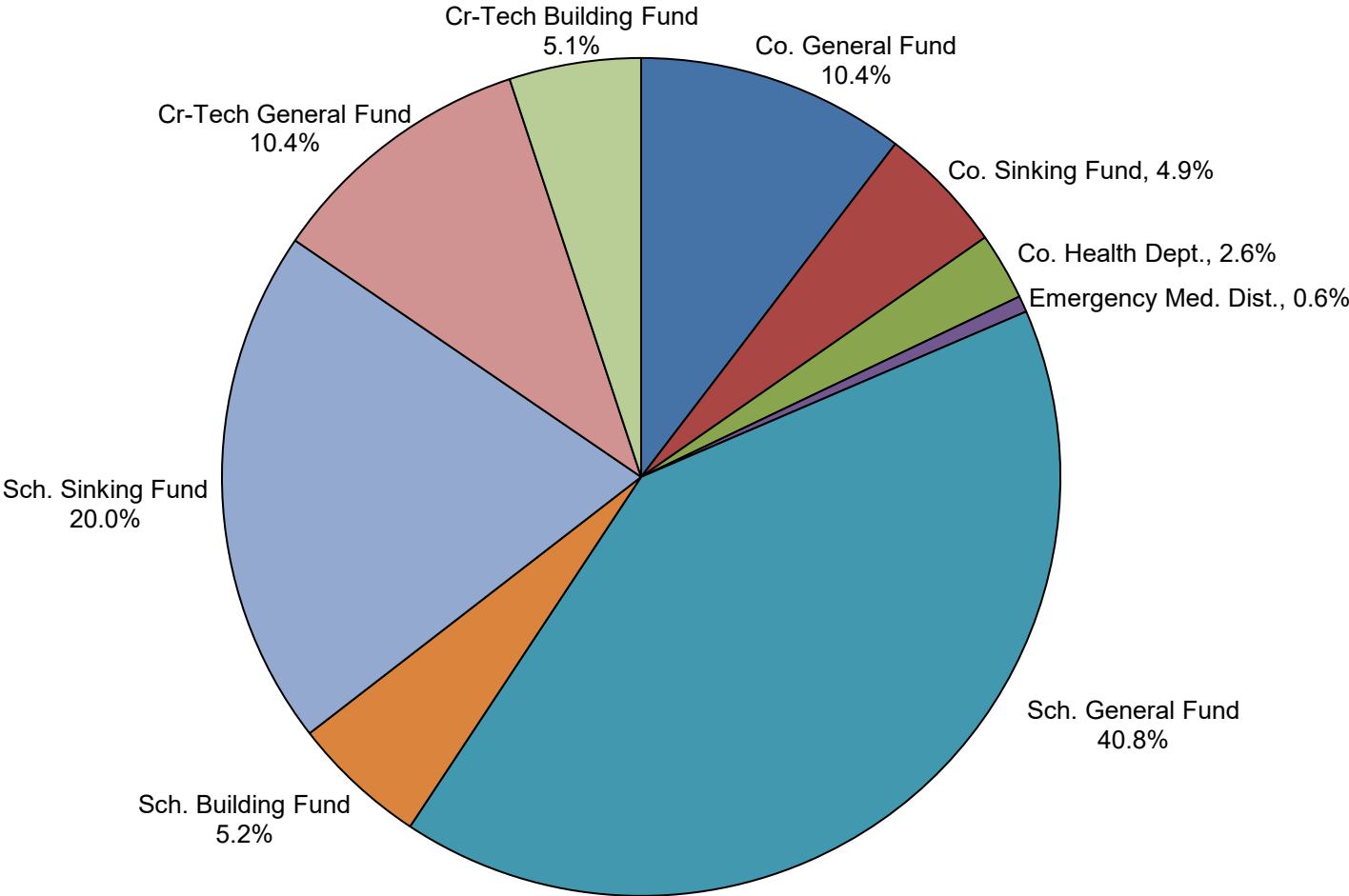


Table 25. GARVIN County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. Snk. Fund | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------------|---------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | Co. Gen. Fund | Co. Bld. Fund |
| 025 | 025 | I | 2 | U9 V8 | 9 Stratford | Stratford | 10.27 | | | | | 2.57 | | | | | | | 40.62 | 5.22 | 28.15 | 10.22 | 1.03 | | | | 98.08 | | |
| 025 | 025 | I | 2 | R V8 | | Stratford | 10.27 | | | | | 2.57 | | | | | | | 40.62 | 5.22 | 28.15 | 10.22 | 1.03 | | | | 98.08 | | |
| 025 | 025 | I | 5 | U7 V8 | 7 Paoli | Paoli | 10.27 | | | | | 2.57 | | | | | | | 40.07 | 5.14 | 7.67 | 10.22 | 1.03 | | | | 76.97 | | |
| 025 | 025 | I | 5 | R V8 | | Paoli | 10.27 | | | | | 2.57 | | | | | | | 40.07 | 5.14 | 7.67 | 10.22 | 1.03 | | | | 76.97 | | |
| 025 | 025 | I | 7 | U6 V8 | 6 Maysville | Maysville | 10.27 | | | | | 2.57 | | | | | | | 40.10 | 5.14 | 11.95 | 10.22 | 1.03 | | | | 81.28 | | |
| 025 | 025 | I | 7 | R V8 | | Maysville | 10.27 | | | | | 2.57 | | | | | | | 40.10 | 5.14 | 11.95 | 10.22 | 1.03 | | | | 81.28 | | |
| 025 | 025 | I | 9 | U5 V8 | 5 Lindsay | Lindsay | 10.27 | | | | | 2.57 | | | | | | | 40.03 | 5.13 | 16.94 | 10.22 | 1.03 | | | | 86.19 | | |
| 025 | 025 | I | 9 | R V8 | | Lindsay | 10.27 | | | | | 2.57 | | | | | | | 40.03 | 5.13 | 16.94 | 10.22 | 1.03 | | | | 86.19 | | |
| 025 | 000 | D | 16 | U8 V8 | 8 Pauls Valley | Whitebead | 10.27 | | | | | 2.57 | 3.06 | | | | | | 40.12 | 5.14 | 4.29 | 10.22 | 1.03 | | | | 76.70 | | |
| 025 | 000 | I | 18 | U8 V8 | 8 Pauls Valley | Pauls Valley | 10.27 | | | | | 2.57 | 3.06 | | | | | | 39.69 | 5.08 | 28.95 | 10.22 | 1.03 | | | | 100.87 | | |
| 025 | 000 | I | 18 | R V8 | | Pauls Valley | 10.27 | | | | | 2.57 | | | | | | | 39.69 | 5.08 | 28.95 | 10.22 | 1.03 | | | | 97.81 | | |
| 025 | 025 | I | 38 | U10 V8 | 10 Wynnewood | Wynnewood | 10.27 | | | | | 2.57 | 3.08 | | | | | | 40.07 | 5.14 | 16.49 | 10.22 | 1.03 | | | | 88.87 | | |
| 025 | 025 | I | 38 | R V8 | | Wynnewood | 10.27 | | | | | 2.57 | 3.08 | | | | | | 40.07 | 5.14 | 16.49 | 10.22 | 1.03 | | | | 88.87 | | |
| 025 | 025 | I | 72 | U1 V8 | 1 Elmore City | Elmore City-Pernell | 10.27 | | | | | 2.57 | | | | | | | 40.43 | 5.19 | 12.41 | 10.22 | 1.03 | | | | 82.12 | | |
| 025 | 025 | I | 72 | R V8 | | Elmore City-Pernell | 10.27 | | | | | 2.57 | | | | | | | 40.43 | 5.19 | 12.41 | 10.22 | 1.03 | | | | 82.12 | | |
| 025 | 026 | I | 56 | V6 | | Alex | 10.27 | | | | | 2.57 | | | | | | | 39.11 | 5.00 | 21.68 | 10.00 | 5.00 | 0.57 | | | 94.20 | | |
| 025 | 044 | I | 10 | V8 | | Wayne | 10.27 | | | | | 2.57 | | | | | | | 41.14 | 5.29 | 12.43 | 10.22 | 1.03 | | | | 82.95 | | |
| 025 | 050 | I | 10 | V20 | | Davis | 10.27 | | | | | 2.57 | | | | | | | 40.82 | 5.24 | 14.54 | 10.39 | 4.60 | | | | 88.43 | | |
| 025 | 069 | I | 42 | V19 | | Bray-Doyle | 10.27 | | | | | 2.57 | | | | | | | 39.52 | 5.06 | 3.06 | 10.12 | 2.02 | | | | 72.62 | | |
| TOTAL | | | | | | | 195.13 | 0.00 | 0.00 | 0.00 | 0.00 | 48.83 | 12.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 762.73 | 97.81 | 301.12 | 194.03 | 28.10 | 0.57 | 0.00 | 0.00 | 1640.60 | |
| % of TOTAL | | | | | | | 11.9% | 0.0% | 0.0% | 0.0% | 0.0% | 3.0% | 0.7% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 46.5% | 6.0% | 18.4% | 11.8% | 1.7% | 0.03% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 86.35 | | mills | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 72.62 | | mills | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 100.87 | | mills | | | | | | | | | | | | | | | | | | | | |

The 3.06 mills EMS levy is for the city limits of Pauls Valley. The dependent school district of Whitebead (D-16) is in the confines of those city limits.

Figure 25. Share of the Total Levy in Garvin County

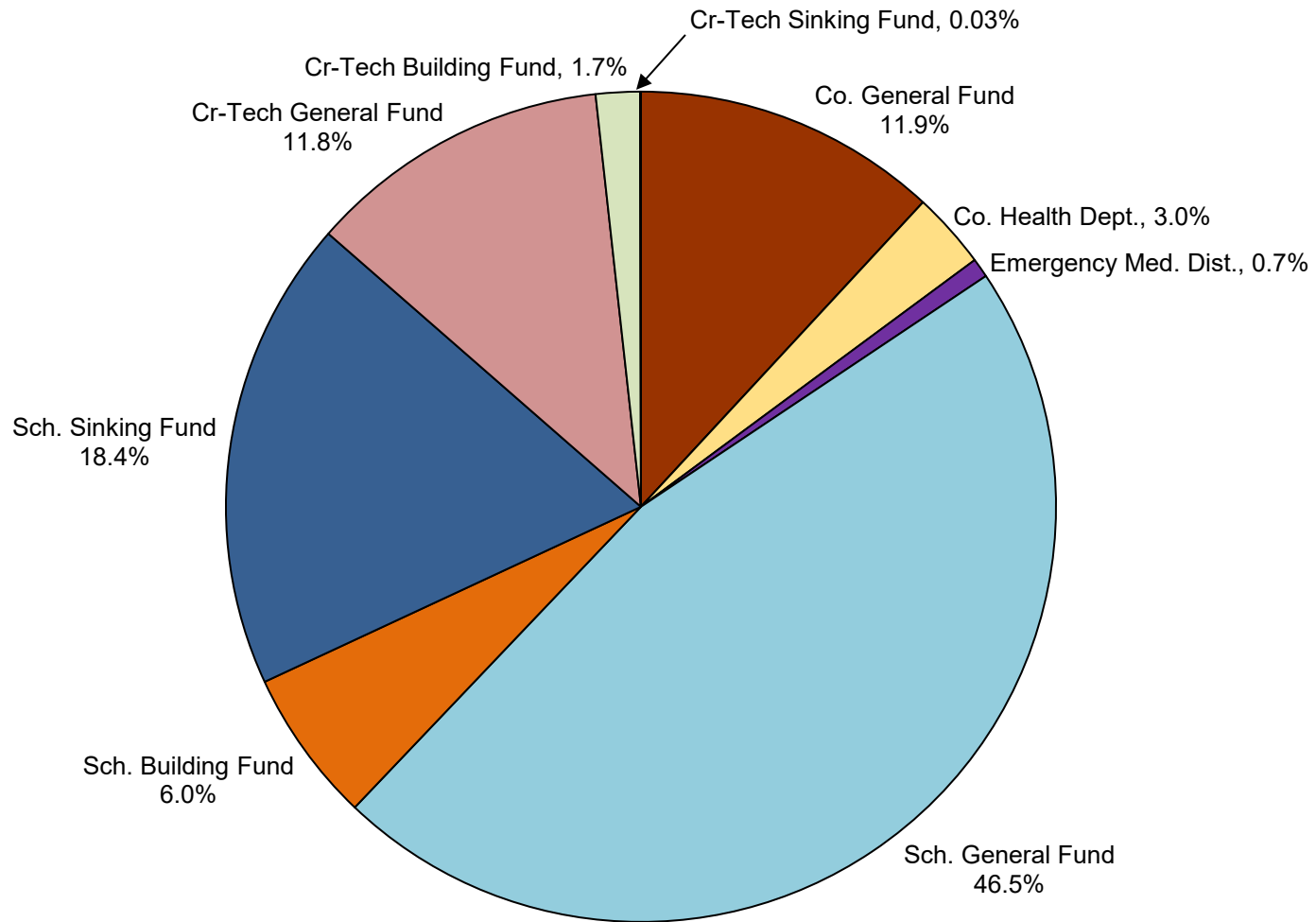


Table 26. GRADY County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O Fund | EMS Snk Fund | Slid. Wst. Snk. M&O Fund | Wst. Snk. Fund | Co. Lib. Fund | Co. Ind. Dip. Fund | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|--------------------------|--------------|--------------------------|----------------|---------------|--------------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--|---------|--|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 026 | 000 | I | 1 | U6 V6 | 6 Chickasha | Chickasha | 10.33 | | | | | 1.55 | 3.10 | | | | | | 39.91 | 5.11 | 26.94 | 10.31 | 5.15 | 0.57 | | | 102.97 | | | | |
| 026 | 000 | I | 1 | R V6 | | Chickasha | 10.33 | | | | | 1.55 | 3.10 | | | | | | 39.91 | 5.11 | 26.94 | 10.31 | 5.15 | 0.57 | | | 102.97 | | | | |
| 026 | 026 | I | 2 | U7 V6 | 7 Minco | Minco | 10.33 | | | | | 1.55 | 3.10 | | | | | | 40.12 | 5.14 | 28.01 | 10.31 | 5.15 | 0.57 | | | 104.28 | | | | |
| 026 | 026 | I | 2 | R V6 | | Minco | 10.33 | | | | | 1.55 | 3.10 | | | | | | 40.12 | 5.14 | 28.01 | 10.31 | 5.15 | 0.57 | | | 104.28 | | | | |
| 026 | 000 | D | 37 | V6 | | Friend | 10.33 | | | | | 1.55 | 3.10 | | | | | | 40.70 | 5.22 | 6.20 | 10.31 | 5.15 | 0.57 | | | 83.13 | | | | |
| 026 | 000 | I | 51 | U8 V6 | 8 Ninnekah | Ninnekah | 10.33 | | | | | 1.55 | 3.10 | | | | | | 40.50 | 5.20 | 27.79 | 10.31 | 5.15 | 0.57 | | | 104.50 | | | | |
| 026 | 000 | I | 51 | U6 V6 | 6 Chickasha | Ninnekah | 10.33 | | | | | 1.55 | 3.10 | | | | | | 40.50 | 5.20 | 27.79 | 10.31 | 5.15 | 0.57 | | | 104.50 | | | | |
| 026 | 000 | I | 51 | R V6 | | Ninnekah | 10.33 | | | | | 1.55 | 3.10 | | | | | | 40.50 | 5.20 | 27.79 | 10.31 | 5.15 | 0.57 | | | 104.50 | | | | |
| 026 | 026 | I | 56 | U1 V6 | 1 Alex | Alex | 10.33 | | | | | 1.55 | 3.10 | | | | | | 40.40 | 5.18 | 21.68 | 10.31 | 5.15 | 0.57 | | | 98.27 | | | | |
| 026 | 026 | I | 56 | U4 V6 | 4 Bradley | Alex | 10.33 | | | | | 1.55 | 3.10 | | | | | | 40.40 | 5.18 | 21.68 | 10.31 | 5.15 | 0.57 | | | 98.27 | | | | |
| 026 | 026 | I | 56 | R V6 | | Alex | 10.33 | | | | | 1.55 | 3.10 | | | | | | 40.40 | 5.18 | 21.68 | 10.31 | 5.15 | 0.57 | | | 98.27 | | | | |
| 026 | 000 | I | 68 | U11 V6 | 11 Rush Springs | Rush Springs | 10.33 | | | | | 1.55 | 3.10 | | | | | | 40.20 | 5.15 | 13.29 | 10.31 | 5.15 | 0.57 | | | 89.65 | | | | |
| 026 | 000 | I | 68 | R V6 | | Rush Springs | 10.33 | | | | | 1.55 | 3.10 | | | | | | 40.20 | 5.15 | 13.29 | 10.31 | 5.15 | 0.57 | | | 89.65 | | | | |
| 026 | 026 | I | 95 | V8 | | Bridge Creek | 10.33 | | | | | 1.55 | 3.10 | | | | | | 40.57 | 5.21 | 33.82 | 10.34 | 1.04 | | | | 105.96 | | | | |
| 26 | 000 | D | 96 | | | Middleberg | 10.33 | | | | | 1.55 | 3.10 | | | | | | 40.68 | 5.22 | 15.93 | | | | | | 76.81 | | | | |
| 026 | 000 | I | 97 | U12 V6 | 12 Tuttle | Tuttle | 10.33 | | | 2.15 | | 1.55 | 3.10 | | | | | | 40.38 | 5.18 | 32.72 | 10.31 | 5.15 | 0.57 | | | 111.44 | | | | |
| 026 | 000 | I | 97 | R V6 | | Tuttle | 10.33 | | | | | 1.55 | 3.10 | | | | | | 40.38 | 5.18 | 32.72 | 10.31 | 5.15 | 0.57 | | | 109.29 | | | | |
| 026 | 026 | I | 99 | U13 V2 | 13 Verden | Verden | 10.33 | | | | | 1.55 | 3.10 | | | | | | 41.48 | 5.34 | 24.80 | 10.59 | 1.06 | | | | 98.25 | | | | |
| 026 | 026 | I | 99 | R V2 | | Verden | 10.33 | | | | | 1.55 | 3.10 | | | | | | 41.48 | 5.34 | 24.80 | 10.59 | 1.06 | | | | 98.25 | | | | |
| 026 | 000 | I | 128 | U2 V6 | 2 Amber | Amber-Pocasset | 10.33 | | | | | 1.55 | 3.10 | | | | | | 40.33 | 5.17 | 24.18 | 10.31 | 5.15 | 0.57 | | | 100.69 | | | | |
| 026 | 000 | I | 128 | U10 V6 | 10 Pocasset | Amber-Pocasset | 10.33 | | | | | 1.55 | 3.10 | | | | | | 40.33 | 5.17 | 24.18 | 10.31 | 5.15 | 0.57 | | | 100.69 | | | | |
| 026 | 000 | I | 128 | R V6 | | Amber-Pocasset | 10.33 | | | | | 1.55 | 3.10 | | | | | | 40.33 | 5.17 | 24.18 | 10.31 | 5.15 | 0.57 | | | 100.69 | | | | |
| 026 | 026 | D | 131 | U9 V6 | 9 Norge | Pioneer | 10.33 | | | | | 1.55 | 3.10 | | | | | | 41.09 | 5.28 | 8.98 | 10.31 | 5.15 | 0.57 | | | 86.36 | | | | |
| 026 | 026 | D | 131 | R V6 | | Pioneer | 10.33 | | | | | 1.55 | 3.10 | | | | | | 41.09 | 5.28 | 8.98 | 10.31 | 5.15 | 0.57 | | | 86.36 | | | | |
| 026 | 008 | I | 160 | V2 | | Cement | 10.33 | | | | | 1.55 | 3.10 | | | | | | 40.53 | 5.20 | 38.59 | 10.59 | 1.06 | | | | 110.95 | | | | |
| 026 | 016 | I | 3 | V9 | | Sterling | 10.33 | | | | | 1.55 | 3.10 | | | | | | 41.61 | 5.35 | 7.95 | 10.55 | 5.06 | | | | 85.50 | | | | |
| 026 | 016 | I | 9 | V9 | | Fletcher | 10.33 | | | | | 1.55 | 3.10 | | | | | | 39.23 | 5.01 | 10.10 | 10.55 | 5.06 | | | | 84.93 | | | | |
| 026 | 025 | I | 9 | V8 | | Lindsay | 10.33 | | | | | 1.55 | 3.10 | | | | | | 40.48 | 5.19 | 16.94 | 10.34 | 1.04 | | | | 88.97 | | | | |
| 026 | 044 | I | 1 | U12 V8 | 12 Tuttle | Newcastle | 10.33 | | | 2.15 | | 1.55 | 3.16 | 0.80 | | | | | 40.82 | 5.24 | 42.19 | 10.34 | 1.04 | | | | 117.62 | | | | |
| 026 | 044 | I | 1 | R V8 | | Newcastle | 10.33 | | | | | 1.55 | 3.16 | 0.80 | | | | | 40.82 | 5.24 | 42.19 | 10.34 | 1.04 | | | | 115.47 | | | | |
| 026 | 044 | I | 2 | V8 | | Dibble | 10.33 | | | | | 1.55 | 3.16 | 0.80 | | | | | 40.81 | 5.24 | 26.87 | 10.34 | 1.04 | | | | 100.14 | | | | |
| 026 | 044 | I | 29 | V8 | | Blanchard | 10.33 | | | | | 1.55 | 3.16 | 0.80 | | | | | 41.05 | 5.27 | 50.73 | 10.34 | 1.04 | | | | 124.27 | | | | |
| 026 | 069 | I | 3 | V19 | | Marlow | 10.33 | | | | | 1.55 | 3.10 | | | | | | 41.09 | 5.28 | 23.45 | 10.16 | 2.03 | | | | 96.99 | | | | |
| 026 | 069 | I | 34 | V19 | | Central High | 10.33 | | | | | 1.55 | 3.10 | | | | | | 39.31 | 5.03 | 33.86 | 10.16 | 2.03 | | | | 105.37 | | | | |
| 026 | 069 | I | 42 | V19 | | Bray-Doyle | 10.33 | | | | | 1.55 | 3.10 | | | | | | 39.54 | 5.06 | 3.06 | 10.16 | 2.03 | | | | 74.83 | | | | |
| TOTAL | | | | | | | 361.55 | 0.00 | 0.00 | 4.30 | 0.00 | 54.25 | 108.74 | 3.20 | 0.00 | 0.00 | 0.00 | 0.00 | 1417.29 | 181.81 | 842.31 | 351.59 | 128.63 | 11.40 | 0.00 | 0.00 | | | 3465.07 | | |
| % of TOTAL | | | | | | | 10.4% | 0.0% | 0.0% | 0.1% | 0.0% | 1.6% | 3.1% | 0.1% | 0.0% | 0.0% | 0.0% | 0.0% | 40.9% | 5.2% | 24.3% | 10.1% | 3.7% | 0.3% | 0.0% | 0.0% | | | 100.0% | | |
| Mean..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Bridge Creek Fire Protection District collects 0.70 mills and overlaps school district boundaries. This is collected as a Special Assessment apart from the Ad Valorem tax levies shown above.

Figure 26. Share of the Total Levy in Grady County

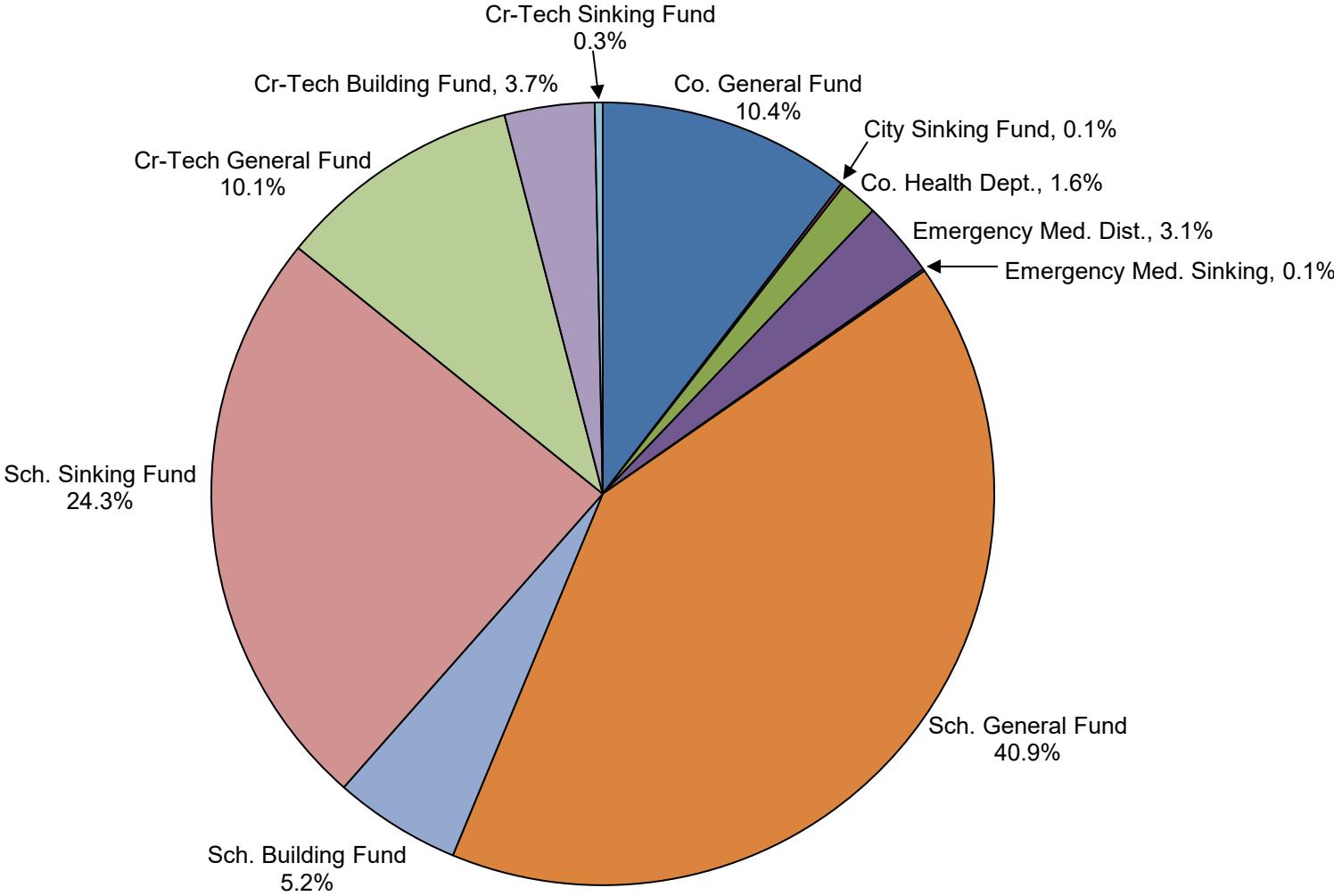


Table 27. GRANT County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. Snk. M&O Fund | Co. Lib. | Co. Ind. Dlp. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|-------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|-------------------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 027 | 000 | I | 54 | U2 | 2 Jefferson | Medford | 10.13 | | | | | 1.50 | | | | | | 39.40 | 5.05 | | | | | | | 56.08 | |
| 027 | 000 | I | 54 | U5 | 5 Medford | Medford | 10.13 | | | | | 1.50 | | | | | | 39.40 | 5.05 | | | | | | | 56.08 | |
| 027 | 000 | I | 54 | U8 | 8 Renfrow | Medford | 10.13 | | | | | 1.50 | | | | | | 39.40 | 5.05 | | | | | | | 56.08 | |
| 027 | 000 | I | 54 | R | | Medford | 10.13 | | | | | 1.50 | | | | | | 39.40 | 5.05 | | | | | | | 56.08 | |
| 027 | 027 | I | 90 | U2 | 2 Jefferson | Pond Creek-Hunter | 10.13 | | | | | 1.50 | | | | | | 39.84 | 5.11 | 13.80 | | | | | | 70.38 | |
| 027 | 027 | I | 90 | U7 | 7 Pond Creek | Pond Creek-Hunter | 10.13 | | | | | 1.50 | | | | | | 39.84 | 5.11 | 13.80 | | | | | | 70.38 | |
| 027 | 027 | I | 90 | R | | Pond Creek-Hunter | 10.13 | | | | | 1.50 | | | | | | 39.84 | 5.11 | 13.80 | | | | | | 70.38 | |
| 027 | 027 | I | 95 | U1 | 1 Deer Creek | Deer Creek-Lamont | 10.13 | | | | | 1.50 | | | | | | 39.45 | 5.06 | 13.65 | | | | | | 69.79 | |
| 027 | 027 | I | 95 | U3 | 3 Lamont | Deer Creek-Lamont | 10.13 | | | | | 1.50 | | | | | | 39.45 | 5.06 | 13.65 | | | | | | 69.79 | |
| 027 | 027 | I | 95 | R | | Deer Creek-Lamont | 10.13 | | | | | 1.50 | | | | | | 39.45 | 5.06 | 13.65 | | | | | | 69.79 | |
| 027 | 002 | I | 93 | U6 | 6 Nash | Timberlake | 10.13 | | | | | 1.50 | | | | | | 39.75 | 5.10 | 14.71 | | | | | | 71.19 | |
| 027 | 002 | I | 93 | R | | Timberlake | 10.13 | | | | | 1.50 | | | | | | 39.75 | 5.10 | 14.71 | | | | | | 71.19 | |
| 027 | 024 | I | 18 | | | Kremlin-Hillsdale | 10.13 | | | | | 1.50 | | | | | | 39.26 | 5.03 | 26.65 | | | | | | 82.57 | |
| 027 | 052 | I | 2 | | | Billings | 10.13 | | | | | 1.50 | | | | | | 39.05 | 5.00 | 2.62 | | | | | | 58.30 | |
| TOTAL | | | | | | | 141.82 | 0.00 | 0.00 | 0.00 | 0.00 | 21.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 553.28 | 70.94 | 141.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 928.08 | |
| % of TOTAL | | | | | | | 15.3% | 0.0% | 0.0% | 0.0% | 0.0% | 2.3% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 59.6% | 7.6% | 15.2% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 66.29 mills | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 56.08 mills | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 82.57 mills | | | | | | | | | | | | | | | | | | | | |

Figure 27. Share of the Total Levy in Grant County

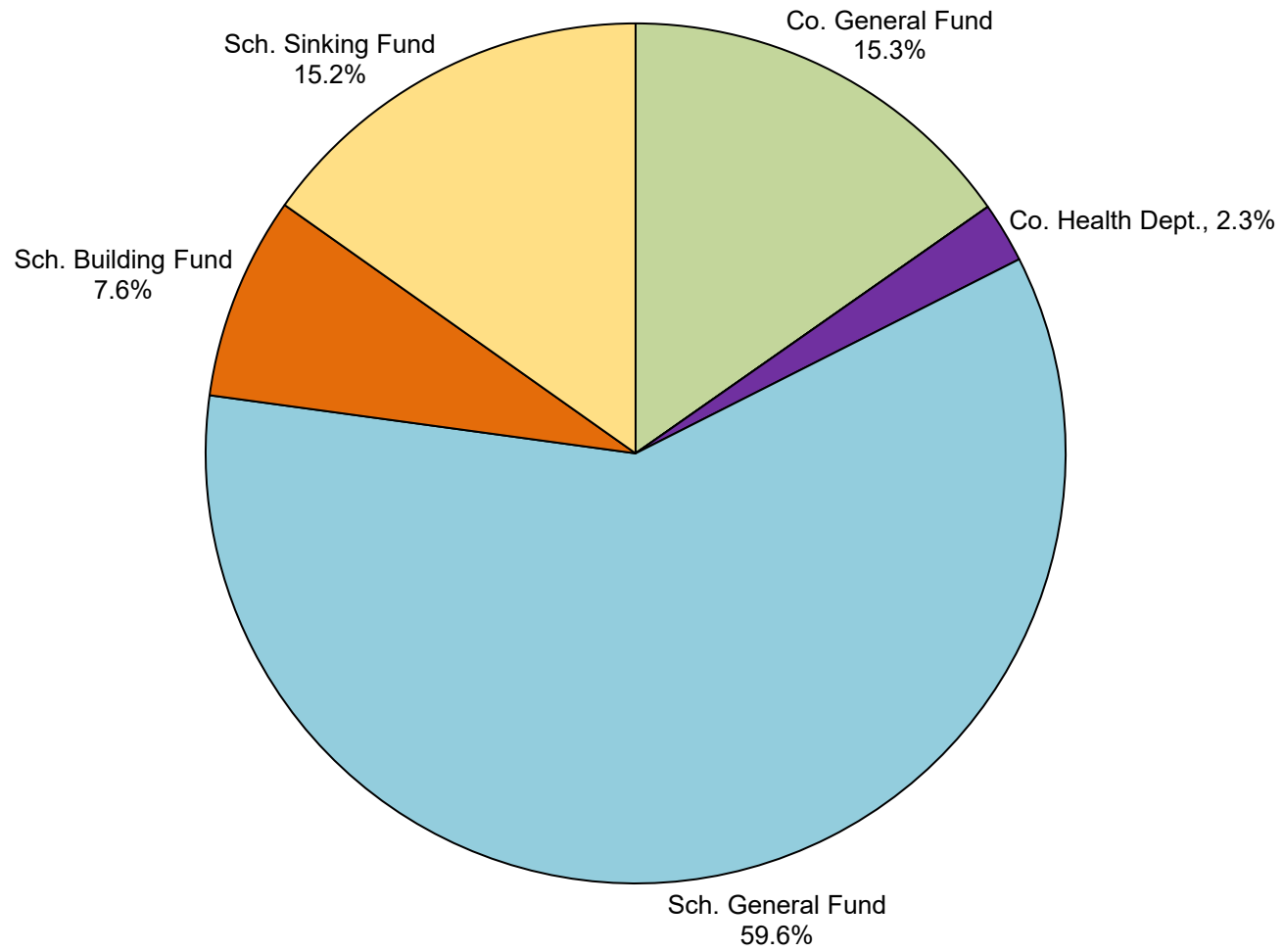


Table 28. GREER County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Fund Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hlt. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. | | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|----------------------|---------------------|---------------------|----------------------|----------------------|---------------------|---------------------------|---------------------|----------------------|---------------------|----------------------|----------------------|----------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------------|--------|-------------|--------------|
| | | | | | | | | | | | | | | | Wst. Snk. Fund | Co. Lib. Fund | | | | | | | | | | | | |
| 028 | 028 | I | 1 | U2 | 2 Mangum | Mangum | 10.63 | | | | | 2.66 | 3.20 | | | | 41.59 | 5.33 | 9.55 | | | | | | | 72.96 | | |
| 028 | 028 | I | 1 | R | | Mangum | 10.63 | | | | | 2.66 | 3.20 | | | | 41.59 | 5.33 | 9.55 | | | | | | | 72.96 | | |
| 028 | 000 | I | 3 | U1 V27 | 1 Granite | Granite | 10.63 | | | | | 2.66 | | | | | 41.42 | 5.31 | 14.61 | 10.58 | | | | | | 85.21 | | |
| 028 | 000 | I | 3 | R V27 | | Granite | 10.63 | | | | | 2.66 | | | | | 41.42 | 5.31 | 14.61 | 10.58 | | | | | | 85.21 | | |
| 028 | 005 | I | 31 | V12 | | Sayre | 10.63 | | | | | 2.66 | | | | | 39.54 | 5.04 | 11.29 | 10.62 | 2.12 | | | | | 81.90 | | |
| 028 | 005 | I | 51 | | | Erick | 10.63 | | | | | 2.66 | | | | | 45.16 | 5.84 | 5.72 | | | | | | | 70.01 | | |
| 028 | 029 | I | 66 | V27 | | Hollis | 10.63 | | | | | 2.66 | | | | | 40.25 | 5.14 | | 10.58 | | | | | | 69.26 | | |
| 028 | 033 | I | 1 | V27 | | Navajo | 10.63 | | | | | 2.66 | | | | | 39.41 | 5.02 | 17.44 | 10.58 | | | | | | 85.74 | | |
| 028 | 033 | I | 14 | V27 | | Duke | 10.63 | | | | | 2.66 | | | | | 40.05 | 5.11 | 31.02 | 10.58 | | | | | | 100.05 | | |
| 028 | 033 | I | 54 | V27 | | Blair | 10.63 | | | | | 2.66 | | | | | 41.28 | 5.29 | 8.20 | 10.58 | | | | | | 78.64 | | |
| 028 | 005 | I | 2 | V12 | | Merritt | 10.63 | | | | | 2.66 | | | | | 42.13 | 5.41 | 23.73 | 10.62 | 2.12 | | | | | 97.30 | | |
| 028 | 038 | I | 2 | V12 | | Lone Wolf | 10.63 | | | | | 2.66 | 3.00 | | | | 39.92 | 5.10 | | 10.62 | 2.12 | | | | | 74.05 | | |
| TOTAL | | | | | | | 127.56 | 0.00 | 0.00 | 0.00 | 0.00 | 31.92 | 9.40 | 0.00 | 0.00 | 0.00 | 0.00 | 493.76 | 63.23 | 145.72 | 95.34 | 6.36 | 0.00 | 0.00 | 0.00 | 0.00 | 973.29 | |
| % of TOTAL | | | | | | | 13.1% | 0.0% | 0.0% | 0.0% | 0.0% | 3.3% | 1.0% | 0.0% | 0.0% | 0.0% | 0.0% | 50.7% | 6.5% | 15.0% | 9.8% | 0.7% | 0.0% | 0.0% | 0.0% | 0.0% | 100.0% | |
| Mean..... | | | | | | | | | | | | | | | | | | | | | | | | | | | 81.11 mills | |
| Minimum..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | 69.26 mills |
| Maximum..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | 100.05 mills |

Figure 28. Share of the Total Levy in Greer County

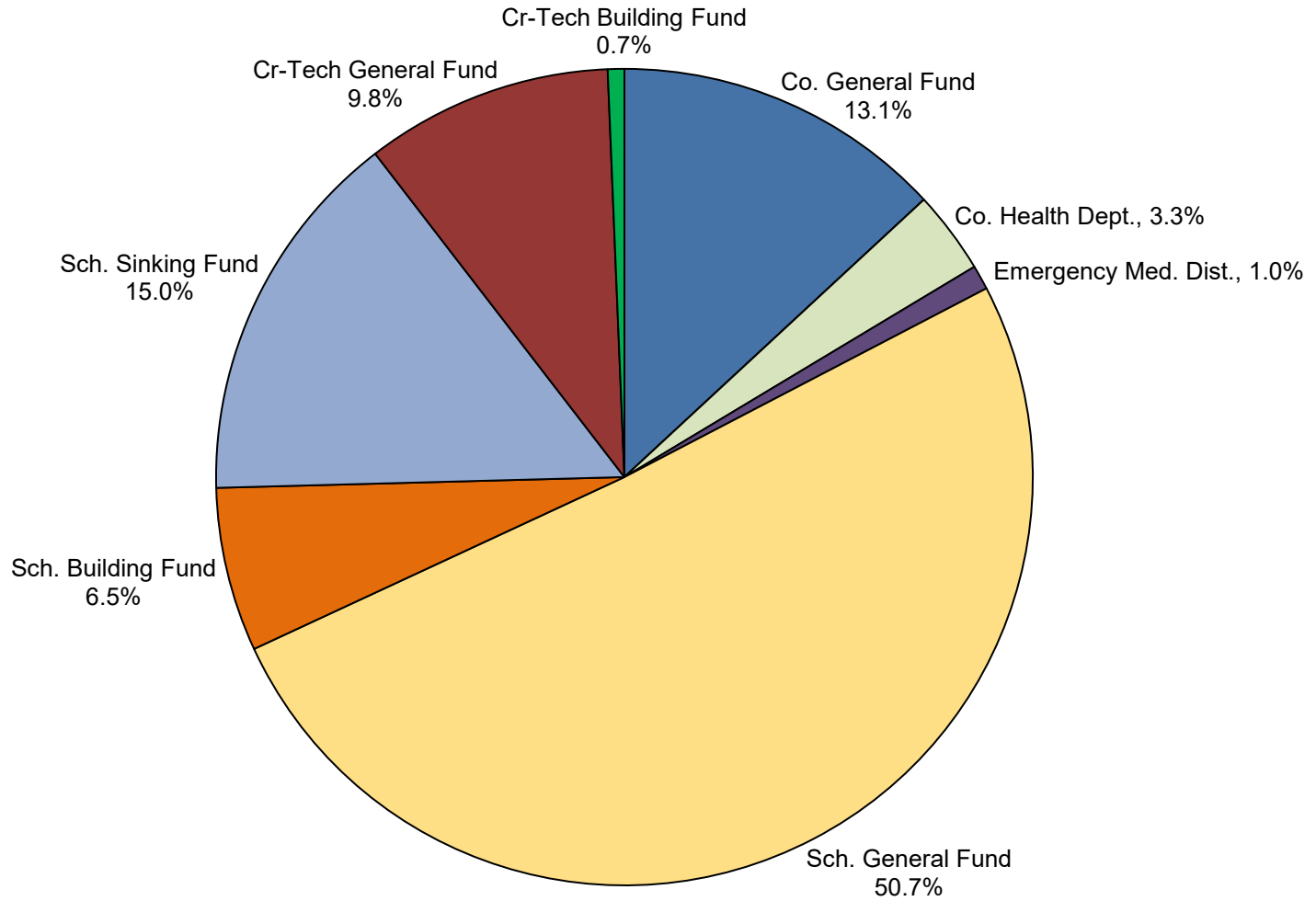


Table 29. HARMON County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. | | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|--------------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|--------|
| | | | | | | | | | | | | | | | Co. Wst. M&O | Co. Ind. Dip. | | | | | | | | | | | |
| 029 | 029 | I | 66 | U1 V27 | 1 Gould | Hollis | 10.46 | | 23.69 | | | | 2.62 | 3.14 | | | 4.18 | 40.79 | 5.23 | | 10.16 | | | | | 100.27 | |
| 029 | 029 | I | 66 | U2 V27 | 2 Hollis | Hollis | 10.46 | | 23.69 | | | | 2.62 | 3.14 | | | 4.18 | 40.79 | 5.23 | | 10.16 | | | | | 100.27 | |
| 029 | 029 | I | 66 | R V27 | | Hollis | 10.46 | | 23.69 | | | | 2.62 | 3.14 | | | 4.18 | 40.79 | 5.23 | | 10.16 | | | | | 100.27 | |
| 029 | 005 | I | 51 | | | Erick | 10.46 | | 23.69 | | | | 2.62 | 3.14 | | | 4.18 | 39.18 | 5.00 | 5.72 | | | | | | 93.99 | |
| 029 | 028 | I | 1 | | | Mangum | 10.46 | | 23.69 | | | | 2.62 | 3.14 | | | 4.18 | 43.64 | 5.64 | 9.55 | | | | | | 102.92 | |
| 029 | 033 | I | 14 | V27 | | Duke | 10.46 | | 23.69 | | | | 2.62 | 3.14 | | | 4.18 | 39.40 | 5.03 | 31.02 | 10.16 | | | | | 129.70 | |
| 029 | 033 | I | 40 | V27 | | Olustee-Eldorado | 10.46 | | 23.69 | | | | 2.62 | 3.14 | | | 4.18 | 39.81 | 5.09 | 2.12 | 10.16 | | | | | 101.27 | |
| TOTAL | | | | | | | 73.22 | 0.00 | 165.83 | 0.00 | 0.00 | 18.34 | 21.98 | 0.00 | 0.00 | 0.00 | 29.26 | 0.00 | 284.40 | 36.45 | 48.41 | 50.80 | 0.00 | 0.00 | 0.00 | 0.00 | 728.69 |
| % of TOTAL | | | | | | | 10.0% | 0.0% | 22.8% | 0.0% | 0.0% | 2.5% | 3.0% | 0.0% | 0.0% | 0.0% | 4.0% | 0.0% | 39.0% | 5.0% | 6.6% | 7.0% | 0.0% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | | | 104.10 mills | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | | | 93.99 mills | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | | | 129.70 mills | | | | | | | | | | | | | | | | | | |

Figure 29. Share of the Total Levy in Harmon County

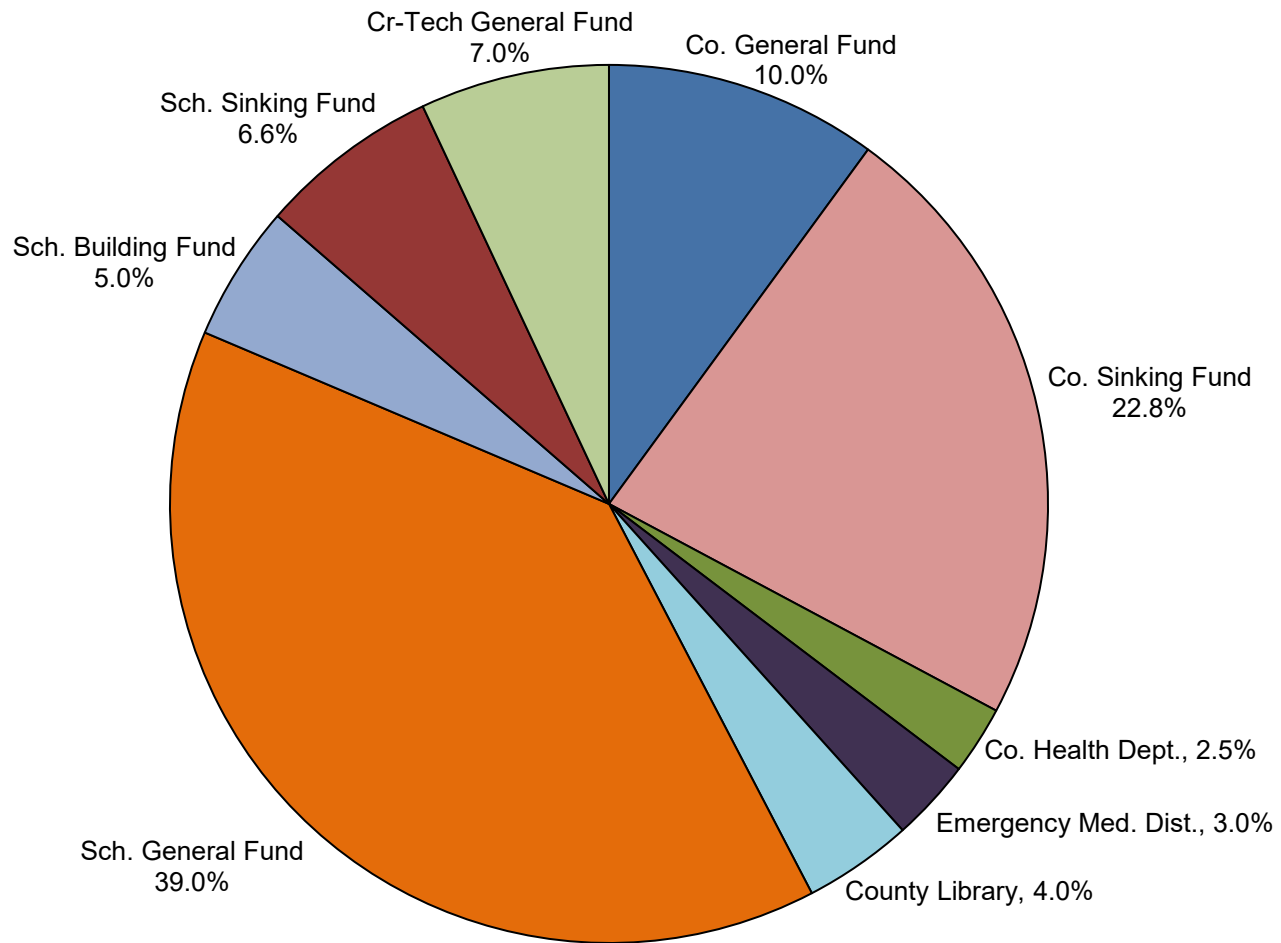


Table 30. HARPER County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. | | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|----------------|----------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|
| | | | | | | | | | | | | | | | Wst. Snk. Fund | M&O Fund | | | | | | | | | | | | |
| 030 | 030 | I | 1 | U2 | 2 Laverne | Laverne | 10.29 | | | | | | 3.16 | | | | | | 40.97 | 5.26 | 8.06 | | | | | | 67.74 | |
| 030 | 030 | I | 1 | U4 | 4 Rosston | Laverne | 10.29 | | | | | | 3.16 | | | | | | 40.97 | 5.26 | 8.06 | | | | | | 67.74 | |
| 030 | 030 | I | 1 | R | | Laverne | 10.29 | | | | | | 3.16 | | | | | | 40.97 | 5.26 | 8.06 | | | | | | 67.74 | |
| 030 | 000 | I | 4 | U1 V24 | 1 Buffalo | Buffalo | 10.29 | | | | | | 3.13 | | | | | | 40.69 | 5.22 | 10.71 | 10.21 | 2.04 | | | | 82.29 | |
| 030 | 000 | I | 4 | R V24 | | Buffalo | 10.29 | | | | | | 3.13 | | | | | | 40.69 | 5.22 | 10.71 | 10.21 | 2.04 | | | | 82.29 | |
| 030 | 076 | I | 6 | V10 | | Freedom | 10.29 | | | | | | | | | | | | 42.11 | 5.43 | | 10.85 | 3.26 | | | | 71.94 | |
| 030 | 077 | I | 1 | V24 | | Woodward | 10.29 | | | | | | | | | | | | 39.26 | 5.02 | 18.33 | 10.21 | 2.04 | | | | 85.15 | |
| 030 | 077 | I | 5 | U3 V24 | 3 May | Fort Supply | 10.29 | | | | | | | | | | | | 39.27 | 5.02 | 12.83 | 10.21 | 2.04 | | | | 79.66 | |
| 030 | 077 | I | 5 | R V24 | | Fort Supply | 10.29 | | | | | | | | | | | | 39.27 | 5.02 | 12.83 | 10.21 | 2.04 | | | | 79.66 | |
| TOTAL | | | | | | | 92.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 364.20 | 46.71 | 89.59 | 61.90 | 13.46 | 0.00 | 0.00 | 0.00 | 684.21 |
| % of TOTAL | | | | | | | 13.5% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 2.3% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 53.2% | 6.8% | 13.1% | 9.0% | 2.0% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 76.02 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 67.74 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 85.15 mills | | | | | | | | | | | | | | | | | | | | | |

Figure 30. Share of the Total Levy in Harper County

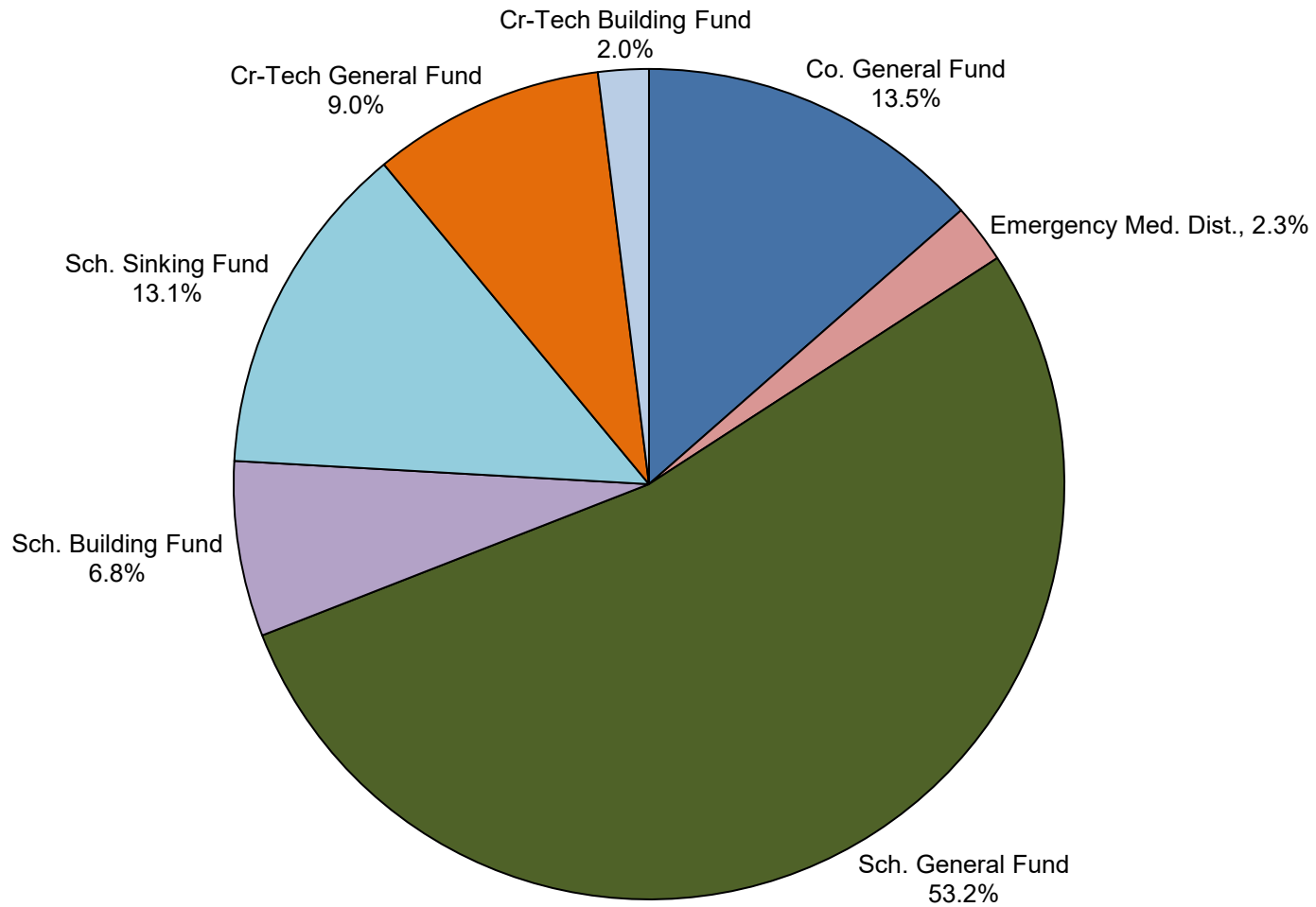


Table 31. HASKELL County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hlt. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O Fund | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy |
|------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|--------------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 031 | 000 | D | 10 | V7 | | Whitefield | 10.27 | | | | | | 2.05 | 3.08 | | | 4.11 | | 40.02 | 5.13 | | 10.27 | 2.05 | | | | 76.98 |
| 031 | 000 | I | 13 | V7 | | Kinta | 10.27 | | | | | | 2.05 | 3.08 | | | 4.11 | | 39.95 | 5.12 | 6.27 | 10.27 | 2.05 | | | | 83.17 |
| 031 | 000 | I | 20 | V7 | | Stigler | 10.27 | | | | | | 2.05 | 3.08 | | | 4.11 | | 40.02 | 5.13 | | 10.27 | 2.05 | | | | 76.98 |
| 031 | 031 | I | 37 | V7 | | McCurtain | 10.27 | | | | | | 2.05 | 3.08 | | | 4.11 | | 39.88 | 5.11 | | 10.27 | 2.05 | | | | 76.82 |
| 031 | 031 | I | 43 | V7 | | Keota | 10.27 | | | | | | 2.05 | 3.08 | | | 4.11 | | 40.76 | 5.24 | 12.89 | 10.27 | 2.05 | | | | 90.72 |
| 031 | 061 | I | 17 | V7 | | Quinton | 10.27 | | | | | | 2.05 | 3.08 | | | 4.11 | | 39.85 | 5.11 | 13.95 | 10.27 | 2.05 | | | | 90.74 |
| TOTAL | | | | | | | 61.62 | 0.00 | 0.00 | 0.00 | 0.00 | 12.30 | 18.48 | 0.00 | 0.00 | 0.00 | 24.66 | 0.00 | 240.48 | 30.84 | 33.11 | 61.62 | 12.30 | 0.00 | 0.00 | 0.00 | 495.41 |
| % of TOTAL | | | | | | | 12.4% | 0.0% | 0.0% | 0.0% | 0.0% | 2.5% | 3.7% | 0.0% | 0.0% | 0.0% | 5.0% | 0.0% | 48.5% | 6.2% | 6.7% | 12.4% | 2.5% | 0.0% | 0.0% | 0.0% | 100.0% |

Mean..... 82.57 mills
 Minimum..... 76.82 mills
 Maximum..... 90.74 mills

Figure 31. Share of the Total Levy in Haskell County

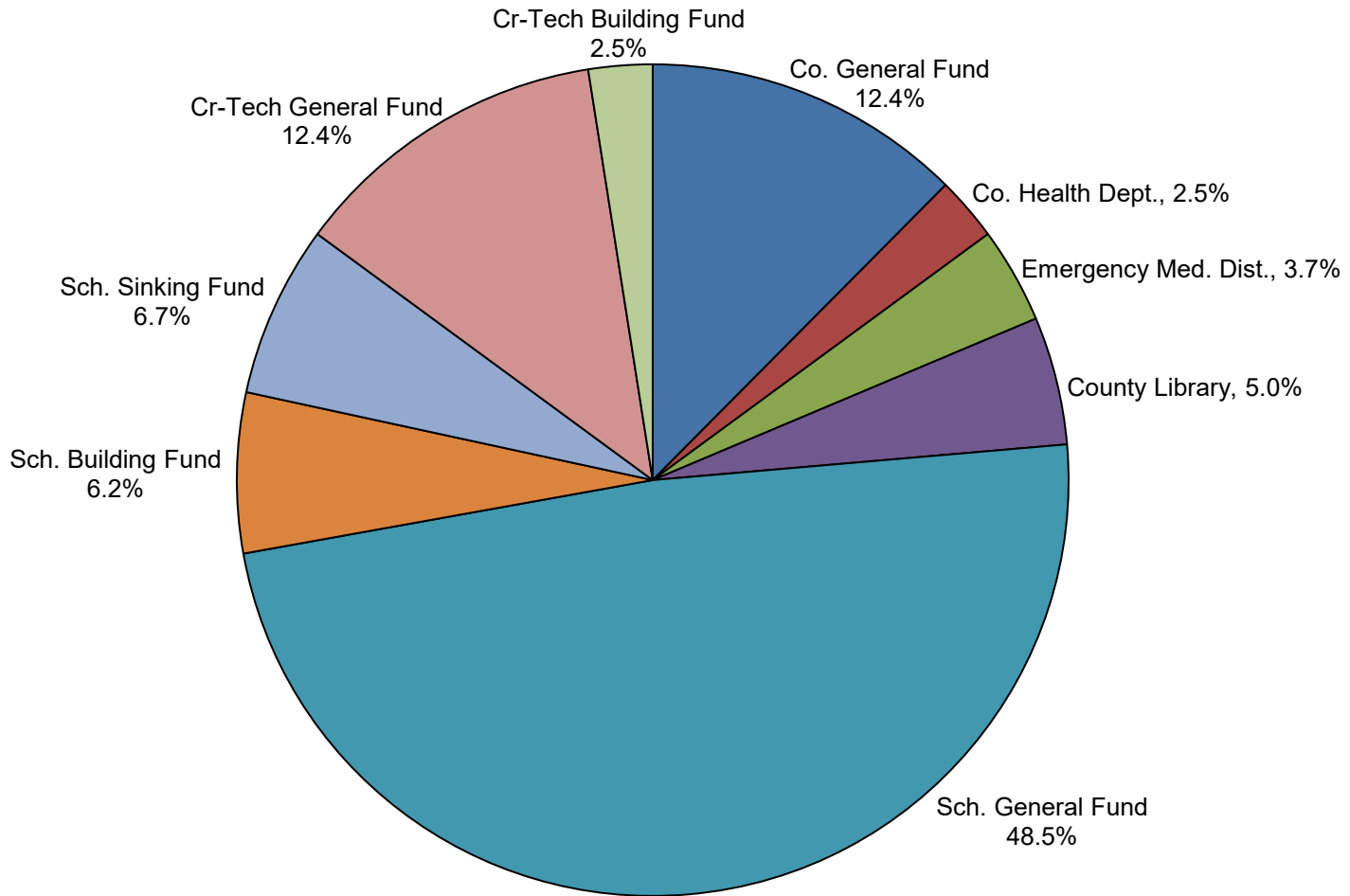


Table 32. HUGHES County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hlt. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. | | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|---------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|----------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------|
| | | | | | | | | | | | | | | | Wst. M&O | Wst. Snk. Fund | | | | | | | | | | | | |
| 032 | 000 | I | 1 | V25 | | Moss | 10.39 | | | | | 2.59 | 3.11 | 1.25 | | | | | 40.30 | 5.26 | 6.52 | 5.23 | 5.00 | | | | | 79.65 |
| 032 | 032 | I | 5 | V25 | | Wetumka | 10.39 | | | | | 2.59 | 3.11 | 1.25 | | | | | 40.56 | 5.20 | 13.15 | 5.23 | 5.00 | | | | | 86.48 |
| 032 | 000 | I | 35 | U6 V25 | 6 Holdenville | Holdenville | 10.39 | | | | | 2.59 | 3.11 | 1.25 | | | | | 41.35 | 5.31 | 11.97 | 5.23 | 5.00 | | | | | 86.20 |
| 032 | 000 | I | 35 | R V25 | | Holdenville | 10.39 | | | | | 2.59 | 3.11 | 1.25 | | | | | 41.35 | 5.31 | 11.97 | 5.23 | 5.00 | | | | | 86.20 |
| 032 | 032 | I | 48 | V7 | | Calvin | 10.39 | | | | | 2.59 | 3.11 | 1.25 | | | | | 40.73 | 5.22 | 7.39 | 10.26 | 2.06 | | | | | 83.00 |
| 032 | 032 | I | 54 | V7 | | Stuart | 10.39 | | | | | 2.59 | 3.11 | 1.25 | | | | | 39.61 | 5.06 | 12.66 | 10.26 | 2.06 | | | | | 86.99 |
| 032 | 062 | I | 1 | V14 | | Allen | 10.39 | | | | | 2.59 | 3.11 | 1.25 | | | | | 40.13 | 5.14 | 15.34 | 10.29 | 5.00 | | | | | 93.24 |
| 032 | 067 | I | 2 | V5 | | Wewoka | 10.39 | | | | | 2.59 | 3.11 | 1.25 | | | | | 51.75 | 6.80 | 25.17 | 10.60 | 5.30 | | | | | 116.96 |
| 032 | 067 | I | 15 | V5 | | Butner | 10.39 | | | | | 2.59 | 3.11 | 1.25 | | | | | 41.24 | 5.30 | 6.28 | 10.60 | 5.30 | | | | | 86.06 |
| 032 | 067 | I | 10 | V14 | | Sasakwa | 10.39 | | | | | 2.59 | 3.11 | 1.25 | | | | | 40.98 | 5.26 | 23.40 | 10.29 | 5.00 | | | | | 102.27 |
| 032 | 054 | I | 31 | V25 | | Weleetka | 10.39 | | | | | 2.59 | 3.11 | 1.25 | | | | | 39.77 | 5.09 | 32.16 | 5.23 | 5.00 | | | | | 104.59 |
| 032 | 054 | I | 54 | V25 | | Graham-Dustin | 10.39 | | | | | 2.59 | 3.11 | 1.25 | | | | | 40.95 | 5.26 | 7.46 | 5.23 | 5.00 | | | | | 81.24 |
| TOTAL | | | | | | | 124.68 | 0.00 | 0.00 | 0.00 | 0.00 | 31.08 | 37.32 | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 498.72 | 64.21 | 173.47 | 93.68 | 54.72 | 0.00 | 0.00 | 0.00 | 1092.88 |
| % of TOTAL | | | | | | | 11.4% | 0.0% | 0.0% | 0.0% | 0.0% | 2.8% | 3.4% | 1.4% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 45.6% | 5.9% | 15.9% | 8.6% | 5.0% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Figure 32. Share of the Total Levy in Hughes County

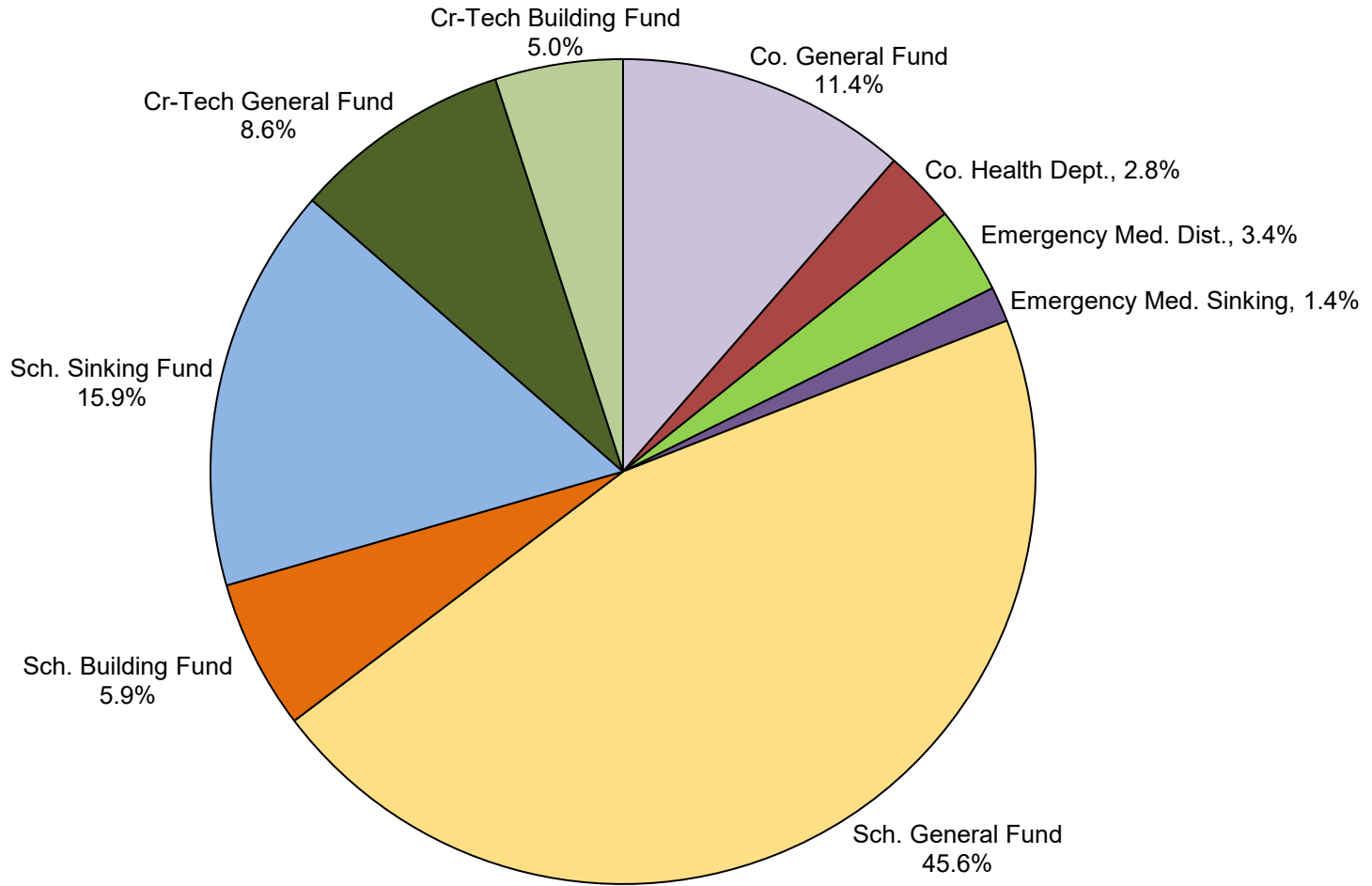


Table 33. JACKSON County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. | | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|-------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|----------------|--------------|--------------|---------------|----------------|----------------|----------------|---------------|--------------|--------------|--------------|--------------|-------------|----------------|
| | | | | | | | | | | | | | | | Wst. Snk. Fund | Co. M&O Fund | | | | | | | | | | | | |
| 033 | 033 | I | 1 | U7 V27 | 7 Headrick | Navajo | 10.17 | | | | | 2.54 | 3.05 | | | | 4.07 | | 40.10 | 5.15 | 17.44 | 10.17 | | | | | | 92.69 |
| 033 | 033 | I | 1 | R V27 | | Navajo | 10.17 | | | | | 2.54 | 3.05 | | | | 4.07 | | 40.10 | 5.15 | 17.44 | 10.17 | | | | | | 92.69 |
| 033 | 033 | I | 14 | U3 V27 | 3 East Duke | Duke | 10.17 | | | | | 2.54 | 3.05 | | | | 4.07 | | 39.44 | 5.05 | 31.02 | 10.17 | | | | | | 105.51 |
| 033 | 033 | I | 14 | R V27 | | Duke | 10.17 | | | | | 2.54 | 3.05 | | | | 4.07 | | 39.44 | 5.05 | 31.02 | 10.17 | | | | | | 105.51 |
| 033 | 000 | I | 18 | U1 V27 | 1 Altus | Altus | 10.17 | | | | | 2.54 | 3.05 | | | | 4.07 | | 39.58 | 5.07 | 11.88 | 10.17 | | | | | | 86.53 |
| 033 | 000 | I | 18 | U7 V27 | 7 Headrick | Altus | 10.17 | | | | | 2.54 | 3.05 | | | | 4.07 | | 39.58 | 5.07 | 11.88 | 10.17 | | | | | | 86.53 |
| 033 | 000 | I | 18 | R V27 | | Altus | 10.17 | | | | | 2.54 | 3.05 | | | | 4.07 | | 39.58 | 5.07 | 11.88 | 10.17 | | | | | | 86.53 |
| 033 | 033 | I | 40 | U9 V27 | 9 Olustee | Olustee-Eldorado | 10.17 | | | | | 2.54 | 3.05 | | | | 4.07 | | 39.82 | 5.11 | 2.12 | 10.17 | | | | | | 77.05 |
| 033 | 033 | I | 40 | U4 V27 | 4 Eldorado | Olustee-Eldorado | 10.17 | | | | | 2.54 | 3.05 | | | | 4.07 | | 39.82 | 5.11 | 2.12 | 10.17 | | | | | | 77.05 |
| 033 | 033 | I | 40 | R V27 | | Olustee-Eldorado | 10.17 | | | | | 2.54 | 3.05 | | | | 4.07 | | 39.82 | 5.11 | 2.12 | 10.17 | | | | | | 77.05 |
| 033 | 033 | I | 54 | U2 V27 | 2 Blair | Blair | 10.17 | | | | | 2.54 | 3.05 | | | | 4.07 | | 40.03 | 5.14 | 8.20 | 10.17 | | | | | | 83.37 |
| 033 | 033 | I | 54 | R V27 | | Blair | 10.17 | | | | | 2.54 | 3.05 | | | | 4.07 | | 40.03 | 5.14 | 8.20 | 10.17 | | | | | | 83.37 |
| 033 | 028 | I | 1 | | | Magnum | 10.17 | | | | | 2.54 | 3.05 | | | | 4.07 | | 39.07 | 5.00 | 9.55 | | | | | | | 73.45 |
| TOTAL | | | | | | | 132.21 | 0.00 | 0.00 | 0.00 | 0.00 | 33.02 | 39.65 | 0.00 | 0.00 | 0.00 | 52.91 | 0.00 | 516.41 | 66.22 | 164.87 | 122.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1127.33 |
| % of TOTAL | | | | | | | 11.7% | 0.0% | 0.0% | 0.0% | 0.0% | 2.9% | 3.5% | 0.0% | 0.0% | 0.0% | 4.7% | 0.0% | 45.8% | 5.9% | 14.6% | 10.8% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | | | | | | | | 86.72 mills | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | | | | | | | | 73.45 mills | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | | | | | | | | 105.51 mills | | | | | | | | | | | | | | |

Figure 33. Share of the Total Levy in Jackson County

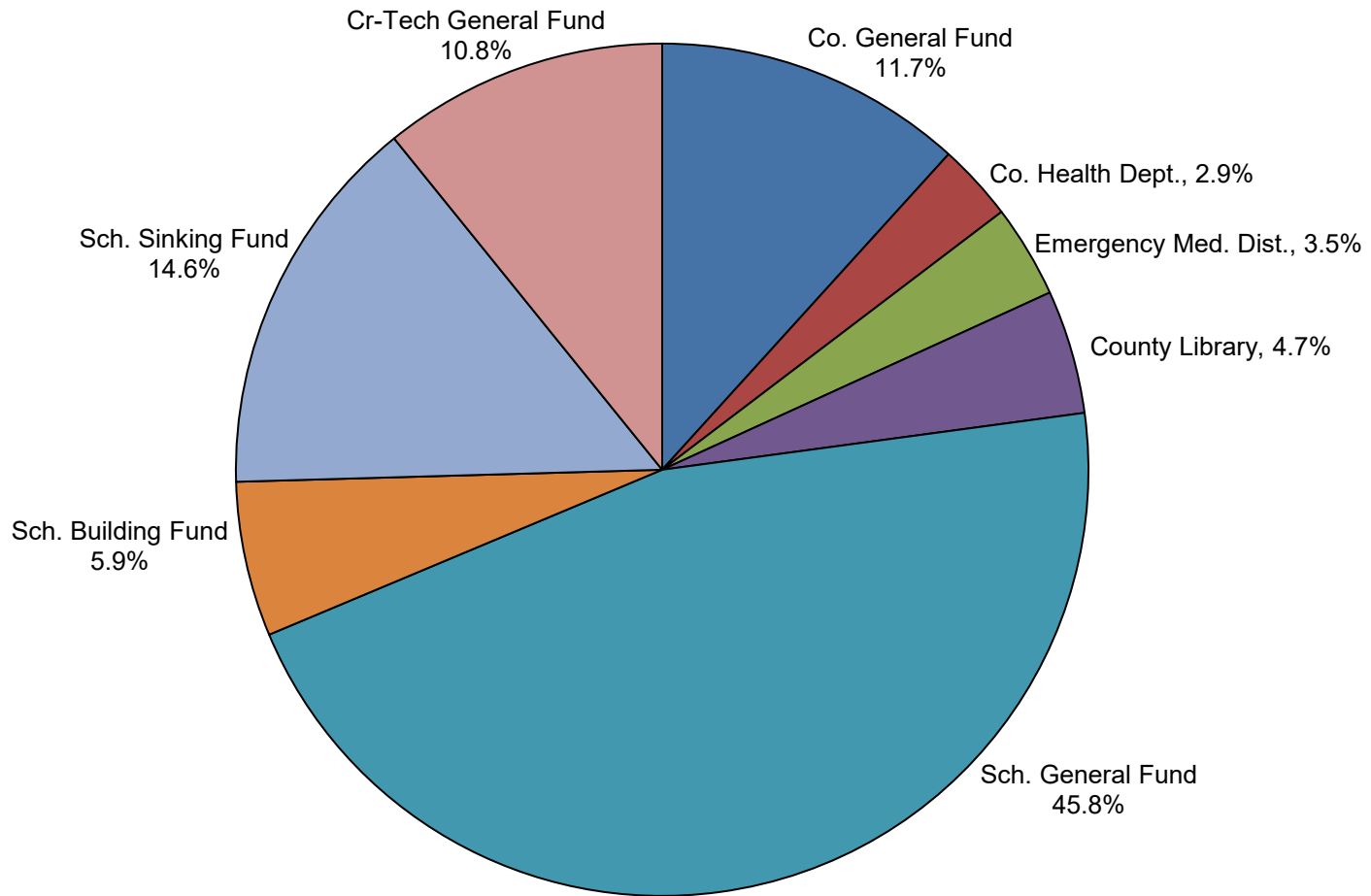


Table 34. JEFFERSON County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hlt. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|---------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 034 | 000 | I | 1 | V19 | | Ryan | 10.54 | | | | | 2.63 | 3.00 | | | | | | 40.73 | 5.22 | 28.50 | 10.00 | 2.00 | | | | 102.62 | |
| 034 | 000 | D | 3 | V19 | | Terral | 10.54 | | | | | 2.63 | 3.00 | | | | | | 40.55 | 5.19 | | 10.45 | 2.09 | | | | 74.45 | |
| 034 | 034 | I | 14 | V20 | | Ringling | 10.54 | | | | | 2.63 | 3.25 | | | | | | 42.08 | 5.41 | 5.41 | 10.65 | 4.56 | | | | 84.53 | |
| 034 | 034 | I | 23 | U8 V19 | 8 | Waurika | 10.54 | | | 7.57 | | 2.63 | 3.14 | | | | | | 40.83 | 5.23 | 14.28 | 10.45 | 2.09 | | | | 96.76 | |
| 034 | 034 | I | 23 | R V19 | | Waurika | 10.54 | | | | | 2.63 | 3.14 | | | | | | 40.83 | 5.23 | 14.28 | 10.45 | 2.09 | | | | 89.19 | |
| 034 | 010 | I | 55 | V20 | | Healdton | 10.54 | | | | | 2.63 | 3.25 | | | | | | 39.21 | 5.00 | 18.00 | 10.65 | 4.56 | | | | 93.84 | |
| 034 | 017 | I | 101 | V19 | | Temple | 10.54 | | | | | 2.63 | | | | | | | 41.33 | 5.30 | 14.46 | 10.45 | 2.09 | | | | 86.80 | |
| 034 | 069 | I | 2 | V19 | | Comanche | 10.54 | | | | | 2.63 | | | | | | | 40.26 | 5.15 | 21.75 | 10.45 | 2.09 | | | | 92.87 | |
| 034 | 069 | D | 82 | V19 | | Grandview | 10.54 | | | | | 2.63 | | | | | | | 39.21 | 5.00 | | 10.45 | 2.09 | | | | 69.92 | |
| TOTAL | | | | | | | 94.86 | 0.00 | 0.00 | 7.57 | 0.00 | 23.67 | 18.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 365.03 | 46.73 | 116.68 | 94.00 | 23.66 | 0.00 | 0.00 | 0.00 | 790.98 | |
| % of TOTAL | | | | | | | 12.0% | 0.0% | 0.0% | 1.0% | 0.0% | 3.0% | 2.4% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 46.1% | 5.9% | 14.8% | 11.9% | 3.0% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | | | 87.89 mills | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | | | 69.92 mills | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | | | 102.62 mills | | | | | | | | | | | | | | | | | | | |

Figure 34. Share of the Total Levy in Jefferson County

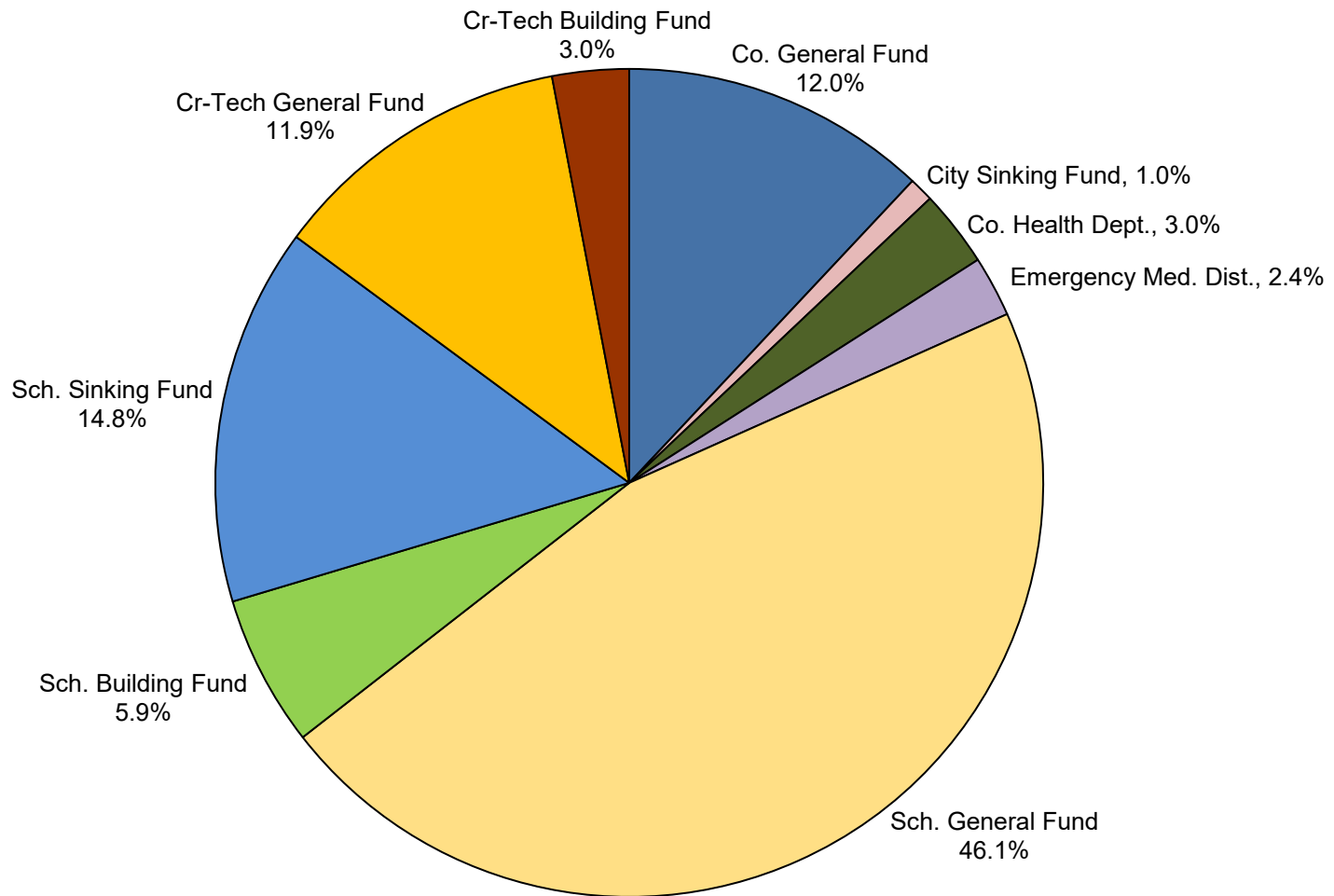


Table 35. JOHNSTON County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O Fund | EMS Snk. Fund | Sid. Wst. Snk. Fund | Co. Lib. | Co. Ind. Dlp. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|--------------|-------------|----------------|---------------|---------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|--------------------------|---------------|---------------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|
| | | | | Code | | | | | | | | | | | | | | | | | | | | | | | |
| 035 | 035 | I | 2 | | | Mill Creek | 10.30 | | | | | 2.57 | 3.09 | | | 2.06 | | 39.75 | 5.09 | 3.11 | | | | | | | 65.97 |
| 035 | 035 | D | 7 | V20 | | Mannsville | 10.30 | | | | | 2.57 | 3.09 | | | 2.06 | | 41.16 | 5.29 | | 10.47 | 4.62 | | | | 79.56 | |
| 035 | 000 | D | 10 | | | Ravia | 10.30 | | | | | 2.57 | 3.09 | | | 2.06 | | 39.91 | 5.11 | | | | | | | 63.04 | |
| 035 | 000 | I | 20 | | | Tishomingo | 10.30 | | | | | 2.57 | 3.09 | | | 2.06 | | 40.78 | 5.24 | 8.32 | | | | | | 72.36 | |
| 035 | 000 | I | 29 | | | Milburn | 10.30 | | | | | 2.57 | 3.09 | | | 2.06 | | 41.07 | 5.28 | 6.07 | | | | | | 70.44 | |
| 035 | 035 | I | 35 | | | Coleman | 10.30 | | | | | 2.57 | 3.09 | | | 2.06 | | 39.99 | 5.12 | 8.09 | | | | | | 71.22 | |
| 35 | 062 | I | 30 | V14 | | Stonewall | 10.30 | | | | | 2.57 | 3.09 | | | 2.06 | | 40.20 | 5.15 | 9.31 | 10.31 | 5.06 | | | | 88.05 | |
| 035 | 035 | I | 37 | V7 | | Wapanucka | 10.30 | | | | | 2.57 | 3.09 | | | 2.06 | | 40.72 | 5.23 | 8.38 | 10.46 | 2.09 | | | | 84.90 | |
| TOTAL | | | | | | | 82.40 | 0.00 | 0.00 | 0.00 | 0.00 | 20.56 | 24.72 | 0.00 | 0.00 | 0.00 | 16.48 | 0.00 | 323.58 | 41.51 | 43.28 | 31.24 | 11.77 | 0.00 | 0.00 | 0.00 | 595.54 |
| % of TOTAL | | | | | | | 13.8% | 0.0% | 0.0% | 0.0% | 0.0% | 3.5% | 4.2% | 0.0% | 0.0% | 0.0% | 2.8% | 0.0% | 54.3% | 7.0% | 7.3% | 5.2% | 2.0% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 74.44 mills | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 63.04 mills | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 88.05 mills | | | | | | | | | | | | | | | | | | | | |

Figure 35. Share of the Total Levy in Johnston County

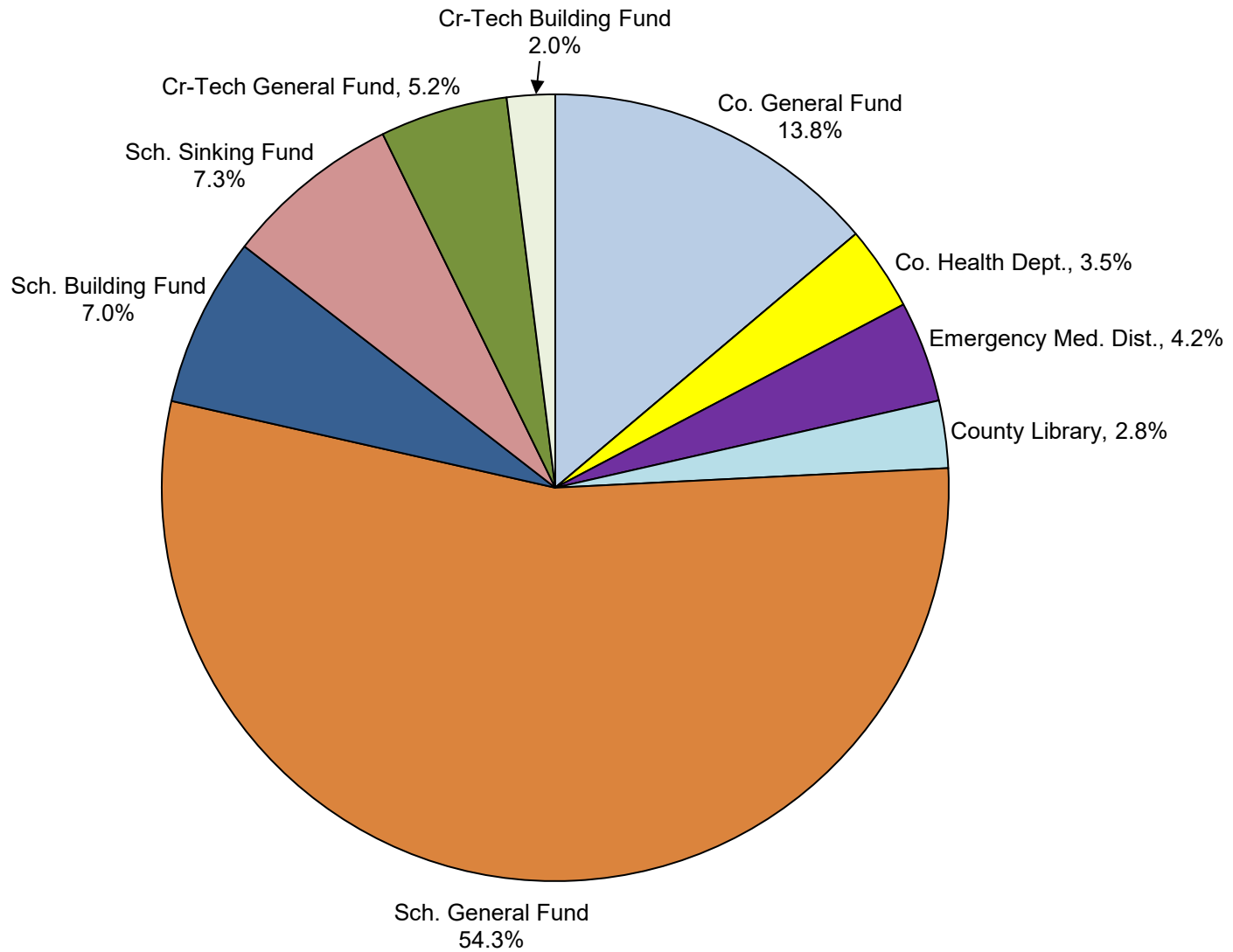


Table 36. KAY County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | |
|---------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|-------------|---------------|----------------|----------------|----------------|---------------|---------------|--------------|--------------|--------------|-------------|----------------|---------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 036 | 000 | D | 27 | V13 | | Peckham | 10.25 | | | | | 1.79 | | | | | | | 40.05 | 5.14 | 13.68 | 10.23 | 5.00 | | | | 86.14 | | |
| 036 | 000 | I | 45 | U1 V13 | 1 | Blackwell | 10.25 | | | | | 1.79 | | | | | | | 40.20 | 5.16 | 20.91 | 10.23 | 5.00 | | | | 93.54 | | |
| 036 | 000 | I | 45 | R V13 | | Blackwell | 10.25 | | | | | 1.79 | | | | | | | 40.20 | 5.16 | 20.91 | 10.23 | 5.00 | | | | 93.54 | | |
| 036 | 000 | D | 50 | U4 V13 | 4 | Kildare | 10.25 | | | | | 1.79 | | | | | | | 40.58 | 5.21 | 15.63 | 10.23 | 5.00 | | | | 88.69 | | |
| 036 | 000 | D | 50 | U7 V13 | 7 | Ponca City | 10.25 | | | 1.91 | | 1.79 | | | | | | | 40.58 | 5.21 | 15.63 | 10.23 | 5.00 | | | | 90.60 | | |
| 036 | 000 | D | 50 | R V13 | | Kildare | 10.25 | | | | | 1.79 | | | | | | | 40.58 | 5.21 | 15.63 | 10.23 | 5.00 | | | | 88.69 | | |
| 036 | 036 | I | 71 | U7 V13 | 7 | Ponca City | 10.25 | | | 1.91 | | 1.79 | | | | | | | 39.86 | 5.11 | 20.51 | 10.23 | 5.00 | | | | 94.66 | | |
| 036 | 036 | I | 71 | R V13 | | Ponca City | 10.25 | | | | | 1.79 | | | | | | | 39.86 | 5.11 | 20.51 | 10.23 | 5.00 | | | | 92.75 | | |
| 036 | 036 | I | 87 | U8 V13 | 8 | Tonkawa | 10.25 | | | | | 1.79 | | | | | | | 40.21 | 5.16 | 23.26 | 10.23 | 5.00 | | | | 95.90 | | |
| 036 | 036 | I | 87 | R V13 | | Tonkawa | 10.25 | | | | | 1.79 | | | | | | | 40.21 | 5.16 | 23.26 | 10.23 | 5.00 | | | | 95.90 | | |
| 036 | 000 | I | 125 | U6 V13 | 6 | Newkirk | 10.25 | | | | | 1.79 | | | | | | | 40.46 | 5.19 | 26.84 | 10.23 | 5.00 | | | | 99.76 | | |
| 036 | 000 | I | 125 | R V13 | | Newkirk | 10.25 | | | | | 1.79 | | | | | | | 40.46 | 5.19 | 26.84 | 10.23 | 5.00 | | | | 99.76 | | |
| 036 | 000 | I | 125 | U2 V13 | 2 | Braman | 10.25 | | | | | 1.79 | | | | | | | 40.14 | 5.15 | 26.84 | 10.23 | 5.00 | | | | 99.40 | | |
| 036 | 000 | I | 125 | R V13 | | Newkirk/Braman | 10.25 | | | | | 1.79 | | | | | | | 40.14 | 5.15 | 26.84 | 10.23 | 5.00 | | | | 99.40 | | |
| 036 | 027 | I | 95 | V13 | | Deer Creek-Lamont | 10.25 | | | | | 1.79 | | | | | | | 39.77 | 5.10 | 13.65 | 10.23 | 5.00 | | | | 85.79 | | |
| 036 | 052 | I | 2 | V13 | | Billings | 10.25 | | | | | 1.79 | | | | | | | 39.60 | 5.07 | 2.62 | 10.23 | 5.00 | | | | 74.56 | | |
| 036 | 052 | I | 4 | V13 | | Frontier | 10.25 | | | | | 1.79 | | | | | | | 40.32 | 5.17 | 4.09 | 10.23 | 5.00 | | | | 76.85 | | |
| 036 | 057 | I | 11 | V13 | | Shidler | 10.25 | | | | | 1.79 | | | | | | | 41.77 | 5.38 | 33.40 | 10.23 | 5.00 | | | | 107.82 | | |
| 036 | 057 | I | 11 | V13 | | Shidler/Kaw City | 10.25 | | | | | 1.79 | | | | | | | 40.42 | 5.19 | 33.40 | 10.23 | 5.00 | | | | 106.28 | | |
| TOTAL | | | | | | | 194.75 | 0.00 | 0.00 | 3.82 | 0.00 | 34.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 765.41 | 98.22 | 384.45 | 194.37 | 95.00 | 0.00 | 0.00 | 0.00 | 1770.03 | |
| % of TOTAL | | | | | | | 11.0% | 0.0% | 0.0% | 0.2% | 0.0% | 1.9% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 43.2% | 5.5% | 21.7% | 11.0% | 5.4% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Figure 36. Share of the Total Levy in Kay County

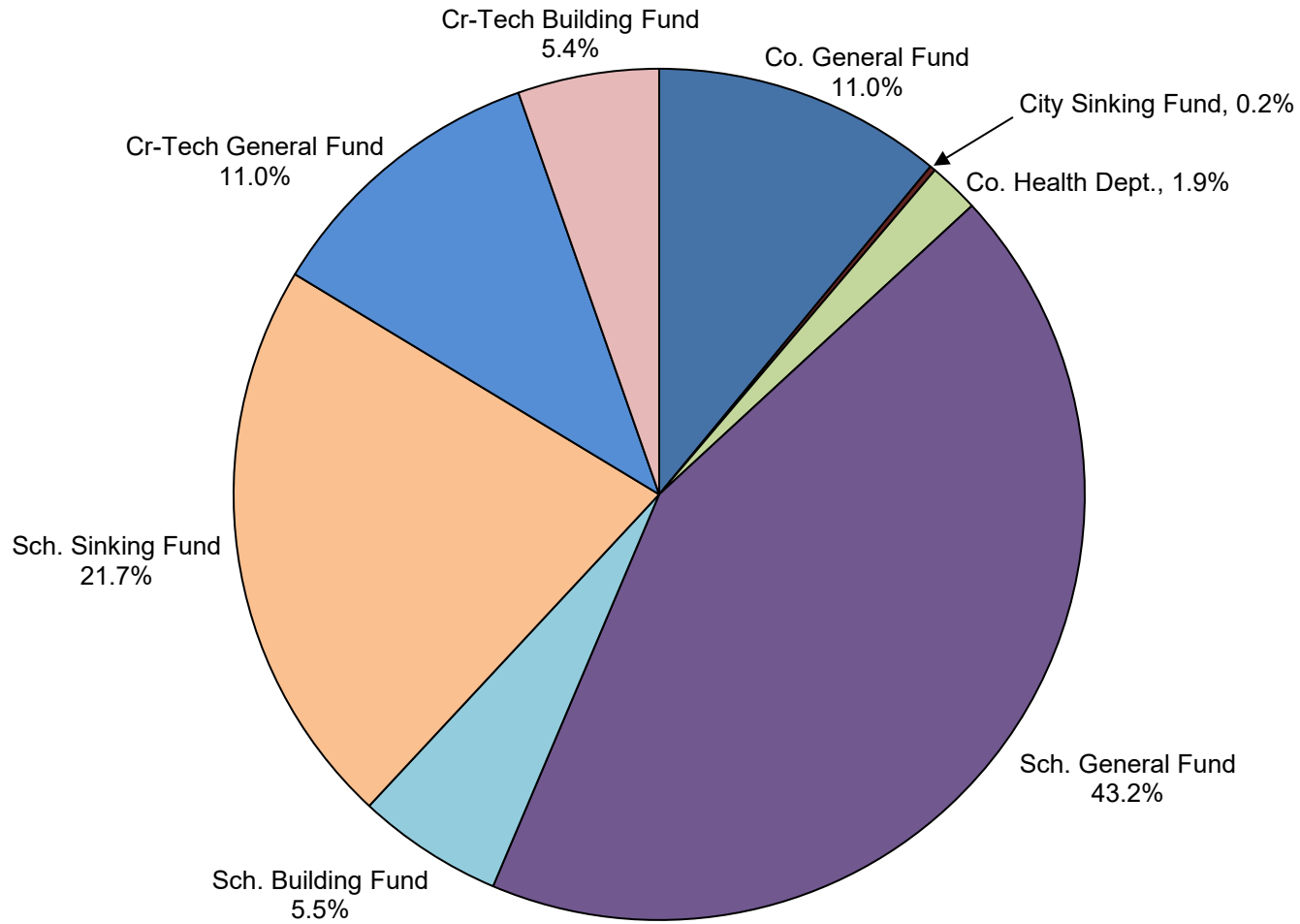


Table 37. KINGFISHER County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | |
|---------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 037 | 000 | I | 2 | U2 V26 | 2 Dover | Dover | 10.27 | | | | | 2.05 | 3.00 | | | | | | 40.10 | 5.14 | 2.74 | 10.00 | 2.00 | | | | | 75.30 | |
| 037 | 000 | I | 2 | R V26 | Dover | Dover | 10.27 | | | | | 2.05 | 3.00 | | | | | | 40.10 | 5.14 | 2.74 | 10.00 | 2.00 | | | | | 75.30 | |
| 037 | 037 | I | 3 | U5 V26 | 5 Loyal | Lomega | 10.27 | | | | | 2.05 | 3.00 | | | | | | 40.04 | 5.13 | 17.75 | 10.15 | 2.00 | | | | | 90.39 | |
| 037 | 037 | I | 3 | R V26 | Loyal | Lomega | 10.27 | | | | | 2.05 | 3.00 | | | | | | 40.04 | 5.13 | 17.75 | 10.15 | 2.00 | | | | | 90.39 | |
| 037 | 000 | I | 7 | U4 V26 | 4 Kingfisher | Kingfisher | 10.27 | | | | | 2.05 | 3.00 | | | | | | 40.15 | 5.15 | 14.34 | 10.15 | 2.00 | | | | | 87.11 | |
| 037 | 000 | I | 7 | R V26 | Kingfisher | Kingfisher | 10.27 | | | | | 2.05 | 3.00 | | | | | | 40.15 | 5.15 | 14.34 | 10.15 | 2.00 | | | | | 87.11 | |
| 037 | 037 | I | 16 | U3 | 3 Hennessey | Hennessey | 10.27 | | | | | 2.05 | | | | | | | 40.05 | 5.13 | 20.27 | | | | | | | 77.77 | |
| 037 | 037 | I | 16 | R | Hennessey | Hennessey | 10.27 | | | | | 2.05 | | | | | | | 40.05 | 5.13 | 20.27 | | | | | | | 77.77 | |
| 037 | 037 | I | 89 | U1 V21 | 1 Cashion | Cashion | 10.27 | | | | | 2.05 | 3.00 | | | | | | 39.60 | 5.07 | 16.06 | 10.00 | 5.00 | | | | | 91.05 | |
| 037 | 037 | I | 89 | R V21 | Cashion | Cashion | 10.27 | | | | | 2.05 | 3.00 | | | | | | 39.60 | 5.07 | 16.06 | 10.00 | 5.00 | | | | | 91.05 | |
| 037 | 037 | I | 105 | U6 | 6 Okarche | Okarche | 10.27 | | | | | 2.05 | 3.00 | | | | | | 40.30 | 5.17 | 15.89 | | | | | | | 76.68 | |
| 037 | 037 | I | 105 | R | Okarche | Okarche | 10.27 | | | | | 2.05 | 3.00 | | | | | | 40.30 | 5.17 | 15.89 | | | | | | | 76.68 | |
| 037 | 006 | I | 9 | | Okeene | Okeene | 10.27 | | | | | 2.05 | | | | | | | 39.83 | 5.10 | 24.03 | | | | | | | 81.28 | |
| 037 | 009 | I | 22 | V6 | Piedmont | Piedmont | 10.27 | | | | | 2.05 | | | | | | | 39.34 | 5.03 | 38.81 | 10.07 | 5.03 | 0.57 | | | | 111.17 | |
| 037 | 024 | I | 85 | | Drummond | Drummond | 10.27 | | | | | 2.05 | | | | | | | 39.78 | 5.10 | 20.68 | | | | | | | 77.88 | |
| 037 | 024 | I | 94 | V15 | Covington-Douglas | Covington-Douglas | 10.27 | | | | | 2.05 | | | | | | | 39.99 | 5.13 | 22.42 | 10.22 | 5.09 | | | | | 95.17 | |
| 037 | 042 | I | 2 | V21 | Crescent | Crescent | 10.27 | | | | | 2.05 | 3.11 | | | | | | 40.38 | 5.18 | 35.29 | 10.36 | 5.18 | | | | | 111.82 | |
| 037 | 047 | I | 92 | V15 | Cimarron | Cimarron | 10.27 | | | | | 2.05 | | | | | | | 39.11 | 5.00 | 9.57 | 10.22 | 5.09 | | | | | 81.31 | |
| TOTAL | | | | | | | 184.86 | 0.00 | 0.00 | 0.00 | 0.00 | 36.90 | 33.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 718.91 | 92.12 | 324.90 | 121.47 | 42.39 | 0.57 | 0.00 | 0.00 | 1555.23 | |
| % of TOTAL | | | | | | | 11.9% | 0.0% | 0.0% | 0.0% | 0.0% | 2.4% | 2.1% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 46.2% | 5.9% | 20.9% | 7.8% | 2.7% | 0.04% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 86.40 mills | | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 75.30 mills | | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 111.82 mills | | | | | | | | | | | | | | | | | | | | | | |

Figure 37. Share of the Total Levy in Kingfisher County

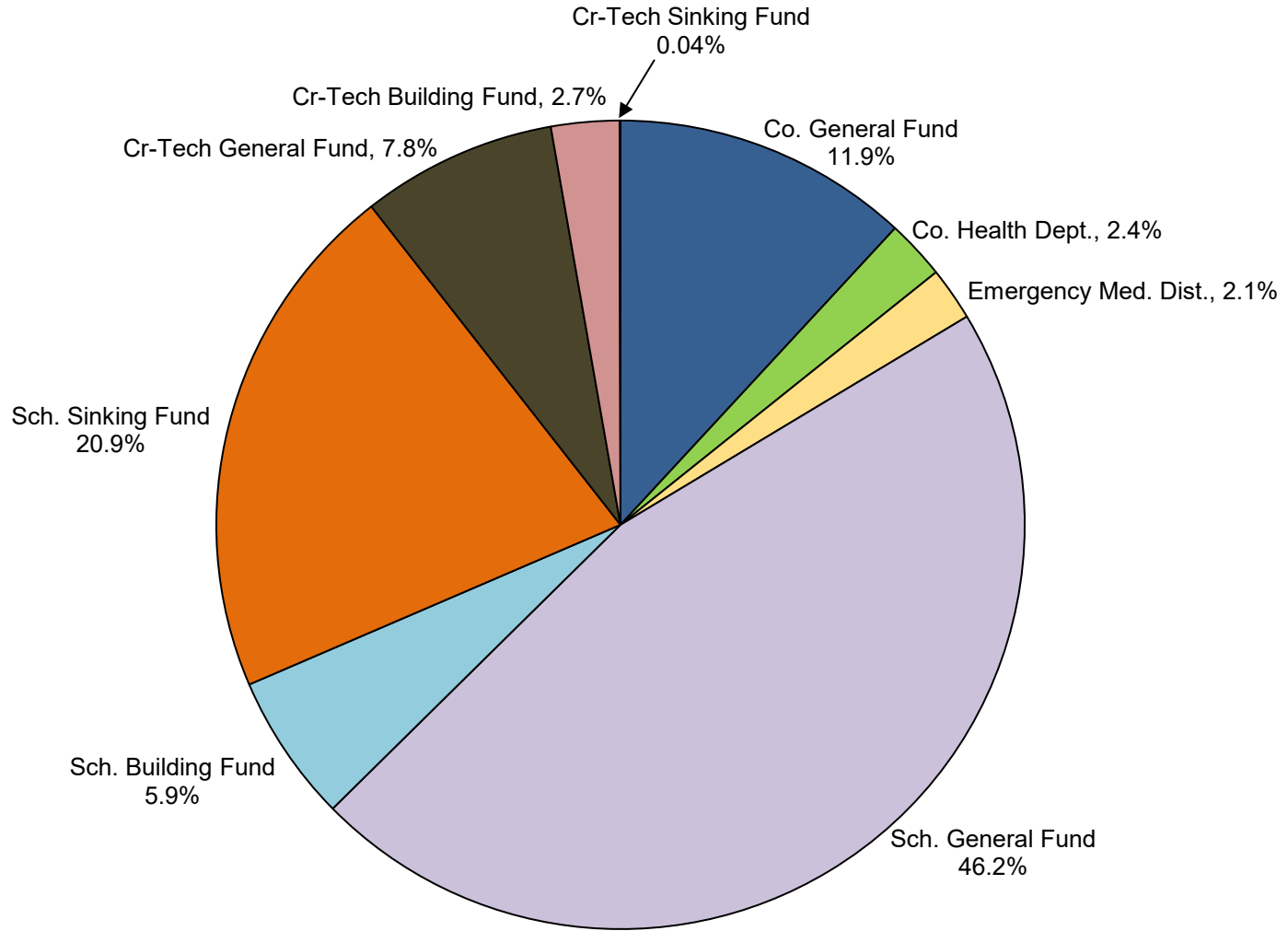


Table 38. KIOWA County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 038 | 000 | I | 1 | U3 V12 | 3 Hobart | Hobart | 10.44 | | | | | 2.61 | 3.00 | | | | | | 40.47 | 5.18 | 30.36 | 10.39 | 2.00 | | | | | 104.45 |
| 038 | 000 | I | 1 | R V12 | | Hobart | 10.44 | | | | | 2.61 | 3.00 | | | | | | 40.47 | 5.18 | 30.36 | 10.39 | 2.00 | | | | | 104.45 |
| 038 | 038 | I | 2 | U4 V12 | 4 Lone Wolf | Lone Wolf | 10.44 | | | | | 2.61 | 3.00 | | | | | | 40.78 | 5.23 | | 10.39 | 2.00 | | | | | 74.45 |
| 038 | 038 | I | 2 | R V12 | | Lone Wolf | 10.44 | | | | | 2.61 | 3.00 | | | | | | 40.78 | 5.23 | | 10.39 | 2.00 | | | | | 74.45 |
| 038 | 038 | I | 3 | U2 V2 | 2 Gotebo | Mtn. View-Gotebo | 10.44 | | | | | 2.61 | 3.14 | | | | | | 40.76 | 5.23 | 32.72 | 10.47 | 1.05 | | | | | 106.42 |
| 038 | 038 | I | 3 | U6 V2 | 6 Mountain View | Mtn. View-Gotebo | 10.44 | | | | | 2.61 | 3.14 | | | | | | 40.76 | 5.23 | 32.72 | 10.47 | 1.05 | | | | | 106.42 |
| 038 | 038 | I | 3 | R V2 | | Mtn. View-Gotebo | 10.44 | | | | | 2.61 | 3.14 | | | | | | 40.76 | 5.23 | 32.72 | 10.47 | 1.05 | | | | | 106.42 |
| 038 | 038 | I | 4 | U5 V9 | 5 Mountain Park | Snyder | 10.44 | | | | | 2.61 | | | | | | | 40.86 | 5.24 | | 10.48 | 5.05 | | | | | 74.68 |
| 038 | 038 | I | 4 | U8 V9 | 8 Synder | Snyder | 10.44 | | | | | 2.61 | | | | | | | 40.86 | 5.24 | | 10.48 | 5.05 | | | | | 74.68 |
| 038 | 038 | I | 4 | R V9 | | Snyder | 10.44 | | | | | 2.61 | | | | | | | 40.86 | 5.24 | | 10.48 | 5.05 | | | | | 74.68 |
| 038 | 008 | I | 33 | V2 | | Carnegie | 10.44 | | | | | 2.61 | | | | | | | 41.71 | 5.37 | 25.96 | 10.47 | 1.05 | | | | | 97.61 |
| 038 | 016 | I | 2 | V9 | | Indianoma | 10.44 | | | | | 2.61 | | | | | | | 39.34 | 5.02 | 12.10 | 10.48 | 5.05 | | | | | 85.04 |
| 038 | 033 | I | 54 | V27 | | Blair | 10.44 | | | | | 2.61 | | | | | | | 40.39 | 5.17 | 8.20 | 10.35 | | | | | | 77.16 |
| 038 | 075 | I | 1 | V12 | | Sentinel | 10.44 | | | | | 2.61 | | | | | | | 40.72 | 5.22 | | 10.39 | 2.00 | | | | | 71.38 |
| TOTAL | | | | | | | 146.16 | 0.00 | 0.00 | 0.00 | 0.00 | 36.54 | 21.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 569.52 | 73.01 | 205.14 | 146.10 | 34.40 | 0.00 | 0.00 | 0.00 | 1232.29 |
| % of TOTAL | | | | | | | 11.9% | 0.0% | 0.0% | 0.0% | 0.0% | 3.0% | 1.7% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 46.2% | 5.9% | 16.6% | 11.9% | 2.8% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 88.02 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 71.38 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 106.42 mills | | | | | | | | | | | | | | | | | | | | | |

Figure 38. Share of the Total Levy in Kiowa County

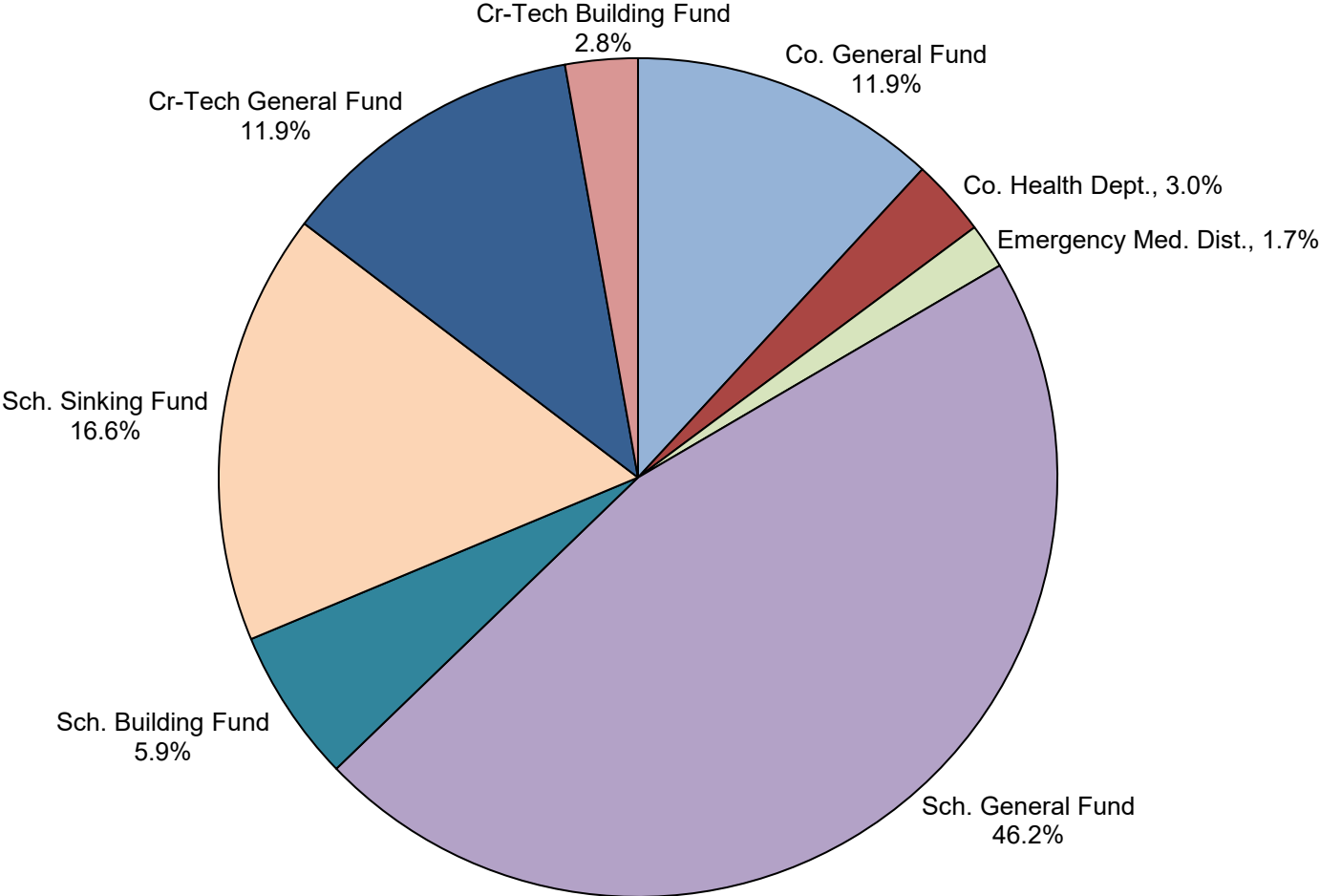


Table 39. LATIMER County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/Rural/CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Hospital Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Std. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|---------------------|-------------|----------------|---------------|------------------------|-------------------------|----------------------|---------------|-------------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 039 | 000 | I | 1 | U2 V7 | 2 Wilburton | Wilburton | 9.96 | 0.26 | | | | 2.55 | 3.06 | | | | | | 39.58 | 5.07 | 22.21 | 10.23 | 2.05 | | | | | 99.01 |
| 039 | 000 | I | 1 | R V7 | | Wilburton | 9.96 | 0.26 | | | | 2.55 | 3.06 | | | | | | 39.58 | 5.07 | 22.21 | 10.23 | 2.05 | | | | | 99.01 |
| 039 | 039 | I | 2 | U1 V7 | 1 Red Oak | Red Oak | 9.96 | 0.26 | | | | 2.55 | 3.06 | | | | | | 39.74 | 5.09 | 9.35 | 10.23 | 2.05 | | | | | 86.33 |
| 039 | 039 | I | 2 | R V7 | | Red Oak | 9.96 | 0.26 | | | | 2.55 | 3.06 | | | | | | 39.74 | 5.09 | 9.35 | 10.23 | 2.05 | | | | | 86.33 |
| 039 | 000 | I | 3 | V7 | | Buffalo Valley | 9.96 | 0.26 | | | | 2.55 | 3.06 | | | | | | 40.40 | 5.19 | 16.55 | 10.23 | 2.05 | | | | | 94.29 |
| 039 | 000 | I | 4 | V7 | | Panola | 9.96 | 0.26 | | | | 2.55 | 3.06 | | | | | | 40.28 | 5.17 | 3.21 | 10.23 | 2.05 | | | | | 80.81 |
| 039 | 040 | I | 16 | V7 | | LeFlore | 9.96 | 0.26 | | | | 2.55 | 3.06 | | | | | | 40.96 | 5.27 | 16.27 | 10.23 | 2.05 | | | | | 94.65 |
| 039 | 040 | D | 39 | V7 | | Fanshawe | 9.96 | 0.26 | | | | 2.55 | 3.06 | | | | | | 43.95 | 5.69 | 5.40 | 10.23 | 2.05 | | | | | 87.19 |
| 039 | 040 | I | 52 | V7 | | Talihina | 9.96 | 0.26 | | | | 2.55 | 3.06 | | | | | | 40.19 | 6.10 | | 10.23 | 2.05 | | | | | 78.44 |
| 039 | 061 | I | 1 | V7 | | Hartshorne | 9.96 | 0.26 | | | | 2.55 | 3.06 | | | | | | 40.80 | 5.24 | 19.28 | 10.23 | 2.05 | | | | | 97.47 |
| 039 | 064 | D | 2 | V7 | | Albion | 9.96 | 0.26 | | | | 2.55 | 3.06 | | | | | | 41.66 | 5.37 | 7.27 | 10.23 | 2.05 | | | | | 86.45 |
| 039 | 064 | D | 4 | V7 | | Tuskahoma | 9.96 | 0.26 | | | | 2.55 | 3.06 | | | | | | 39.13 | 5.01 | | 10.23 | 2.05 | | | | | 76.29 |
| 039 | 061 | I | 28 | V7 | | Crowder | 9.96 | 0.26 | | | | 2.55 | 3.06 | | | | | | 39.09 | 5.00 | 5.12 | 10.23 | 2.05 | | | | | 81.36 |
| TOTAL | | | | | | | 129.48 | 3.38 | 0.00 | 0.00 | 0.00 | 33.15 | 39.78 | 0.00 | 0.00 | 0.00 | 52.52 | 0.00 | 525.10 | 68.36 | 136.22 | 132.99 | 26.65 | 0.00 | 0.00 | 0.00 | 0.00 | 1147.63 |
| % of TOTAL | | | | | | | 11.3% | 0.3% | 0.0% | 0.0% | 0.0% | 2.9% | 3.5% | 0.0% | 0.0% | 0.0% | 4.6% | 0.0% | 45.8% | 6.0% | 11.9% | 11.6% | 2.3% | 0.0% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 88.28 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 76.29 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 99.01 mills | | | | | | | | | | | | | | | | | | | | | |

Figure 39. Share of the Total Levy in Latimer County

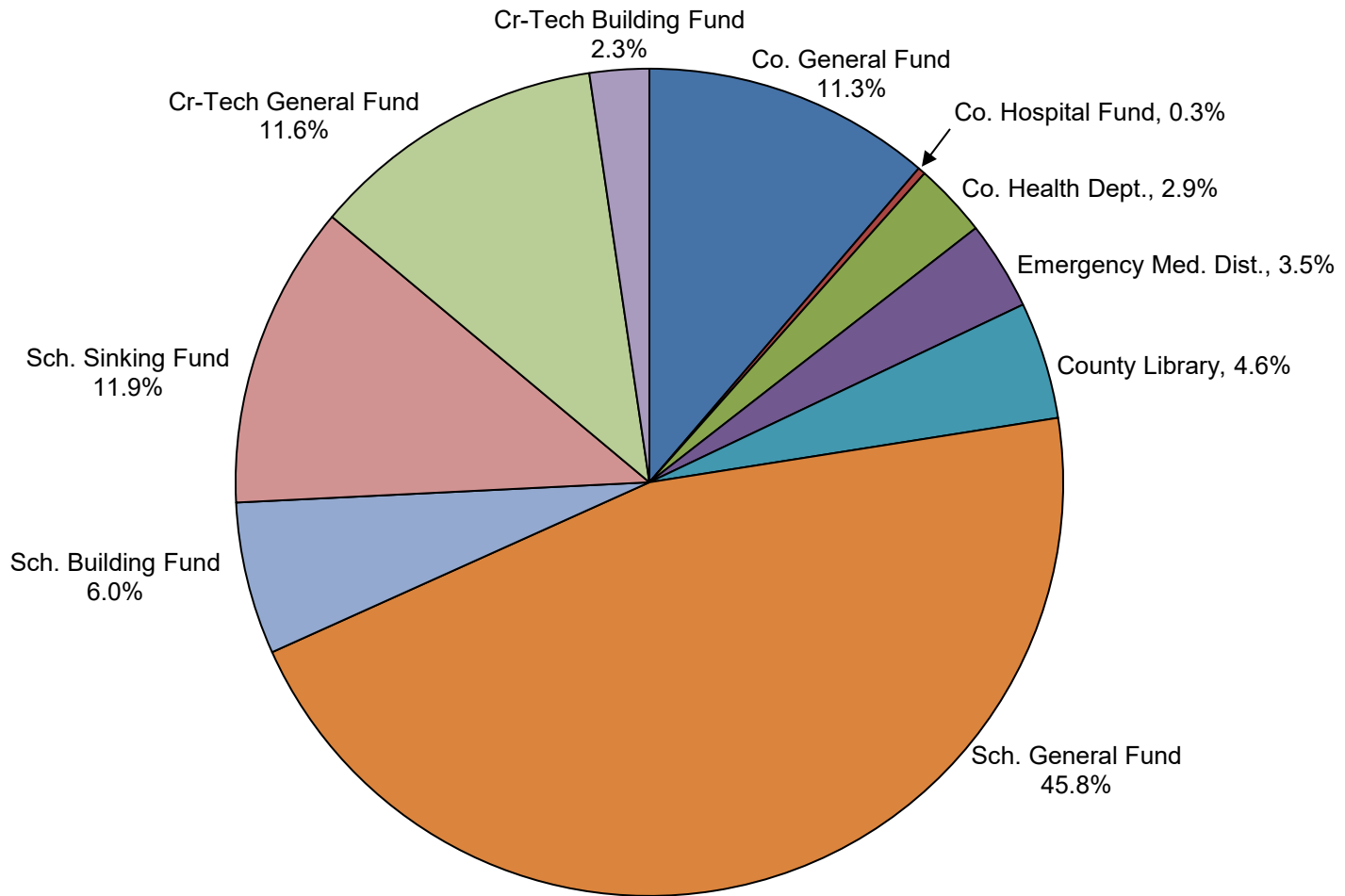


Table 40. LeFLORE County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O | Wst. Snk. Fund | Sld. | | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--|--|--|--|
| | | | | | | | | | | | | | | | | | Co. Lib. | Co. Ind. Dip. | | | | | | | | | | | | | | | |
| 040 | 000 | I | 2 | V7 | | Spiro | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 40.08 | 5.14 | 10.91 | 10.29 | 2.06 | | | | | 88.55 | | | | |
| 040 | 000 | I | 3 | V7 | | Heavener | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 39.96 | 5.12 | 8.26 | 10.29 | 2.06 | | | | | 85.76 | | | | |
| 040 | 000 | D | 4 | V7 | | Shady Point | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 40.23 | 5.16 | 3.36 | 10.29 | 2.06 | | | | | 81.17 | | | | |
| 040 | 000 | I | 7 | V7 | | Pocola | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 39.93 | 5.12 | | 10.29 | 2.06 | | | | | 77.47 | | | | |
| 040 | 000 | D | 11 | V7 | | Monroe | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 40.85 | 5.25 | 12.78 | 10.29 | 2.06 | | | | | 91.30 | | | | |
| 040 | 000 | D | 14 | V7 | | Hodgen | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 40.77 | 5.24 | 7.62 | 10.29 | 2.06 | | | | | 86.05 | | | | |
| 040 | 040 | I | 16 | V7 | | LeFlore | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 40.81 | 5.24 | 16.27 | 10.29 | 2.06 | | | | | 94.74 | | | | |
| 040 | 000 | I | 17 | V7 | | Cameron | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 40.86 | 5.25 | | 10.29 | 2.06 | | | | | 78.53 | | | | |
| 040 | 000 | I | 20 | V7 | | Panama | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 39.95 | 5.12 | 7.28 | 10.29 | 2.06 | | | | | 84.77 | | | | |
| 040 | 000 | I | 26 | V7 | | Bokoshe | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 40.49 | 5.20 | 7.51 | 10.29 | 2.06 | | | | | 85.62 | | | | |
| 040 | 000 | I | 29 | V7 | | Poteau | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 39.97 | 5.12 | 12.11 | 10.29 | 2.06 | | | | | 89.62 | | | | |
| 040 | 040 | D | 39 | V7 | | Fanshawe | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 40.52 | 5.20 | 5.40 | 10.29 | 2.06 | | | | | 83.54 | | | | |
| 040 | 039 | I | 49 | U17 V7 | 17 Wister | Wister | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 40.64 | 5.22 | 6.59 | 10.29 | 2.06 | | | | | 84.87 | | | | |
| 040 | 039 | I | 49 | R V7 | | Wister | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 40.64 | 5.22 | 6.59 | 10.29 | 2.06 | | | | | 84.87 | | | | |
| 040 | 040 | I | 52 | V7 | | Talihina | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 40.05 | 5.13 | | 10.29 | 2.06 | | | | | 77.60 | | | | |
| 040 | 000 | I | 62 | V7 | | Whitesboro | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 40.50 | 5.20 | | 10.29 | 2.06 | | | | | 78.12 | | | | |
| 040 | 000 | I | 67 | V7 | | Howe | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 40.47 | 5.19 | 9.38 | 10.29 | 2.06 | | | | | 87.46 | | | | |
| 040 | 000 | I | 91 | V7 | | Arkoma | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 39.99 | 5.12 | | 10.29 | 2.06 | | | | | 77.53 | | | | |
| 040 | 031 | I | 37 | V7 | | McCurtain | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 41.19 | 5.30 | | 10.29 | 2.06 | | | | | 78.91 | | | | |
| 040 | 031 | I | 43 | V7 | | Keota | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 41.06 | 5.28 | 12.89 | 10.29 | 2.06 | | | | | 91.65 | | | | |
| 040 | 045 | I | 14 | V7 | | Smithville | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 39.64 | 5.07 | 6.92 | 10.29 | 2.06 | | | | | 84.05 | | | | |
| 040 | 039 | I | 2 | V7 | | Red Oak | 10.29 | | | | | 2.57 | 3.09 | | | | | 4.12 | | 39.21 | 5.01 | 9.35 | 10.29 | 2.06 | | | | | 85.99 | | | | |
| TOTAL | | | | | | | 226.38 | 0.00 | 0.00 | 0.00 | 0.00 | 56.54 | 67.98 | 0.00 | 0.00 | 0.00 | 90.64 | 0.00 | 887.81 | 113.90 | 143.22 | 226.38 | 45.32 | 0.00 | 0.00 | 0.00 | 1858.17 | | | | | | |
| % of TOTAL | | | | | | | 12.2% | 0.0% | 0.00% | 0.0% | 0.0% | 3.0% | 3.7% | 0.0% | 0.0% | 0.0% | 4.9% | 0.0% | 47.8% | 6.1% | 7.7% | 12.2% | 2.4% | 0.0% | 0.0% | 0.0% | 100.0% | | | | | | |
| Mean..... | | | | | | | 84.46 mills | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 77.47 mills | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 94.74 mills | | | | | | | | | | | | | | | | | | | | | | | | | | |

Figure 40. Share of the Total Levy in LeFlore County

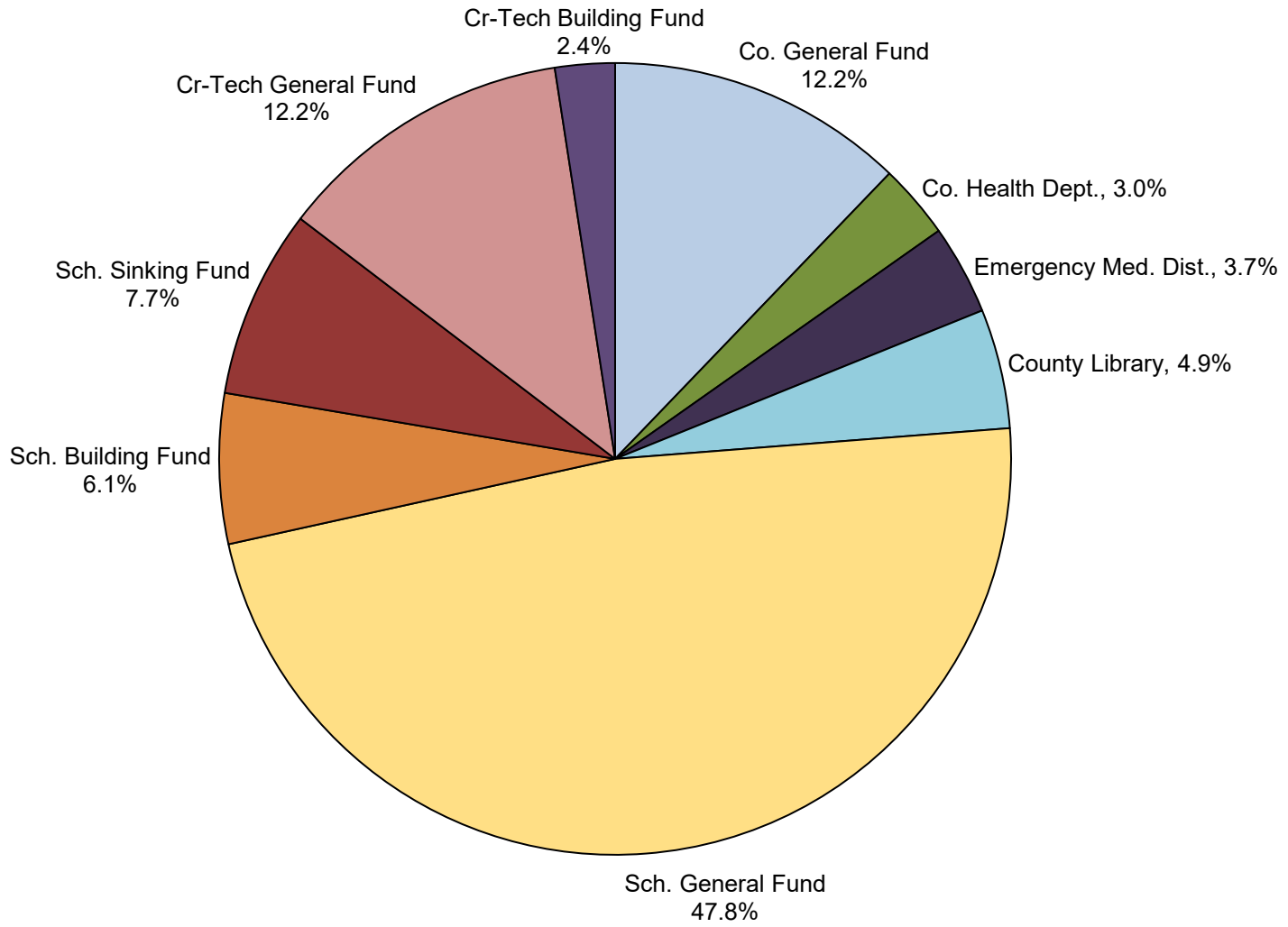


Table 41. LINCOLN County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/Rural/CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Std. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dlp. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | |
|--------------|-------------|----------------|---------------|------------------------|-------------------------|----------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 041 | 000 | I | 1 | U3 V5 | 3 Chandler | Chandler | 10.36 | | | | | 2.59 | | | | | | | 40.43 | 5.18 | 18.02 | 10.39 | 5.19 | | | | | 92.16 | |
| 041 | 000 | I | 1 | R V5 | Chandler | Chandler | 10.36 | | | | | 2.59 | | | | | | | 40.43 | 5.18 | 18.02 | 10.39 | 5.19 | | | | | 92.16 | |
| 041 | 000 | I | 3 | U4 V3 | 4 Davenport | Davenport | 10.36 | | | | | 2.59 | | | | | | | 40.10 | 5.14 | 20.43 | 10.25 | 3.08 | | | | | 91.95 | |
| 041 | 000 | I | 3 | R V3 | Davenport | Davenport | 10.36 | | | | | 2.59 | | | | | | | 40.10 | 5.14 | 20.43 | 10.25 | 3.08 | | | | | 91.95 | |
| 041 | 041 | I | 4 | U13 V5 | 13 Wellston | Wellston | 10.36 | | | | | 2.59 | | | | | | | 40.24 | 5.16 | 10.71 | 10.39 | 5.19 | | | | | 84.64 | |
| 041 | 041 | I | 4 | R V5 | Wellston | Wellston | 10.36 | | | | | 2.59 | | | | | | | 40.24 | 5.16 | 10.71 | 10.39 | 5.19 | | | | | 84.64 | |
| 041 | 041 | I | 4 | R V5 | Northwest FD | Wellston | 10.36 | | | | | 2.59 | | | | | | | 40.24 | 5.16 | 10.71 | 10.39 | 5.19 | | | | | 84.64 | |
| 041 | 000 | D | 5 | R V5 | Southwestern FD | White Rock | 10.36 | | | | | 2.59 | | | | | | | 40.89 | 5.25 | | 10.39 | 5.19 | | | | | 74.67 | |
| 041 | 000 | D | 5 | R V5 | Jacktown FD | White Rock | 10.36 | | | | | 2.59 | | | | | | | 40.89 | 5.25 | | 10.39 | 5.19 | | | | | 74.67 | |
| 041 | 000 | I | 54 | U10 V3 | 10 Stroud | Stroud | 10.36 | | | | | 2.59 | | | | | | | 39.98 | 5.12 | 13.18 | 10.25 | 3.08 | | | | | 84.56 | |
| 041 | 000 | I | 54 | R V3 | Stroud | Stroud | 10.36 | | | | | 2.59 | | | | | | | 39.98 | 5.12 | 13.18 | 10.25 | 3.08 | | | | | 84.56 | |
| 041 | 000 | I | 95 | U9 V5 | 9 Sparks | Meeke | 10.36 | | | | | 2.59 | | | | | | | 40.69 | 5.22 | 7.32 | 10.39 | 5.19 | | | | | 81.76 | |
| 041 | 041 | I | 95 | U7 V5 | 7 Meeke | Meeke | 10.36 | | | | | 2.59 | | | | | | | 40.69 | 5.22 | 7.32 | 10.39 | 5.19 | | | | | 81.76 | |
| 041 | 041 | I | 95 | R V5 | Southwestern FD | Meeke | 10.36 | | | | | 2.59 | | | | | | | 40.69 | 5.22 | 7.32 | 10.39 | 5.19 | | | | | 81.76 | |
| 041 | 041 | I | 95 | R V5 | Jacktown FD | Meeke | 10.36 | | | | | 2.59 | | | | | | | 40.69 | 5.22 | 7.32 | 10.39 | 5.19 | | | | | 81.76 | |
| 041 | 041 | I | 95 | R V5 | Central FD | Meeke | 10.36 | | | | | 2.59 | | | | | | | 40.69 | 5.22 | 7.32 | 10.39 | 5.19 | | | | | 81.76 | |
| 041 | 041 | I | 103 | V5 | Prague | Prague | 10.36 | | | | | 2.59 | | | | | | | 40.54 | 5.20 | 21.77 | 10.39 | 5.19 | | | | | 96.04 | |
| 041 | 000 | I | 105 | U2 V16 | 2 Carney | Carney | 10.36 | | | | | 2.59 | | | | | | | 40.57 | 5.20 | 22.62 | 10.51 | 5.25 | | | | | 97.10 | |
| 041 | 000 | I | 105 | R V16 | Northwest FD | Carney | 10.36 | | | | | 2.59 | | | | | | | 40.57 | 5.20 | 22.62 | 10.51 | 5.25 | | | | | 97.10 | |
| 041 | 000 | I | 134 | U1 V16 | 1 Agra | Agra | 10.36 | | | | | 2.59 | | | | | | | 41.05 | 5.27 | 18.44 | 10.51 | 5.25 | | | | | 93.47 | |
| 041 | 000 | I | 134 | R V16 | Agra | Agra | 10.36 | | | | | 2.59 | | | | | | | 41.05 | 5.27 | 18.44 | 10.51 | 5.25 | | | | | 93.47 | |
| 041 | 054 | I | 14 | V5 | Paden | Paden | 10.36 | | | | | 2.59 | | | | | | | 39.14 | 5.00 | 6.71 | 10.39 | 5.19 | | | | | 79.38 | |
| 041 | 055 | I | 3 | V23 | Luther | Luther | 10.36 | | | | | 2.59 | | | | | | | 40.11 | 5.14 | 12.36 | 10.31 | 5.16 | 0.38 | | | | | 86.41 |
| 041 | 055 | I | 7 | R V23 | Southwestern FD | Harrh | 10.36 | | | | | 2.59 | | | | | | | 40.25 | 5.16 | 21.79 | 10.31 | 5.16 | 0.38 | | | | | 96.00 |
| 041 | 060 | I | 56 | R V16 | Northwest FD | Perkins-Tryon | 10.36 | | | | | 2.59 | | | | | | | 41.14 | 5.29 | 22.81 | 10.51 | 5.25 | | | | | | 97.95 |
| 041 | 060 | I | 67 | V3 | Cushing | Cushing | 10.36 | | | | | 2.59 | | | | | | | 40.27 | 5.16 | 11.81 | 10.25 | 3.08 | | | | | | 83.52 |
| 041 | 060 | D | 104 | V3 | Oak Grove | Oak Grove | 10.36 | | | | | 2.59 | | | | | | | 40.37 | 5.18 | 4.92 | 10.25 | 3.08 | | | | | | 76.75 |
| 041 | 063 | I | 1 | R V5 | Southwestern FD | McLoud | 10.36 | | | | | 2.59 | | | | | | | 40.53 | 5.20 | 13.50 | 10.39 | 5.19 | | | | | | 87.76 |
| TOTAL | | | | | | | 290.08 | 0.00 | 0.00 | 0.00 | 0.00 | 72.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1132.56 | 145.23 | 369.78 | 290.52 | 132.90 | 0.76 | 0.00 | 0.00 | 2434.35 | |
| % of TOTAL | | | | | | | 11.9% | 0.0% | 0.0% | 0.0% | 0.0% | 3.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 46.5% | 6.0% | 15.2% | 11.9% | 5.5% | 0.03% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 86.94 mills | | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 74.67 mills | | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 97.95 mills | | | | | | | | | | | | | | | | | | | | | | |

Four Fire Protection Districts overlap into various school district boundaries: Southwestern Lincoln County (10.41 mills), Jacktown Rural Fire (7.35 mills), Northwest Lincoln County (5.30 mills) and Central Lincoln County (7.55 mills). They are collected as a Special Assessment apart from the Ad Valorem tax levies shown above.

Figure 41. Share of the Total Levy in Lincoln County

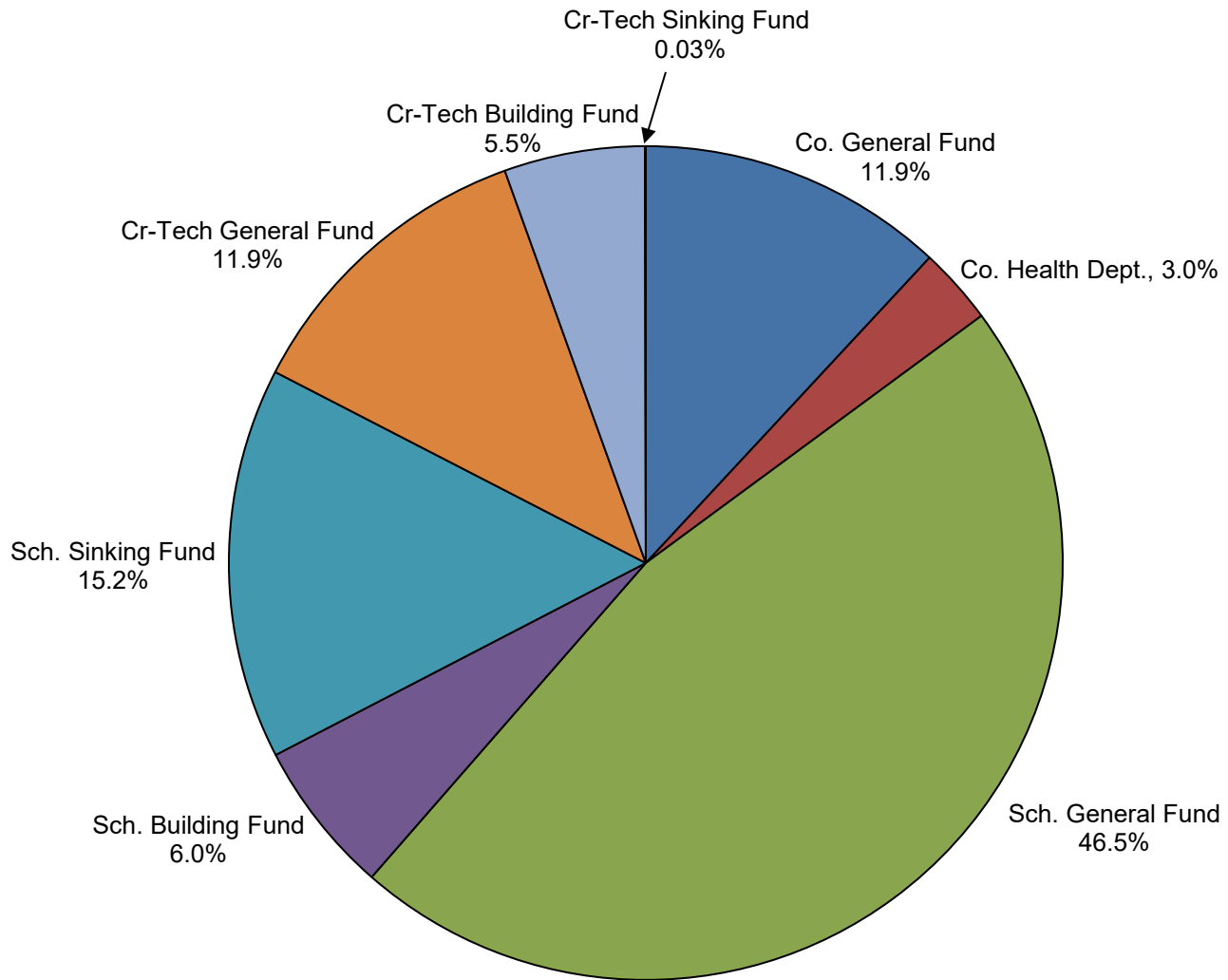


Table 42. LOGAN County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS District M&O | Road District Fund | Sid. | | Co. Lib. | Co. Ind. Dlp. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|------------------------|--------------------------|----------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------|--|
| | | | | | | | | | | | | | | | Wst. Snk. Fund | Wst. Snk. Fund | | | | | | | | | | | | | |
| 042 | 000 | I | 1 | U6 V16 | 6 Guthrie | Guthrie | 10.24 | | | | | 2.56 | 3.07 | | | | | | 39.93 | 5.12 | 16.58 | 10.25 | 5.12 | | | | | 92.87 | |
| 042 | 000 | I | 1 | R V16 | | Guthrie | 10.24 | | | | | 2.56 | 3.07 | | | | | | 39.93 | 5.12 | 16.58 | 10.25 | 5.12 | | | | | 92.87 | |
| 042 | 000 | I | 1 | R V16 | Spring Ridge RD | Guthrie | 10.24 | | | | | 2.56 | 3.07 | | | | | | 39.93 | 5.12 | 16.58 | 10.25 | 5.12 | | | | | 92.87 | |
| 042 | 000 | I | 1 | R V16 | Woodcrest FD | Guthrie | 10.24 | | | | | 2.56 | 3.07 | | | | | | 39.93 | 5.12 | 16.58 | 10.25 | 5.12 | | | | | 92.87 | |
| 042 | 042 | I | 2 | V21 | | Crescent | 10.24 | | | | | 2.56 | 3.08 | | | | | | 39.99 | 5.13 | 35.29 | 10.22 | 5.11 | | | | | 111.62 | |
| 042 | 042 | I | 3 | V16 | | Mulhall-Orlando | 10.24 | | | | | 2.56 | 3.00 | | | | | | 40.29 | 5.17 | 7.75 | 10.25 | 5.12 | | | | | 84.38 | |
| 042 | 042 | I | 14 | | | Coyle | 10.24 | | | | | 2.56 | 3.00 | | | | | | 40.51 | 5.20 | 12.51 | | | | | | | 74.02 | |
| 042 | 024 | I | 94 | V15 | | Covington-Douglas | 10.24 | | | | | 2.56 | 3.00 | | | | | | 39.93 | 5.12 | 22.42 | 10.24 | 5.10 | | | | | 98.61 | |
| 042 | 037 | I | 89 | V21 | | Cashion | 10.24 | | | | | 2.56 | 3.00 | | | | | | 39.41 | 5.05 | 16.06 | 10.00 | 5.00 | | | | | 91.32 | |
| 042 | 041 | I | 4 | V5 | | Wellston | 10.24 | | | | | 2.56 | 3.00 | | | | | | 40.85 | 5.25 | 10.71 | 10.40 | 5.20 | | | | | 88.21 | |
| 042 | 055 | I | 3 | V23 | | Luther | 10.24 | | | | | 2.56 | 3.00 | | | | | | 40.41 | 5.19 | 12.36 | 10.38 | 5.19 | 0.38 | | | | 89.71 | |
| 042 | 055 | I | 6 | V21 | | Deer Creek | 10.24 | | | | | 2.56 | | | | | | | 39.79 | 5.10 | 36.03 | 10.22 | 5.11 | | | | | 109.05 | |
| 042 | 055 | I | 6 | R V21 | Evergreen Hills Rd | Deer Creek | 10.24 | | | | | 2.56 | | | | | | | 39.79 | 5.10 | 36.03 | 10.22 | 5.11 | | | | | 109.05 | |
| 042 | 055 | I | 12 | R V21 | Oak Cliff FD | Edmond | 10.24 | | | | | 2.56 | | | | | | | 39.78 | 5.10 | 24.08 | 10.22 | 5.11 | | | | | 97.09 | |
| 042 | 055 | I | 12 | V21 | | Edmond | 10.24 | | | | | 2.56 | | | | | | | 39.78 | 5.10 | 24.08 | 10.22 | 5.11 | | | | | 97.09 | |
| 042 | 055 | I | 12 | R V21 | Oak Springs RD | Edmond | 10.24 | | | | | 2.56 | | | | | | | 39.78 | 5.10 | 24.08 | 10.22 | 5.11 | | | | | 97.09 | |
| 042 | 060 | I | 56 | V16 | | Perkins-Tryon | 10.24 | | | | | 2.56 | 3.00 | | | | | | 40.88 | 5.26 | 22.81 | 10.25 | 5.12 | | | | | 100.12 | |
| TOTAL | | | | | | | 174.08 | 0.00 | 0.00 | 0.00 | 0.00 | 43.52 | 36.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 680.91 | 87.35 | 350.53 | 163.84 | 81.87 | 0.38 | 0.00 | 0.00 | 1618.84 | |
| % of TOTAL | | | | | | | 10.8% | 0.0% | 0.0% | 0.0% | 0.0% | 2.7% | 2.2% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 42.1% | 5.4% | 21.7% | 10.1% | 5.1% | 0.02% | 0.0% | 0.0% | 100.0% | |
| Mean..... | | | | | | | 95.23 mills | | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 74.02 mills | | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 111.62 mills | | | | | | | | | | | | | | | | | | | | | | |

Fire and Road Assessment Districts overlap into various school district boundaries: Oak Cliff Fire District (7.22 mills), Woodcrest Fire District (6.00 mills), Evergreen Hills Road District (3.00 mills), Oak Springs Road District (6.00 mills), Sherwood Lane Road District (6.00 mills), and Spring Ridge Road District (3.00 mills). They are collected as a Special Assessment apart from the Ad Valorem tax levies shown above.

Figure 42. Share of the Total Levy in Logan County

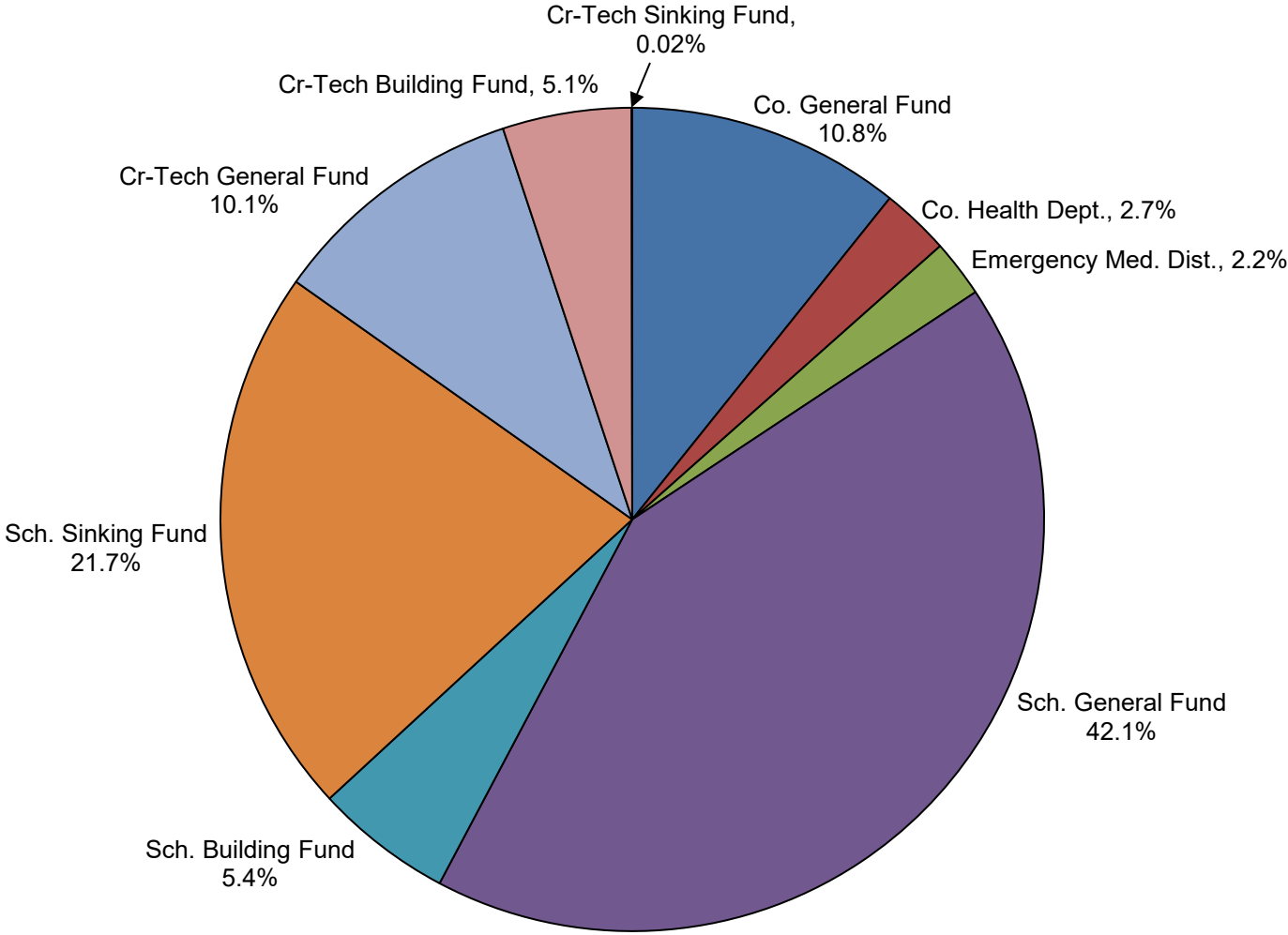


Table 43. LOVE County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. Snk. Fund | | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------------|----------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--|
| | | | | | | | | | | | | | | | Sid. M&O | Wst. M&O | | | | | | | | | | | | |
| 043 | 000 | D | 3 | V20 | | Greenville | 10.35 | | | | | 2.59 | 3.11 | | | | 2.07 | | 40.45 | 5.19 | 4.33 | 10.22 | 4.55 | | | | 82.86 | |
| 043 | 000 | I | 4 | U3 V20 | 3 Thackerville | Thackerville | 10.35 | | | | | 2.59 | 3.11 | | | | 2.07 | | 40.36 | 5.17 | 14.58 | 10.22 | 4.55 | | | | 93.00 | |
| 043 | 000 | I | 4 | R V20 | | Thackerville | 10.35 | | | | | 2.59 | 3.11 | | | | 2.07 | | 40.36 | 5.17 | 14.58 | 10.22 | 4.55 | | | | 93.00 | |
| 043 | 000 | I | 5 | | | Turner | 10.35 | | | | | 2.59 | 3.11 | | | | 2.07 | | 41.16 | 5.29 | 8.36 | | | | | | 72.93 | |
| 043 | 000 | I | 16 | U2 V20 | 2 Marietta | Marietta | 10.35 | | | | | 2.59 | 3.11 | | | | 2.07 | | 39.84 | 5.10 | 20.45 | 10.22 | 4.55 | | | | 98.28 | |
| 043 | 000 | I | 16 | R V20 | | Marietta | 10.35 | | | | | 2.59 | 3.11 | | | | 2.07 | | 39.84 | 5.10 | 20.45 | 10.22 | 4.55 | | | | 98.28 | |
| 043 | 010 | I | 32 | V20 | | Lone Grove | 10.35 | | | | | 2.59 | 3.11 | | | | 2.07 | | 39.14 | 5.00 | 26.83 | 10.22 | 4.55 | | | | 103.86 | |
| 043 | 010 | I | 43 | V20 | | Wilson | 10.35 | | | | | 2.59 | 3.11 | | | | 2.07 | | 40.89 | 5.25 | 26.57 | 10.22 | 4.55 | | | | 105.60 | |
| 043 | 034 | I | 14 | V20 | | Ringling | 10.35 | | | | | 2.59 | 3.11 | | | | 2.07 | | 41.50 | 5.34 | 5.41 | 10.22 | 4.55 | | | | 85.14 | |
| TOTAL | | | | | | | 93.15 | 0.00 | 0.00 | 0.00 | 0.00 | 23.31 | 27.99 | 0.00 | 0.00 | 0.00 | 18.63 | 0.00 | 363.54 | 46.61 | 141.56 | 81.76 | 36.40 | 0.00 | 0.00 | 0.00 | 832.95 | |
| % of TOTAL | | | | | | | 11.2% | 0.0% | 0.0% | 0.0% | 0.0% | 2.8% | 3.4% | 0.0% | 0.0% | 0.0% | 2.2% | 0.0% | 43.6% | 5.6% | 17.0% | 9.8% | 4.4% | 0.0% | 0.0% | 0.0% | 100.0% | |
| Mean..... | | | | | | | 92.55 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 72.93 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 105.60 mills | | | | | | | | | | | | | | | | | | | | | |

Figure 43. Share of the Total Levy in Love County

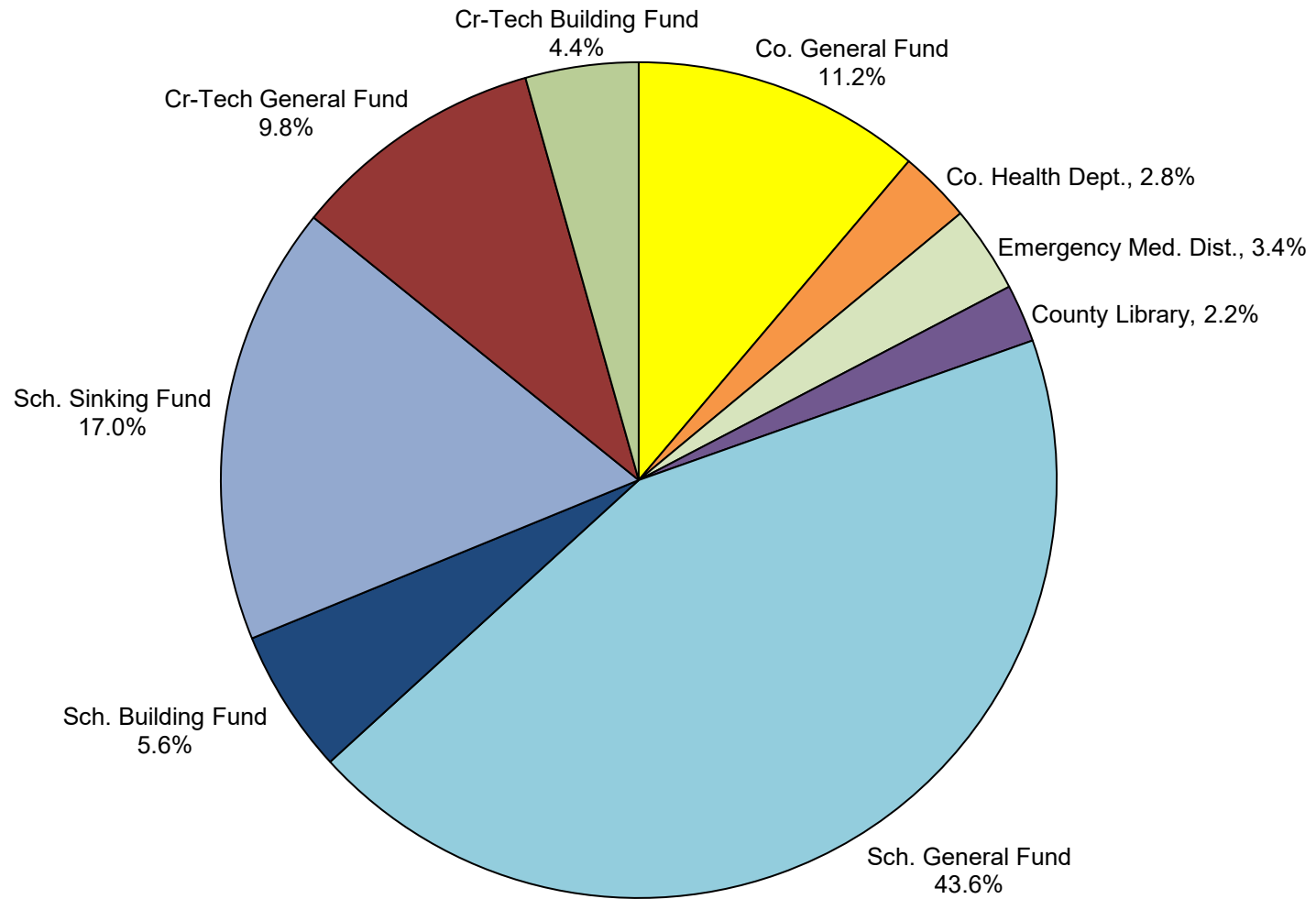


Table 44. McCLAIN County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. | | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|-----------|------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------|
| | | | | | | | | | | | | | | | M&O | Fund | | | | | | | | | | | | |
| 044 | 044 | I | 1 | U6 V8 | 6 Newcastle | Newcastle | 10.28 | | | | | 2.57 | 3.09 | 0.80 | | | 6.11 | | 40.13 | 5.15 | 42.19 | 10.29 | 1.03 | | | | | 121.64 |
| 044 | 044 | I | 1 | R6 V8 | 6 Newcastle Anx | Newcastle | 10.28 | | | | | 2.57 | 3.09 | 0.80 | | | 6.11 | | 40.13 | 5.15 | 42.19 | 10.29 | 1.03 | | | | | 121.64 |
| 044 | 044 | I | 2 | U4 V8 | 4 Dibble | Dibble | 10.28 | | | | | 2.57 | 3.09 | 0.80 | | | 6.11 | | 40.30 | 5.17 | 26.87 | 10.29 | 1.03 | | | | | 106.51 |
| 044 | 044 | I | 2 | R4 V8 | 4 Dibble Anx | Dibble | 10.28 | | | | | 2.57 | 3.09 | 0.80 | | | 6.11 | | 40.30 | 5.17 | 26.87 | 10.29 | 1.03 | | | | | 106.51 |
| 044 | 000 | I | 5 | V8 | | Washington | 10.28 | | | | | 2.57 | | | | | 6.11 | | 40.23 | 5.16 | 19.68 | 10.29 | 1.03 | | | | | 95.35 |
| 044 | 000 | I | 10 | V8 | | Wayne | 10.28 | | | | | 2.57 | | | | | 6.11 | | 40.30 | 5.17 | 12.43 | 10.29 | 1.03 | | | | | 88.18 |
| 044 | 000 | I | 15 | V8 | | Purcell | 10.28 | | | | | 2.57 | | | | | 6.11 | | 39.88 | 5.11 | 32.39 | 10.29 | 1.03 | | | | | 107.66 |
| 044 | 044 | I | 29 | U1 V8 | 1 Blanchard | Blanchard | 10.28 | | | | | 2.57 | 3.09 | 0.80 | | | 6.11 | | 40.13 | 5.15 | 50.73 | 10.29 | 1.03 | | | | | 130.18 |
| 044 | 044 | I | 29 | R6 V8 | 6 Newcastle Anx | Blanchard | 10.28 | | | | | 2.57 | 3.09 | 0.80 | | | 6.11 | | 40.13 | 5.15 | 50.73 | 10.29 | 1.03 | | | | | 130.18 |
| 044 | 044 | I | 29 | R V8 | | Blanchard | 10.28 | | | | | 2.57 | 3.09 | 0.80 | | | 6.11 | | 40.13 | 5.15 | 50.73 | 10.29 | 1.03 | | | | | 130.18 |
| 044 | 014 | I | 29 | R6 V17 | 6 Newcastle Anx | Norman | 10.28 | | | | | 2.57 | | | | | 6.11 | | 39.50 | 5.06 | 27.90 | 10.11 | 5.04 | 2.95 | | | | 109.52 |
| 044 | 014 | I | 29 | R V17 | | Norman | 10.28 | | | | | 2.57 | | | | | 6.11 | | 39.50 | 5.06 | 27.90 | 10.11 | 5.04 | 2.95 | | | | 109.52 |
| 044 | 025 | I | 2 | V8 | | Stratford | 10.28 | | | | | 2.57 | | | | | 6.11 | | 39.74 | 5.09 | 28.15 | 10.29 | 1.03 | | | | | 103.26 |
| 044 | 025 | I | 5 | V8 | | Paoli | 10.28 | | | | | 2.57 | | | | | 6.11 | | 39.25 | 5.02 | 7.67 | 10.29 | 1.03 | | | | | 82.22 |
| 044 | 025 | I | 7 | V8 | | Maysville | 10.28 | | | | | 2.57 | | | | | 6.11 | | 40.48 | 5.20 | 11.95 | 10.29 | 1.03 | | | | | 87.91 |
| 044 | 025 | I | 9 | V8 | | Lindsay | 10.28 | | | | | 2.57 | | | | | 6.11 | | 40.37 | 5.18 | 16.94 | 10.29 | 1.03 | | | | | 92.77 |
| 044 | 026 | I | 56 | V6 | | Alex | 10.28 | | | | | 2.57 | | | | | 6.11 | | 40.93 | 5.26 | 21.68 | 10.52 | 5.26 | 0.57 | | | | 103.18 |
| 044 | 026 | I | 95 | V8 | | Bridge Creek | 10.28 | | | | | 2.57 | | | | | 6.11 | | 40.44 | 5.19 | 33.82 | 10.29 | 1.03 | | | | | 109.73 |
| 044 | 063 | I | 112 | V5 | | Asher | 10.28 | | | | | 2.57 | | | | | 6.11 | | 39.88 | 5.11 | 27.07 | 10.20 | 5.11 | | | | | 106.33 |
| TOTAL | | | | | | | 195.32 | 0.00 | 0.00 | 0.00 | 0.00 | 48.83 | 21.63 | 5.60 | 0.00 | 0.00 | 116.09 | 0.00 | 761.75 | 97.70 | 557.89 | 195.29 | 35.90 | 6.47 | 0.00 | 0.00 | | 2042.47 |
| % of TOTAL | | | | | | | 9.6% | 0.0% | 0.0% | 0.0% | 0.0% | 2.4% | 1.1% | 0.3% | 0.0% | 0.0% | 5.7% | 0.0% | 37.3% | 4.8% | 27.3% | 9.6% | 1.8% | 0.3% | 0.0% | 0.0% | | 100.0% |
| Mean..... | | | | | | | 107.50 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 82.22 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 130.18 mills | | | | | | | | | | | | | | | | | | | | | |

Figure 44. Share of the Total Levy in McClain County

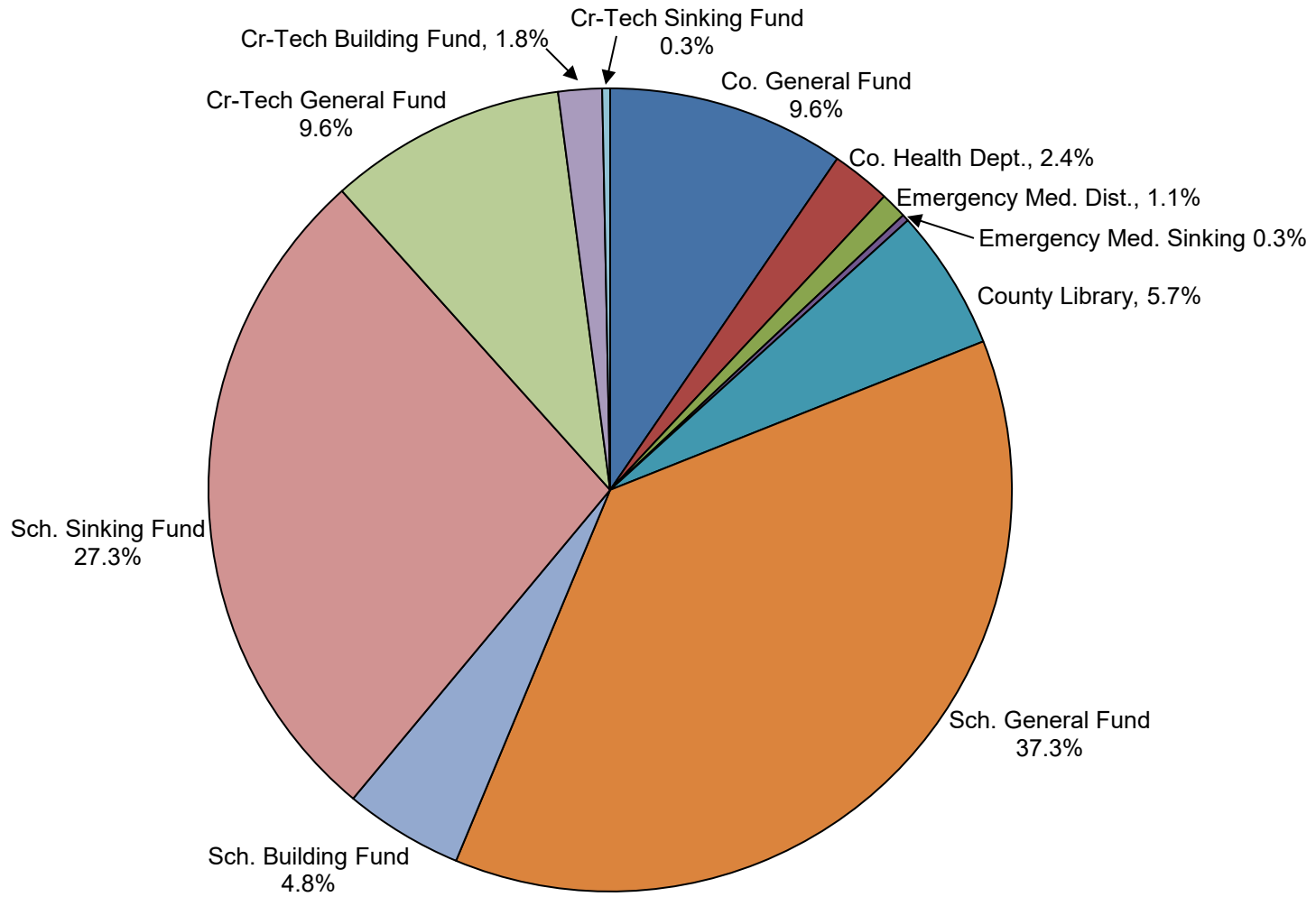


Table 45. McCURTAIN County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Std. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Library Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|---------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|-----------------|--------------|--------------|------------|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 045 | 000 | D | 1 | V7 | | Forest Grove | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.93 | 5.13 | | 10.13 | 2.03 | | | | | 76.97 |
| 045 | 000 | I | 5 | V7 | | Idabel | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.68 | 5.09 | 23.97 | 10.13 | 2.03 | | | | | 100.65 |
| 045 | 000 | I | 6 | V7 | | Haworth | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 40.28 | 5.18 | 30.78 | 10.13 | 2.03 | | | | | 108.15 |
| 045 | 000 | D | 9 | V7 | | Lukfata | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.75 | 5.10 | 10.29 | 10.13 | 2.03 | | | | | 87.05 |
| 045 | 045 | I | 11 | V7 | | Valliant | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.19 | 5.02 | 4.76 | 10.13 | 2.03 | | | | | 80.88 |
| 045 | 000 | I | 13 | V7 | | Eagletown | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.58 | 5.08 | 5.83 | 10.13 | 2.03 | | | | | 82.40 |
| 045 | 000 | I | 14 | V7 | | Smithville | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.61 | 5.08 | 6.92 | 10.13 | 2.03 | | | | | 83.52 |
| 045 | 000 | D | 23 | V7 | | Glover | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.93 | 5.13 | 13.17 | 10.13 | 2.03 | | | | | 90.14 |
| 045 | 000 | D | 37 | V7 | | Denison | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.89 | 5.12 | 10.39 | 10.13 | 2.03 | | | | | 87.31 |
| 045 | 000 | I | 39 | V7 | | Wright City | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.51 | 5.07 | 12.50 | 10.13 | 2.03 | | | | | 88.99 |
| 045 | 045 | I | 71 | V7 | | Battiest | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.72 | 5.10 | 7.27 | 10.13 | 2.03 | | | | | 84.00 |
| 045 | 000 | D | 72 | V7 | | Holly Creek | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 40.56 | 5.22 | 18.37 | 10.13 | 2.03 | | | | | 96.06 |
| 045 | 000 | I | 74 | V7 | | Broken Bow | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.51 | 5.07 | 4.77 | 10.13 | 2.03 | | | | | 81.26 |
| TOTAL | | | | | | | 131.69 | 0.00 | 0.00 | 0.00 | 0.00 | 32.89 | 39.52 | 0.00 | 0.00 | 0.00 | 52.65 | 0.00 | 517.14 | 66.39 | 149.02 | 131.69 | 26.39 | 0.00 | 0.00 | 0.00 | 1147.38 | |
| % of TOTAL | | | | | | | 11.5% | 0.0% | 0.0% | 0.0% | 0.0% | 2.9% | 3.4% | 0.0% | 0.0% | 0.0% | 4.6% | 0.0% | 45.1% | 5.8% | 13.0% | 11.5% | 2.3% | 0.0% | 0.0% | 0.0% | 100.0% | |
| Mean..... | | | | | | | 88.26 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 76.97 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 108.15 mills | | | | | | | | | | | | | | | | | | | | | |

Figure 45. Share of the Total Levy in McCurtain County

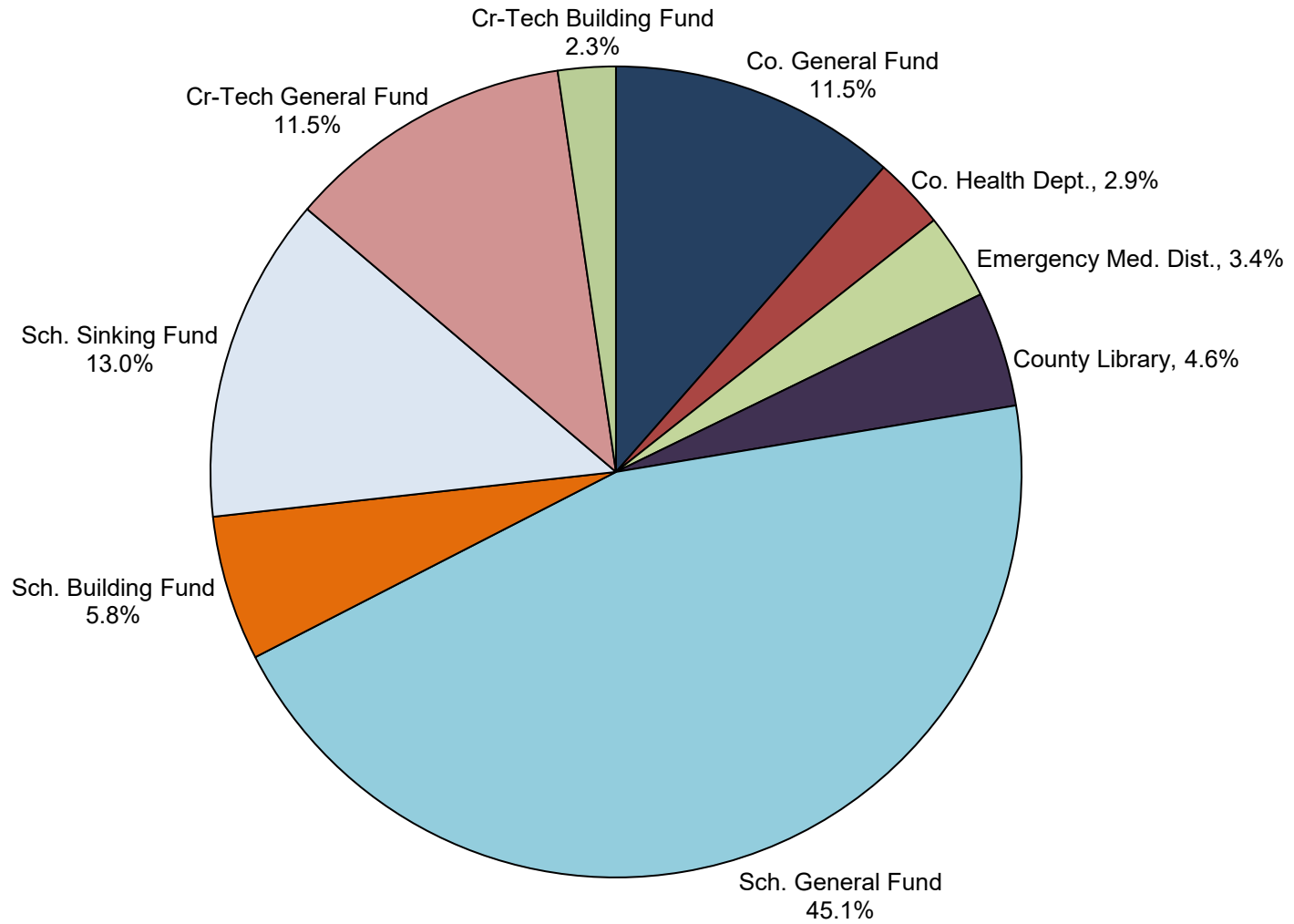


Table 46. McINTOSH County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Std. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Sch. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|---------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|----------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 046 | 000 | I | 1 | U2 V7 | 2 Eufaula | Eufaula | 10.26 | | | | | 2.56 | | | | | 4.10 | | 39.49 | 5.06 | 10.12 | 10.31 | 2.06 | | | | | 83.96 |
| 046 | 000 | I | 1 | R V7 | | Eufaula | 10.26 | | | | | 2.56 | | | | | 4.10 | | 39.49 | 5.06 | 10.12 | 10.31 | 2.06 | | | | | 83.96 |
| 046 | 000 | D | 3 | | | Ryal | 10.26 | | | | | 2.56 | | | | | 4.10 | | 41.15 | 5.29 | | | | | | | | 63.36 |
| 046 | 000 | D | 16 | V7 | | Stidham | 10.26 | | | | | 2.56 | | | | | 4.10 | | 41.54 | 5.35 | | 10.31 | 2.06 | | | | | 76.18 |
| 046 | 046 | I | 19 | U1 V4 | 1 Checotah | Checotah | 10.26 | | | | | 2.56 | | | | | 4.10 | | 39.80 | 5.10 | 23.98 | 8.30 | 2.07 | | | | | 96.17 |
| 046 | 046 | I | 19 | R V4 | | Checotah | 10.26 | | | | | 2.56 | | | | | 4.10 | | 39.80 | 5.10 | 23.98 | 8.30 | 2.07 | | | | | 96.17 |
| 046 | 046 | I | 27 | V4 | | Midway | 10.26 | | | | | 2.56 | | | | | 4.10 | | 40.87 | 5.25 | 14.51 | 8.30 | 2.07 | | | | | 87.92 |
| 046 | 000 | I | 64 | V25 | | Hanna | 10.26 | | | | | 2.56 | | | | | 4.10 | | 40.95 | 5.26 | | 5.04 | 5.00 | | | | | 73.17 |
| 046 | 051 | I | 74 | V4 | | Warner | 10.26 | | | | | 2.56 | | | | | 4.10 | | 39.19 | 5.01 | 14.27 | 8.30 | 2.07 | | | | | 85.76 |
| 046 | 054 | I | 31 | V25 | | Weleetka | 10.26 | | | | | 2.56 | | | | | 4.10 | | 39.10 | 5.00 | 32.16 | 5.04 | 5.00 | | | | | 103.22 |
| 046 | 054 | I | 54 | V25 | | Graham-Dustin | 10.26 | | | | | 2.56 | | | | | 4.10 | | 40.54 | 5.21 | 7.46 | 5.04 | 5.00 | | | | | 80.17 |
| 046 | 056 | I | 2 | V28 | | Henryetta | 10.26 | | | | | 2.56 | | | | | 4.10 | | 40.33 | 5.18 | 29.87 | 10.49 | 2.00 | | | | | 104.79 |
| 046 | 056 | I | 8 | V28 | | Dewar | 10.26 | | | | | 2.56 | | | | | 4.10 | | 40.34 | 5.18 | 17.83 | 10.49 | 2.00 | | | | | 92.76 |
| TOTAL | | | | | | | 133.38 | 0.00 | 0.00 | 0.00 | 0.00 | 33.28 | 0.00 | 0.00 | 0.00 | 0.00 | 53.30 | 0.00 | 522.59 | 67.05 | 184.30 | 100.23 | 33.46 | 0.00 | 0.00 | 0.00 | 1127.59 | |
| % of TOTAL | | | | | | | 11.8% | 0.0% | 0.0% | 0.0% | 0.0% | 3.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 4.7% | 0.0% | 46.3% | 5.9% | 16.3% | 8.9% | 3.0% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 86.74 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 63.36 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 104.79 mills | | | | | | | | | | | | | | | | | | | | | |

Figure 46. Share of the Total Levy in McIntosh County

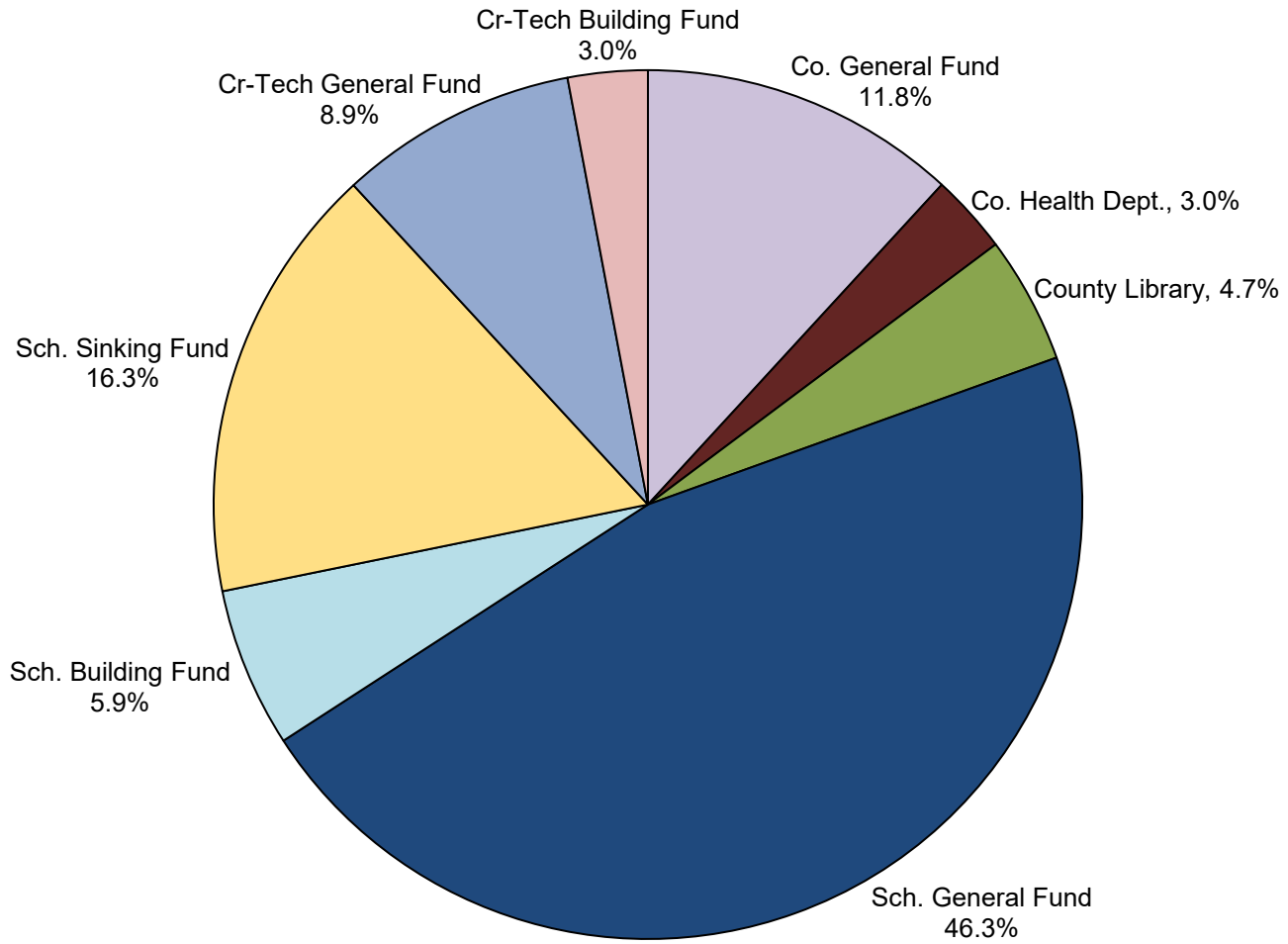


Table 47. MAJOR County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Std. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|---------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------------|---------------|----------------|-------------|---------------|----------------|----------------|----------------|---------------|---------------|--------------|--------------|--------------|-------------|----------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 047 | 047 | I | 1 | V10 | | Ringwood | 10.54 | | | | | 1.58 | 3.16 | | | | | | 41.41 | 5.31 | 13.03 | 10.53 | 3.16 | | | | | 88.72 |
| 047 | 047 | I | 92 | V15 | | Cimarron | 10.54 | | | | | 1.58 | 3.16 | | | | | | 41.38 | 5.31 | 9.57 | 10.62 | 5.31 | | | | | 87.47 |
| 047 | 047 | I | 4 | V10 | | Aline-Cleo | 10.54 | | | | | 1.58 | 3.16 | | | | | | 41.55 | 5.33 | 10.46 | 10.53 | 3.16 | | | | | 86.31 |
| 047 | 047 | I | 84 | V10 | | Fairview | 10.54 | | | | | 1.58 | 3.16 | | | | | | 41.01 | 5.26 | 18.45 | 10.53 | 3.16 | | | | | 93.69 |
| 047 | 002 | I | 93 | V10 | | Timberlake | 10.54 | | | | | 1.58 | 3.16 | | | | | | 41.41 | 5.31 | 14.71 | 10.53 | 3.16 | | | | | 90.40 |
| 047 | 006 | I | 9 | V10 | | Okeene | 10.54 | | | | | 1.58 | 3.16 | | | | | | 41.57 | 5.34 | 24.03 | 10.53 | 3.16 | | | | | 99.91 |
| 047 | 006 | I | 105 | V10 | | Canton | 10.54 | | | | | 1.58 | 3.00 | | | | | | 40.96 | 5.25 | 9.19 | 10.53 | 3.16 | | | | | 84.21 |
| 047 | 022 | I | 8 | V10 | | Selling | 10.54 | | | | | 1.58 | 3.16 | | | | | | 40.72 | 5.21 | 19.38 | 10.53 | 3.16 | | | | | 94.28 |
| 047 | 024 | I | 42 | V15 | | Chisholm | 10.54 | | | | | 1.58 | 3.16 | | | | | | 44.14 | 5.70 | 34.38 | 10.62 | 5.31 | | | | | 115.43 |
| 047 | 024 | I | 85 | V15 | | Drummond | 10.54 | | | | | 1.58 | 3.16 | | | | | | 40.73 | 5.22 | 20.68 | 10.62 | 5.31 | | | | | 97.84 |
| 047 | 037 | I | 16 | V10 | | Hennessey | 10.54 | | | | | 1.58 | 3.16 | | | | | | 39.84 | 5.09 | 20.27 | 10.53 | 3.16 | | | | | 94.17 |
| 047 | 076 | I | 3 | V10 | | Waynoka | 10.54 | | | | | 1.58 | 3.16 | | | | | | 40.62 | 5.20 | 12.39 | 10.53 | 3.16 | | | | | 87.18 |
| 047 | 077 | I | 2 | V10 | | Mooreland | 10.54 | | | | | 1.58 | 3.16 | | | | | | 39.37 | 5.02 | 28.26 | 10.53 | 3.16 | | | | | 101.62 |
| TOTAL | | | | | | | 137.02 | 0.00 | 0.00 | 0.00 | 0.00 | 20.54 | 40.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 534.71 | 68.55 | 234.80 | 137.16 | 47.53 | 0.00 | 0.00 | 0.00 | 1221.23 |
| % of TOTAL | | | | | | | 11.2% | 0.0% | 0.0% | 0.0% | 0.0% | 1.7% | 3.4% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 43.8% | 5.6% | 19.2% | 11.2% | 3.9% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | | | | | | | | 93.94 mills | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | | | | | | | | 84.21 mills | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | | | | | | | | 115.43 mills | | | | | | | | | | | | | | |

Figure 47. Share of the Total Levy in Major County

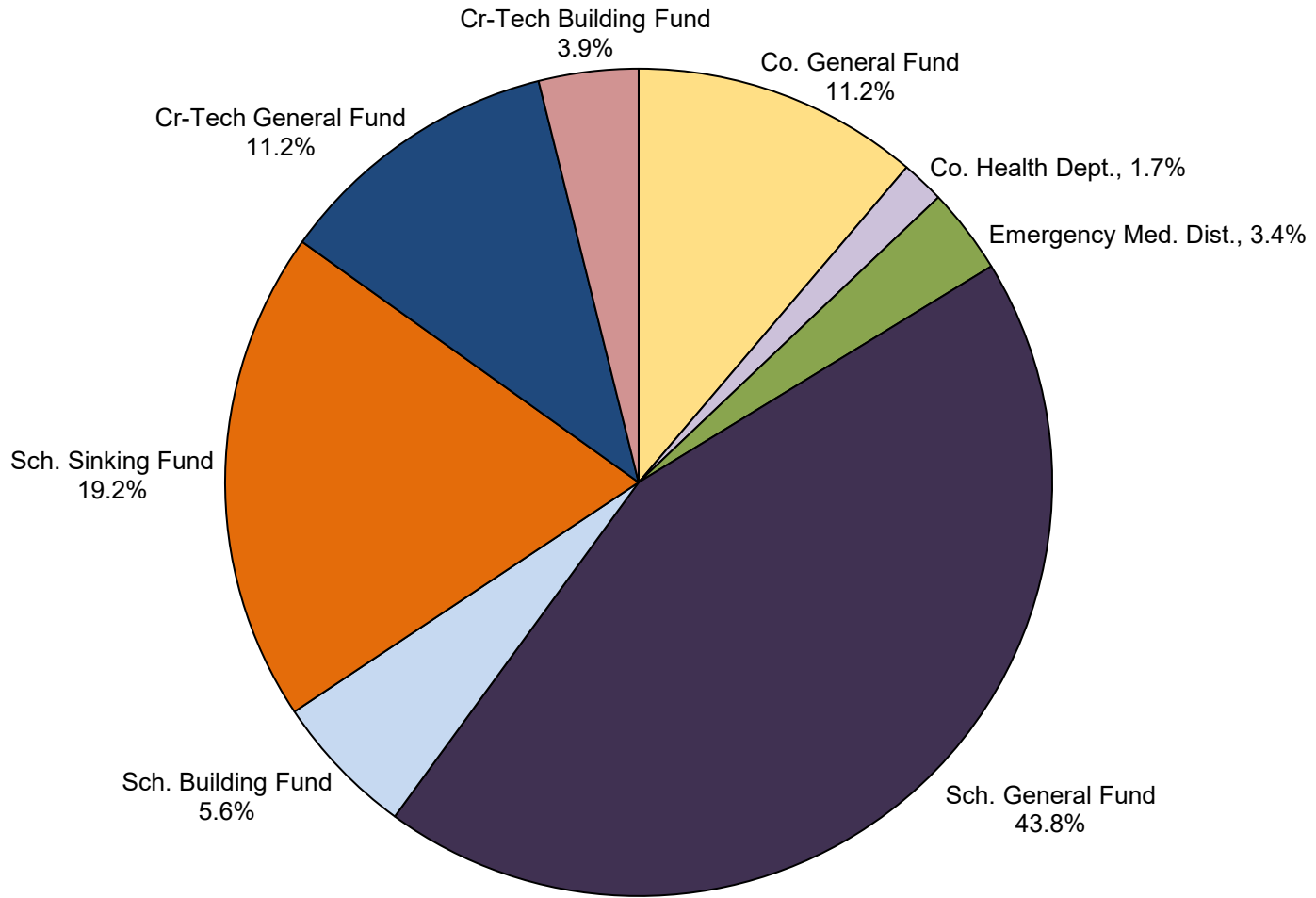


Table 48. MARSHALL County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Std. Wst. M&O | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 048 | 000 | I | 2 | U2 | 2 Madill | Madill | 10.33 | | | | | 2.58 | 3.10 | | | | | 40.21 | 5.15 | 30.79 | | | | | | 92.16 | | |
| 048 | 000 | I | 2 | U4 | 4 Oakland | Madill | 10.33 | | | | | 2.58 | 3.10 | | | | | 40.21 | 5.15 | 30.79 | | | | | | 92.16 | | |
| 048 | 000 | I | 2 | R | | Madill | 10.33 | | | | | 2.58 | 3.10 | | | | | 40.21 | 5.15 | 30.79 | | | | | | 92.16 | | |
| 048 | 000 | I | 3 | U1 | 1 Kingston | Kingston | 10.33 | | | | | 2.58 | 3.10 | | | | | 40.39 | 5.18 | 18.20 | | | | | | 79.78 | | |
| 048 | 000 | I | 3 | R | | Kingston | 10.33 | | | | | 2.58 | 3.10 | | | | | 40.39 | 5.18 | 18.20 | | | | | | 79.78 | | |
| 48 | 000 | I | 3 | R3 | 3 Woodville | Kingston | 10.33 | | | | | 2.58 | 3.10 | | | | | 40.39 | 5.18 | 18.20 | | | | | | 79.78 | | |
| TOTAL | | | | | | | 61.98 | 0.00 | 0.00 | 0.00 | 0.00 | 15.48 | 18.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 241.80 | 30.99 | 146.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 515.82 | |
| % of TOTAL | | | | | | | 12.0% | 0.0% | 0.0% | 0.0% | 0.0% | 3.0% | 3.6% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 46.9% | 6.0% | 28.5% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 100.0% | |
| Mean..... | | | | | | | 85.97 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 79.78 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 92.16 mills | | | | | | | | | | | | | | | | | | | | | |

Table 48. Share of the Total Levy in Marshall County

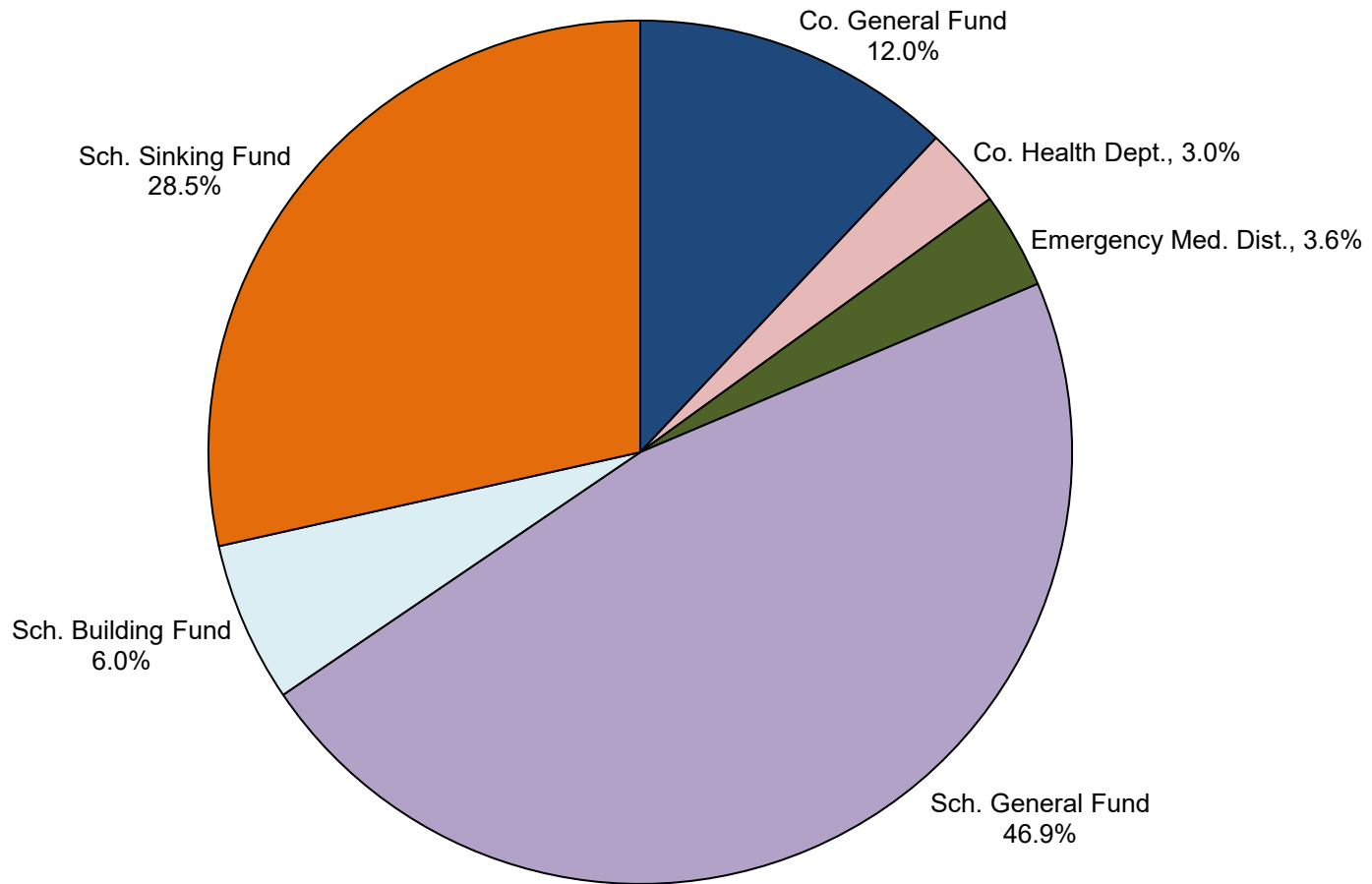


Table 49. MAYES County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Std. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | |
|-------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|-------------|---------------|----------------|----------------|----------------|---------------|---------------|--------------|--------------|--------------|-------------|----------------|---------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 049 | 000 | I | 1 | V11 | | Pryor | 10.33 | | | | | 1.55 | | | | | | | 39.92 | 5.11 | 14.54 | 10.33 | 1.00 | | | | 82.78 | | |
| 049 | 000 | I | 2 | V11 | | Adair | 10.33 | | | | | 1.55 | | | | | | | 41.40 | 5.32 | 19.68 | 10.33 | 1.00 | | | | 89.61 | | |
| 049 | 000 | I | 16 | V11 | | Salina | 10.33 | | | | | 1.55 | | | | | | | 40.31 | 5.17 | 24.56 | 10.33 | 1.00 | | | | 93.25 | | |
| 049 | 049 | I | 17 | V11 | | Locust Grove | 10.33 | | | | | 1.55 | | | | | | | 40.60 | 5.21 | 24.50 | 10.33 | 1.00 | | | | 93.52 | | |
| 049 | 049 | I | 32 | V11 | | Chouteau-Mazie | 10.33 | | | | | 1.55 | | | | | | | 40.20 | 5.15 | 17.68 | 10.33 | 1.00 | | | | 86.24 | | |
| 049 | 000 | D | 35 | V11 | | Wickliffe | 10.33 | | | | | 1.55 | | | | | | | 40.59 | 5.21 | | 10.33 | 1.00 | | | | 69.01 | | |
| 049 | 000 | D | 43 | V11 | | Osage | 10.33 | | | | | 1.55 | | | | | | | 40.86 | 5.25 | 7.44 | 10.33 | 1.00 | | | | 76.76 | | |
| 049 | 018 | I | 6 | V11 | | Ketchum | 10.33 | | | | | 1.55 | | | | | | | 40.28 | 5.16 | 7.45 | 10.33 | 1.00 | | | | 76.10 | | |
| 049 | 018 | I | 65 | V11 | | Vinita | 10.33 | | | | | 1.55 | | | | | | | 41.53 | 5.34 | 19.07 | 10.33 | 1.00 | | | | 89.15 | | |
| 049 | 021 | I | 1 | V11 | | Jay | 10.33 | | | | | 1.55 | | | | | | | 39.92 | 5.11 | 9.26 | 10.33 | 1.00 | | | | 77.50 | | |
| 049 | 066 | I | 3 | V11 | | Chelsea | 10.33 | | | | | 1.55 | | | | | | | 41.13 | 5.29 | 15.93 | 10.33 | 1.00 | | | | 85.56 | | |
| 049 | 066 | I | 5 | V11 | | Inola | 10.33 | | | | | 1.55 | | | | | | | 42.22 | 5.44 | 12.11 | 10.33 | 1.00 | | | | 82.98 | | |
| TOTAL | | | | | | | 123.96 | 0.00 | 0.00 | 0.00 | 0.00 | 18.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 488.96 | 62.76 | 172.22 | 123.96 | 12.00 | 0.00 | 0.00 | 0.00 | 1002.46 | |
| % of TOTAL | | | | | | | 12.4% | 0.0% | 0.0% | 0.0% | 0.0% | 1.9% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 48.8% | 6.3% | 17.2% | 12.4% | 1.2% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 83.54 mills | | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 69.01 mills | | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 93.52 mills | | | | | | | | | | | | | | | | | | | | | | |

Figure 49. Share of the Total Levy in Mayes County

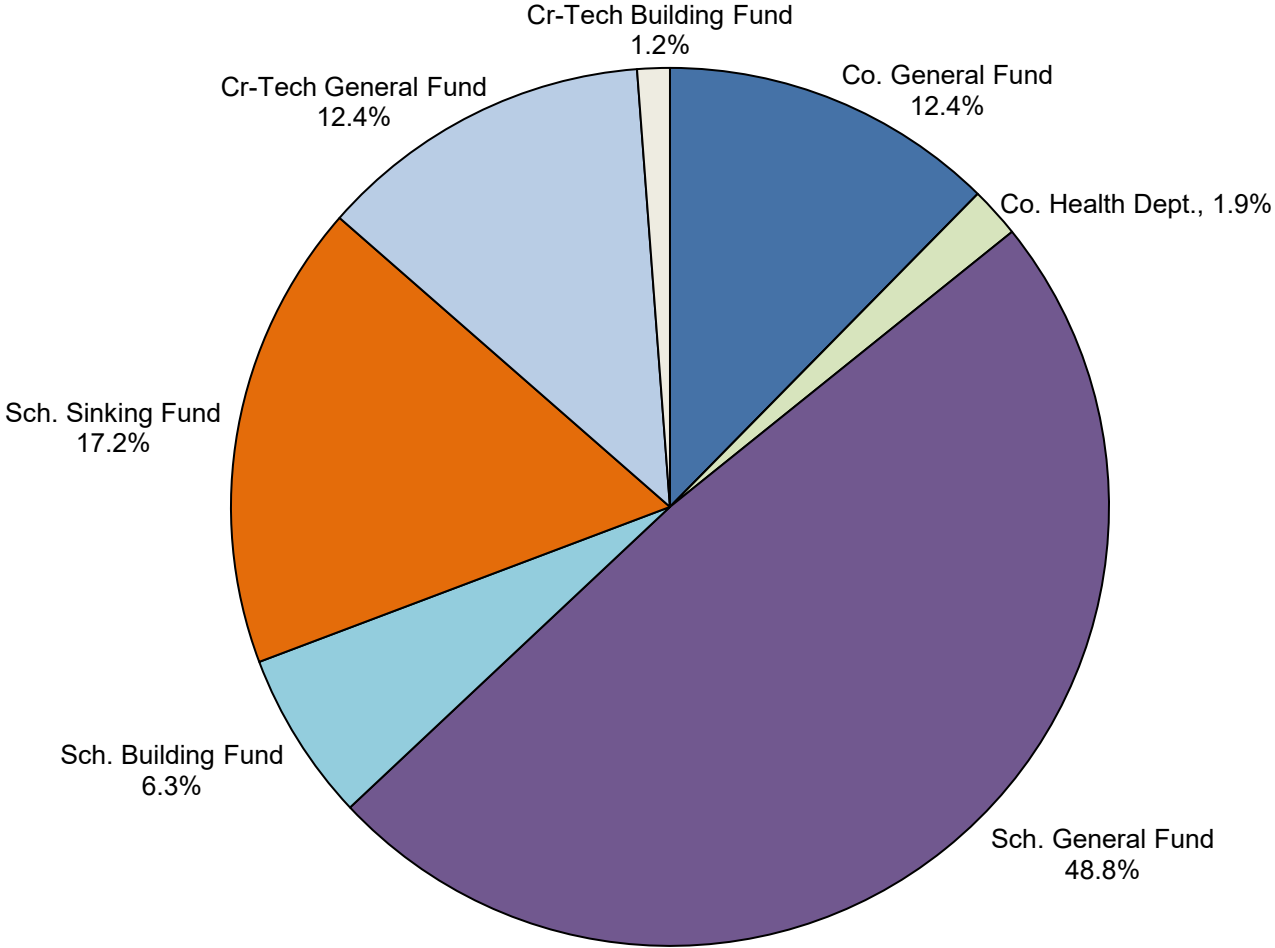


Table 50. MURRAY County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Std. Wst. M&O | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | 000 | I | 1 | V20 | | Sulphur | 10.37 | | | | | | 2.59 | 3.11 | | | | 2.07 | 40.26 | 5.16 | 8.75 | 10.16 | 4.53 | | | | 87.00 |
| 050 | 050 | I | 10 | U1 V20 | 1 Davis | Davis | 10.37 | | | | | | 2.59 | 3.11 | | | | 2.07 | 40.24 | 5.16 | 14.54 | 10.16 | 4.53 | | | | 92.77 |
| 050 | 050 | I | 10 | R V20 | | Davis | 10.37 | | | | | | 2.59 | 3.11 | | | | 2.07 | 40.24 | 5.16 | 14.54 | 10.16 | 4.53 | | | | 92.77 |
| 050 | 025 | I | 38 | V8 | | Wynnewood | 10.37 | | | | | | 2.59 | 3.11 | | | | 2.07 | 40.89 | 5.25 | 16.49 | 10.42 | 1.05 | | | | 92.24 |
| 050 | 025 | I | 72 | V8 | | Elmore City-Pernell | 10.37 | | | | | | 2.59 | 3.11 | | | | 2.07 | 45.14 | 5.80 | 12.41 | 10.42 | 1.05 | | | | 92.96 |
| 050 | 035 | I | 2 | | | Mill Creek | 10.37 | | | | | | 2.59 | 3.11 | | | | 2.07 | 45.33 | 5.88 | 3.11 | | | | | | 72.46 |
| 050 | 062 | I | 37 | V14 | | Roff | 10.37 | | | | | | 2.59 | 3.11 | | | | 2.07 | 43.24 | 5.59 | 22.18 | 11.06 | 5.00 | | | | 105.21 |
| TOTAL | | | | | | | 72.59 | 0.00 | 0.00 | 0.00 | 0.00 | 18.13 | 21.77 | 0.00 | 0.00 | 0.00 | 14.49 | 0.00 | 295.34 | 38.00 | 92.02 | 62.38 | 20.69 | 0.00 | 0.00 | 0.00 | 635.41 |
| % of TOTAL | | | | | | | 11.4% | 0.0% | 0.0% | 0.0% | 0.0% | 2.9% | 3.4% | 0.0% | 0.0% | 0.0% | 2.3% | 0.0% | 46.5% | 6.0% | 14.5% | 9.8% | 3.3% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | | | | 90.77 mills | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | | | | 72.46 mills | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | | | | 105.21 mills | | | | | | | | | | | | | | | | | |

Figure 50. Share of the Total Levy in Murray County

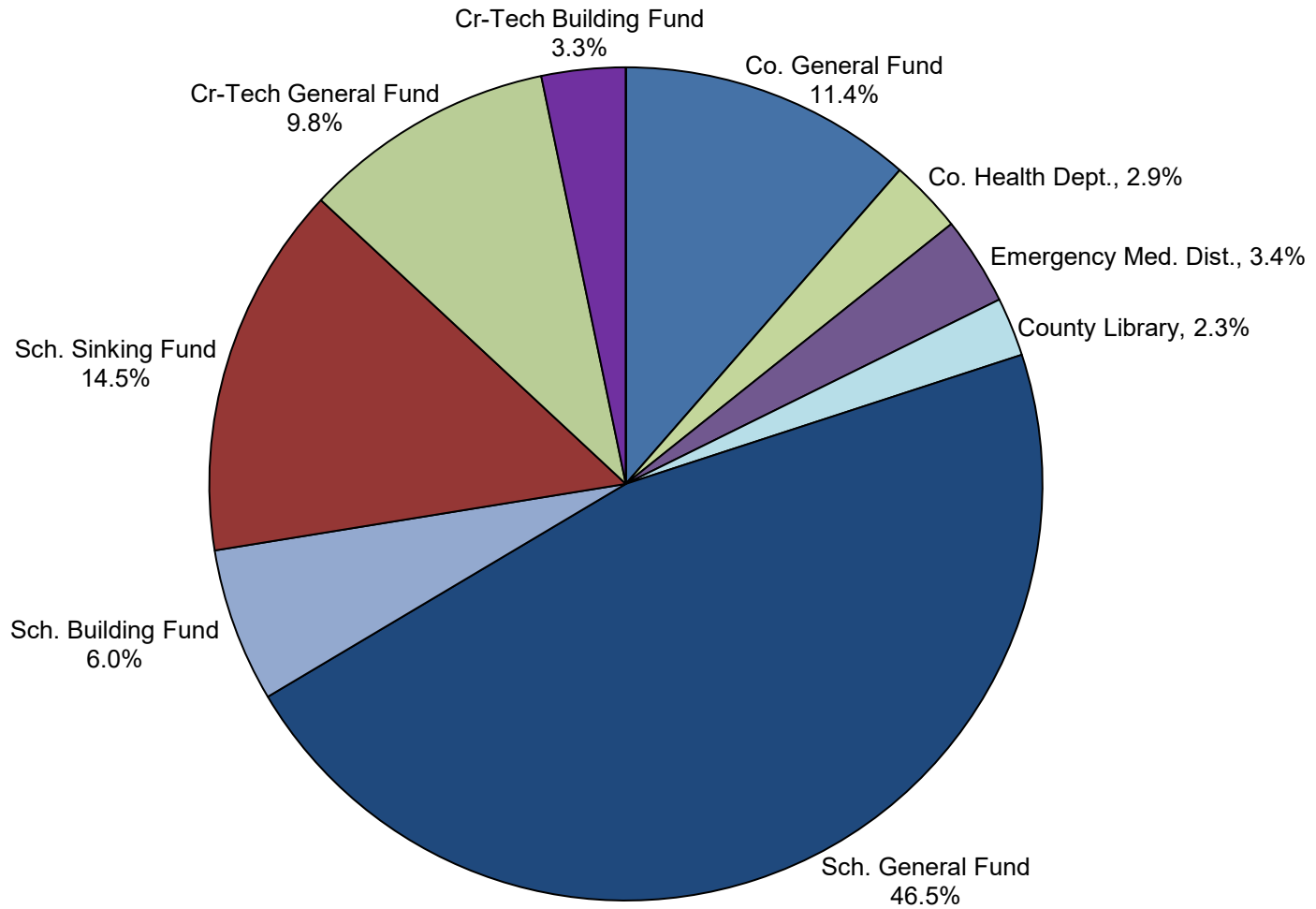


Table 51. MUSKOGEE County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/Rural/CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | Fire Snk. Fund | Sid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dlp. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|--------------|-------------|----------------|---------------|------------------------|-------------------------|----------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|----------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 051 | 051 | I | 2 | U5 V4 | 5 Haskell | Haskell | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 40.03 | 5.14 | 27.49 | 8.10 | 2.03 | | | | 102.54 | |
| 051 | 051 | I | 2 | U10 V4 | 10 Taft | Haskell | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 40.03 | 5.14 | 27.49 | 8.10 | 2.03 | | | | 102.54 | |
| 051 | 051 | I | 2 | R V4 | | Haskell | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 40.03 | 5.14 | 27.49 | 8.10 | 2.03 | | | | 102.54 | |
| 051 | 051 | I | 3 | U4 V4 | 4 Fort Gibson | Fort Gibson | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.21 | 5.02 | 11.51 | 8.10 | 2.03 | | | | 86.62 | |
| 051 | 051 | I | 3 | R V4 | | Fort Gibson | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.21 | 5.02 | 11.51 | 8.10 | 2.03 | | | | 86.62 | |
| 051 | 051 | I | 3 | U6 V4 | 6 Muskogee | Fort Gibson | 10.13 | | | 1.65 | | 2.53 | 3.04 | | | | 4.05 | | 39.21 | 5.02 | 11.51 | 8.10 | 2.03 | | | | 87.27 | |
| 051 | 000 | I | 6 | U13 V4 | 13 Webbers Falls | Webbers Falls | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 40.14 | 5.16 | 26.32 | 8.10 | 2.03 | | | | 101.50 | |
| 051 | 000 | I | 6 | R V4 | | Webbers Falls | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 40.14 | 5.16 | 26.32 | 8.10 | 2.03 | | | | 101.50 | |
| 051 | 000 | I | 8 | U7 V4 | 7 Oktaha | Oktaha | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 40.73 | 5.24 | 25.62 | 8.10 | 2.03 | | | | 101.47 | |
| 051 | 000 | I | 8 | R V4 | | Oktaha | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 40.73 | 5.24 | 25.62 | 8.10 | 2.03 | | | | 101.47 | |
| 051 | 000 | D | 9 | U11 V4 | 11 Wainwright | Wainwright | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 41.05 | 5.29 | | 8.10 | 2.03 | | | | 76.22 | |
| 051 | 000 | D | 9 | R V4 | | Wainwright | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 41.05 | 5.29 | | 8.10 | 2.03 | | | | 76.22 | |
| 051 | 000 | I | 20 | U6 V4 | 6 Muskogee | Muskogee | 10.13 | | | 1.65 | | 2.53 | 3.04 | | | | 4.05 | | 39.45 | 5.06 | 24.22 | 8.10 | 2.03 | | | | 100.26 | |
| 051 | 000 | I | 20 | R V4 | | Muskogee | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.45 | 5.06 | 24.22 | 8.10 | 2.03 | | | | 98.61 | |
| 051 | 000 | I | 20 | U9 V4 | 9 Summit | Muskogee | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.45 | 5.06 | 24.22 | 8.10 | 2.03 | | | | 98.61 | |
| 051 | 000 | I | 20 | U | GNBFPD | Muskogee | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.45 | 5.06 | 24.22 | 8.10 | 2.03 | | | | 98.61 | |
| 051 | 000 | I | 29 | U6 V4 | 6 Muskogee | Hilldale | 10.13 | | | 1.65 | | 2.53 | 3.04 | | | | 4.05 | | 39.78 | 5.10 | 33.09 | 8.10 | 2.03 | | | | 109.50 | |
| 051 | 000 | I | 29 | R V4 | | Hilldale | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.78 | 5.10 | 33.09 | 8.10 | 2.03 | | | | 107.85 | |
| 051 | 051 | I | 46 | U2 V4 | 2 Braggs | Braggs | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.62 | 5.08 | 8.04 | 8.10 | 2.03 | | | | 82.62 | |
| 051 | 051 | I | 46 | R V4 | | Braggs | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.62 | 5.08 | 8.04 | 8.10 | 2.03 | | | | 82.62 | |
| 051 | 051 | I | 74 | U12 V4 | 12 Warner | Warner | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.98 | 5.13 | 14.27 | 8.10 | 2.03 | | | | 89.26 | |
| 051 | 051 | I | 74 | R V4 | | Warner | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.98 | 5.13 | 14.27 | 8.10 | 2.03 | | | | 89.26 | |
| 051 | 000 | I | 88 | U8 V4 | 8 Porum | Porum | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 40.21 | 5.17 | 5.53 | 8.10 | 2.03 | | | | 80.79 | |
| 051 | 000 | I | 88 | R V4 | | Porum | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 40.21 | 5.17 | 5.53 | 8.10 | 2.03 | | | | 80.79 | |
| 051 | 046 | I | 19 | V4 | | Checotah | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 40.71 | 5.24 | 23.98 | 8.10 | 2.03 | | | | 99.81 | |
| 051 | 046 | I | 27 | U3 V4 | 3 Council Hill | Midway | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.89 | 5.12 | 14.51 | 8.10 | 2.03 | | | | 89.40 | |
| 051 | 046 | I | 27 | U1 V4 | 1 Boynton | Midway | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.89 | 5.12 | 14.51 | 8.10 | 2.03 | | | | 89.40 | |
| 051 | 046 | I | 27 | R V4 | | Midway | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.89 | 5.12 | 14.51 | 8.10 | 2.03 | | | | 89.40 | |
| 051 | 068 | I | 6 | V4 | | Gore | 10.13 | | | | | 2.53 | 3.04 | | | | 4.05 | | 39.34 | 5.04 | 26.16 | 8.10 | 2.03 | | | | 100.42 | |
| TOTAL | | | | | | | 293.77 | 0.00 | 0.00 | 4.95 | 0.00 | 73.37 | 88.16 | 0.00 | 0.00 | 0.00 | 117.45 | 0.00 | 1158.26 | 148.70 | 533.29 | 234.90 | 58.87 | 0.00 | 0.00 | 0.00 | 2711.72 | |
| % of TOTAL | | | | | | | 10.8% | 0.0% | 0.0% | 0.2% | 0.0% | 2.7% | 3.3% | 0.0% | 0.0% | 0.0% | 4.3% | 0.0% | 42.7% | 5.5% | 19.7% | 8.7% | 2.2% | 0.0% | 0.0% | 0.0% | 100.0% | |
| Mean..... | | | | | | | | | 93.51 | | mills | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | | | 76.22 | | mills | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | | | 109.50 | | mills | | | | | | | | | | | | | | | | | |

Gooseneck Bend Fire Protection District (GNBFPD) collects 3.71 mills and overlaps Muskogee school district boundaries. This is collected as a Special Assessment apart from the Ad Valorem tax levies shown above.

Figure 51. Share of the Total Levy in Muskogee County

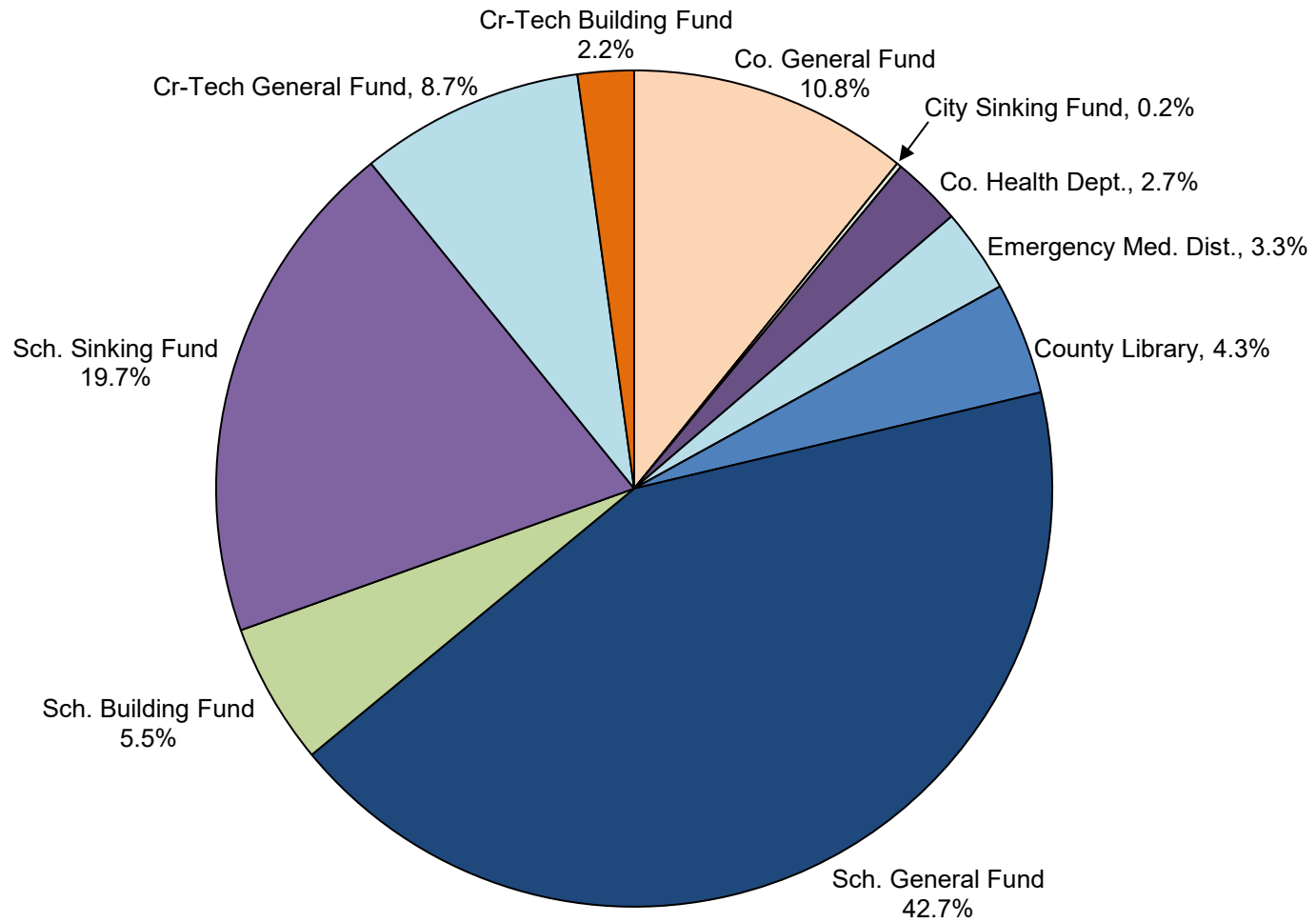


Table 52. NOBLE County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Std. Wst. M&O | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 052 | 000 | I | 1 | U4 V16 | 4 Perry | Perry | 10.24 | | | | | 1.02 | 1.00 | | | | | 40.48 | 5.20 | 32.06 | 10.42 | 5.21 | | | | | 105.63 | |
| 052 | 000 | I | 1 | R V16 | | Perry | 10.24 | | | | | 1.02 | 1.00 | | | | | 40.48 | 5.20 | 32.06 | 10.42 | 5.21 | | | | | 105.63 | |
| 052 | 052 | I | 2 | U1 | 1 Billings | Billings | 10.24 | | | | | 1.02 | 1.00 | | | | | 40.37 | 5.18 | 2.62 | | | | | | 60.43 | | |
| 052 | 052 | I | 2 | R | | Billings | 10.24 | | | | | 1.02 | 1.00 | | | | | 40.37 | 5.18 | 2.62 | | | | | | 60.43 | | |
| 052 | 052 | I | 4 | U5 | 5 Red Rock | Frontier | 10.24 | | | | | 1.02 | 1.00 | | | | | 39.38 | 5.04 | 4.09 | | | | | | 60.77 | | |
| 052 | 052 | I | 4 | R | | Frontier | 10.24 | | | | | 1.02 | 1.00 | | | | | 39.38 | 5.04 | 4.09 | | | | | | 60.77 | | |
| 052 | 052 | I | 6 | U3 V16 | 3 Morrison | Morrison | 10.24 | | | | | 1.02 | 1.00 | | | | | 40.87 | 5.25 | 27.60 | 10.42 | 5.21 | | | | 101.61 | | |
| 052 | 052 | I | 6 | R V16 | | Morrison | 10.24 | | | | | 1.02 | 1.00 | | | | | 40.87 | 5.25 | 27.60 | 10.42 | 5.21 | | | | 101.61 | | |
| 052 | 024 | I | 47 | V15 | | Garber | 10.24 | | | | | 1.02 | 1.00 | | | | | 39.47 | 5.05 | 21.95 | 10.34 | 5.17 | | | | 94.24 | | |
| 052 | 024 | I | 94 | V15 | | Covington-Douglas | 10.24 | | | | | 1.02 | 1.00 | | | | | 40.41 | 5.19 | 22.42 | 10.34 | 5.17 | | | | 95.79 | | |
| 052 | 036 | I | 71 | | | Ponca City | 10.24 | | | | | 1.02 | 1.00 | | | | | 40.90 | 5.26 | 20.51 | | | | | | 78.93 | | |
| 052 | 036 | I | 87 | | | Tonkawa | 10.24 | | | | | 1.02 | 1.00 | | | | | 39.31 | 5.03 | 23.26 | | | | | | 79.86 | | |
| 052 | 042 | I | 3 | V16 | | Mulhall-Orlando | 10.24 | | | | | 1.02 | 1.00 | | | | | 40.58 | 5.21 | 7.75 | 10.42 | 5.21 | | | | 81.43 | | |
| 052 | 060 | I | 16 | V16 | | Stillwater | 10.24 | | | | | 1.02 | 1.00 | | | | | 41.04 | 5.28 | 24.27 | 10.42 | 5.21 | | | | 98.48 | | |
| 052 | 060 | I | 101 | V16 | | Glencoe | 10.24 | | | | | 1.02 | 1.00 | | | | | 41.39 | 5.33 | 17.21 | 10.42 | 5.21 | | | | 91.82 | | |
| TOTAL | | | | | | | 153.60 | 0.00 | 0.00 | 0.00 | 0.00 | 15.30 | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 605.30 | 77.69 | 270.11 | 93.62 | 46.81 | 0.00 | 0.00 | 0.00 | 1277.43 | |
| % of TOTAL | | | | | | | 12.0% | 0.0% | 0.0% | 0.0% | 0.0% | 1.2% | 1.2% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 47.4% | 6.1% | 21.1% | 7.3% | 3.7% | 0.0% | 0.0% | 0.0% | 100.0% | |
| Mean..... | | | | | | | 85.16 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 60.43 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 105.63 mills | | | | | | | | | | | | | | | | | | | | | |

Figure 52. Share of the Total Levy in Noble County

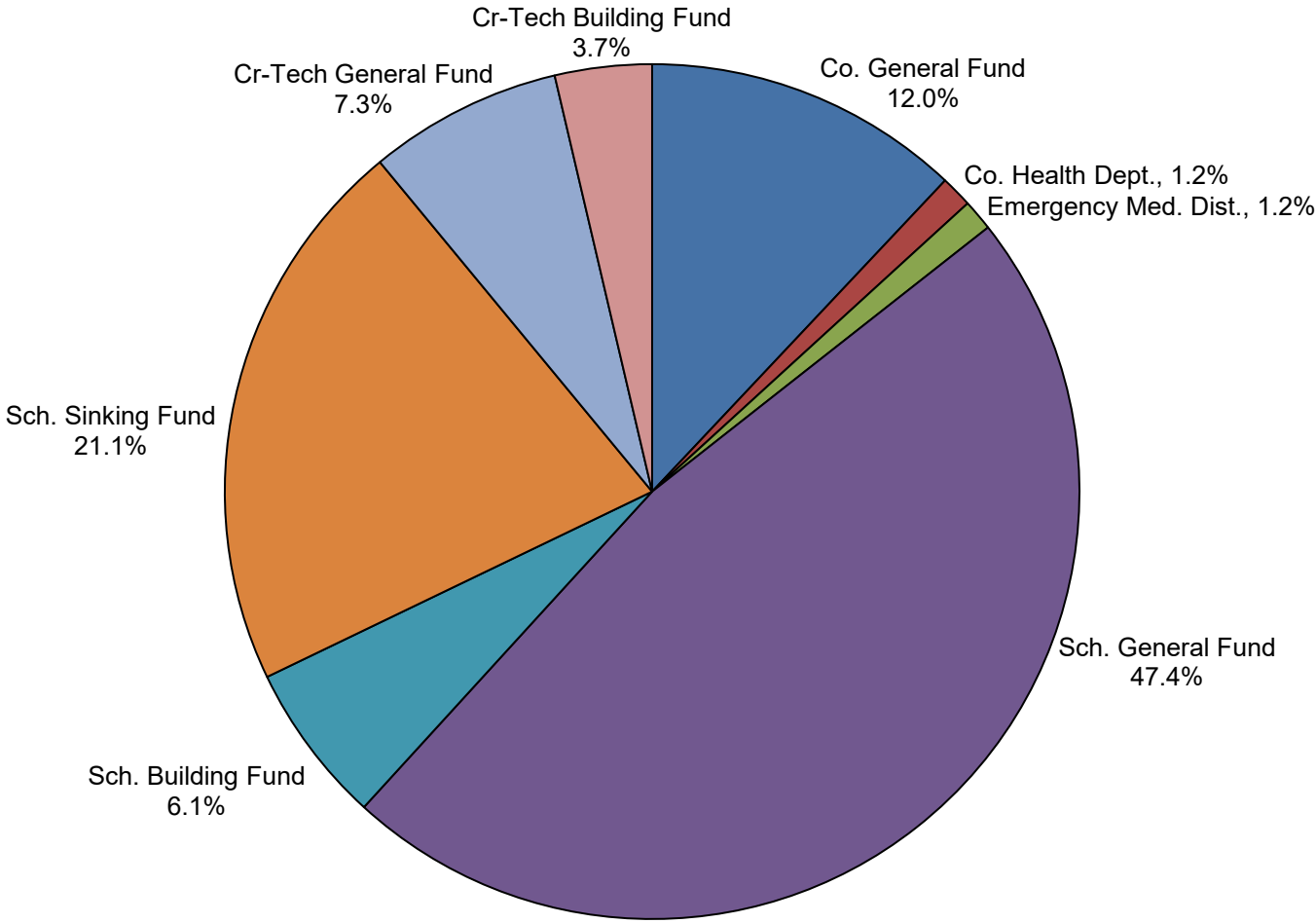


Table 53. NOWATA County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. | | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|----------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|--------|
| | | | | | | | | | | | | | | | Sid. Wst. Fund | Sid. Snk. Fund | | | | | | | | | | | | | |
| 053 | 053 | I | 3 | V1 | | Oklahoma Union | 10.49 | | | | | | | | | | | | 41.09 | 5.27 | 20.30 | 10.49 | 5.25 | | | | | 92.89 | |
| 053 | 053 | I | 40 | V1 | | Nowata | 10.49 | | | | | | | | | | | | 40.81 | 5.23 | 24.37 | 10.49 | 5.25 | | | | | 96.64 | |
| 053 | 066 | I | 3 | V11 | | Chelsea | 10.49 | | | | | | | | | | | | 40.64 | 5.21 | 15.93 | 10.41 | 1.04 | | | | | 83.72 | |
| 053 | 053 | I | 51 | V1 | | South Coffeyville | 10.49 | | | | | | | | | | | | 41.09 | 5.27 | | 10.49 | 5.25 | | | | | 72.59 | |
| 053 | 074 | I | 4 | V1 | | Copan | 10.49 | | | | | | | | | | | | 42.18 | 5.43 | 9.88 | 10.49 | 5.25 | | | | | 83.72 | |
| TOTAL | | | | | | | 52.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 205.81 | 26.41 | 70.48 | 52.37 | 22.04 | 0.00 | 0.00 | 0.00 | 429.56 | |
| % of TOTAL | | | | | | | 12.2% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 47.9% | 6.1% | 16.4% | 12.2% | 5.1% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 85.91 mills | | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 72.59 mills | | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 96.64 mills | | | | | | | | | | | | | | | | | | | | | | |

Figure 53. Share of the Total Levy in Nowata County

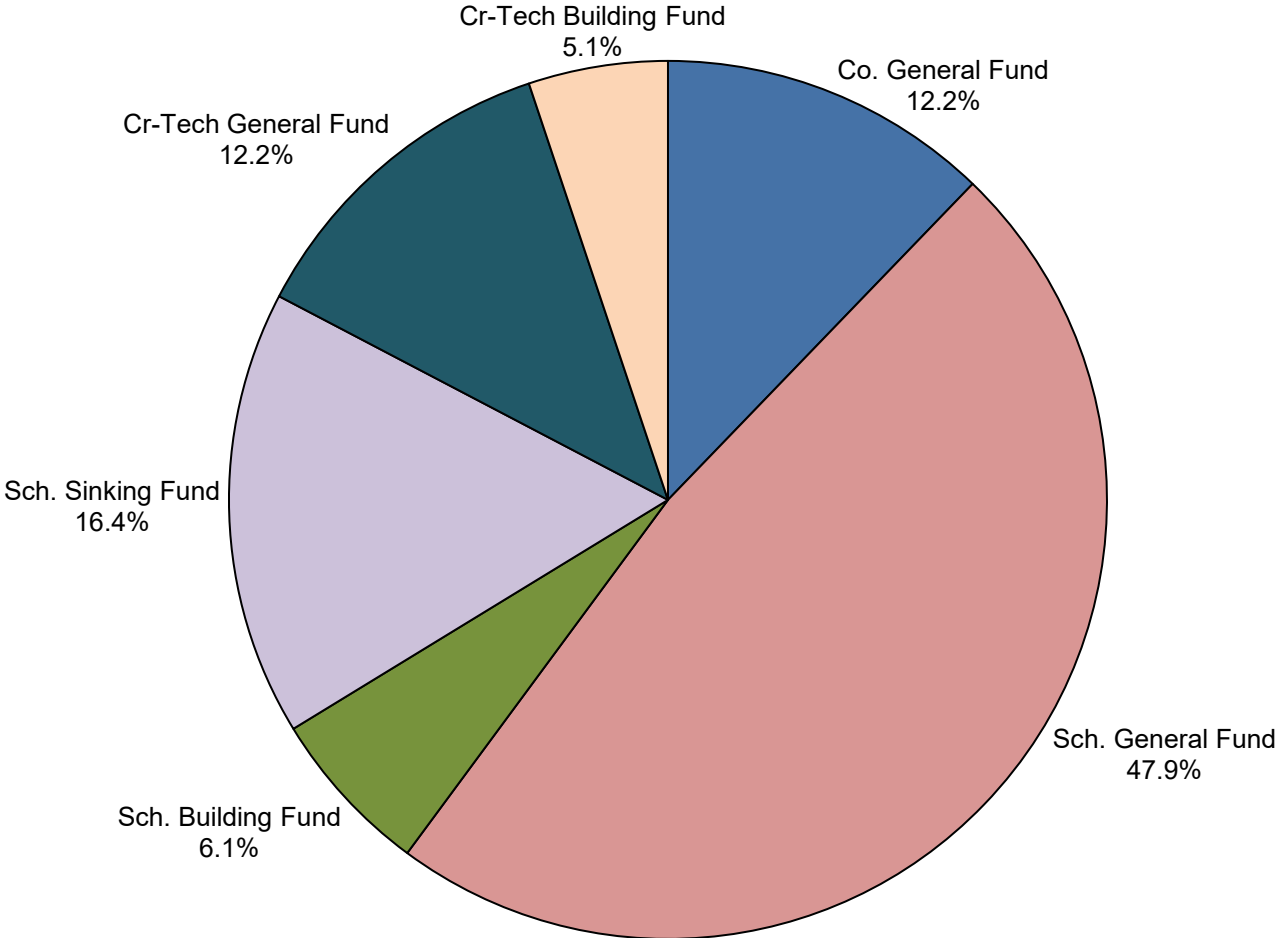


Table 54. OKFUSKEE County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | |
|---------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 054 | 000 | I | 2 | V25 | | Mason | 10.55 | | | | | 2.64 | | | | | | | 43.23 | 5.57 | 9.66 | 5.28 | 5.00 | | | | | 81.93 | |
| 054 | 054 | I | 14 | V5 | | Paden | 10.55 | | | | | 2.64 | | | | | | | 41.49 | 5.32 | 6.71 | 10.55 | 5.28 | | | | | 82.54 | |
| 054 | 000 | I | 26 | V25 | | Okemah | 10.55 | | | | | 2.64 | | | | | | | 41.02 | 5.26 | 25.63 | 5.28 | 5.00 | | | | | 95.38 | |
| 054 | 000 | D | 29 | V25 | | Bearden | 10.55 | | | | | 2.64 | | | | | | | 41.96 | 5.39 | 11.19 | 5.28 | 5.00 | | | | | 82.01 | |
| 054 | 054 | I | 31 | V25 | | Weleetka | 10.55 | | | | | 2.64 | 3.11 | | | | | | 40.35 | 5.16 | 32.16 | 5.28 | 5.00 | | | | | 104.25 | |
| 054 | 054 | I | 54 | V25 | | Graham-Dustin | 10.55 | | | | | 2.64 | 3.11 | | | | | | 41.97 | 5.39 | 7.46 | 5.28 | 5.00 | | | | | 81.40 | |
| 054 | 032 | I | 5 | V25 | | Wetumka | 10.55 | | | | | 2.64 | | | | | | | 43.57 | 5.62 | 13.15 | 5.28 | 5.00 | | | | | 85.81 | |
| 054 | 067 | I | 15 | V5 | | Butner | 10.55 | | | | | 2.64 | | | | | | | 40.90 | 5.24 | 6.28 | 10.55 | 5.28 | | | | | 81.44 | |
| TOTAL | | | | | | | 84.40 | 0.00 | 0.00 | 0.00 | 0.00 | 21.12 | 6.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 334.49 | 42.95 | 112.24 | 52.78 | 40.56 | 0.00 | 0.00 | 0.00 | 694.76 | |
| % of TOTAL | | | | | | | 12.1% | 0.0% | 0.0% | 0.0% | 0.0% | 3.0% | 0.9% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 48.1% | 6.2% | 16.2% | 7.6% | 5.8% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | | | | | | | | 86.85 mills | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | | | | | | | | 81.40 mills | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | | | | | | | | 104.25 mills | | | | | | | | | | | | | | | |

Figure 54. Share of the Total Levy in Okfuskee County

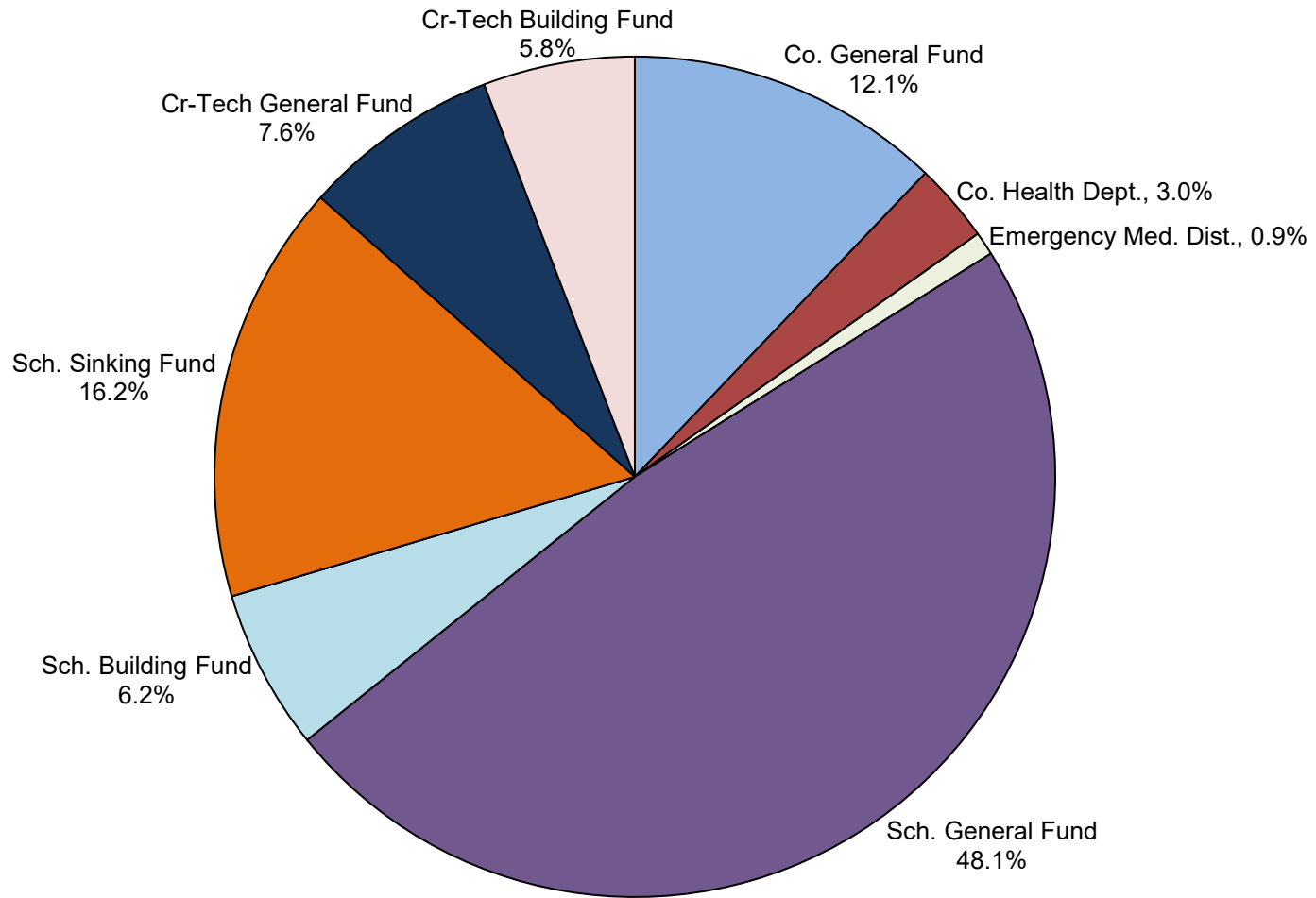


Table 55. OKLAHOMA County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/Rural/CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O | Sid. Snk. Fund | Co. Lib. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy |
|---------|-------------|----------------|---------------|------------------------|-------------------------|-----------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 055 | 000 | I | 1 | U2 V21 | 2 Bethany | Putnam City | 10.35 | | 1.10 | 5.21 | | 2.59 | | | | | 5.20 | 40.60 | 5.21 | 25.71 | 10.46 | 5.23 | | | | 111.66 |
| 055 | 000 | I | 1 | U14 V21 | 14 Oklahoma City | Putnam City | 10.35 | | 1.10 | 15.23 | | 2.59 | | | | | 5.20 | 40.60 | 5.21 | 25.71 | 10.46 | 5.23 | | | | 121.68 |
| 055 | 000 | I | 1 | U19 V21 | 19 Warr Acres | Putnam City | 10.35 | | 1.10 | 13.66 | | 2.59 | | | | | 5.20 | 40.60 | 5.21 | 25.71 | 10.46 | 5.23 | | | | 120.11 |
| 055 | 000 | I | 1 | U20 V21 | 20 Woodlawn Park | Putnam City | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 40.60 | 5.21 | 25.71 | 10.46 | 5.23 | | | | 106.45 |
| 055 | 055 | I | 3 | U10 V23 | 10 Luther | Luther | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 40.68 | 5.22 | 12.36 | 10.42 | 5.21 | 0.38 | | | 93.51 |
| 055 | 055 | I | 3 | U14 V23 | 14 Oklahoma City | Luther | 10.35 | | 1.10 | 15.23 | | 2.59 | | | | | 5.20 | 40.68 | 5.22 | 12.36 | 10.42 | 5.21 | 0.38 | | | 108.74 |
| 055 | 055 | I | 3 | U5 V23 | 5 Edmond | Luther | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 40.68 | 5.22 | 12.36 | 10.42 | 5.21 | 0.38 | | | 93.51 |
| 055 | 055 | I | 3 | U V23 | Hickory Hill FD | Luther | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 40.68 | 5.22 | 12.36 | 10.42 | 5.21 | 0.38 | | | 93.51 |
| 055 | 000 | I | 4 | U13 V23 | 13 Nicoma Park | Choctaw-Nicoma Park | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 41.05 | 5.27 | 33.97 | 10.42 | 5.21 | 0.38 | | | 115.54 |
| 055 | 000 | I | 4 | U7 V23 | 7 Harrah | Choctaw-Nicoma Park | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 41.05 | 5.27 | 33.97 | 10.42 | 5.21 | 0.38 | | | 115.54 |
| 055 | 000 | I | 4 | U3 V23 | 3 Choctaw | Choctaw-Nicoma Park | 10.35 | | 1.10 | 1.28 | | 2.59 | | | | | 5.20 | 41.05 | 5.27 | 33.97 | 10.42 | 5.21 | 0.38 | | | 116.82 |
| 055 | 000 | I | 4 | U14 V23 | 14 Oklahoma City | Choctaw-Nicoma Park | 10.35 | | 1.10 | 15.23 | | 2.59 | | | | | 5.20 | 41.05 | 5.27 | 33.97 | 10.42 | 5.21 | 0.38 | | | 130.77 |
| 055 | 000 | I | 4 | U11 RSC | 11 Midwest City | Choctaw-Nicoma Park | 10.35 | | 1.10 | 9.76 | | 2.59 | | | | | 5.20 | 41.05 | 5.27 | 33.97 | 10.34 | 5.17 | 2.88 | | | 127.68 |
| 055 | 055 | I | 6 | U5 V21 | 5 Edmond | Deer Creek | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 41.03 | 5.27 | 36.03 | 10.46 | 5.23 | | | | 117.26 |
| 055 | 055 | I | 6 | U14 V21 | 14 Oklahoma City | Deer Creek | 10.35 | | 1.10 | 15.23 | | 2.59 | | | | | 5.20 | 41.03 | 5.27 | 36.03 | 10.46 | 5.23 | | | | 132.49 |
| 055 | 055 | I | 6 | U V21 | Deer Creek FD | Deer Creek | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 41.03 | 5.27 | 36.03 | 10.46 | 5.23 | | | | 117.26 |
| 055 | 055 | I | 6 | R V21 | Deer Creek | Deer Creek | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 41.03 | 5.27 | 36.03 | 10.46 | 5.23 | | | | 117.26 |
| 055 | 055 | I | 7 | U7 V23 | 7 Harrah | Harrah | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 40.03 | 5.13 | 21.79 | 10.42 | 5.21 | 0.38 | | | 102.20 |
| 055 | 055 | I | 7 | R V23 | Harrah | Harrah | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 40.03 | 5.13 | 21.79 | 10.42 | 5.21 | 0.38 | | | 102.20 |
| 055 | 055 | I | 7 | R V23 | Hickory Hill FD | Harrah | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 40.03 | 5.13 | 21.79 | 10.42 | 5.21 | 0.38 | | | 102.20 |
| 055 | 055 | I | 7 | U14 V23 | 14 Oklahoma City | Harrah | 10.35 | | 1.10 | 15.23 | | 2.59 | | | | | 5.20 | 40.03 | 5.13 | 21.79 | 10.42 | 5.21 | 0.38 | | | 117.43 |
| 055 | 000 | I | 9 | U3 V23 | 3 Choctaw | Jones | 10.35 | | 1.10 | 1.28 | | 2.59 | | | | | 5.20 | 40.77 | 5.23 | 30.55 | 10.42 | 5.21 | 0.38 | | | 113.08 |
| 055 | 000 | I | 9 | U5 V23 | 5 Edmond | Jones | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 40.77 | 5.23 | 30.55 | 10.42 | 5.21 | 0.38 | | | 111.80 |
| 055 | 000 | I | 9 | U8 V23 | 8 Jones | Jones | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 40.77 | 5.23 | 30.55 | 10.42 | 5.21 | 0.38 | | | 111.80 |
| 055 | 000 | I | 9 | U V23 | Hickory Hill FD | Jones | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 40.77 | 5.23 | 30.55 | 10.42 | 5.21 | 0.38 | | | 111.80 |
| 055 | 000 | I | 9 | U14 V23 | 14 Oklahoma City | Jones | 10.35 | | 1.10 | 15.23 | | 2.59 | | | | | 5.20 | 40.77 | 5.23 | 30.55 | 10.42 | 5.21 | 0.38 | | | 127.03 |
| 055 | 055 | I | 12 | U5 V21 | 5 Edmond | Edmond | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 41.12 | 5.28 | 24.08 | 10.46 | 5.23 | | | | 105.41 |
| 055 | 055 | I | 12 | U14 V21 | 14 Oklahoma City | Edmond | 10.35 | | 1.10 | 15.23 | | 2.59 | | | | | 5.20 | 41.12 | 5.28 | 24.08 | 10.46 | 5.23 | | | | 120.64 |
| 055 | 055 | I | 12 | U V21 | Deer Creek FD | Edmond | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 41.12 | 5.28 | 24.08 | 10.46 | 5.23 | | | | 105.41 |
| 055 | 000 | D | 29 | U14 | 14 Oklahoma City | Oakdale | 10.35 | | 1.10 | 15.23 | | 2.59 | | | | | 5.20 | 40.81 | 5.24 | 15.29 | | | | | | 95.81 |
| 055 | 000 | D | 29 | R | Oakdale | Oakdale | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 40.81 | 5.24 | 15.29 | | | | | | 80.58 |
| 055 | 000 | I | 37 | U6 V22 | 6 Forest Park | Millwood | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 39.98 | 5.12 | 32.69 | 10.30 | 5.15 | 5.58 | | | 118.06 |
| 055 | 000 | I | 37 | U14 V22 | 14 Oklahoma City | Millwood | 10.35 | | 1.10 | 15.23 | | 2.59 | | | | | 5.20 | 39.98 | 5.12 | 32.69 | 10.30 | 5.15 | 5.58 | | | 133.29 |
| 055 | 000 | I | 41 | U14 V21 | 14 Oklahoma City | Western Heights | 10.35 | | 1.10 | 15.23 | | 2.59 | | | | | 5.20 | 39.41 | 5.04 | 22.73 | 10.46 | 5.23 | | | | 117.34 |
| 055 | 000 | I | 41 | R V21 | Western Heights | Western Heights | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 39.41 | 5.04 | 22.73 | 10.46 | 5.23 | | | | 102.11 |
| 055 | 000 | I | 41 | U14 OCCC | 14 Oklahoma City | Western Heights | 10.35 | | 1.10 | 15.23 | | 2.59 | | | | | 5.20 | 39.41 | 5.04 | 22.73 | | | | 10.31 | 5.00 | 116.96 |
| 055 | 000 | I | 41 | R OCCC | Western Heights | Western Heights | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 39.41 | 5.04 | 22.73 | | | | 10.31 | 5.00 | 101.73 |
| 055 | 000 | I | 52 | U4 RSC | 4 Del City | Midwest City-Del City | 10.35 | | 1.10 | 4.75 | | 2.59 | | | | | 5.20 | 40.28 | 5.16 | 29.93 | 10.34 | 5.17 | 2.88 | | | 117.75 |
| 055 | 000 | I | 52 | U6 RSC | 6 Forest Park | Midwest City-Del City | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 40.28 | 5.16 | 29.93 | 10.34 | 5.17 | 2.88 | | | 113.00 |
| 055 | 000 | I | 52 | U11 RSC | 11 Midwest City | Midwest City-Del City | 10.35 | | 1.10 | 9.76 | | 2.59 | | | | | 5.20 | 40.28 | 5.16 | 29.93 | 10.34 | 5.17 | 2.88 | | | 122.76 |
| 055 | 000 | I | 52 | U14 RSC | 14 Oklahoma City | Midwest City-Del City | 10.35 | | 1.10 | 15.23 | | 2.59 | | | | | 5.20 | 40.28 | 5.16 | 29.93 | 10.34 | 5.17 | 2.88 | | | 128.23 |
| 055 | 000 | I | 52 | U15 RSC | 15 Smith Village | Midwest City-Del City | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 40.28 | 5.16 | 29.93 | 10.34 | 5.17 | 2.88 | | | 113.00 |
| 055 | 000 | I | 53 | U14 OCCC | 14 Oklahoma City | Crooked Oak | 10.35 | | 1.10 | 15.23 | | 2.59 | | | | | 5.20 | 39.21 | 5.01 | 32.22 | | | | 10.23 | 5.00 | 126.14 |
| 055 | 000 | I | 53 | U14 V22 | 14 Oklahoma City | Crooked Oak | 10.35 | | 1.10 | 15.23 | | 2.59 | | | | | 5.20 | 39.21 | 5.01 | 32.22 | 10.30 | 5.15 | 5.58 | | | 131.94 |
| 055 | 000 | I | 53 | R V22 | Crooked Oak | Crooked Oak | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 39.21 | 5.01 | 32.22 | 10.30 | 5.15 | 5.58 | | | 116.71 |
| 055 | 000 | D | 74 | U4 RSC | 4 Del City | Crutcho | 10.35 | | 1.10 | 4.75 | | 2.59 | | | | | 5.20 | 39.68 | 5.08 | 25.98 | 10.34 | 5.17 | 2.88 | | | 113.12 |
| 055 | 000 | D | 74 | U11 RSC | 11 Midwest City | Crutcho | 10.35 | | 1.10 | 9.76 | | 2.59 | | | | | 5.20 | 39.68 | 5.08 | 25.98 | 10.34 | 5.17 | 2.88 | | | 118.13 |
| 055 | 000 | D | 74 | U14 | 14 Oklahoma City | Crutcho | 10.35 | | 1.10 | 15.23 | | 2.59 | | | | | 5.20 | 39.68 | 5.08 | 25.98 | | | | | | 105.21 |
| 055 | 000 | D | 74 | R | Crutcho | Crutcho | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 39.68 | 5.08 | 25.98 | | | | | | 89.98 |
| 055 | 000 | I | 88 | U2 V6 | 2 Bethany | Bethany | 10.35 | | 1.10 | 5.21 | | 2.59 | | | | | 5.20 | 40.19 | 5.15 | 41.66 | 10.48 | 5.24 | 0.57 | | | 127.74 |
| 055 | 055 | I | 89 | U3 V22 | 3 Choctaw | Oklahoma City | 10.35 | | 1.10 | 1.28 | | 2.59 | | | | | 5.20 | 40.10 | 5.14 | 18.34 | 10.30 | 5.15 | 5.58 | | | 105.13 |
| 055 | 055 | I | 89 | U4 RSC | 4 Del City | Oklahoma City | 10.35 | | 1.10 | 4.75 | | 2.59 | | | | | 5.20 | 40.10 | 5.14 | 18.34 | 10.30 | 5.17 | 2.88 | | | 105.96 |
| 055 | 055 | I | 89 | U5 V22 | 5 Edmond | Oklahoma City | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 40.10 | 5.14 | 18.34 | 10.30 | 5.15 | 5.58 | | | 103.85 |
| 055 | 055 | I | 89 | U10 V22 | 10 Luther | Oklahoma City | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 40.10 | 5.14 | 18.34 | 10.30 | 5.15 | 5.58 | | | 103.85 |
| 055 | 055 | I | 89 | U11 RSC | 11 Midwest City | Oklahoma City | 10.35 | | 1.10 | 9.76 | | 2.59 | | | | | 5.20 | 40.10 | 5.14 | 18.34 | 10.30 | 5.17 | 2.88 | | | 110.97 |
| 055 | 055 | I | 89 | U12 V22 | 12 Nichols Hills | Oklahoma City | 10.35 | | 1.10 | 29.11 | | 2.59 | | | | | 5.20 | 40.10 | 5.14 | 18.34 | 10.30 | 5.15 | 5.58 | | | 132.96 |
| 055 | 055 | I | 89 | U13 V22 | 13 Nicoma Park | Oklahoma City | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | 40.10 | 5.14 | 18.34 | 10.30 | 5.15 | 5.58 | | | 103.85 |
| 055 | 055 | I | 89 | U14 V22 | 14 Oklahoma City | Oklahoma City | 10.35 | | 1.10 | 15.23 | | 2.59 | | | | | 5.20 | 40.10 | 5.14 | 18.34 | 10.30 | 5.15 | 5.58 | | | 119.08 |
| 055 | 055 | I | 89 | U14 OCCC | 14 Oklahoma City | Oklahoma City | 10.35 | | 1.10 | 15.23 | | 2.59 | | | | | 5.20 | 40.10 | 5.14 | 18.34 | | | | 10.23 | 5.00 | 113.28 |
| 055 | 055 | I | 89 | U16 V22 | | | | | | | | | | | | | | | | | | | | | | |

Table 55. OKLAHOMA County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021 (cont.)

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O Fund | EMS Snk. Fund | Sid. | | Co. Lib. | Co. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|--------------------------|---------------|---------------|----------------|----------|----------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|
| | | | | | | | | | | | | | | | Wst. M&O Fund | Wst. Snk. Fund | | | | | | | | | | | |
| 055 | 014 | I | 2 | R V17 | | Moore | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | | 40.48 | 5.19 | 26.21 | 10.41 | 5.16 | 2.95 | | | 109.64 |
| 055 | 014 | I | 2 | R OCCC | | Moore | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | | 40.48 | 5.19 | 26.21 | | | | 10.24 | 5.00 | 106.36 |
| 055 | 063 | I | 1 | R V5 | | McLoud | 10.35 | | 1.10 | | | 2.59 | | | | | 5.20 | | 40.49 | 5.19 | 13.50 | 10.31 | 5.16 | | | 93.89 | |
| 055 | 063 | I | 1 | U14 V5 | 14 Oklahoma City | McLoud | 10.35 | | 1.10 | 15.23 | | 2.59 | | | | | 5.20 | | 40.49 | 5.19 | 13.50 | 10.31 | 5.16 | | | 109.12 | |
| TOTAL | | | | | | | 755.55 | 0.00 | 80.30 | 451.86 | 0.00 | 189.07 | 0.00 | 0.00 | 0.00 | 0.00 | 379.60 | 0.00 | 2951.76 | 378.51 | 1878.50 | 644.44 | 322.14 | 111.54 | 71.79 | 35.00 | 8250.06 |
| % of TOTAL | | | | | | | 9.2% | 0.0% | 0.97% | 5.5% | 0.0% | 2.3% | 0.0% | 0.0% | 0.0% | 0.0% | 4.6% | 0.0% | 35.8% | 4.6% | 22.8% | 7.8% | 3.9% | 1.4% | 0.9% | 0.4% | 100.0% |
| Mean..... | | | | | | | | | 113.01 mills | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | | | 80.58 mills | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | | | 136.68 mills | | | | | | | | | | | | | | | | | | |

Fire Districts Hickory Hills (7.53 mills) and Deer Creek (7.30 mills) overlap school district boundaries. They are collected as a Special Assessment apart from the Ad Valorem tax levies shown above.
RSC = Rose State College OCCC = Oklahoma City Community College

Figure 55. Share of the Total Levy in Oklahoma County

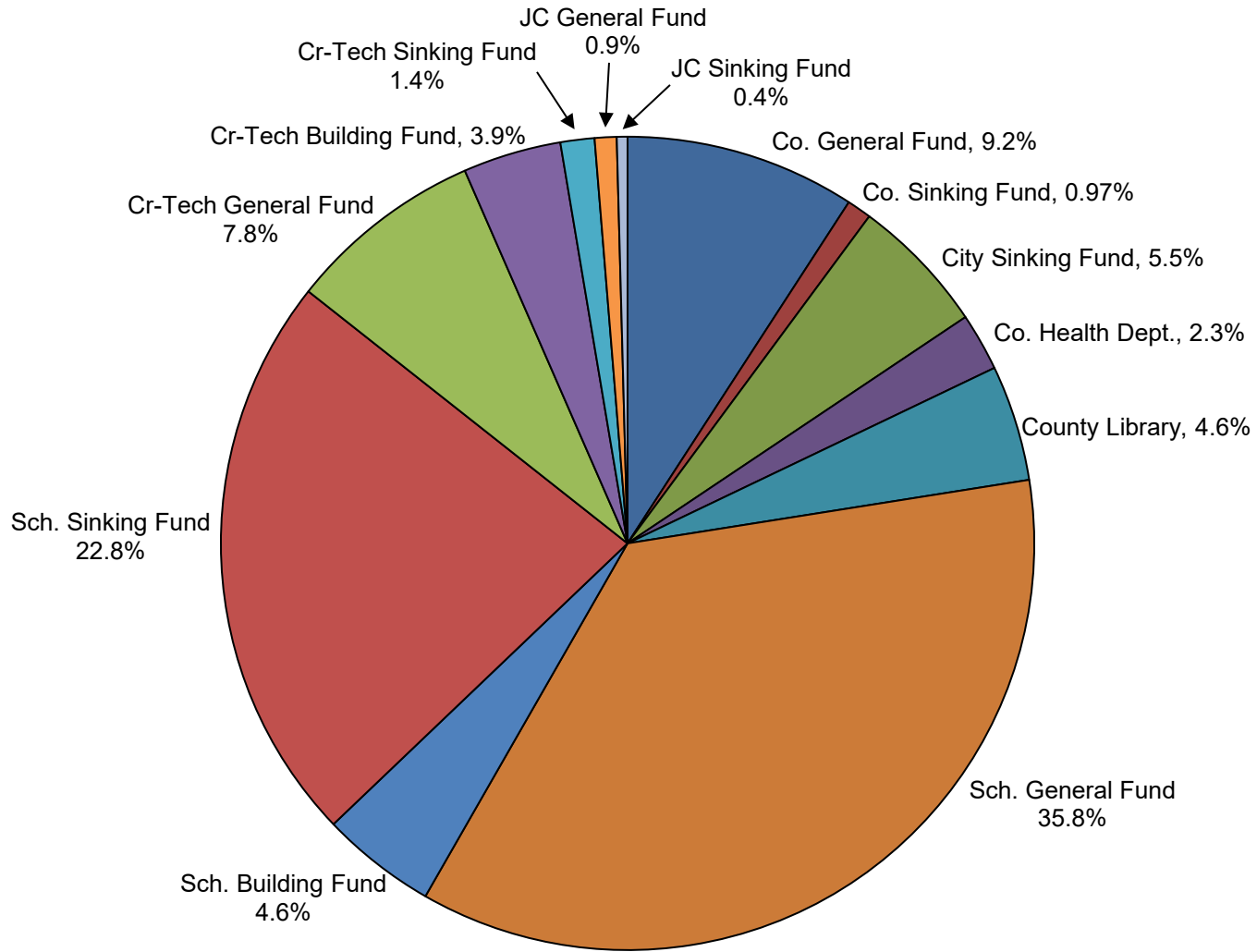


Table 56. OKMULGEE County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/Rural/CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | | |
|--------------|-------------|----------------|---------------|------------------------|-------------------------|----------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|------|------|---------|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | Sid. | | | |
| 056 | 000 | I | 1 | U8 V28 | 8 Okmulgee | Okmulgee | 10.20 | | | | | 2.04 | | | | | | | 39.43 | 5.05 | 19.49 | 10.20 | 2.04 | | | | 88.45 | | | | |
| 056 | 000 | I | 1 | R V28 | | Okmulgee | 10.20 | | | | | 2.04 | | | | | | | 39.43 | 5.05 | 19.49 | 10.20 | 2.04 | | | | 88.45 | | | | |
| 056 | 056 | I | 2 | U2 V28 | 2 Dewar | Henryetta | 10.20 | | | | | 2.04 | | | | | | | 39.78 | 5.10 | 29.87 | 10.20 | 2.04 | | | | 99.23 | | | | |
| 056 | 056 | I | 2 | U4 V28 | 4 Henryetta | Henryetta | 10.20 | | | | | 2.04 | | | | | | | 39.78 | 5.10 | 29.87 | 10.20 | 2.04 | | | | 99.23 | | | | |
| 056 | 056 | I | 2 | R V28 | | Henryetta | 10.20 | | | | | 2.04 | | | | | | | 39.78 | 5.10 | 29.87 | 10.20 | 2.04 | | | | 99.23 | | | | |
| 056 | 000 | I | 3 | U7 V28 | 7 Morris | Morris | 10.20 | | | | | 2.04 | | | | | | | 40.48 | 5.20 | 25.97 | 10.20 | 2.04 | | | | 96.13 | | | | |
| 056 | 000 | I | 3 | U8 V28 | 8 Okmulgee | Morris | 10.20 | | | | | 2.04 | | | | | | | 40.48 | 5.20 | 25.97 | 10.20 | 2.04 | | | | 96.13 | | | | |
| 056 | 000 | I | 3 | R V28 | | Morris | 10.20 | | | | | 2.04 | | | | | | | 40.48 | 5.20 | 25.97 | 10.20 | 2.04 | | | | 96.13 | | | | |
| 056 | 000 | I | 4 | U1 V28 | 1 Beggs | Beggs | 10.20 | | | | | 2.04 | | | | | | | 40.13 | 5.15 | 25.29 | 10.20 | 2.04 | | | | 95.05 | | | | |
| 056 | 000 | I | 4 | U6 V28 | 6 Liberty | Beggs | 10.20 | | | | | 2.04 | | | | | | | 40.13 | 5.15 | 25.29 | 10.20 | 2.04 | | | | 95.05 | | | | |
| 056 | 000 | I | 4 | U10 V28 | 10 Winchester | Beggs | 10.20 | | | | | 2.04 | | | | | | | 40.13 | 5.15 | 25.29 | 10.20 | 2.04 | | | | 95.05 | | | | |
| 056 | 000 | I | 4 | R V28 | | Beggs | 10.20 | | | | | 2.04 | | | | | | | 40.13 | 5.15 | 25.29 | 10.20 | 2.04 | | | | 95.05 | | | | |
| 056 | 000 | I | 5 | U8 V28 | 8 Okmulgee | Preston | 10.20 | | | | | 2.04 | | | | | | | 39.78 | 5.10 | 25.02 | 10.20 | 2.04 | | | | 94.38 | | | | |
| 056 | 000 | I | 5 | R V28 | | Preston | 10.20 | | | | | 2.04 | | | | | | | 39.78 | 5.10 | 25.02 | 10.20 | 2.04 | | | | 94.38 | | | | |
| 056 | 000 | I | 6 | V28 | | Schulter | 10.20 | | | | | 2.04 | | | | | | | 40.13 | 5.15 | | 10.20 | 2.04 | | | | 69.76 | | | | |
| 056 | 000 | I | 7 | U4 V28 | 4 Henryetta | Wilson | 10.20 | | | | | 2.04 | | | | | | | 40.48 | 5.20 | 10.79 | 10.20 | 2.04 | | | | 80.95 | | | | |
| 056 | 000 | I | 7 | R V28 | | Wilson | 10.20 | | | | | 2.04 | | | | | | | 40.48 | 5.20 | 10.79 | 10.20 | 2.04 | | | | 80.95 | | | | |
| 056 | 056 | I | 8 | U2 V28 | 2 Dewar | Dewar | 10.20 | | | | | 2.04 | | | | | | | 40.13 | 5.15 | 17.83 | 10.20 | 2.04 | | | | 87.59 | | | | |
| 056 | 056 | I | 8 | R V28 | | Dewar | 10.20 | | | | | 2.04 | | | | | | | 40.13 | 5.15 | 17.83 | 10.20 | 2.04 | | | | 87.59 | | | | |
| 056 | 000 | D | 11 | V28 | | Twin Hills | 10.20 | | | | | 2.04 | | | | | | | 40.13 | 5.15 | 12.42 | 10.20 | 2.04 | | | | 82.18 | | | | |
| 056 | 019 | I | 5 | V3 | | Mounds | 10.20 | | | | | 2.04 | | | | | | | 39.78 | 5.10 | 23.92 | 10.20 | 3.06 | | | | 94.30 | | | | |
| 056 | 046 | I | 19 | V4 | | Checotah | 10.20 | | | | | 2.04 | | | | | | | 40.13 | 5.15 | 23.98 | 8.16 | 2.04 | | | | 91.70 | | | | |
| 056 | 046 | I | 27 | V4 | | Midway | 10.20 | | | | | 2.04 | | | | | | | 39.78 | 5.10 | 14.51 | 8.16 | 2.04 | | | | 81.83 | | | | |
| 056 | 051 | I | 2 | V4 | | Haskell | 10.20 | | | | | 2.04 | | | | | | | 40.48 | 5.20 | 27.49 | 8.16 | 2.04 | | | | 95.61 | | | | |
| 056 | 054 | I | 31 | U V25 | Bryant | Weleetka | 10.20 | | | | | 2.04 | | | | | | | 40.13 | 5.15 | 32.16 | 5.15 | 5.00 | | | | 99.83 | | | | |
| 056 | 054 | I | 31 | R V25 | | Weleetka | 10.20 | | | | | 2.04 | | | | | | | 40.13 | 5.15 | 32.16 | 5.15 | 5.00 | | | | 99.83 | | | | |
| 056 | 054 | I | 54 | V25 | | Graham-Dustin | 10.20 | | | | | 2.04 | | | | | | | 40.13 | 5.15 | 7.46 | 5.15 | 5.00 | | | | 75.13 | | | | |
| 056 | 072 | I | 14 | U6 V18 | 6 Liberty | Liberty | 10.20 | | | | | 2.04 | | | | | | | 40.13 | 5.15 | 21.35 | 8.24 | 5.15 | | | | 92.26 | | | | |
| 056 | 072 | I | 14 | R V18 | | Liberty | 10.20 | | | | | 2.04 | | | | | | | 40.13 | 5.15 | 21.35 | 8.24 | 5.15 | | | | 92.26 | | | | |
| TOTAL | | | | | | | 295.80 | 0.00 | 0.00 | 0.00 | 0.00 | 59.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1162.02 | 149.10 | 631.74 | 270.61 | 75.28 | 0.00 | 0.00 | 0.00 | 2643.71 | |
| % of TOTAL | | | | | | | 11.2% | 0.0% | 0.0% | 0.0% | 0.0% | 2.2% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 44.0% | 5.6% | 23.9% | 10.2% | 2.8% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | | | | | | 91.16 | | | | | | | | | | | | | | | | | | mills | |
| Minimum..... | | | | | | | | | | | | 69.76 | | | | | | | | | | | | | | | | | | | mills |
| Maximum..... | | | | | | | | | | | | 99.83 | | | | | | | | | | | | | | | | | | | mills |

Figure 56. Share of the Total Levy in Okmulgee County

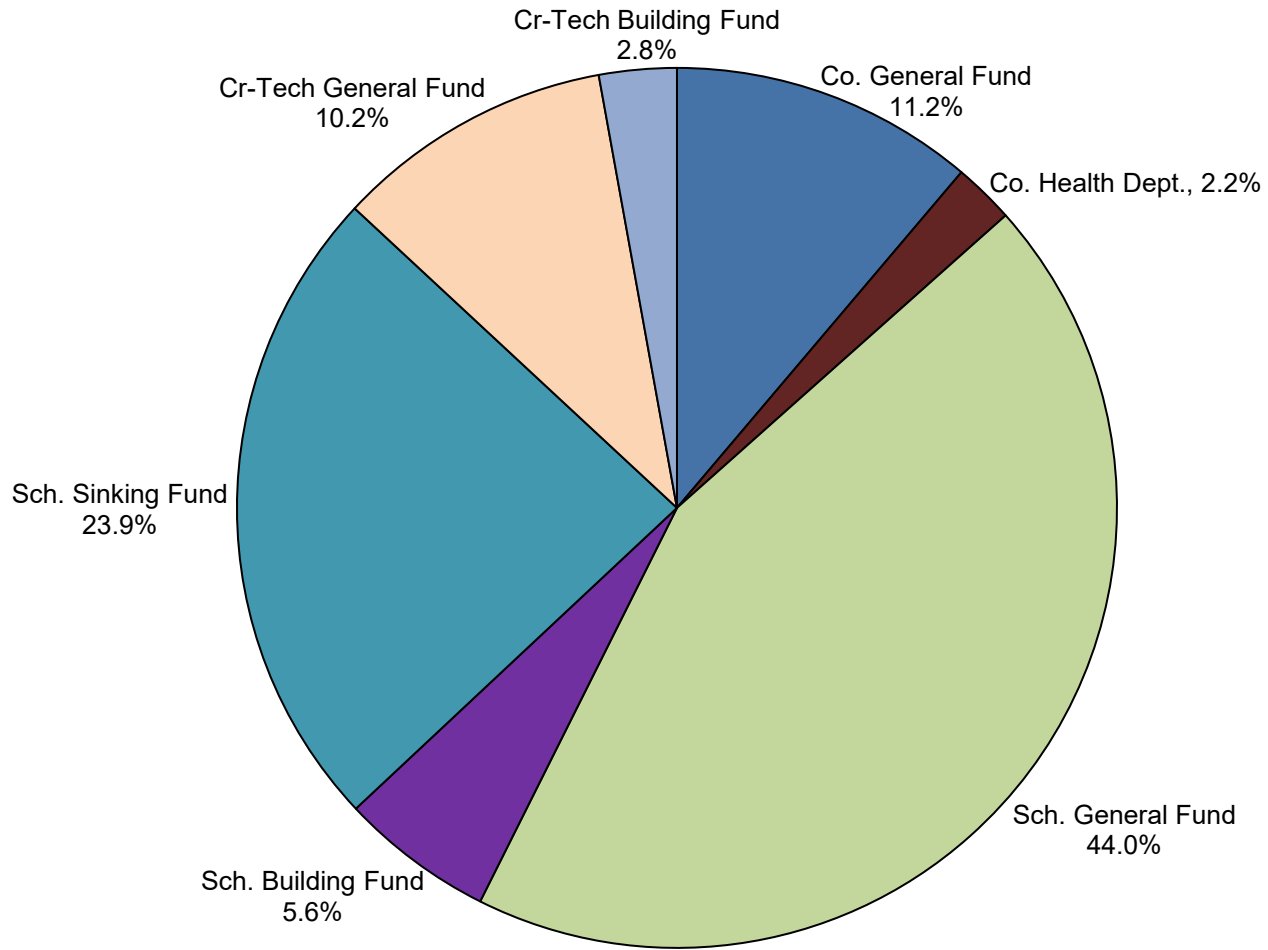


Table 57. OSAGE County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/Rural/CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Slid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | | | | | |
|--------------|-------------|----------------|---------------|------------------------|-------------------------|----------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|----------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|------|------|---------|--------|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 057 | 000 | I | 2 | V1 | | Pawhuska | 10.50 | | | | | | | | | | | | 41.58 | 5.34 | 18.01 | 10.48 | 5.24 | | | | 91.15 | | | | | | | |
| 057 | 057 | D | 3 | U3 V1 | 3 Bartlesville | Osage Hills | 10.50 | | | 15.06 | | | | | | | | | 39.79 | 5.08 | 2.83 | 10.48 | 5.24 | | | | 88.98 | | | | | | | |
| 057 | 057 | D | 3 | R V1 | | Osage Hills | 10.50 | | | | | | | | | | | | 39.79 | 5.08 | 2.83 | 10.48 | 5.24 | | | | 73.92 | | | | | | | |
| 057 | 000 | D | 7 | | | Bowring | 10.50 | | | | | | | | | | | | 42.27 | 5.44 | | | | | | | 58.21 | | | | | | | |
| 057 | 057 | I | 11 | | | Shidler | 10.50 | | | | | | | | | | | | 41.18 | 5.28 | 33.40 | | | | | | 90.36 | | | | | | | |
| 057 | 057 | I | 29 | U2 V1 | 2 Barnsdall | Barnsdall | 10.50 | | | | | | | | | | | | 40.86 | 5.24 | 21.37 | 10.48 | 5.24 | | | | 93.69 | | | | | | | |
| 057 | 057 | I | 29 | R V1 | | Barnsdall | 10.50 | | | | | | | | | | | | 40.86 | 5.24 | 21.37 | 10.48 | 5.24 | | | | 93.69 | | | | | | | |
| 057 | 057 | I | 30 | U17 V1 | 17 Wynona | Wynona | 10.50 | | | | | | | | | | | | 41.40 | 5.31 | 9.38 | 10.48 | 5.24 | | | | 82.31 | | | | | | | |
| 057 | 057 | I | 30 | R V1 | | Wynona | 10.50 | | | | | | | | | | | | 41.40 | 5.31 | 9.38 | 10.48 | 5.24 | | | | 82.31 | | | | | | | |
| 057 | 057 | D | 35 | V1 | | Avant | 10.50 | | | | | | | | | | | | 40.56 | 5.19 | 9.73 | 10.48 | 5.24 | | | | 81.70 | | | | | | | |
| 057 | 000 | I | 38 | U8 V3 | 8 Hominy | Hominy | 10.50 | | | | | | | | | | | | 40.80 | 5.23 | 24.55 | 10.45 | 3.13 | | | | 94.66 | | | | | | | |
| 057 | 000 | I | 38 | R V3 | | Hominy | 10.50 | | | | | | | | | | | | 40.80 | 5.23 | 24.55 | 10.45 | 3.13 | | | | 94.66 | | | | | | | |
| 057 | 000 | I | 50 | U12 V3 | 12 Sand Springs | Prue | 10.50 | | | 14.59 | | | | | | | | | 40.66 | 5.21 | 11.53 | 10.45 | 3.13 | | | | 96.07 | | | | | | | |
| 057 | 000 | I | 50 | R V3 | | Prue | 10.50 | | | | | | | | | | | | 40.66 | 5.21 | 11.53 | 10.45 | 3.13 | | | | 81.48 | | | | | | | |
| 057 | 000 | D | 52 | U12 | 12 Sand Springs | Anderson | 10.50 | | | 14.59 | | | | | | | | | 41.03 | 5.26 | 13.14 | | | | | | 84.52 | | | | | | | |
| 057 | 000 | D | 52 | R | | Anderson | 10.50 | | | | | | | | | | | | 41.03 | 5.26 | 13.14 | | | | | | 69.93 | | | | | | | |
| 057 | 000 | D | 77 | V13 | | McCord | 10.50 | | | | | | | | | | | | 41.33 | 5.30 | 26.04 | 10.54 | 5.27 | | | | 98.98 | | | | | | | |
| 057 | 057 | I | 90 | U5 V13 | 5 Fairfax | Woodland | 10.50 | | | | | | | | | | | | 40.86 | 5.24 | 2.50 | 10.54 | 5.27 | | | | 74.91 | | | | | | | |
| 057 | 057 | I | 90 | R V13 | | Woodland | 10.50 | | | | | | | | | | | | 40.86 | 5.24 | 2.50 | 10.54 | 5.27 | | | | 74.91 | | | | | | | |
| 057 | 036 | I | 71 | V13 | | Ponca City | 10.50 | | | | | | | | | | | | 41.49 | 5.33 | 20.51 | 10.54 | 5.27 | | | | 93.64 | | | | | | | |
| 057 | 036 | I | 71 | | | Ponca City | 10.50 | | | | | | | | | | | | 41.49 | 5.33 | 20.51 | | | | | | 77.83 | | | | | | | |
| 057 | 059 | I | 6 | V3 | | Cleveland | 10.50 | | | | | | | | | | | | 40.39 | 5.17 | 24.10 | 10.45 | 3.13 | | | | 93.74 | | | | | | | |
| 057 | 072 | I | 1 | U15 V18 | 15 Tulsa | Tulsa | 10.50 | | | 17.78 | | | | | | | | | 40.73 | 5.22 | 27.50 | 8.39 | 5.24 | | | | 115.36 | | | | | | | |
| 057 | 072 | I | 1 | R V18 | | Tulsa | 10.50 | | | | | | | | | | | | 40.73 | 5.22 | 27.50 | 8.39 | 5.24 | | | | 97.58 | | | | | | | |
| 057 | 000 | I | 1 | U12 V18 | 12 Sand Springs | Tulsa | 10.50 | | | 14.59 | | | | | | | | | 40.73 | 5.22 | 27.50 | 8.39 | 5.24 | | | | 112.17 | | | | | | | |
| 057 | 072 | I | 2 | U12 V18 | 12 Sand Springs | Sand Springs | 10.50 | | | 14.59 | | | | | | | | | 41.23 | 5.29 | 30.31 | 8.39 | 5.24 | | | | 115.55 | | | | | | | |
| 057 | 072 | I | 2 | U15 V18 | 15 Tulsa | Sand Springs | 10.50 | | | 17.78 | | | | | | | | | 41.23 | 5.29 | 30.31 | 8.39 | 5.24 | | | | 118.74 | | | | | | | |
| 057 | 072 | I | 2 | R V18 | | Sand Springs | 10.50 | | | | | | | | | | | | 41.23 | 5.29 | 30.31 | 8.39 | 5.24 | | | | 100.96 | | | | | | | |
| 057 | 072 | I | 7 | U14 V18 | 14 Skiatook | Skiatook | 10.50 | | | | | | | | | | | | 40.86 | 5.24 | 29.76 | 8.39 | 5.24 | | | | 99.99 | | | | | | | |
| 057 | 072 | I | 7 | R V18 | | Skiatook | 10.50 | | | | | | | | | | | | 40.86 | 5.24 | 29.76 | 8.39 | 5.24 | | | | 99.99 | | | | | | | |
| 057 | 072 | I | 8 | U12 V18 | 12 Sand Springs | Sperry | 10.50 | | | 14.59 | | | | | | | | | 41.32 | 5.30 | 26.58 | 8.39 | 5.24 | | | | 111.92 | | | | | | | |
| 057 | 072 | I | 8 | U15 V18 | 15 Tulsa | Sperry | 10.50 | | | 17.78 | | | | | | | | | 41.32 | 5.30 | 26.58 | 8.39 | 5.24 | | | | 115.11 | | | | | | | |
| 057 | 072 | I | 8 | R V18 | | Sperry | 10.50 | | | | | | | | | | | | 41.32 | 5.30 | 26.58 | 8.39 | 5.24 | | | | 97.33 | | | | | | | |
| 057 | 074 | I | 7 | U3 V1 | 3 Bartlesville | Dewey | 10.50 | | | 15.06 | | | | | | | | | 41.32 | 5.30 | 22.15 | 10.48 | 5.24 | | | | 110.05 | | | | | | | |
| 057 | 074 | I | 7 | R V1 | | Dewey | 10.50 | | | | | | | | | | | | 41.32 | 5.30 | 22.15 | 10.48 | 5.24 | | | | 94.99 | | | | | | | |
| 057 | 074 | I | 18 | V1 | | Caney Valley | 10.50 | | | | | | | | | | | | 40.61 | 5.20 | 22.47 | 10.48 | 5.24 | | | | 94.50 | | | | | | | |
| 057 | 074 | I | 30 | U3 V1 | 3 Bartlesville | Bartlesville | 10.50 | | | 15.06 | | | | | | | | | 40.77 | 5.22 | 30.43 | 10.48 | 5.24 | | | | 117.70 | | | | | | | |
| 057 | 074 | I | 30 | R V1 | | Bartlesville | 10.50 | | | | | | | | | | | | 40.77 | 5.22 | 30.43 | 10.48 | 5.24 | | | | 102.64 | | | | | | | |
| TOTAL | | | | | | | 399.00 | 0.00 | 0.00 | 171.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1557.44 | 199.67 | 763.22 | 322.94 | 162.49 | 0.00 | 0.00 | 0.00 | 3576.23 | | | | |
| % of TOTAL | | | | | | | 11.2% | 0.0% | 0.0% | 4.8% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 43.5% | 5.6% | 21.3% | 9.0% | 4.5% | 0.0% | 0.0% | 0.0% | 100.0% | | | |
| Mean..... | | | | | | | | | | 94.11 | mills | | | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | | | | 58.21 | mills | | | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | | | | 118.74 | mills | | | | | | | | | | | | | | | | | | | | | | | |

Figure 57. Share of the Total Levy in Osage County

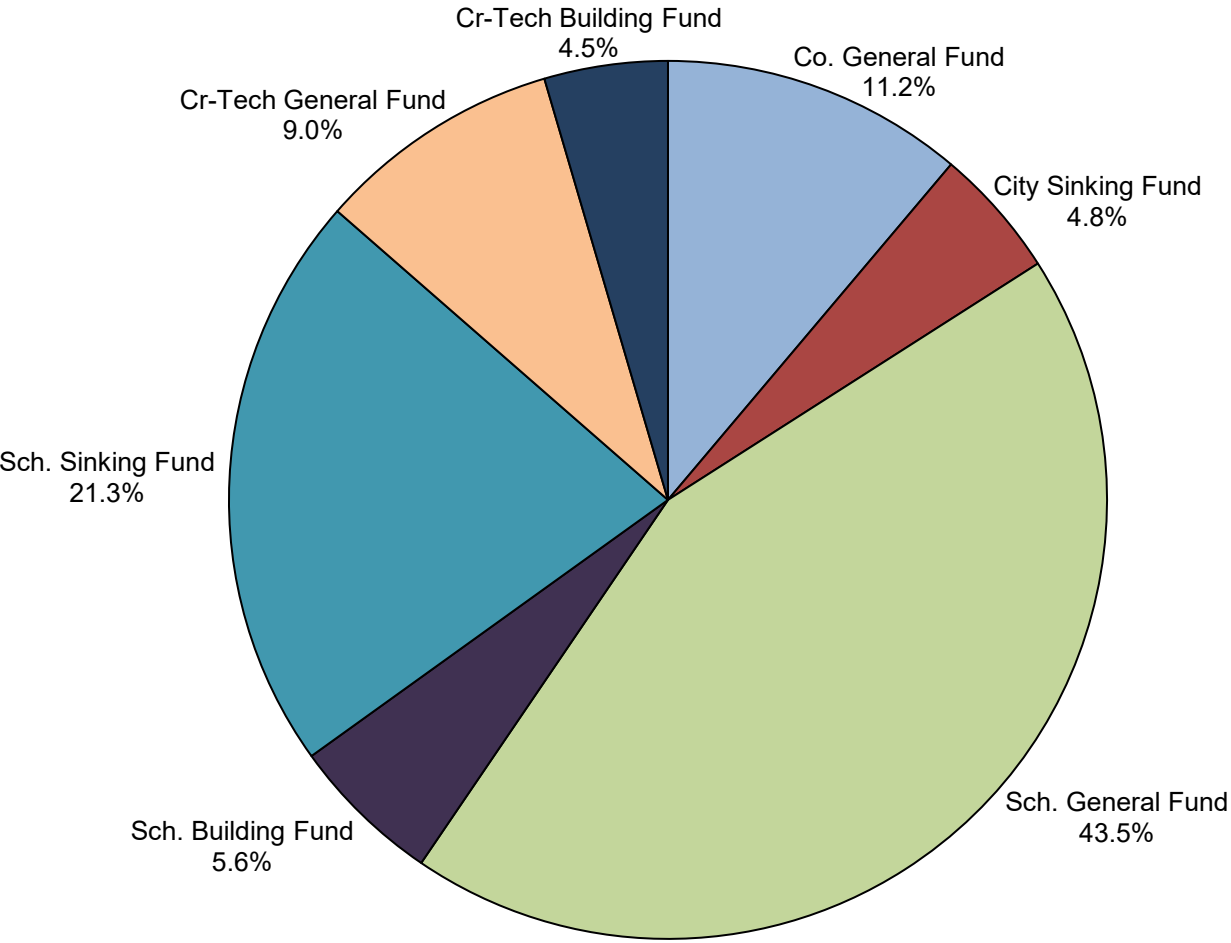


Table 58. OTTAWA County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 058 | 000 | I | 1 | U8 V11 | 8 Wyandotte | Wyandotte | 10.24 | | | | | 1.54 | 3.07 | | | | | | 40.56 | 5.21 | 9.01 | 10.24 | 1.02 | | | | | 80.89 |
| 058 | 000 | I | 1 | R V11 | | Wyandotte | 10.24 | | | | | 1.54 | 3.07 | | | | | | 40.56 | 5.21 | 9.01 | 10.24 | 1.02 | | | | | 80.89 |
| 058 | 058 | D | 10 | V11 | | Turkey Ford | 10.24 | | | | | 1.54 | 3.07 | | | | | | 40.99 | 5.27 | 4.50 | 10.24 | 1.02 | | | | | 76.87 |
| 058 | 000 | I | 14 | U6 V11 | 6 Peoria | Quapaw | 10.24 | | | | | 1.54 | 3.07 | | | | | | 39.88 | 5.11 | | 10.24 | 1.02 | | | | | 71.10 |
| 058 | 000 | I | 14 | U7 V11 | 7 Quapaw | Quapaw | 10.24 | | | | | 1.54 | 3.07 | | | | | | 39.88 | 5.11 | | 10.24 | 1.02 | | | | | 71.10 |
| 058 | 000 | I | 14 | R V11 | | Quapaw | 10.24 | | | | | 1.54 | 3.07 | | | | | | 39.88 | 5.11 | | 10.24 | 1.02 | | | | | 71.10 |
| 058 | 000 | I | 18 | U2 V11 | 2 Commerce | Commerce | 10.24 | | | | | 1.54 | 3.07 | | | | | | 39.66 | 5.08 | 23.02 | 10.24 | 1.02 | | | | | 93.87 |
| 058 | 000 | I | 18 | U4 V11 | 4 Miami | Commerce | 10.24 | | | | | 1.54 | 3.07 | | | | | | 39.66 | 5.08 | 23.02 | 10.24 | 1.02 | | | | | 93.87 |
| 058 | 000 | I | 18 | U5 V11 | 5 North Miami | Commerce | 10.24 | | | | | 1.54 | 3.07 | | | | | | 39.66 | 5.08 | 23.02 | 10.24 | 1.02 | | | | | 93.87 |
| 058 | 000 | I | 18 | R V11 | | Commerce | 10.24 | | | | | 1.54 | 3.07 | | | | | | 39.66 | 5.08 | 23.02 | 10.24 | 1.02 | | | | | 93.87 |
| 058 | 000 | I | 23 | U4 V11 | 4 Miami | Miami | 10.24 | | | | | 1.54 | 3.07 | | | | | | 39.80 | 5.10 | 24.28 | 10.24 | 1.02 | | | | | 95.29 |
| 058 | 000 | I | 23 | R V11 | | Miami | 10.24 | | | | | 1.54 | 3.07 | | | | | | 39.80 | 5.10 | 24.28 | 10.24 | 1.02 | | | | | 95.29 |
| 058 | 058 | I | 26 | U1 V11 | 1 Afton | Afton | 10.24 | | | | | 1.54 | 3.07 | | | | | | 40.18 | 5.15 | | 10.24 | 1.02 | | | | | 71.44 |
| 058 | 058 | I | 26 | R V11 | | Afton | 10.24 | | | | | 1.54 | 3.07 | | | | | | 40.18 | 5.15 | | 10.24 | 1.02 | | | | | 71.44 |
| 058 | 000 | I | 31 | U3 V11 | 3 Fairland | Fairland | 10.24 | | | | | 1.54 | 3.07 | | | | | | 40.14 | 5.15 | 7.99 | 10.24 | 1.02 | | | | | 79.39 |
| 058 | 000 | I | 31 | R V11 | | Fairland | 10.24 | | | | | 1.54 | 3.07 | | | | | | 40.14 | 5.15 | 7.99 | 10.24 | 1.02 | | | | | 79.39 |
| 058 | 018 | I | 17 | R V11 | | Welch | 10.24 | | | | | 1.54 | 3.07 | | | | | | 39.56 | 5.07 | 19.78 | 10.24 | 1.02 | | | | | 90.52 |
| TOTAL | | | | | | | 174.08 | 0.00 | 0.00 | 0.00 | 0.00 | 26.18 | 52.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 680.19 | 87.21 | 198.92 | 174.08 | 17.34 | 0.00 | 0.00 | 0.00 | 1410.19 |
| % of TOTAL | | | | | | | 12.3% | 0.0% | 0.0% | 0.0% | 0.0% | 1.9% | 3.7% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 48.2% | 6.2% | 14.1% | 12.3% | 1.2% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 82.95 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 71.10 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 95.29 mills | | | | | | | | | | | | | | | | | | | | | |

Figure 58. Share of the Total Levy in Ottawa County

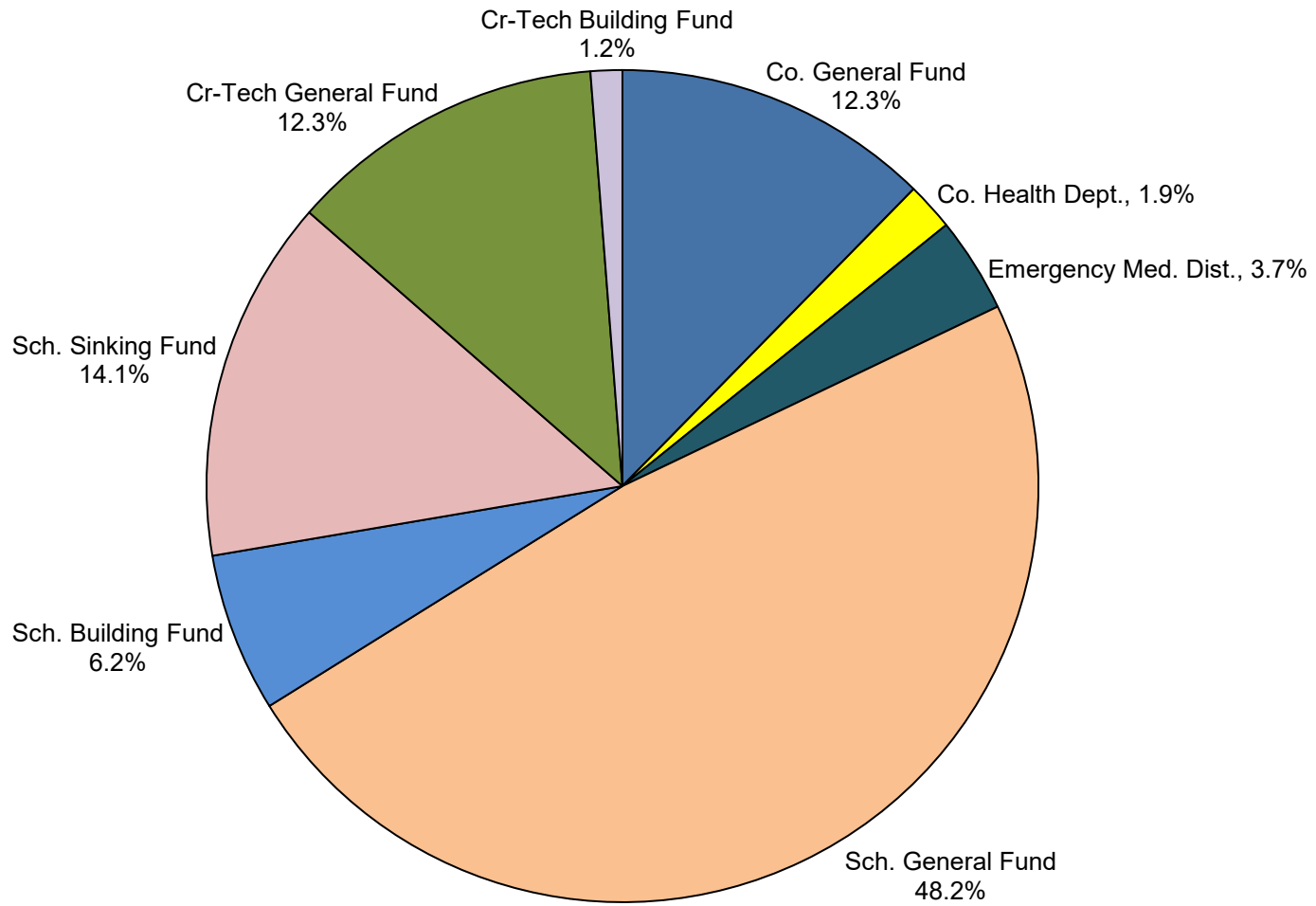


Table 59. PAWNEE County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/Rural/CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Std. Wst. M&O | Co. Snk. Fund | Co. Lib. Fund | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|--------------|-------------|----------------|---------------|------------------------|-------------------------|----------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 059 | 059 | I | 1 | V16 | | Pawnee | 10.53 | | | | | 2.11 | | | | | | | 41.95 | 5.39 | 13.80 | 10.71 | 5.36 | | | | | 89.85 |
| 059 | 059 | D | 2 | V3 | | Jennings | 10.53 | | | | | 2.11 | | | | | | | 40.35 | 5.16 | 24.64 | 10.45 | 3.14 | | | | | 96.38 |
| 059 | 059 | I | 6 | V3 | | Cleveland | 10.53 | | | | | 2.11 | | | | | | | 40.76 | 5.22 | 24.10 | 10.45 | 3.14 | | | | | 96.31 |
| 059 | 019 | I | 3 | V3 | | Mannford | 10.53 | | | | | 2.11 | | | | | | | 40.76 | 5.22 | 22.13 | 10.45 | 3.14 | | | | | 94.34 |
| 059 | 052 | I | 4 | | | Frontier | 10.53 | | | | | 2.11 | | | | | | | 39.79 | 5.08 | 4.09 | | | | | | | 61.60 |
| 059 | 052 | I | 6 | V16 | | Morrison | 10.53 | | | | | 2.11 | | | | | | | 40.29 | 5.15 | 27.60 | 10.71 | 5.36 | | | | | 101.75 |
| 059 | 057 | I | 90 | V13 | | Woodland | 10.53 | | | | | 2.11 | | | | | | | 40.96 | 5.25 | 2.50 | 10.50 | 5.25 | | | | | 77.10 |
| 059 | 060 | I | 101 | V16 | | Glencoe | 10.53 | | | | | 2.11 | | | | | | | 41.57 | 5.34 | 17.21 | 10.71 | 5.36 | | | | | 92.83 |
| 059 | 060 | I | 103 | V3 | | Yale | 10.53 | | | | | 2.11 | | | | | | | 42.08 | 5.41 | 15.35 | 10.45 | 3.14 | | | | | 89.07 |
| 059 | 072 | D | 15 | V18 | | Keystone | 10.53 | | | | | 2.11 | | | | | | | 40.58 | 5.20 | | 8.31 | 5.20 | | | | | 71.93 |
| TOTAL | | | | | | | 105.30 | 0.00 | 0.00 | 0.00 | 0.00 | 21.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 409.09 | 52.42 | 151.42 | 92.74 | 39.09 | 0.00 | 0.00 | 0.00 | 871.16 |
| % of TOTAL | | | | | | | 12.1% | 0.0% | 0.0% | 0.0% | 0.0% | 2.4% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 47.0% | 6.0% | 17.4% | 10.6% | 4.5% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 87.12 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 61.60 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 101.75 mills | | | | | | | | | | | | | | | | | | | | | |

Figure 59. Share of the Total Levy in Pawnee County

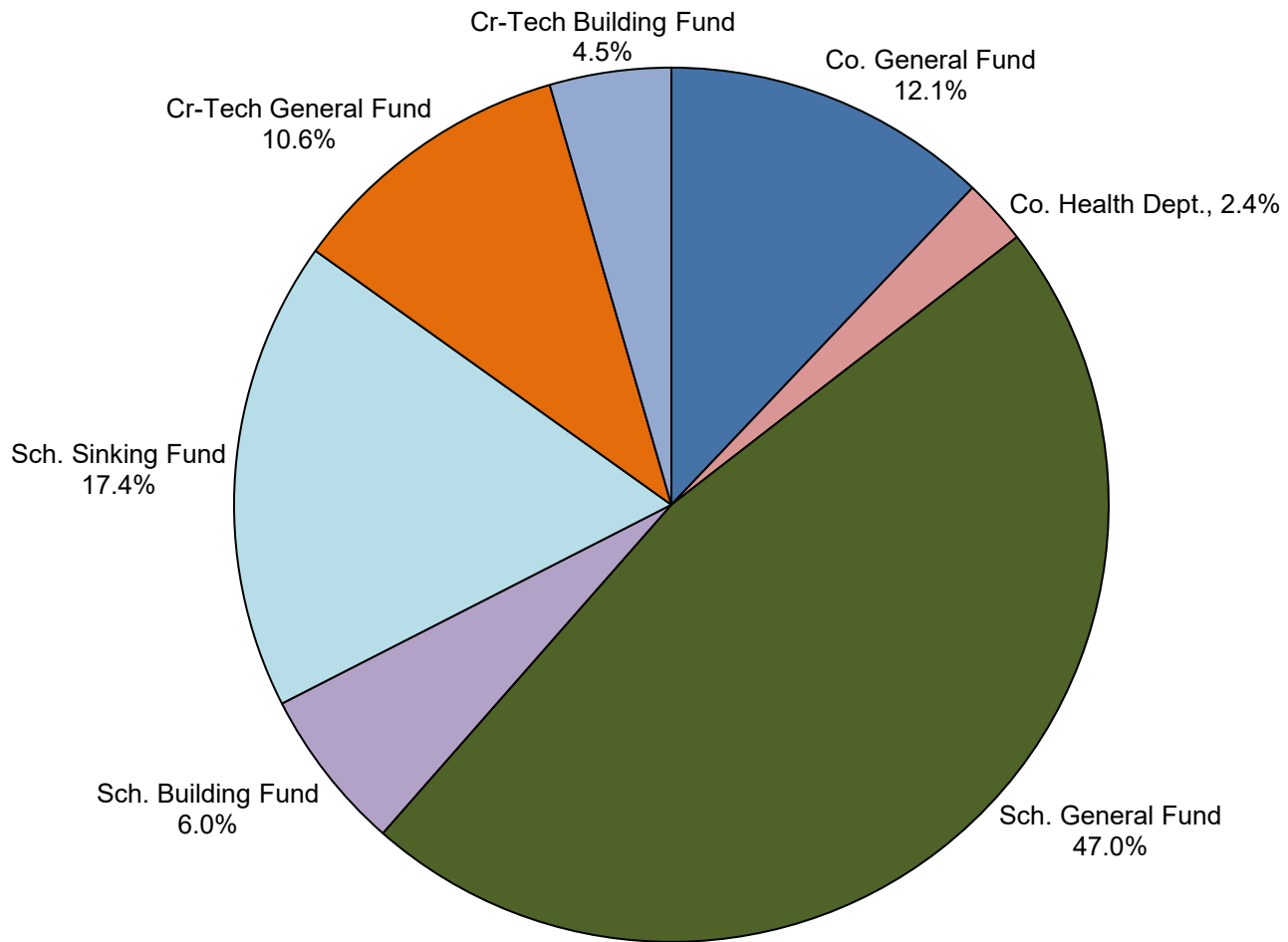


Table 60. PAYNE County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | |
|---------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 060 | 000 | I | 3 | U5 V3 | 5 Ripley | Ripley | 10.27 | | | | | 2.05 | | | | | | | 40.86 | 5.25 | 24.34 | 10.17 | 3.05 | | | | | 95.99 | |
| 060 | 000 | I | 3 | R V3 | | Ripley | 10.27 | | | | | 2.05 | | | | | | | 40.86 | 5.25 | 24.34 | 10.17 | 3.05 | | | | | 95.99 | |
| 060 | 060 | I | 16 | U6 V16 | 6 Stillwater | Stillwater | 10.27 | | | 1.83 | | 2.05 | | | | | | | 40.15 | 5.15 | 24.27 | 10.31 | 5.16 | | | | | 99.19 | |
| 060 | 060 | I | 16 | R V16 | | Stillwater | 10.27 | | | | | 2.05 | | | | | | | 40.15 | 5.15 | 24.27 | 10.31 | 5.16 | | | | | 97.36 | |
| 060 | 060 | I | 56 | U4 V16 | 4 Perkins | Perkins-Tyron | 10.27 | | | 16.38 | | 2.05 | | | | | | | 40.43 | 5.19 | 22.81 | 10.31 | 5.16 | | | | | 112.60 | |
| 060 | 060 | I | 56 | R V16 | | Perkins-Tyron | 10.27 | | | | | 2.05 | | | | | | | 40.43 | 5.19 | 22.81 | 10.31 | 5.16 | | | | | 96.22 | |
| 060 | 060 | I | 67 | U1 V3 | 1 Cushing | Cushing | 10.27 | | | | | 2.05 | | | | | | | 39.48 | 5.05 | 11.81 | 10.17 | 3.05 | | | | | 81.88 | |
| 060 | 060 | I | 67 | R V3 | | Cushing | 10.27 | | | | | 2.05 | | | | | | | 39.48 | 5.05 | 11.81 | 10.17 | 3.05 | | | | | 81.88 | |
| 060 | 060 | I | 101 | U3 V16 | 3 Glencoe | Glencoe | 10.27 | | | | | 2.05 | | | | | | | 40.50 | 5.20 | 17.21 | 10.31 | 5.16 | | | | | 90.70 | |
| 060 | 060 | I | 101 | R V16 | | Glencoe | 10.27 | | | | | 2.05 | | | | | | | 40.50 | 5.20 | 17.21 | 10.31 | 5.16 | | | | | 90.70 | |
| 060 | 060 | I | 103 | U7 V3 | 7 Yale | Yale | 10.27 | | | | | 2.05 | 3.15 | | | | | | 40.85 | 5.25 | 15.35 | 10.17 | 3.05 | | | | | 90.14 | |
| 060 | 060 | I | 103 | R V3 | | Yale | 10.27 | | | | | 2.05 | 3.15 | | | | | | 40.85 | 5.25 | 15.35 | 10.17 | 3.05 | | | | | 90.14 | |
| 060 | 060 | D | 104 | V3 | | Oak Grove | 10.27 | | | | | 2.05 | | | | | | | 40.10 | 5.14 | 4.92 | 10.17 | 3.05 | | | | | 75.70 | |
| 060 | 019 | I | 20 | V3 | | Oilton | 10.27 | | | | | 2.05 | | | | | | | 42.32 | 5.46 | 20.23 | 10.17 | 3.05 | | | | | 93.55 | |
| 060 | 019 | I | 39 | V3 | | Drumright | 10.27 | | | | | 2.05 | | | | | | | 40.23 | 5.16 | 31.96 | 10.17 | 3.05 | | | | | 102.89 | |
| 060 | 042 | I | 3 | V16 | | Mulhall-Orlando | 10.27 | | | | | 2.05 | | | | | | | 40.55 | 5.21 | 7.75 | 10.31 | 5.16 | | | | | 81.30 | |
| 060 | 042 | I | 14 | | | Coyle | 10.27 | | | | | 2.05 | | | | | | | 42.42 | 5.47 | 12.51 | | | | | | | 72.72 | |
| 060 | 052 | I | 6 | V16 | | Morrison | 10.27 | | | | | 2.05 | | | | | | | 40.66 | 5.22 | 27.60 | 10.31 | 5.16 | | | | | 101.27 | |
| TOTAL | | | | | | | 184.86 | 0.00 | 0.00 | 18.21 | 0.00 | 36.90 | 6.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 730.82 | 93.84 | 336.55 | 174.01 | 68.73 | 0.00 | 0.00 | 0.00 | 1650.22 | |
| % of TOTAL | | | | | | | 11.2% | 0.0% | 0.0% | 1.1% | 0.0% | 2.2% | 0.4% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 44.3% | 5.7% | 20.4% | 10.5% | 4.2% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | | | | | | | | 91.68 mills | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | | | | | | | | 72.72 mills | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | | | | | | | | 112.60 mills | | | | | | | | | | | | | | | |

Figure 60. Share of the Total Levy in Payne County

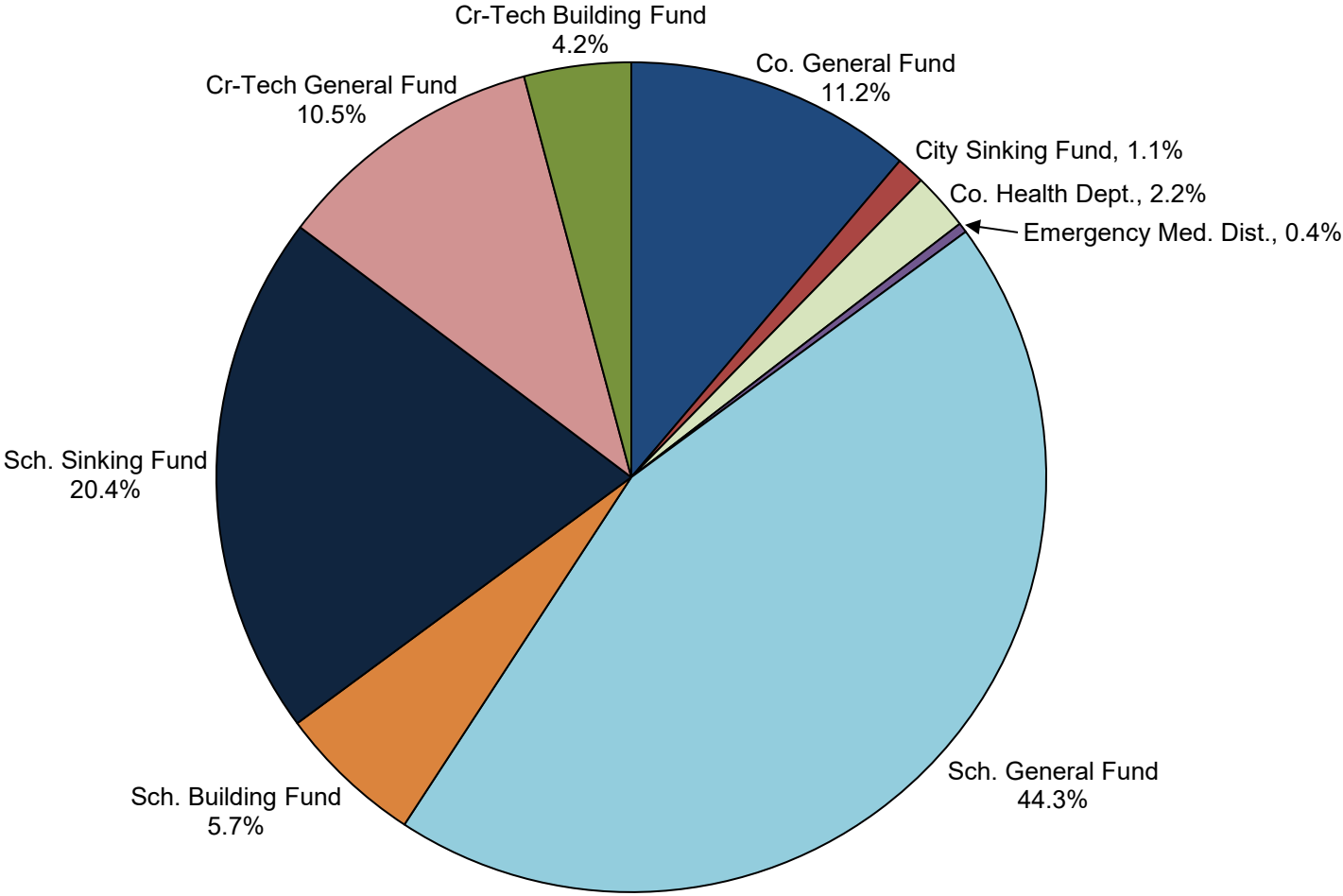


Table 61. PITTSBURG County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/Rural/CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | | |
|--------------|-------------|----------------|---------------|------------------------|-------------------------|----------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|------|---------|--|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 061 | 061 | I | 1 | U7 V7 | 7 Hartshorne | Hartshorne | 10.33 | | | | | 2.58 | | | | | 4.07 | 40.06 | 5.13 | 19.28 | 10.33 | 2.07 | | | | 93.85 | | | | |
| 061 | 061 | I | 1 | R V7 | | Hartshorne | 10.33 | | | | | 2.58 | | | | | 4.07 | 40.06 | 5.13 | 19.28 | 10.33 | 2.07 | | | | 93.85 | | | | |
| 061 | 000 | I | 2 | U4 V7 | 4 Carlton Landing | Canadian | 10.33 | | | 20.39 | | 2.58 | | | | | 4.07 | 39.73 | 5.09 | | 10.33 | 2.07 | | | | 94.59 | | | | |
| 061 | 000 | I | 2 | R V7 | | Canadian | 10.33 | | | | | 2.58 | | | | | 4.07 | 39.73 | 5.09 | | 10.33 | 2.07 | | | | 94.20 | | | | |
| 061 | 000 | D | 9 | U11 V7 | 11 McAlester | Krebs | 10.33 | | | 0.01 | | 2.58 | | | | | 4.07 | 40.06 | 5.13 | 11.41 | 10.33 | 2.07 | | | | 85.99 | | | | |
| 061 | 000 | D | 9 | R V7 | | Krebs | 10.33 | | | | | 2.58 | | | | | 4.07 | 40.06 | 5.13 | 11.41 | 10.33 | 2.07 | | | | 85.98 | | | | |
| 061 | 000 | I | 11 | U6 V7 | 6 Haileyville | Haileyville | 10.33 | | | | | 2.58 | | | | | 4.07 | 40.87 | 5.25 | 12.98 | 10.33 | 2.07 | | | | 88.48 | | | | |
| 061 | 000 | I | 11 | R V7 | | Haileyville | 10.33 | | | | | 2.58 | | | | | 4.07 | 40.87 | 5.25 | 12.98 | 10.33 | 2.07 | | | | 88.48 | | | | |
| 061 | 061 | I | 14 | U9 V7 | 9 Kiowa | Kiowa | 10.33 | | | | | 2.58 | | | | | 4.07 | 40.70 | 5.22 | | 10.33 | 2.07 | | | | 75.30 | | | | |
| 061 | 061 | I | 14 | R V7 | | Kiowa | 10.33 | | | | | 2.58 | | | | | 4.07 | 40.70 | 5.22 | | 10.33 | 2.07 | | | | 75.30 | | | | |
| 061 | 061 | I | 17 | U13 V7 | 13 Quinton | Quinton | 10.33 | | | | | 2.58 | | | | | 4.07 | 40.22 | 5.16 | 13.95 | 10.33 | 2.07 | | | | 88.71 | | | | |
| 061 | 061 | I | 17 | R V7 | | Quinton | 10.33 | | | | | 2.58 | | | | | 4.07 | 40.22 | 5.16 | 13.95 | 10.33 | 2.07 | | | | 88.71 | | | | |
| 061 | 000 | I | 25 | U8 V7 | 8 Indianola | Indianola | 10.33 | | | | | 2.58 | | | | | 4.07 | 41.43 | 5.33 | 17.66 | 10.33 | 2.07 | | | | 93.80 | | | | |
| 061 | 000 | I | 25 | R V7 | | Indianola | 10.33 | | | | | 2.58 | | | | | 4.07 | 41.43 | 5.33 | 17.66 | 10.33 | 2.07 | | | | 93.80 | | | | |
| 061 | 061 | I | 28 | U5 V7 | 5 Crowder | Crowder | 10.33 | | | | | 2.58 | | | | | 4.07 | 41.04 | 5.27 | 5.12 | 10.33 | 2.07 | | | | 80.81 | | | | |
| 061 | 061 | I | 28 | R V7 | | Crowder | 10.33 | | | | | 2.58 | | | | | 4.07 | 41.04 | 5.27 | 5.12 | 10.33 | 2.07 | | | | 80.81 | | | | |
| 061 | 000 | D | 29 | U11 V7 | 11 McAlester | Frink-Chambers | 10.33 | | | 0.01 | | 2.58 | | | | | 4.07 | 40.34 | 5.17 | 2.93 | 10.33 | 2.07 | | | | 77.83 | | | | |
| 061 | 000 | D | 29 | R V7 | | Frink-Chambers | 10.33 | | | | | 2.58 | | | | | 4.07 | 40.34 | 5.17 | 2.93 | 10.33 | 2.07 | | | | 77.82 | | | | |
| 061 | 000 | I | 30 | U11 V7 | 11 McAlester | Savanna | 10.33 | | | 0.01 | | 2.58 | | | | | 4.07 | 40.73 | 5.23 | 9.00 | 10.33 | 2.07 | | | | 84.35 | | | | |
| 061 | 000 | I | 30 | R V7 | | Savanna | 10.33 | | | | | 2.58 | | | | | 4.07 | 40.73 | 5.23 | 9.00 | 10.33 | 2.07 | | | | 84.34 | | | | |
| 061 | 000 | D | 56 | V7 | | Tannehill | 10.33 | | | | | 2.58 | | | | | 4.07 | 42.49 | 5.48 | 12.14 | 10.33 | 2.07 | | | | 89.49 | | | | |
| 061 | 061 | I | 63 | U12 V7 | 12 Pittsburg | Pittsburg | 10.33 | | | | | 2.58 | | | | | 4.07 | 40.64 | 5.22 | 15.57 | 10.33 | 2.07 | | | | 90.81 | | | | |
| 061 | 061 | I | 63 | R V7 | | Pittsburg | 10.33 | | | | | 2.58 | | | | | 4.07 | 40.64 | 5.22 | 15.57 | 10.33 | 2.07 | | | | 90.81 | | | | |
| 061 | 000 | I | 80 | U11 V7 | 11 McAlester | McAlester | 10.33 | | | 0.01 | | 2.58 | | | | | 4.07 | 39.89 | 5.11 | 13.25 | 10.33 | 2.07 | | | | 87.64 | | | | |
| 061 | 000 | I | 80 | R V7 | | McAlester | 10.33 | | | | | 2.58 | | | | | 4.07 | 39.89 | 5.11 | 13.25 | 10.33 | 2.07 | | | | 87.63 | | | | |
| 061 | 000 | D | 88 | V7 | | Haywood | 10.33 | | | | | 2.58 | | | | | 4.07 | 41.03 | 5.27 | | 10.33 | 2.07 | | | | 75.68 | | | | |
| 061 | 032 | I | 54 | V7 | | Stuart | 10.33 | | | | | 2.58 | | | | | 4.07 | 41.65 | 5.36 | 12.66 | 10.33 | 2.07 | | | | 89.05 | | | | |
| 061 | 064 | I | 10 | V7 | | Clayton | 10.33 | | | | | 2.58 | | | | | 4.07 | 40.81 | 5.24 | | 10.33 | 2.07 | | | | 75.43 | | | | |
| TOTAL | | | | | | | 289.24 | 0.00 | 0.00 | 20.43 | 0.00 | 72.24 | 0.00 | 0.00 | 0.00 | 0.00 | 113.96 | 0.00 | 0.00 | 1137.40 | 145.97 | 267.10 | 289.24 | 57.96 | 0.00 | 0.00 | 0.00 | 2393.54 | | |
| % of TOTAL | | | | | | | 12.1% | 0.0% | 0.0% | 0.9% | 0.0% | 3.0% | 0.0% | 0.0% | 0.0% | 4.8% | 0.0% | 0.0% | 47.5% | 6.1% | 11.2% | 12.1% | 2.4% | 0.0% | 0.0% | 0.0% | | | | 100.0% |
| Mean..... | | | | | | | | 85.48 | mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | | 74.20 | mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | | 94.59 | mills | | | | | | | | | | | | | | | | | | | | | |

Figure 61. Share of the Average Levy in Pittsburg County

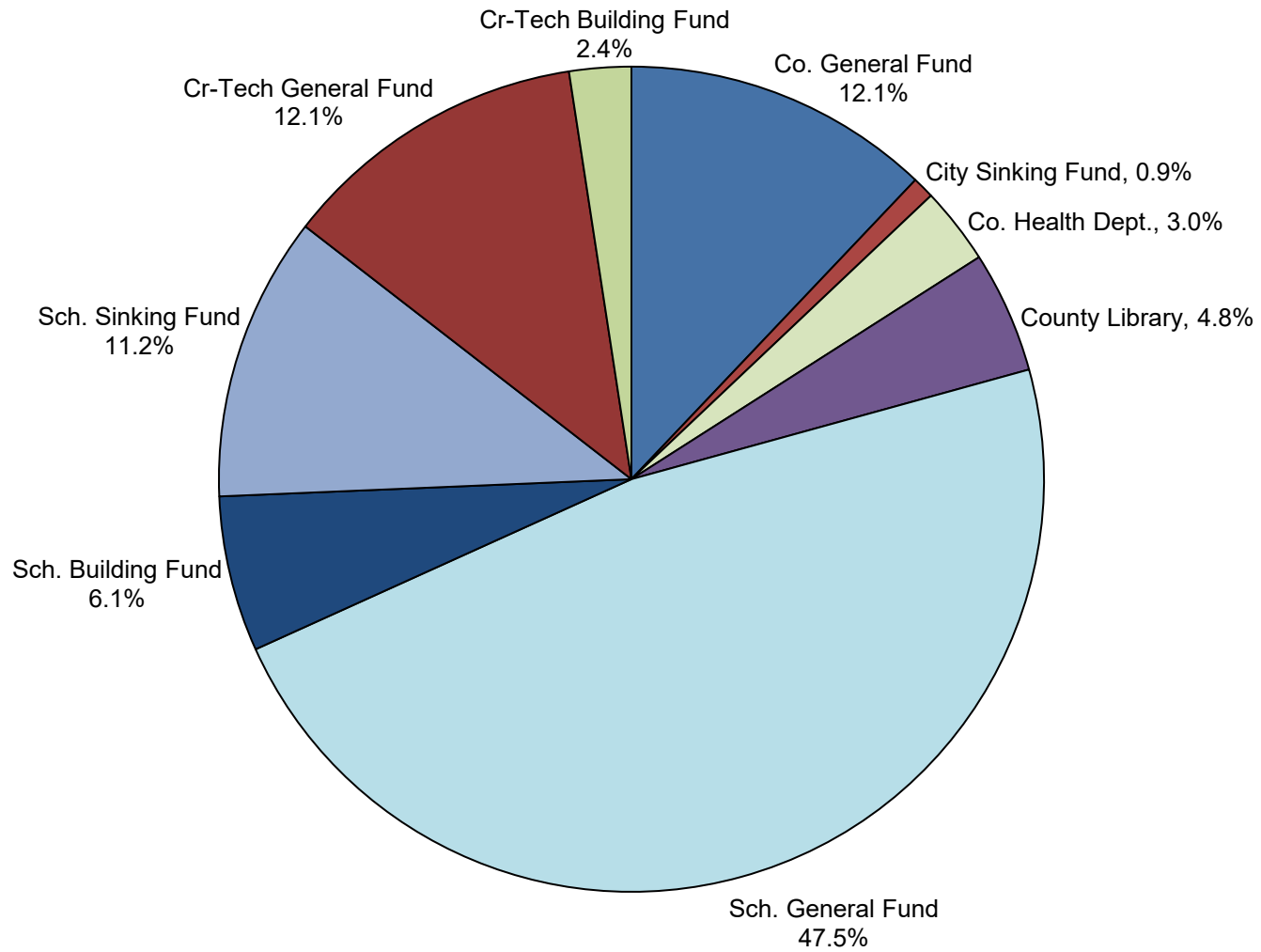


Table 62. PONTOTOC County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------|--|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 062 | 062 | I | 1 | U2 V14 | 2 Allen | Allen | 10.24 | | 0.07 | | | 2.56 | | | | | | | 40.09 | 5.14 | 15.34 | 10.24 | 5.00 | | | | 88.68 | | | |
| 062 | 062 | I | 1 | R V14 | | Allen | 10.24 | | 0.07 | | | 2.56 | | | | | | | 40.09 | 5.14 | 15.34 | 10.24 | 5.00 | | | | 88.68 | | | |
| 062 | 000 | I | 9 | V14 | | Vanoss | 10.24 | | 0.07 | | | 2.56 | | | | | | | 41.25 | 5.31 | 19.13 | 10.24 | 5.00 | | | | 93.80 | | | |
| 062 | 000 | I | 16 | U3 V14 | 3 Byng | Byng | 10.24 | | 0.07 | | | 2.56 | | | | | | | 39.71 | 5.09 | 5.36 | 10.24 | 5.00 | | | | 78.27 | | | |
| 062 | 000 | I | 16 | R V14 | | Byng | 10.24 | | 0.07 | | | 2.56 | | | | | | | 39.71 | 5.09 | 5.36 | 10.24 | 5.00 | | | | 78.27 | | | |
| 062 | 000 | I | 19 | U1 V14 | 1 Ada | Ada | 10.24 | | 0.07 | 2.06 | | 2.56 | | | | | | | 39.50 | 5.06 | 21.27 | 10.24 | 5.00 | | | | 96.00 | | | |
| 062 | 000 | I | 19 | R V14 | | Ada | 10.24 | | 0.07 | | | 2.56 | | | | | | | 39.50 | 5.06 | 21.27 | 10.24 | 5.00 | | | | 93.94 | | | |
| 062 | 062 | I | 24 | U1 V14 | 1 Ada | Latta | 10.24 | | 0.07 | 2.06 | | 2.56 | | | | | | | 40.14 | 5.15 | 28.10 | 10.24 | 5.00 | | | | 103.56 | | | |
| 062 | 000 | I | 24 | R V14 | | Latta | 10.24 | | 0.07 | | | 2.56 | | | | | | | 40.14 | 5.15 | 28.10 | 10.24 | 5.00 | | | | 101.50 | | | |
| 062 | 062 | I | 30 | U7 V14 | 7 Stonewall | Stonewall | 10.24 | | 0.07 | | | 2.56 | | | | | | | 40.95 | 5.26 | 9.31 | 10.24 | 5.00 | | | | 83.63 | | | |
| 062 | 062 | I | 30 | R V14 | | Stonewall | 10.24 | | 0.07 | | | 2.56 | | | | | | | 40.95 | 5.26 | 9.31 | 10.24 | 5.00 | | | | 83.63 | | | |
| 062 | 062 | I | 37 | U6 V14 | 6 Roff | Roff | 10.24 | | 0.07 | | | 2.56 | | | | | | | 41.03 | 5.27 | 22.18 | 10.24 | 5.00 | | | | 96.59 | | | |
| 062 | 062 | I | 37 | R V14 | | Roff | 10.24 | | 0.07 | | | 2.56 | | | | | | | 41.03 | 5.27 | 22.18 | 10.24 | 5.00 | | | | 96.59 | | | |
| 062 | 063 | I | 112 | V5 | | Asher | 10.24 | | 0.07 | | | 2.56 | | | | | | | 40.93 | 5.26 | 27.07 | 10.42 | 5.21 | | | | 101.76 | | | |
| 062 | 025 | I | 2 | V8 | | Stratford | 10.24 | | 0.07 | | | 2.56 | | | | | | | 41.46 | 5.34 | 28.15 | 10.54 | 1.07 | | | | 99.43 | | | |
| 062 | 015 | I | 2 | V14 | | Tupelo | 10.24 | | 0.07 | | | 2.56 | | | | | | | 40.47 | 5.24 | | 10.24 | 5.00 | | | | 73.82 | | | |
| TOTAL | | | | | | | 163.84 | 0.00 | 1.12 | 4.12 | 0.00 | 40.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 646.95 | 83.09 | 277.47 | 164.32 | 76.28 | 0.00 | 0.00 | 0.00 | 1458.15 | | |
| % of TOTAL | | | | | | | 11.2% | 0.0% | 0.1% | 0.3% | 0.0% | 2.8% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 44.4% | 5.7% | 19.0% | 11.3% | 5.2% | 0.0% | 0.0% | 0.0% | 100.0% | | |
| Mean..... | | | | | | | | | 91.13 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | | | 73.82 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | | | 103.56 mills | | | | | | | | | | | | | | | | | | | | | |

Figure 62. Share of the Average Levy in Pontotoc County

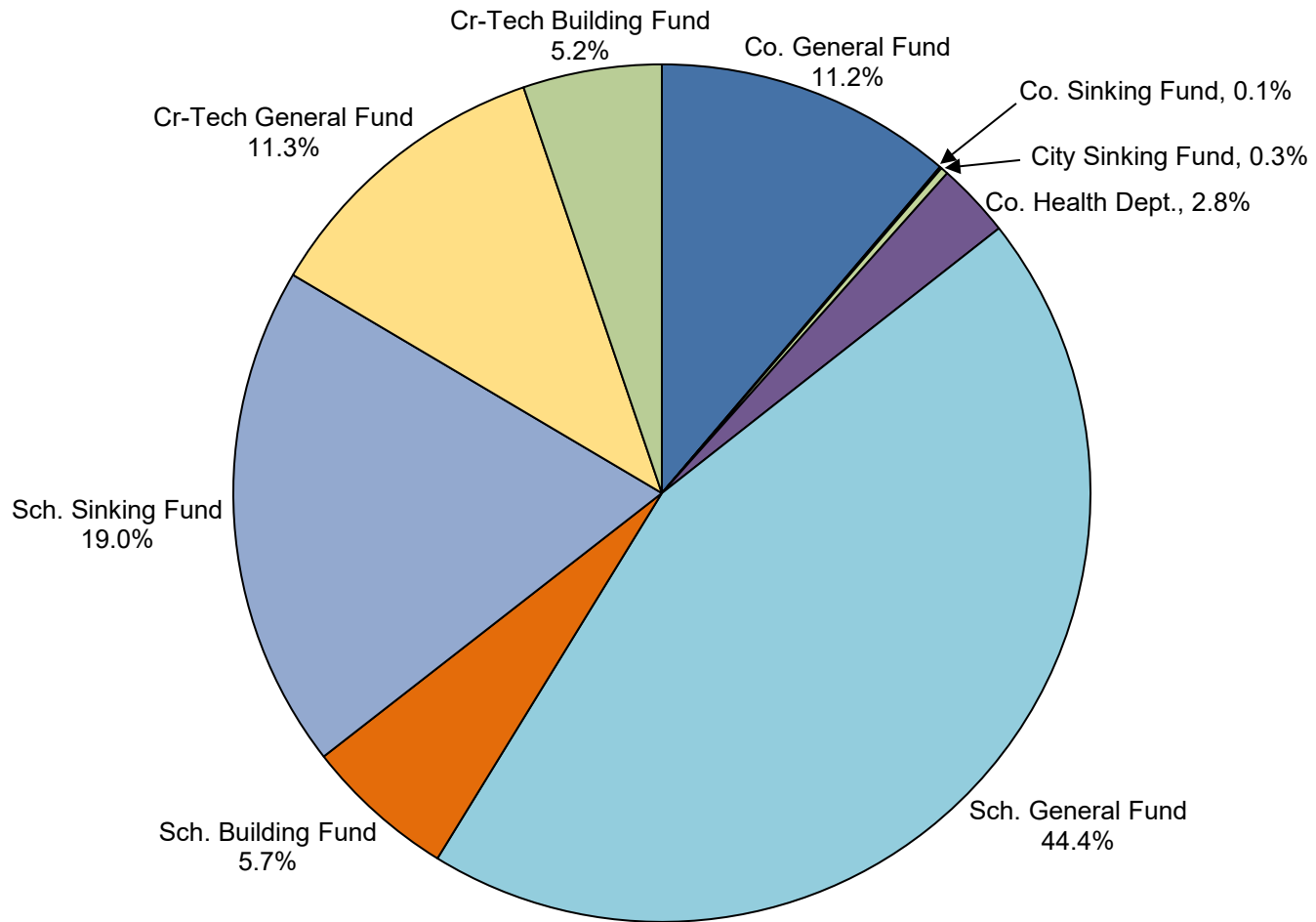


Table 63. POTTAWATOMIE County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/Rural/CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sld. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | |
|--------------|-------------|----------------|---------------|------------------------|-------------------------|----------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|------|---------|--------|
| 063 | 063 | I | 1 | U8 V5 | 8 McCloud | McCloud | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.72 | 5.09 | 13.50 | 10.12 | 5.06 | | | 92.24 | | | | |
| 063 | 063 | I | 1 | U9 V5 | 9 Oklahoma City | McCloud | 10.15 | | | 15.23 | | 2.54 | | | | | 6.06 | | 39.72 | 5.09 | 13.50 | 10.12 | 5.06 | | | 107.47 | | | | |
| 063 | 063 | I | 1 | U11 V5 | 11 Shawnee | McCloud | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.72 | 5.09 | 13.50 | 10.12 | 5.06 | | | 92.24 | | | | |
| 063 | 063 | I | 1 | R V5 | | McCloud | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.72 | 5.09 | 13.50 | 10.12 | 5.06 | | | 92.24 | | | | |
| 063 | 000 | I | 2 | U8 V5 | 8 McCloud | Dale | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.88 | 5.12 | 33.74 | 10.12 | 5.06 | | | 112.67 | | | | |
| 063 | 000 | I | 2 | U11 V5 | 11 Shawnee | Dale | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.88 | 5.12 | 33.74 | 10.12 | 5.06 | | | 112.67 | | | | |
| 063 | 000 | I | 2 | R V5 | | Dale | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.88 | 5.12 | 33.74 | 10.12 | 5.06 | | | 112.67 | | | | |
| 063 | 000 | I | 3 | U2 V5 | 2 Bethel Acres | Bethel | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.83 | 5.11 | 29.41 | 10.12 | 5.06 | | | 108.28 | | | | |
| 063 | 000 | I | 3 | U11 V5 | 11 Shawnee | Bethel | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.83 | 5.11 | 29.41 | 10.12 | 5.06 | | | 108.28 | | | | |
| 063 | 000 | I | 3 | R V5 | | Bethel | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.83 | 5.11 | 29.41 | 10.12 | 5.06 | | | 108.28 | | | | |
| 063 | 000 | I | 4 | U6 V5 | 6 Macomb | Macomb | 10.15 | | | | | 2.54 | | | | | 6.06 | | 40.00 | 5.13 | | 10.12 | 5.06 | | | 79.06 | | | | |
| 063 | 000 | I | 4 | R V5 | | Macomb | 10.15 | | | | | 2.54 | | | | | 6.06 | | 40.00 | 5.13 | | 10.12 | 5.06 | | | 79.06 | | | | |
| 063 | 000 | I | 5 | U4 V5 | 4 Earlsboro | Earlsboro | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.94 | 5.13 | 14.14 | 10.12 | 5.06 | | | 93.14 | | | | |
| 063 | 000 | I | 5 | R V5 | | Earlsboro | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.94 | 5.13 | 14.14 | 10.12 | 5.06 | | | 93.14 | | | | |
| 063 | 000 | D | 10 | U11 V5 | 11 Shawnee | North Rock Creek | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.26 | 5.03 | 40.36 | 10.12 | 5.06 | | | 118.58 | | | | |
| 063 | 000 | D | 10 | R V5 | | North Rock Creek | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.26 | 5.03 | 40.36 | 10.12 | 5.06 | | | 118.58 | | | | |
| 063 | 000 | D | 27 | U11 V5 | 11 Shawnee | Grove | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.54 | 5.07 | 15.40 | 10.12 | 5.06 | | | 93.94 | | | | |
| 063 | 000 | D | 27 | R V5 | | Grove | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.54 | 5.07 | 15.40 | 10.12 | 5.06 | | | 93.94 | | | | |
| 063 | 000 | D | 29 | U11 V5 | 11 Shawnee | Pleasant Grove | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.55 | 5.07 | 9.24 | 10.12 | 5.06 | | | 87.79 | | | | |
| 063 | 000 | D | 29 | R V5 | | Pleasant Grove | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.55 | 5.07 | 9.24 | 10.12 | 5.06 | | | 87.79 | | | | |
| 063 | 000 | D | 32 | U11 V5 | 11 Shawnee | South Rock Creek | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.83 | 5.11 | 18.72 | 10.12 | 5.06 | | | 97.59 | | | | |
| 063 | 000 | D | 32 | R V5 | | South Rock Creek | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.83 | 5.11 | 18.72 | 10.12 | 5.06 | | | 97.59 | | | | |
| 063 | 000 | I | 92 | U13 V5 | 13 Tecumseh | Tecumseh | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.77 | 5.10 | 24.49 | 10.12 | 5.06 | | | 103.29 | | | | |
| 063 | 000 | I | 92 | R V5 | | Tecumseh | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.77 | 5.10 | 24.49 | 10.12 | 5.06 | | | 103.29 | | | | |
| 063 | 000 | I | 93 | U11 V5 | 11 Shawnee | Shawnee | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.37 | 5.04 | 22.70 | 10.12 | 5.06 | | | 101.04 | | | | |
| 063 | 000 | I | 93 | R V5 | | Shawnee | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.37 | 5.04 | 22.70 | 10.12 | 5.06 | | | 101.04 | | | | |
| 063 | 063 | I | 112 | U1 V5 | 1 Asher | Asher | 10.15 | | | | | 2.54 | | | | | 6.06 | | 40.22 | 5.17 | 27.07 | 10.12 | 5.06 | | | 106.39 | | | | |
| 063 | 063 | I | 112 | R V5 | | Asher | 10.15 | | | | | 2.54 | | | | | 6.06 | | 40.22 | 5.17 | 27.07 | 10.12 | 5.06 | | | 106.39 | | | | |
| 063 | 000 | I | 115 | U15 V8 | 15 Wanette | Wanette | 10.15 | | | | | 2.54 | | | | | 6.06 | | 40.23 | 5.17 | | 10.27 | 1.03 | | | 75.45 | | | | |
| 063 | 000 | I | 115 | R V8 | | Wanette | 10.15 | | | | | 2.54 | | | | | 6.06 | | 40.23 | 5.17 | | 10.27 | 1.03 | | | 75.45 | | | | |
| 063 | 063 | I | 117 | U7 V5 | 7 Maud | Maud | 10.15 | | | | | 2.54 | | | | | 6.06 | | 40.00 | 5.13 | 10.16 | 10.12 | 5.06 | | | 89.22 | | | | |
| 063 | 063 | I | 117 | R V5 | | Maud | 10.15 | | | | | 2.54 | | | | | 6.06 | | 40.00 | 5.13 | 10.16 | 10.12 | 5.06 | | | 89.22 | | | | |
| 063 | 014 | I | 70 | V8 | | Little Axe | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.38 | 5.05 | 36.07 | 10.27 | 1.03 | | | 110.55 | | | | |
| 063 | 041 | I | 95 | V5 | | Meeke | 10.15 | | | | | 2.54 | | | | | 6.06 | | 40.34 | 5.18 | 7.32 | 10.12 | 5.06 | | | 86.77 | | | | |
| 063 | 041 | I | 103 | V5 | | Prague | 10.15 | | | | | 2.54 | | | | | 6.06 | | 40.68 | 5.23 | 21.77 | 10.12 | 5.06 | | | 101.61 | | | | |
| 063 | 055 | I | 7 | U9 V23 | 9 Oklahoma City | Harrah | 10.15 | | | 15.23 | | 2.54 | | | | | 6.06 | | 39.99 | 5.13 | 21.79 | 10.27 | 5.13 | 0.38 | | 116.67 | | | | |
| 063 | 055 | I | 7 | R V23 | | Harrah | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.99 | 5.13 | 21.79 | 10.27 | 5.13 | 0.38 | | 101.44 | | | | |
| 063 | 067 | I | 4 | U12 V5 | 12 St. Louis | Konawa | 10.15 | | | | | 2.54 | | | | | 6.06 | | 40.23 | 5.17 | 8.27 | 10.12 | 5.06 | | | 87.60 | | | | |
| 063 | 067 | I | 4 | R | | Konawa | 10.15 | | | | | 2.54 | | | | | 6.06 | | 40.23 | 5.17 | 8.27 | 10.12 | 5.06 | | | 87.60 | | | | |
| 063 | 067 | I | 14 | V5 | | Strother | 10.15 | | | | | 2.54 | | | | | 6.06 | | 39.87 | 5.12 | 17.98 | 10.12 | 5.06 | | | 96.90 | | | | |
| TOTAL | | | | | | | 406.00 | 0.00 | 0.00 | 30.46 | 0.00 | 101.60 | 0.00 | 0.00 | 0.00 | 0.00 | 242.40 | 0.00 | 1594.14 | 204.53 | 751.27 | 395.43 | 185.39 | 0.76 | 0.00 | 0.00 | 0.00 | 0.00 | 3911.98 | |
| % of TOTAL | | | | | | | 10.4% | 0.0% | 0.0% | 0.8% | 0.0% | 2.6% | 0.0% | 0.0% | 0.0% | 6.2% | 0.0% | 40.8% | 5.2% | 19.2% | 10.1% | 4.7% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | | | | | | | | 97.80 mills | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | | | | | | | | 72.42 mills | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | | | | | | | | 118.58 mills | | | | | | | | | | | | | | | | |

Figure 63. Share of the Total Levy in Pottawatomie County

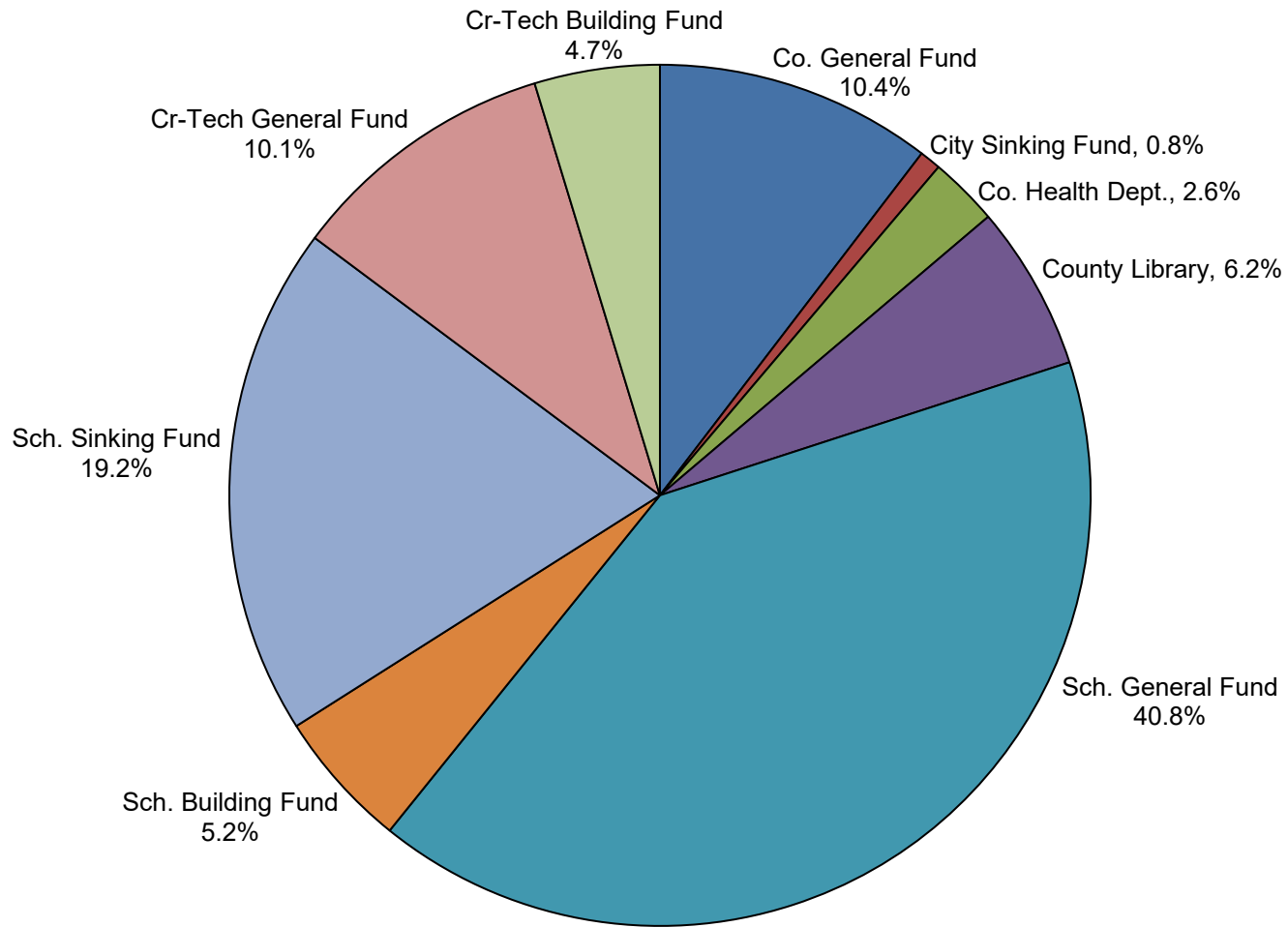


Table 64. PUSHMATAHA County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Slid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|-------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|----------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 064 | 064 | I | 1 | | | Rattan | 10.29 | | | | | 2.57 | 3.09 | | | | | | 40.78 | 5.24 | | | | | | | 61.97 | |
| 064 | 064 | D | 2 | V7 | | Albion | 10.29 | | | | | 2.57 | 3.09 | | | | | | 39.87 | 5.11 | 7.27 | 10.27 | 2.05 | | | 80.52 | | |
| 064 | 064 | D | 4 | V7 | | Tuskahoma | 10.29 | | | | | 2.57 | 3.09 | | | | | | 40.39 | 5.18 | | 10.27 | 2.05 | | | 73.84 | | |
| 064 | 064 | I | 10 | V7 | | Clayton | 10.29 | | | | | 2.57 | 3.09 | | | | | | 39.71 | 5.08 | | 10.27 | 2.05 | | | 73.06 | | |
| 064 | 000 | I | 13 | V7 | | Antlers | 10.29 | | | | | 2.57 | 3.09 | | | | | | 40.11 | 5.14 | | 10.27 | 2.05 | | | 73.52 | | |
| 064 | 000 | D | 15 | V7 | | Nashoba | 10.29 | | | | | 2.57 | 3.09 | | | | | | 40.09 | 5.14 | | 10.27 | 2.05 | | | 73.50 | | |
| 064 | 000 | I | 22 | V7 | | Moyers | 10.29 | | | | | 2.57 | 3.09 | | | | | | 40.66 | 5.22 | 3.60 | 10.27 | 2.05 | | | 77.75 | | |
| 064 | 003 | I | 7 | V7 | | Stringtown | 10.29 | | | | | 2.57 | 3.09 | | | | | | 39.12 | 5.00 | 19.82 | 10.27 | 2.05 | | | 92.21 | | |
| 064 | 012 | I | 4 | V7 | | Soper | 10.29 | | | | | 2.57 | 3.09 | | | | | | 39.12 | 5.00 | 10.34 | 10.27 | 2.05 | | | 82.73 | | |
| 064 | 045 | I | 14 | V7 | | Smithville | 10.29 | | | | | 2.57 | 3.09 | | | | | | 39.72 | 5.09 | 6.92 | 10.27 | 2.05 | | | 80.00 | | |
| 064 | 045 | I | 71 | V7 | | Battiest | 10.29 | | | | | 2.57 | 3.09 | | | | | | 39.97 | 5.12 | 7.27 | 10.27 | 2.05 | | | 80.63 | | |
| TOTAL | | | | | | | 113.19 | 0.00 | 0.00 | 0.00 | 0.00 | 28.27 | 33.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 439.54 | 56.32 | 55.22 | 102.70 | 20.50 | 0.00 | 0.00 | 0.00 | 849.73 | |
| % of TOTAL | | | | | | | 13.3% | 0.0% | 0.0% | 0.0% | 0.0% | 3.3% | 4.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 51.7% | 6.6% | 6.5% | 12.1% | 2.4% | 0.0% | 0.0% | 0.0% | 100.0% |

Mean..... 77.25 mills
 Minimum..... 61.97 mills
 Maximum..... 92.21 mills

Figure 64. Share of the Total Levy in Pushmataha County

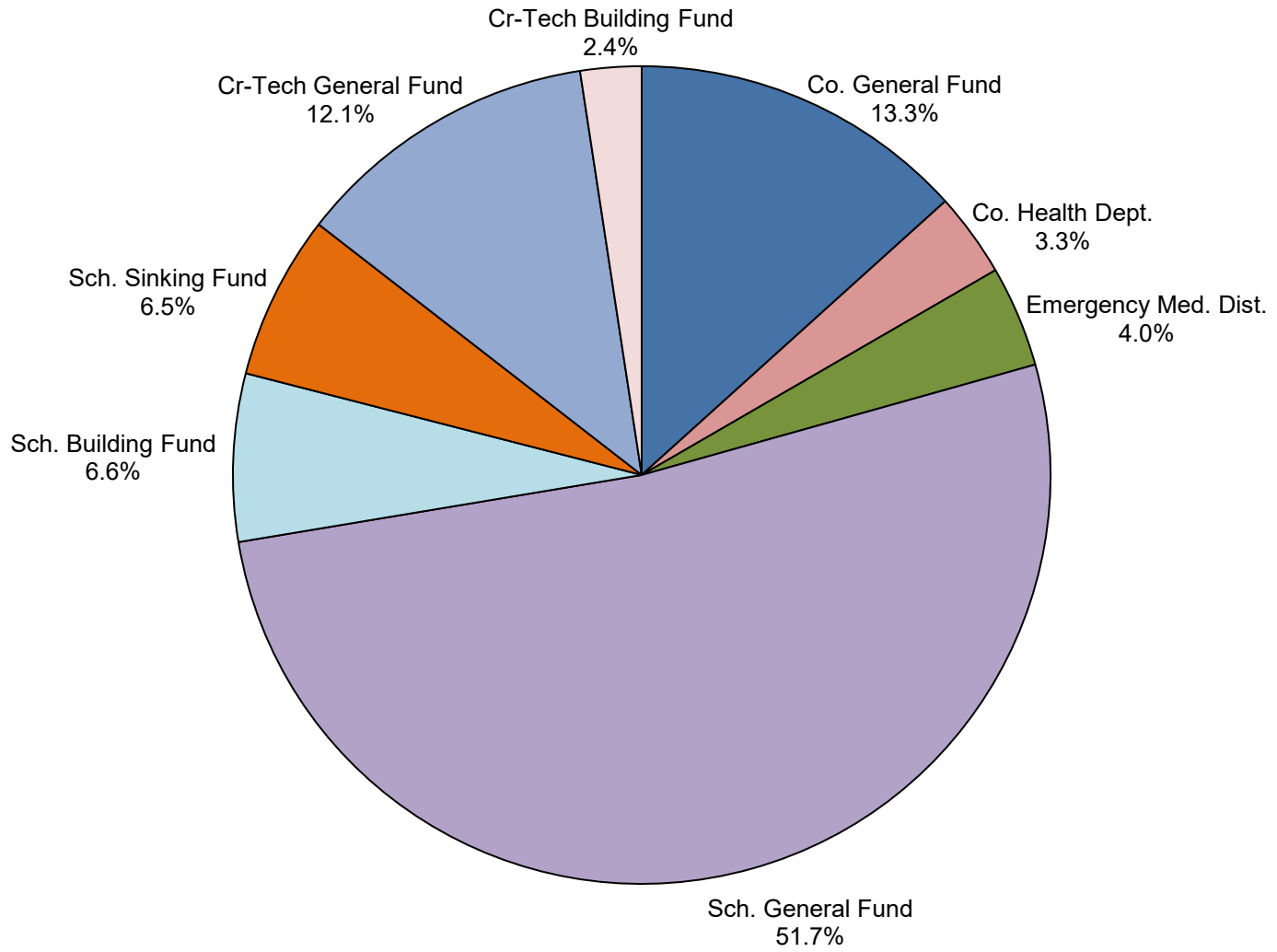


Table 65. ROGER MILLS County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Slid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|----------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 065 | 065 | I | 3 | | | Leedey | 10.57 | | | | | | 3.21 | | | | 2.11 | | 41.72 | 5.36 | 12.24 | | | | | | 75.21 | |
| 065 | 000 | I | 6 | | | Reydon | 10.57 | | | | | | 3.17 | | | | 2.11 | | 41.32 | 5.30 | | | | | | | 62.47 | |
| 065 | 000 | I | 7 | U1 | 1 Cheyenne | Cheyenne | 10.57 | | | | | | 3.17 | | | | 2.11 | | 41.17 | 5.28 | | | | | | | 62.30 | |
| 065 | 000 | I | 7 | R | | Cheyenne | 10.57 | | | | | | 3.17 | | | | 2.11 | | 41.17 | 5.28 | | | | | | | 62.30 | |
| 065 | 065 | I | 15 | V12 | | Sweetwater | 10.57 | | | | | | 3.17 | | | | 2.11 | | 41.96 | 5.39 | | 10.53 | 2.00 | | | | 75.73 | |
| 065 | 065 | I | 66 | V12 | | Hammon | 10.57 | | | | | | 3.17 | | | | 2.11 | | 40.97 | 5.25 | 9.05 | 10.53 | 2.00 | | | | 83.65 | |
| 065 | 005 | I | 2 | V12 | | Merritt | 10.57 | | | | | | 3.17 | | | | 2.11 | | 39.53 | 5.04 | 23.73 | 10.53 | 2.00 | | | | 96.68 | |
| 065 | 005 | I | 6 | V12 | | Elk City | 10.57 | | | | | | 3.17 | | | | 2.11 | | 40.30 | 5.15 | 14.64 | 10.53 | 2.00 | | | | 88.47 | |
| 065 | 005 | I | 31 | V12 | | Sayre | 10.57 | | | | | | 3.17 | | | | 2.11 | | 40.70 | 5.21 | 11.29 | 10.53 | 2.00 | | | | 85.58 | |
| TOTAL | | | | | | | 95.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28.57 | 0.00 | 0.00 | 0.00 | 18.99 | 0.00 | 368.84 | 47.26 | 70.95 | 52.65 | 10.00 | 0.00 | 0.00 | 0.00 | 692.39 | |
| % of TOTAL | | | | | | | 13.7% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 4.1% | 0.0% | 0.0% | 0.0% | 2.7% | 0.0% | 53.3% | 6.8% | 10.2% | 7.6% | 1.4% | 0.0% | 0.0% | 0.0% | 100.0% | |
| Mean..... | | | | | | | 76.93 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 62.30 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 96.68 mills | | | | | | | | | | | | | | | | | | | | | |

Figure 65. Share of the Total Levy in Roger Mills County

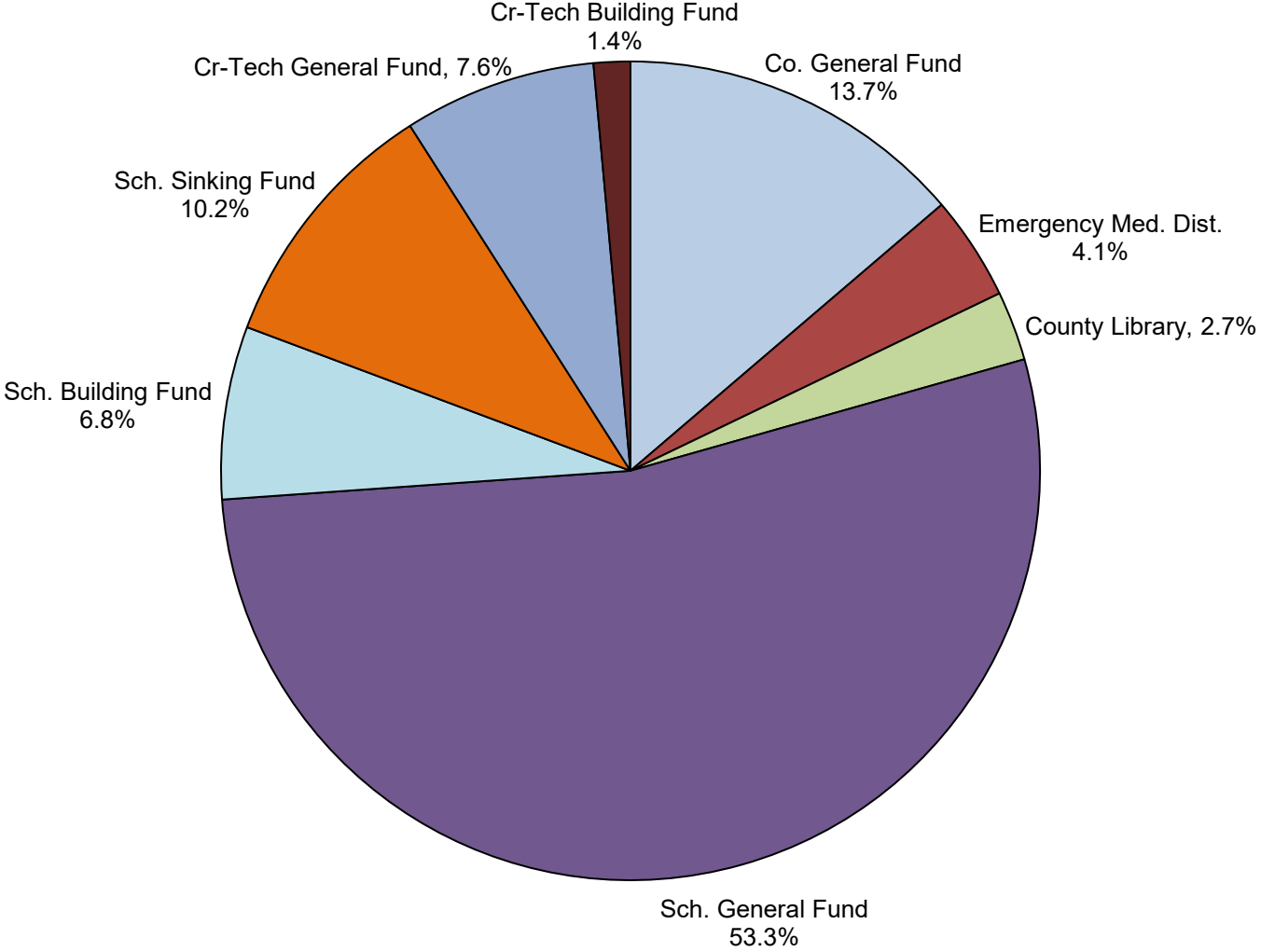


Table 66. ROGERS County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/Rural/CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Fair Board* | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|--------------|-------------|----------------|---------------|------------------------|-------------------------|----------------------|---------------|-----------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 066 | 000 | I | 1 | U3 V11 | 3 Claremore | Claremore | 10.01 | 0.23 | | | | 1.54 | | | | | | | 40.07 | 5.14 | 23.31 | 10.27 | 1.00 | | | | 91.57 | |
| 066 | 000 | I | 1 | R V11 | | Claremore | 10.01 | 0.23 | | | | 1.54 | | | | | | | 40.07 | 5.14 | 23.31 | 10.27 | 1.00 | | | | 91.57 | |
| 066 | 066 | I | 2 | U1 V18 | 1 Catoosa | Catoosa | 10.01 | 0.23 | | 0.09 | | 1.54 | | | | | | | 39.56 | 5.06 | 18.90 | 8.11 | 5.07 | | | | 88.57 | |
| 066 | 066 | I | 2 | R V18 | | Catoosa | 10.01 | 0.23 | | | | 1.54 | | | | | | | 39.56 | 5.06 | 18.90 | 8.11 | 5.07 | | | | 88.48 | |
| 066 | 066 | I | 3 | U2 V11 | 2 Chelsea | Chelsea | 10.01 | 0.23 | | | | 1.54 | | | | | | | 40.61 | 5.22 | 15.93 | 10.27 | 1.00 | | | | 84.81 | |
| 066 | 066 | I | 3 | R V11 | | Chelsea | 10.01 | 0.23 | | | | 1.54 | | | | | | | 40.61 | 5.22 | 15.93 | 10.27 | 1.00 | | | | 84.81 | |
| 066 | 000 | I | 4 | U7 V11 | 7 Oologah | Oologah-Talala | 10.01 | 0.23 | | | | 1.54 | 3.00 | 1.06 | | | | | 39.48 | 5.05 | 20.09 | 10.27 | 1.00 | | | | 91.73 | |
| 066 | 000 | I | 4 | U9 V11 | 9 Talala | Oologah-Talala | 10.01 | 0.23 | | | | 1.54 | 3.00 | 1.06 | | | | | 39.48 | 5.05 | 20.09 | 10.27 | 1.00 | | | | 91.73 | |
| 066 | 000 | I | 4 | R V11 | | Oologah-Talala | 10.01 | 0.23 | | | | 1.54 | 3.00 | 1.06 | | | | | 39.48 | 5.05 | 20.09 | 10.27 | 1.00 | | | | 91.73 | |
| 066 | 066 | I | 5 | U6 V11 | 6 Inola | Inola | 10.01 | 0.23 | | | | 1.54 | | | | | | | 40.43 | 5.19 | 12.11 | 10.27 | 1.00 | | | | 80.78 | |
| 066 | 066 | I | 5 | R V11 | | Inola | 10.01 | 0.23 | | | | 1.54 | | | | | | | 40.43 | 5.19 | 12.11 | 10.27 | 1.00 | | | | 80.78 | |
| 066 | 000 | I | 6 | V11 | | Sequoyah | 10.01 | 0.23 | | | | 1.54 | | | | | | | 40.79 | 5.24 | 21.96 | 10.27 | 1.00 | | | | 91.04 | |
| 066 | 000 | I | 7 | U5 V11 | 5 Foyil | Foyil | 10.01 | 0.23 | | | | 1.54 | | | | | | | 40.52 | 5.20 | 21.11 | 10.27 | 1.00 | | | | 89.88 | |
| 066 | 000 | I | 7 | R V11 | | Foyil | 10.01 | 0.23 | | | | 1.54 | | | | | | | 40.52 | 5.20 | 21.11 | 10.27 | 1.00 | | | | 89.88 | |
| 066 | 000 | I | 8 | V11 | | Verdigris | 10.01 | 0.23 | | | | 1.54 | | | | | | | 39.75 | 5.09 | 15.59 | 10.27 | 1.00 | | | | 83.48 | |
| 066 | 000 | D | 9 | V11 | | Justus-Tiawah | 10.01 | 0.23 | | | | 1.54 | | | | | | | 40.58 | 5.21 | 15.82 | 10.27 | 1.00 | | | | 84.66 | |
| 066 | 049 | I | 32 | V11 | | Chouteau-Mazie | 10.01 | 0.23 | | | | 1.54 | | | | | | | 40.94 | 5.26 | 17.68 | 10.27 | 1.00 | | | | 86.93 | |
| 066 | 072 | I | 6 | V11 | | Collinsville | 10.01 | 0.23 | | | | 1.54 | | | | | | | 40.57 | 5.60 | 30.24 | 10.27 | 1.00 | | | | 99.46 | |
| 066 | 072 | I | 11 | U8 V11 | 8 Owasso | Owasso | 10.01 | 0.23 | | 0.13 | | 1.54 | | | | | | | 40.91 | 5.26 | 27.38 | 10.27 | 1.00 | | | | 96.73 | |
| 066 | 072 | I | 11 | R V11 | | Owasso | 10.01 | 0.23 | | | | 1.54 | | | | | | | 40.91 | 5.26 | 27.38 | 10.27 | 1.00 | | | | 96.60 | |
| TOTAL | | | | | | | 200.20 | 4.60 | 0.00 | 0.22 | 0.00 | 30.80 | 9.00 | 3.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 805.27 | 103.69 | 399.04 | 201.08 | 28.14 | 0.00 | 0.00 | 0.00 | 1785.22 |
| % of TOTAL | | | | | | | 11.2% | 0.3% | 0.0% | 0.01% | 0.0% | 1.7% | 0.5% | 0.2% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 45.1% | 5.8% | 22.4% | 11.3% | 1.6% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 89.26 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 80.78 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 99.46 mills | | | | | | | | | | | | | | | | | | | | | |

*Fair Board levy is a dedicated portion of an actual 10.24 mill County General Fund Levy.

Figure 66. Share of the Total Levy in Rogers County

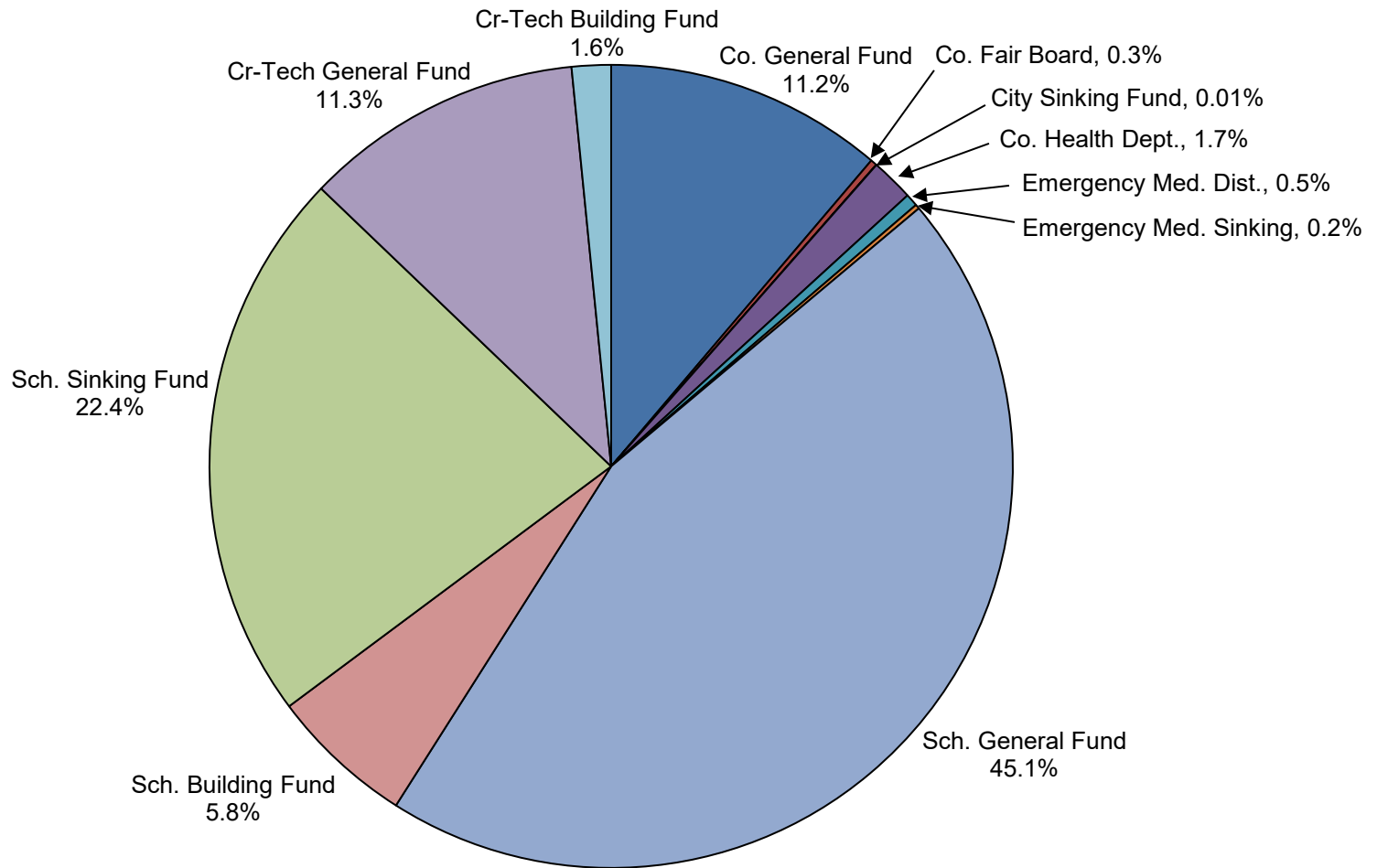


Table 67. SEMINOLE County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Std. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------|-------------|--------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 067 | 000 | I | 1 | U7 V5 | 7 Seminole | Seminole | 10.44 | | | | | 2.61 | | | | | | | 40.35 | 5.17 | 24.47 | 10.50 | 5.25 | | | | | 98.79 | | |
| 067 | 000 | I | 1 | R V5 | | Seminole | 10.44 | | | | | 2.61 | | | | | | | 40.35 | 5.17 | 24.47 | 10.50 | 5.25 | | | | | 98.79 | | |
| 067 | 067 | I | 2 | U8 V5 | 8 Wewoka | Wewoka | 10.44 | | | 15.70 | | 2.61 | | | | | | | 41.17 | 5.28 | 25.17 | 10.50 | 5.25 | | | | | 116.12 | | |
| 067 | 067 | I | 2 | R V5 | | Wewoka | 10.44 | | | | | 2.61 | | | | | | | 41.17 | 5.28 | 25.17 | 10.50 | 5.25 | | | | | 100.42 | | |
| 067 | 000 | I | 3 | U1 V5 | 1 Bowlegs | Bowlegs | 10.44 | | | | | 2.61 | | | | | | | 41.75 | 5.37 | 6.15 | 10.50 | 5.25 | | | | | 82.07 | | |
| 067 | 000 | I | 3 | R V5 | | Bowlegs | 10.44 | | | | | 2.61 | | | | | | | 41.75 | 5.37 | 6.15 | 10.50 | 5.25 | | | | | 82.07 | | |
| 067 | 067 | I | 4 | U3 | 3 Konawa | Konawa | 10.44 | | | | | 2.61 | | | | | | | 39.63 | 5.06 | 8.27 | | | | | | | 66.01 | | |
| 067 | 067 | I | 4 | R | | Konawa | 10.44 | | | | | 2.61 | | | | | | | 39.63 | 5.06 | 8.27 | | | | | | | 66.01 | | |
| 067 | 000 | I | 6 | U4 V5 | 4 Lima | New Lima | 10.44 | | | | | 2.61 | | | | | | | 41.77 | 5.37 | | 10.50 | 5.25 | | | | | 75.94 | | |
| 067 | 000 | I | 6 | R V5 | | New Lima | 10.44 | | | | | 2.61 | | | | | | | 41.77 | 5.37 | | 10.50 | 5.25 | | | | | 75.94 | | |
| 067 | 000 | I | 7 | U7 V5 | 7 Seminole | Varnum | 10.44 | | | | | 2.61 | | | | | | | 42.51 | 5.48 | | 10.50 | 5.25 | | | | | 76.79 | | |
| 067 | 000 | I | 7 | R V5 | | Varnum | 10.44 | | | | | 2.61 | | | | | | | 42.51 | 5.48 | | 10.50 | 5.25 | | | | | 76.79 | | |
| 067 | 067 | I | 10 | U6 V14 | 6 Sasakwa | Sasakwa | 10.44 | | | | | 2.61 | | | | | | | 42.09 | 5.42 | 23.40 | 10.83 | 5.00 | | | | | 99.79 | | |
| 067 | 067 | I | 10 | R V14 | | Sasakwa | 10.44 | | | | | 2.61 | | | | | | | 42.09 | 5.42 | 23.40 | 10.83 | 5.00 | | | | | 99.79 | | |
| 067 | 067 | I | 14 | V5 | | Strother | 10.44 | | | | | 2.61 | | | | | | | 43.46 | 5.61 | 17.98 | 10.50 | 5.25 | | | | | 95.85 | | |
| 067 | 067 | I | 15 | V5 | | Butner | 10.44 | | | | | 2.61 | | | | | | | 42.29 | 5.44 | 6.28 | 10.50 | 5.25 | | | | | 82.81 | | |
| 067 | 000 | D | 54 | U8 V5 | 8 Wewoka | Justice | 10.44 | | | 15.70 | | 2.61 | | | | | | | 42.34 | 5.45 | | 10.50 | 5.25 | | | | | 92.29 | | |
| 067 | 000 | D | 54 | R V5 | | Justice | 10.44 | | | | | 2.61 | | | | | | | 42.34 | 5.45 | | 10.50 | 5.25 | | | | | 76.59 | | |
| 067 | 063 | I | 117 | U5 V5 | 5 Maud | Maud | 10.44 | | | | | 2.61 | | | | | | | 42.01 | 5.40 | 10.16 | 10.50 | 5.25 | | | | | 86.37 | | |
| 067 | 063 | I | 117 | R V5 | | Maud | 10.44 | | | | | 2.61 | | | | | | | 42.01 | 5.40 | 10.16 | 10.50 | 5.25 | | | | | 86.37 | | |
| TOTAL | | | | | | | 208.80 | 0.00 | 0.00 | 31.40 | 0.00 | 52.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 832.99 | 107.05 | 219.50 | 189.66 | 94.00 | 0.00 | 0.00 | 0.00 | 1735.60 | | |
| % of TOTAL | | | | | | | 12.0% | 0.0% | 0.0% | 1.8% | 0.0% | 3.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 48.0% | 6.2% | 12.6% | 10.9% | 5.4% | 0.0% | 0.0% | 0.0% | 100.0% | | |
| Mean..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 86.78 mills | |
| Minimum..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 66.01 mills |
| Maximum..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 116.12 mills |

Figure 67. Share of the Total Levy in Seminole County

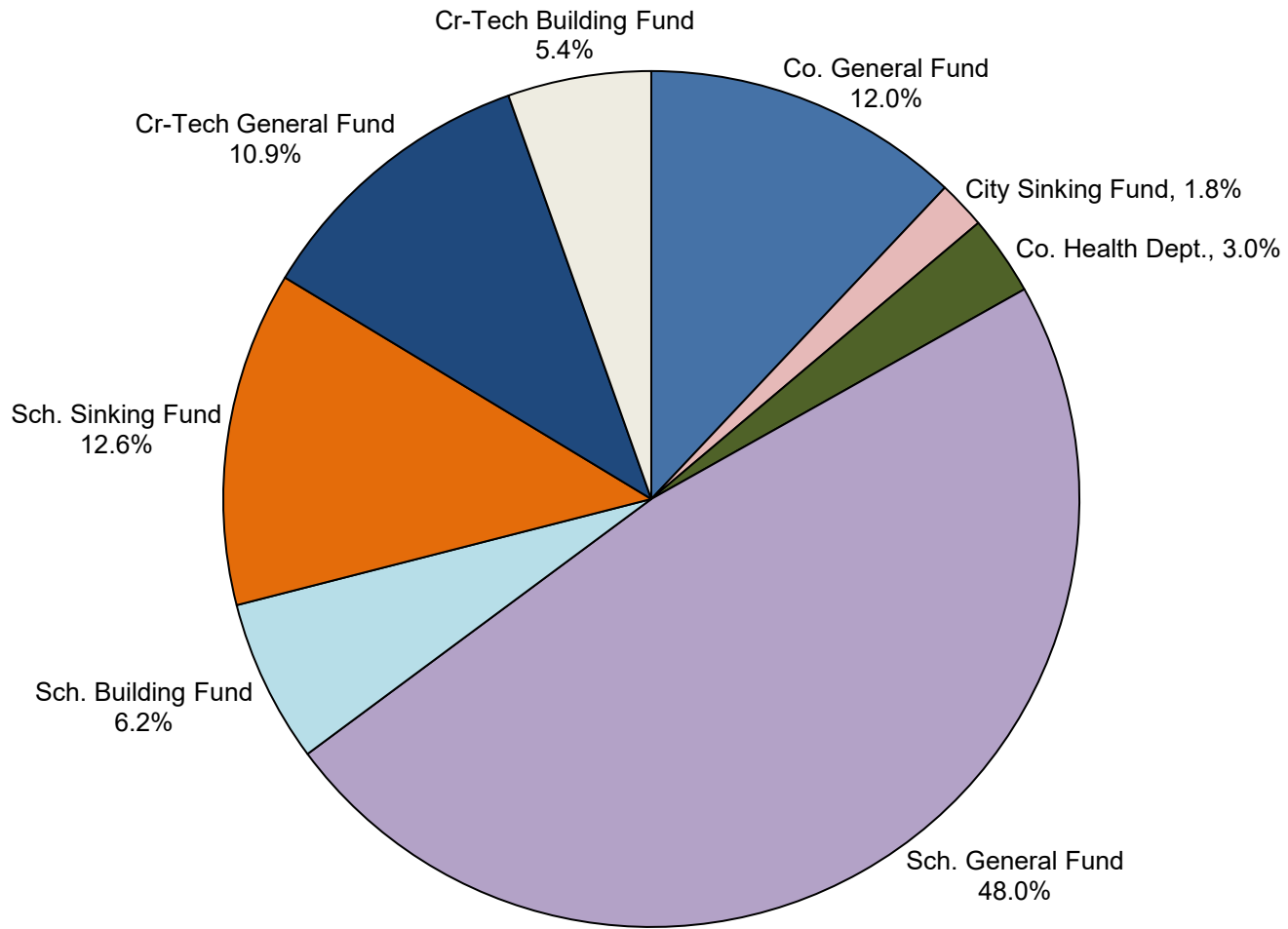


Table 68. SEQUOYAH County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/Rural/CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|------------|-------------|----------------|---------------|------------------------|-------------------------|----------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | Co. Ind. Dip. |
| 068 | 000 | I | 1 | U8 V4 | 8 Sallisaw | Sallisaw | 10.34 | | | | | 2.59 | | | | | 2.07 | 40.21 | 5.15 | 15.97 | 8.28 | 2.07 | | | | 86.68 | |
| 068 | 000 | I | 1 | R V4 | | Sallisaw | 10.34 | | | | | 2.59 | | | | | 2.07 | 40.21 | 5.15 | 15.97 | 8.28 | 2.07 | | | | 86.68 | |
| 068 | 000 | D | 1 | V4 | | Liberty | 10.34 | | | | | 2.59 | | | | | 2.07 | 41.14 | 5.29 | | 8.28 | 2.07 | | | | 71.78 | |
| 068 | 000 | I | 2 | U9 V4 | 9 Vian | Vian | 10.34 | | | | | 2.59 | | | | | 2.07 | 40.38 | 5.18 | 28.68 | 8.28 | 2.07 | | | | 99.59 | |
| 068 | 000 | I | 2 | R V4 | | Vian | 10.34 | | | | | 2.59 | | | | | 2.07 | 40.38 | 5.18 | 28.68 | 8.28 | 2.07 | | | | 99.59 | |
| 068 | 000 | I | 3 | U5 V4 | 5 Muldrow | Muldrow | 10.34 | | | | | 2.59 | | | | | 2.07 | 40.51 | 5.20 | | 8.28 | 2.07 | | | | 71.06 | |
| 068 | 000 | I | 3 | R V4 | | Muldrow | 10.34 | | | | | 2.59 | | | | | 2.07 | 40.51 | 5.20 | | 8.28 | 2.07 | | | | 71.06 | |
| 068 | 000 | I | 4 | U1 V4 | 1 Gans | Gans | 10.34 | | | | | 2.59 | | | | | 2.07 | 40.70 | 5.22 | | 8.28 | 2.07 | | | | 71.27 | |
| 068 | 000 | I | 4 | R V4 | | Gans | 10.34 | | | | | 2.59 | | | | | 2.07 | 40.70 | 5.22 | | 8.28 | 2.07 | | | | 71.27 | |
| 068 | 000 | I | 5 | U7 V4 | 7 Roland | Roland | 10.34 | | | | | 2.59 | | | | | 2.07 | 40.07 | 5.13 | 20.47 | 8.28 | 2.07 | | | | 91.02 | |
| 068 | 000 | I | 5 | R V4 | | Roland | 10.34 | | | | | 2.59 | | | | | 2.07 | 40.07 | 5.13 | 20.47 | 8.28 | 2.07 | | | | 91.02 | |
| 068 | 068 | I | 6 | U2 V4 | 2 Gore | Gore | 10.34 | | | | | 2.59 | | | | | 2.07 | 40.07 | 5.13 | 26.16 | 8.28 | 2.07 | | | | 96.71 | |
| 068 | 068 | I | 6 | R V4 | | Gore | 10.34 | | | | | 2.59 | | | | | 2.07 | 40.07 | 5.13 | 26.16 | 8.28 | 2.07 | | | | 96.71 | |
| 068 | 000 | I | 7 | U8 V4 | 8 Sallisaw | Central | 10.34 | | | | | 2.59 | | | | | 2.07 | 40.99 | 5.26 | | 8.28 | 2.07 | | | | 71.60 | |
| 068 | 000 | I | 7 | R V4 | | Central | 10.34 | | | | | 2.59 | | | | | 2.07 | 40.99 | 5.26 | | 8.28 | 2.07 | | | | 71.60 | |
| 068 | 000 | D | 35 | U3 V4 | 3 Marble City | Marble City | 10.34 | | | | | 2.59 | | | | | 2.07 | 39.96 | 5.12 | | 8.28 | 2.07 | | | | 70.43 | |
| 068 | 000 | D | 35 | R V4 | | Marble City | 10.34 | | | | | 2.59 | | | | | 2.07 | 39.96 | 5.12 | | 8.28 | 2.07 | | | | 70.43 | |
| 068 | 000 | D | 36 | V4 | | Brushy | 10.34 | | | | | 2.59 | | | | | 2.07 | 41.06 | 5.27 | 11.01 | 8.28 | 2.07 | | | | 82.69 | |
| 068 | 068 | D | 50 | V4 | | Belfonte | 10.34 | | | | | 2.59 | | | | | 2.07 | 40.95 | 5.26 | | 8.28 | 2.07 | | | | 71.56 | |
| 068 | 000 | D | 68 | U4 V4 | 4 Moffett | Moffett | 10.34 | | | | | 2.59 | | | | | 2.07 | 39.19 | 5.01 | | 8.28 | 2.07 | | | | 69.55 | |
| 068 | 000 | D | 68 | R V4 | | Moffett | 10.34 | | | | | 2.59 | | | | | 2.07 | 39.19 | 5.01 | | 8.28 | 2.07 | | | | 69.55 | |
| 068 | 051 | I | 46 | V4 | | Braggs | 10.34 | | | | | 2.59 | | | | | 2.07 | 39.68 | 5.08 | 8.04 | 8.28 | 2.07 | | | | 78.15 | |
| TOTAL | | | | | | | 227.48 | 0.00 | 0.00 | 0.00 | 0.00 | 56.98 | 0.00 | 0.00 | 0.00 | 0.00 | 45.54 | 0.00 | 886.99 | 113.70 | 201.61 | 182.16 | 45.54 | 0.00 | 0.00 | 0.00 | 1760.00 |
| % of TOTAL | | | | | | | 12.9% | 0.0% | 0.0% | 0.0% | 0.0% | 3.2% | 0.0% | 0.0% | 0.0% | 0.0% | 2.6% | 0.0% | 50.4% | 6.5% | 11.5% | 10.4% | 2.6% | 0.0% | 0.0% | 0.0% | 100.0% |

Mean..... 80.00 mills
 Minimum..... 69.55 mills
 Maximum..... 99.59 mills

Figure 68. Share of the Total Levy in Sequoyah County

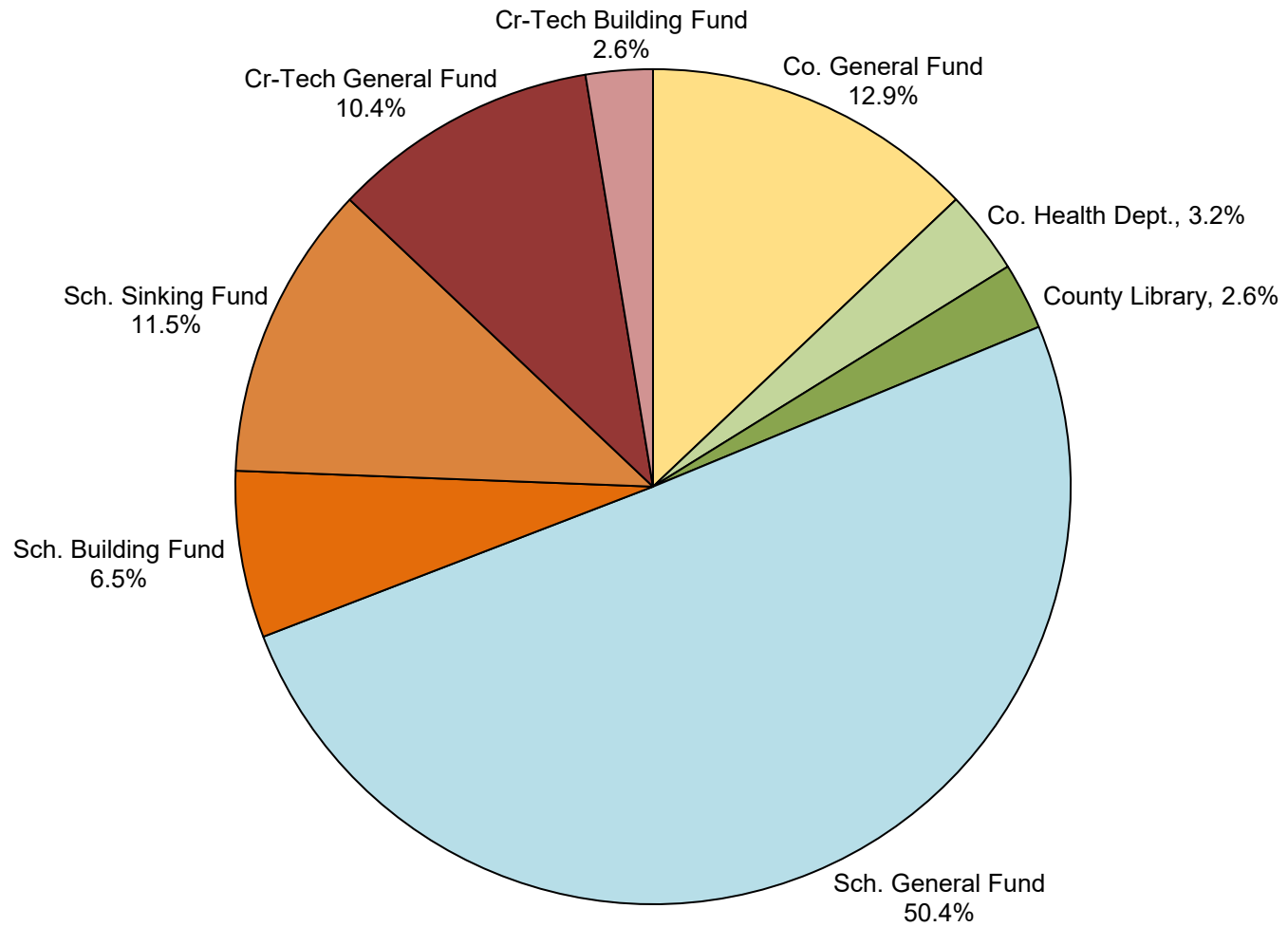


Table 69. STEPHENS County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------|-------------|--------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 069 | 000 | I | 1 | U4 V19 | 4 Duncan | Duncan | 10.22 | | | 0.58 | | 2.56 | | | | | | | 39.81 | 5.10 | 15.82 | 10.22 | 2.04 | | | | | 86.35 | | |
| 069 | 000 | I | 1 | R V19 | | Duncan | 10.22 | | | | | 2.56 | | | | | | | 39.81 | 5.10 | 15.82 | 10.22 | 2.04 | | | | | 85.77 | | |
| 069 | 069 | I | 2 | U3 V19 | 3 Comanche | Comanche | 10.22 | | | | | 2.56 | | | | | | | 39.75 | 5.09 | 21.75 | 10.22 | 2.04 | | | | | 91.63 | | |
| 069 | 069 | I | 2 | R V19 | | Comanche | 10.22 | | | | | 2.56 | | | | | | | 39.75 | 5.09 | 21.75 | 10.22 | 2.04 | | | | | 91.63 | | |
| 069 | 069 | I | 3 | U7 V19 | 7 Marlow | Marlow | 10.22 | | | | | 2.56 | | | | | | | 39.86 | 5.11 | 23.45 | 10.22 | 2.04 | | | | | 93.46 | | |
| 069 | 069 | I | 3 | R V19 | | Marlow | 10.22 | | | | | 2.56 | | | | | | | 39.86 | 5.11 | 23.45 | 10.22 | 2.04 | | | | | 93.46 | | |
| 069 | 069 | I | 15 | U6 V19 | 6 Loco | Velma-Alma | 10.22 | | | | | 2.56 | | | | | | | 39.78 | 5.10 | 4.63 | 10.22 | 2.04 | | | | | 74.55 | | |
| 069 | 069 | I | 15 | U8 V19 | 8 Velma | Velma-Alma | 10.22 | | | | | 2.56 | | | | | | | 39.78 | 5.10 | 4.63 | 10.22 | 2.04 | | | | | 74.55 | | |
| 069 | 069 | I | 15 | R V19 | | Velma-Alma | 10.22 | | | | | 2.56 | | | | | | | 39.78 | 5.10 | 4.63 | 10.22 | 2.04 | | | | | 74.55 | | |
| 069 | 069 | I | 21 | U5 V19 | 5 Empire City | Empire | 10.22 | | | | | 2.56 | | | | | | | 40.57 | 5.21 | 24.99 | 10.22 | 2.04 | | | | | 95.81 | | |
| 069 | 069 | I | 21 | R V19 | | Empire | 10.22 | | | | | 2.56 | | | | | | | 40.57 | 5.21 | 24.99 | 10.22 | 2.04 | | | | | 95.81 | | |
| 069 | 069 | I | 34 | V19 | | Central High | 10.22 | | | | | 2.56 | | | | | | | 40.17 | 5.15 | 33.86 | 10.22 | 2.04 | | | | | 104.22 | | |
| 069 | 069 | I | 42 | V19 | | Bray-Doyle | 10.22 | | | | | 2.56 | | | | | | | 40.05 | 5.14 | 3.06 | 10.22 | 2.04 | | | | | 73.29 | | |
| 069 | 069 | D | 82 | V19 | | Grandview | 10.22 | | | | | 2.56 | | | | | | | 40.31 | 5.17 | | 10.22 | 2.04 | | | | | 70.52 | | |
| 069 | 010 | I | 74 | V20 | | Fox | 10.22 | | | | | 2.56 | | | | | | | 41.09 | 5.29 | 9.79 | 10.32 | 4.60 | | | | | 83.87 | | |
| 069 | 016 | I | 3 | V9 | | Sterling | 10.22 | | | | | 2.56 | | | | | | | 40.41 | 5.19 | 7.95 | 10.38 | 5.04 | | | | | 81.75 | | |
| 069 | 017 | I | 1 | V19 | | Walters | 10.22 | | | | | 2.56 | | | | | | | 40.64 | 5.22 | | 10.22 | 2.04 | | | | | 70.90 | | |
| 069 | 017 | I | 101 | V19 | | Temple | 10.22 | | | | | 2.56 | | | | | | | 39.09 | 5.00 | 14.46 | 10.22 | 2.04 | | | | | 83.59 | | |
| 069 | 025 | I | 72 | V8 | | Elmore City-Pernell | 10.22 | | | | | 2.56 | | | | | | | 39.27 | 5.03 | 12.41 | 10.05 | 1.01 | | | | | 80.55 | | |
| 069 | 034 | I | 14 | V20 | | Ringling | 10.22 | | | | | 2.56 | | | | | | | 40.51 | 5.20 | 5.41 | 10.32 | 4.60 | | | | | 78.82 | | |
| 069 | 034 | I | 23 | V19 | | Waurika | 10.22 | | | | | 2.56 | | | | | | | 39.09 | 5.00 | 14.28 | 10.22 | 2.04 | | | | | 83.41 | | |
| TOTAL | | | | | | | 214.62 | 0.00 | 0.00 | 0.58 | 0.00 | 53.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 839.95 | 107.71 | 287.13 | 214.81 | 49.93 | 0.00 | 0.00 | 0.00 | 1768.49 | | |
| % of TOTAL | | | | | | | 12.1% | 0.0% | 0.0% | 0.0% | 0.0% | 3.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 47.5% | 6.1% | 16.2% | 12.1% | 2.8% | 0.0% | 0.0% | 0.0% | 100.0% | |
| Mean..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 84.21 mills | |
| Minimum..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 70.52 mills |
| Maximum..... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 104.22 mills |

Figure 69. Share of the Total Levy in Stephens County

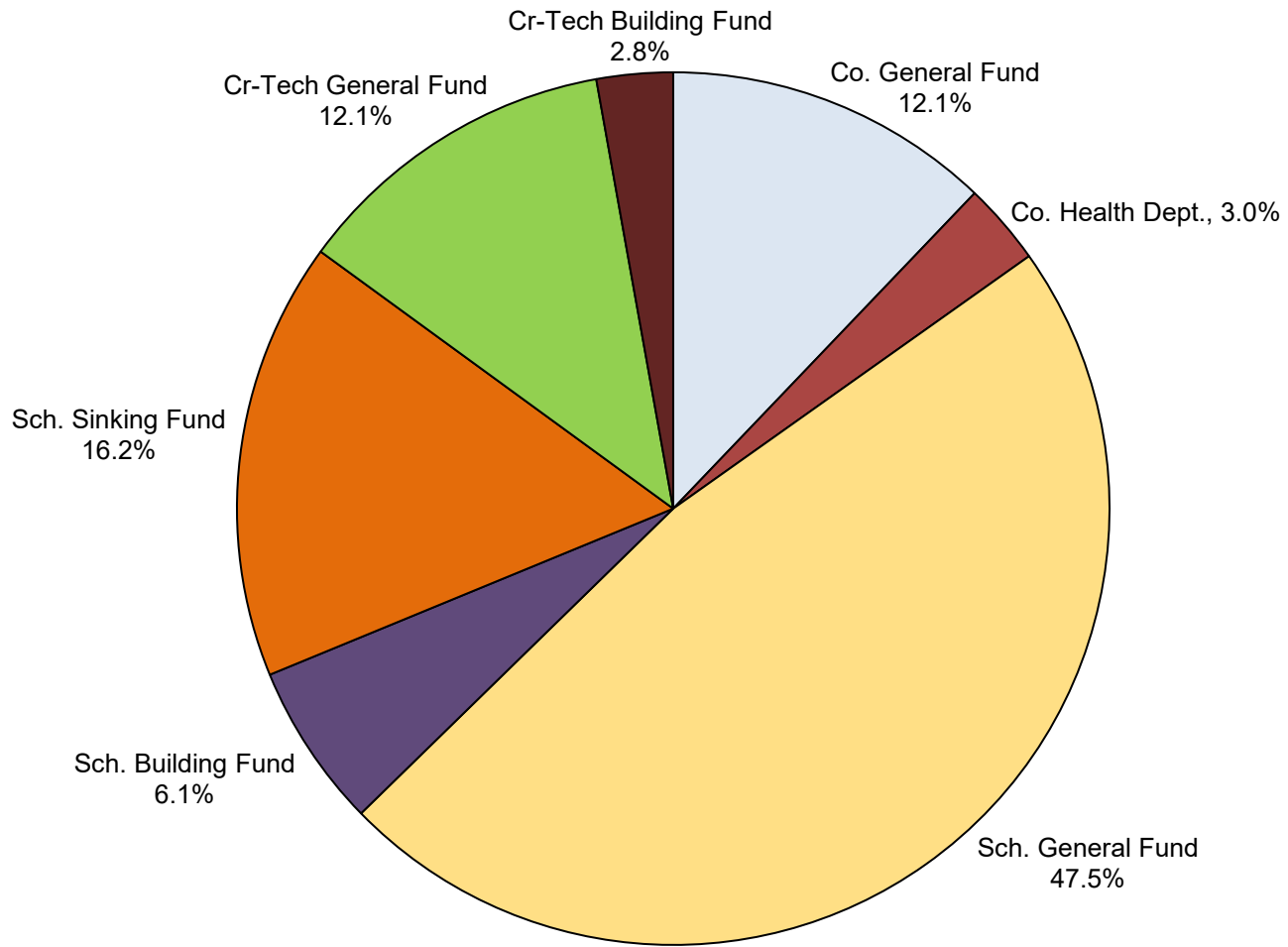


Table 70. TEXAS County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Rural/CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Std. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | |
|--------------|-------------|----------------|---------------|------------------|-------------------------|----------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|-------------|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | Urban/CT/JC | |
| 070 | 070 | I | 1 | | | Yarborough | 10.27 | | | | | 1.64 | | | | | | | 39.95 | 5.12 | | | | | | | 56.98 | | |
| 070 | 000 | I | 8 | U2 | 2 | Guymon | 10.27 | | | | | 1.64 | | | | | | | 39.98 | 5.12 | 16.11 | | | | | | 73.12 | | |
| 070 | 000 | I | 8 | R | | Guymon | 10.27 | | | | | 1.64 | | | | | | | 39.98 | 5.12 | 16.11 | | | | | | 73.12 | | |
| 070 | 000 | D | 9 | | | Optima | 10.27 | | | | | 1.64 | | | | | | | 40.00 | 5.13 | | | | | | | 57.04 | | |
| 070 | 000 | I | 15 | U3 | 3 | Hardesty | 10.27 | | | | | 1.64 | | | | | | | 40.31 | 5.17 | 3.69 | | | | | | 61.08 | | |
| 070 | 000 | I | 15 | R | | Hardesty | 10.27 | | | | | 1.64 | | | | | | | 40.31 | 5.17 | 3.69 | | | | | | 61.08 | | |
| 070 | 000 | I | 23 | U4 | 4 | Hooker | 10.27 | | | | | 1.64 | | | | | | | 40.31 | 5.17 | 4.24 | | | | | | 61.63 | | |
| 070 | 000 | I | 23 | R | | Hooker | 10.27 | | | | | 1.64 | | | | | | | 40.31 | 5.17 | 4.24 | | | | | | 61.63 | | |
| 070 | 000 | I | 53 | U7 | 7 | Tyrone | 10.27 | | | | | 1.64 | | | | | | | 40.15 | 5.15 | 22.02 | | | | | | 79.23 | | |
| 070 | 000 | I | 53 | R | | Tyrone | 10.27 | | | | | 1.64 | | | | | | | 40.15 | 5.15 | 22.02 | | | | | | 79.23 | | |
| 070 | 000 | I | 60 | U1 | 1 | Goodwell | 10.27 | | | 7.11 | | 1.64 | | | | | | | 39.57 | 5.07 | 33.44 | | | | | | 97.10 | | |
| 070 | 000 | I | 60 | R | | Goodwell | 10.27 | | | | | 1.64 | | | | | | | 39.57 | 5.07 | 33.44 | | | | | | 89.99 | | |
| 070 | 000 | I | 61 | U6 | 6 | Texhoma | 10.27 | | | | | 1.64 | | | | | | | 41.41 | 5.33 | 25.53 | | | | | | 84.18 | | |
| 070 | 000 | I | 61 | R | | Texhoma | 10.27 | | | | | 1.64 | | | | | | | 41.41 | 5.33 | 25.53 | | | | | | 84.18 | | |
| 070 | 000 | D | 80 | | | Straight | 10.27 | | | | | 1.64 | | | | | | | 39.73 | 5.09 | | | | | | | 56.73 | | |
| 070 | 004 | I | 128 | | | Turpin | 10.27 | | | | | 1.64 | | | | | | | 39.11 | 5.00 | 12.02 | | | | | | 68.04 | | |
| 070 | 013 | I | 2 | | | Boise City | 10.27 | | | | | 1.64 | | | | | | | 39.11 | 5.00 | 1.01 | | | | | | 57.03 | | |
| TOTAL | | | | | | | 174.59 | 0.00 | 0.00 | 7.11 | 0.00 | 27.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 681.36 | 87.36 | 223.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1201.39 | |
| % of TOTAL | | | | | | | 14.5% | 0.0% | 0.0% | 0.6% | 0.0% | 2.3% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 56.7% | 7.3% | 18.6% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 100.0% | |
| Mean..... | | | | | | | 70.67 mills | | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 56.73 mills | | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 97.10 mills | | | | | | | | | | | | | | | | | | | | | | |

Figure 70. Share of the Total Levy in Texas County

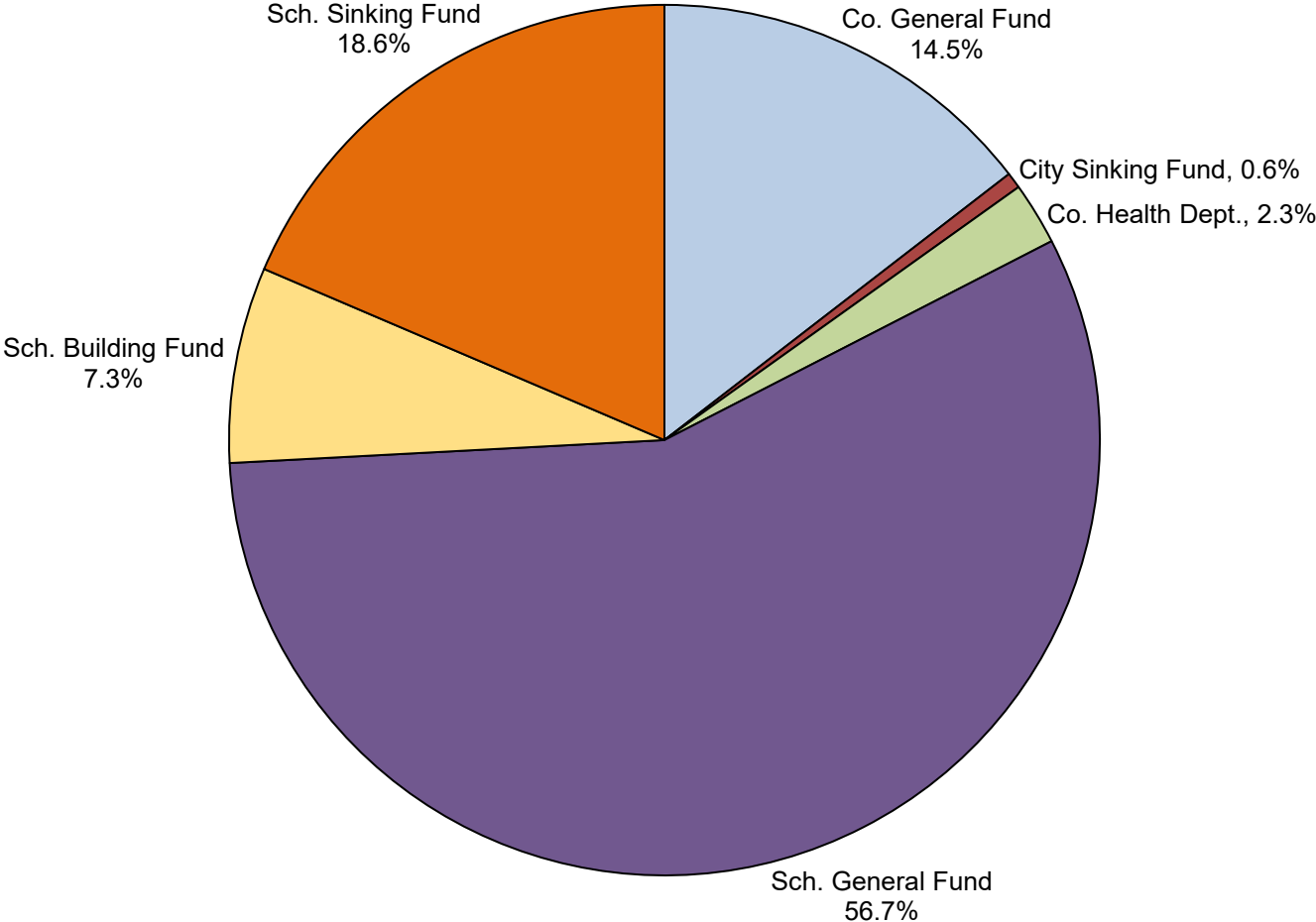


Table 71. TILLMAN County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | |
|---------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 071 | 000 | I | 8 | V9 | | Tipton | 10.46 | | | | | 1.57 | 2.09 | | | | | | 40.94 | 5.25 | 21.38 | 10.46 | 5.05 | | | | | 97.20 | |
| 071 | 000 | I | 9 | V9 | | Davidson | 10.46 | | | | | 1.57 | 2.09 | | | | | | 40.50 | 5.19 | | 10.46 | 5.05 | | | | | 75.32 | |
| 071 | 000 | I | 158 | V9 | | Frederick | 10.46 | | | | | 1.57 | 2.09 | | | | | | 40.68 | 5.21 | 19.99 | 10.46 | 5.05 | | | | | 95.51 | |
| 071 | 071 | I | 249 | V9 | | Grandfield | 10.46 | | | | | 1.57 | 2.09 | | | | | | 41.05 | 5.27 | 14.90 | 10.46 | 5.05 | | | | | 90.85 | |
| 071 | 016 | I | 2 | V9 | | Indianhoma | 10.46 | | | | | 1.57 | 2.09 | | | | | | 40.13 | 5.13 | 12.10 | 10.46 | 5.05 | | | | | 86.99 | |
| 071 | 016 | I | 132 | V9 | | Chattanooga | 10.46 | | | | | 1.57 | 2.09 | | | | | | 41.38 | 5.31 | 22.53 | 10.46 | 5.05 | | | | | 98.85 | |
| 071 | 017 | I | 333 | V9 | | Big Pasture | 10.46 | | | | | 1.57 | 2.09 | | | | | | 39.36 | 5.02 | 12.51 | 10.46 | 5.05 | | | | | 86.52 | |
| 071 | 038 | I | 4 | V9 | | Snyder | 10.46 | | | | | 1.57 | 2.09 | | | | | | 40.79 | 5.23 | | 10.46 | 5.05 | | | | | 75.65 | |
| TOTAL | | | | | | | 83.68 | 0.00 | 0.00 | 0.00 | 0.00 | 12.56 | 16.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 324.83 | 41.61 | 103.41 | 83.68 | 40.40 | 0.00 | 0.00 | 0.00 | 706.89 | |
| % of TOTAL | | | | | | | 11.8% | 0.0% | 0.0% | 0.0% | 0.0% | 1.8% | 2.4% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 46.0% | 5.9% | 14.6% | 11.8% | 5.7% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 88.36 mills | | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 75.32 mills | | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 98.85 mills | | | | | | | | | | | | | | | | | | | | | | |

Figure 71. Share of the Total Levy in Tillman County

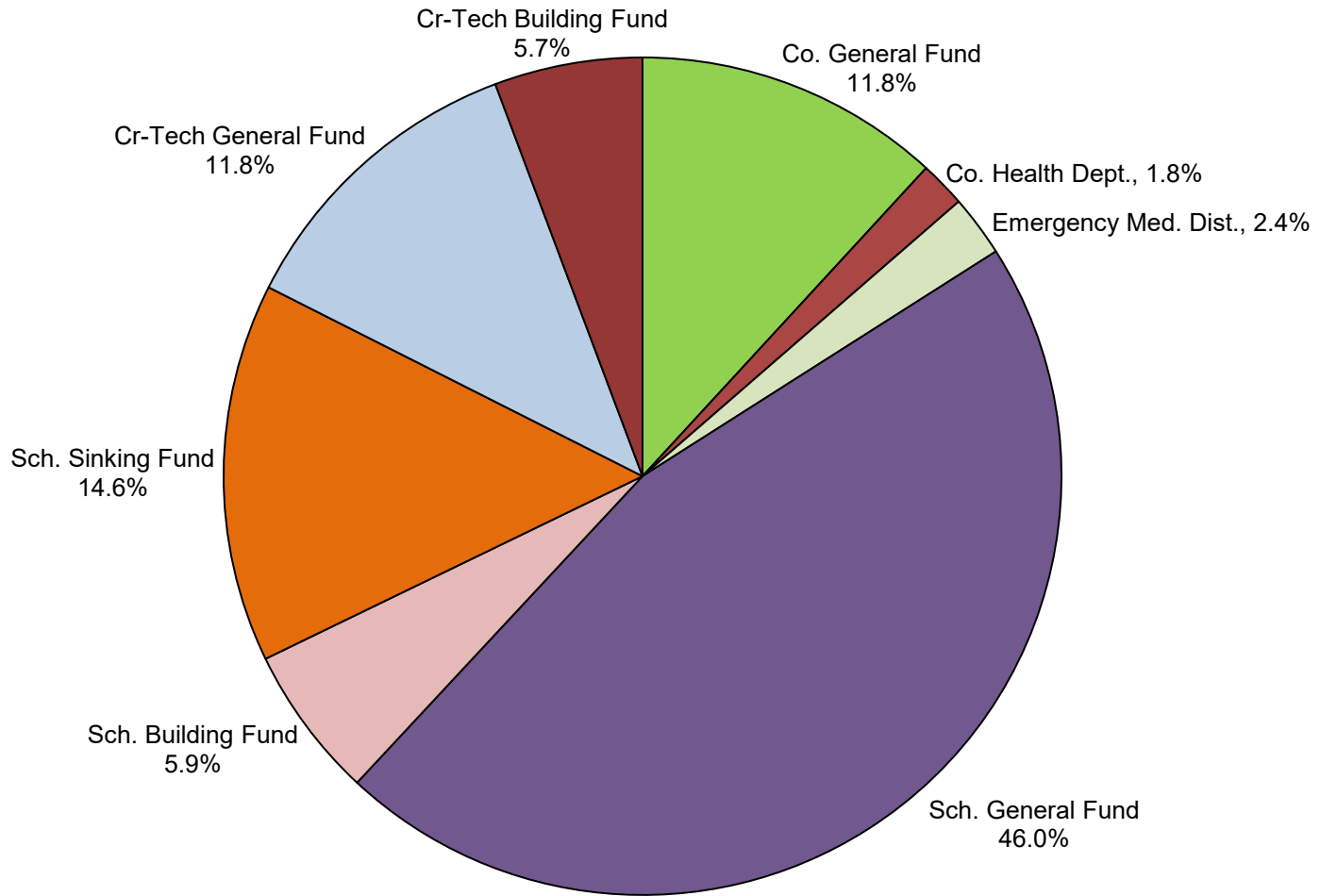


Table 72. TULSA County -- 2020 Ad Valorem Tax Levies (mills) by School District (mills), Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. | | Co. Lib. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|-------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|---------------|----------------|----------------|----------------|----------------|---------------|---------------|--------------|---------------|-------------|----------------|
| | | | | | | | | | | | | | | | Co. Snk. Fund | Wst. Snk. Fund | | | | | | | | | | | |
| 072 | 072 | I | 1 | U14 V18 TCC | 14 Tulsa | Tulsa | 10.30 | | 1.05 | 17.78 | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 27.50 | 8.24 | 5.09 | | 7.21 | | 130.27 | |
| 072 | 072 | I | 1 | R V18 TCC | | Tulsa | 10.30 | | 1.05 | | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 27.50 | 8.24 | 5.09 | | 7.21 | | 112.49 | |
| 072 | 072 | I | 2 | U7 V18 TCC | 7 Lotsee | Sand Springs | 10.30 | | 1.05 | | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 30.31 | 8.24 | 5.09 | | 7.21 | | 115.30 | |
| 072 | 072 | I | 2 | U10 V18 TCC | 10 Sand Springs | Sand Springs | 10.30 | | 1.05 | 14.59 | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 30.31 | 8.24 | 5.09 | | 7.21 | | 129.89 | |
| 072 | 072 | I | 2 | R V18 TCC | | Sand Springs | 10.30 | | 1.05 | | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 30.31 | 8.24 | 5.09 | | 7.21 | | 115.30 | |
| 072 | 072 | I | 3 | U2 V18 TCC | 2 Broken Arrow | Broken Arrow | 10.30 | | 1.05 | 16.19 | | 2.58 | | | | | 5.32 | 40.40 | 5.20 | 30.35 | 8.24 | 5.09 | | 7.21 | | 131.93 | |
| 072 | 072 | I | 3 | U14 V18 TCC | 14 Tulsa | Broken Arrow | 10.30 | | 1.05 | 17.78 | | 2.58 | | | | | 5.32 | 40.40 | 5.20 | 30.35 | 8.24 | 5.09 | | 7.21 | | 133.52 | |
| 072 | 072 | I | 3 | R V18 TCC | | Broken Arrow | 10.30 | | 1.05 | | | 2.58 | | | | | 5.32 | 40.40 | 5.20 | 30.35 | 8.24 | 5.09 | | 7.21 | | 115.74 | |
| 072 | 000 | I | 4 | U1 V18 TCC | 1 Bixby | Bixby | 10.30 | | 1.05 | 13.17 | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 34.00 | 8.24 | 5.09 | | 7.21 | | 132.16 | |
| 072 | 000 | I | 4 | U2 V18 TCC | 2 Broken Arrow | Bixby | 10.30 | | 1.05 | 16.19 | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 34.00 | 8.24 | 5.09 | | 7.21 | | 135.18 | |
| 072 | 000 | I | 4 | U4 V18 TCC | 4 Glenpool | Bixby | 10.30 | | 1.05 | | | 2.58 | 3.09 | | | | 5.32 | 40.05 | 5.15 | 34.00 | 8.24 | 5.09 | | 7.21 | | 122.08 | |
| 072 | 000 | I | 4 | U5 V18 TCC | 5 Jenks | Bixby | 10.30 | | 1.05 | 8.87 | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 34.00 | 8.24 | 5.09 | | 7.21 | | 127.86 | |
| 072 | 000 | I | 4 | U14 V18 TCC | 14 Tulsa | Bixby | 10.30 | | 1.05 | 17.78 | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 34.00 | 8.24 | 5.09 | | 7.21 | | 136.77 | |
| 072 | 000 | I | 4 | R V18 TCC | | Bixby | 10.30 | | 1.05 | | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 34.00 | 8.24 | 5.09 | | 7.21 | | 118.99 | |
| 072 | 072 | I | 5 | U5 V18 TCC | 5 Jenks | Jenks | 10.30 | | 1.05 | 8.87 | | 2.58 | | | | | 5.32 | 40.40 | 5.20 | 33.09 | 8.24 | 5.09 | | 7.21 | | 127.35 | |
| 072 | 072 | I | 5 | U1 V18 TCC | 1 Bixby | Jenks | 10.30 | | 1.05 | 13.17 | | 2.58 | | | | | 5.32 | 40.40 | 5.20 | 33.09 | 8.24 | 5.09 | | 7.21 | | 131.65 | |
| 072 | 072 | I | 5 | U14 V18 TCC | 14 Tulsa | Jenks | 10.30 | | 1.05 | 17.78 | | 2.58 | | | | | 5.32 | 40.40 | 5.20 | 33.09 | 8.24 | 5.09 | | 7.21 | | 136.26 | |
| 072 | 072 | I | 6 | U11 V18 TCC | 11 Sapulpa | Jenks | 10.30 | | 1.05 | 15.04 | | 2.58 | | | | | 5.32 | 40.40 | 5.20 | 33.09 | 8.24 | 5.09 | | 7.21 | | 133.52 | |
| 072 | 072 | I | 5 | R V18 TCC | | Jenks | 10.30 | | 1.05 | | | 2.58 | | | | | 5.32 | 40.40 | 5.20 | 33.09 | 8.24 | 5.09 | | 7.21 | | 118.48 | |
| 072 | 072 | I | 6 | U3 V18 TCC | 3 Collinsville | Collinsville | 10.30 | | 1.05 | | | 2.58 | | | | | 5.32 | 40.40 | 5.20 | 30.24 | 8.24 | 5.09 | | 7.21 | | 115.63 | |
| 072 | 072 | I | 6 | R V18 TCC | | Collinsville | 10.30 | | 1.05 | | | 2.58 | | | | | 5.32 | 40.40 | 5.20 | 30.24 | 8.24 | 5.09 | | 7.21 | | 115.63 | |
| 072 | 072 | I | 7 | U12 V18 TCC | 12 Skiatook | Skiatook | 10.30 | | 1.05 | | | 2.58 | | | | | 5.32 | 40.40 | 5.20 | 29.76 | 8.24 | 5.09 | | 7.21 | | 115.15 | |
| 072 | 072 | I | 7 | R V18 TCC | | Skiatook | 10.30 | | 1.05 | | | 2.58 | | | | | 5.32 | 40.40 | 5.20 | 29.76 | 8.24 | 5.09 | | 7.21 | | 115.15 | |
| 072 | 072 | I | 8 | U13 V18 TCC | 13 Sperry | Sperry | 10.30 | | 1.05 | | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 26.58 | 8.24 | 5.09 | | 7.21 | | 111.57 | |
| 072 | 072 | I | 8 | R V18 TCC | | Sperry | 10.30 | | 1.05 | | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 26.58 | 8.24 | 5.09 | | 7.21 | | 111.57 | |
| 072 | 000 | I | 9 | U2 V18 TCC | 2 Broken Arrow | Union | 10.30 | | 1.05 | 16.19 | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 30.23 | 8.24 | 5.09 | | 7.21 | | 131.41 | |
| 072 | 000 | I | 9 | U14 V18 TCC | 14 Tulsa | Union | 10.30 | | 1.05 | 17.78 | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 30.23 | 8.24 | 5.09 | | 7.21 | | 133.00 | |
| 072 | 000 | I | 9 | R V18 TCC | | Union | 10.30 | | 1.05 | | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 30.23 | 8.24 | 5.09 | | 7.21 | | 115.22 | |
| 072 | 000 | I | 10 | U10 V18 TCC | 10 Sand Springs | Berryhill | 10.30 | | 1.05 | 14.59 | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 25.36 | 8.24 | 5.09 | | 7.21 | | 124.94 | |
| 072 | 000 | I | 10 | R V18 TCC | | Berryhill | 10.30 | | 1.05 | | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 25.36 | 8.24 | 5.09 | | 7.21 | | 110.35 | |
| 072 | 072 | I | 11 | U9 V18 TCC | 9 Owasso | Owasso | 10.30 | | 1.05 | 0.13 | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 27.38 | 8.24 | 5.09 | | 7.21 | | 112.50 | |
| 072 | 072 | I | 11 | U14 V18 TCC | 14 Tulsa | Owasso | 10.30 | | 1.05 | 17.78 | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 27.38 | 8.24 | 5.09 | | 7.21 | | 130.15 | |
| 072 | 072 | I | 11 | R V18 TCC | | Owasso | 10.30 | | 1.05 | | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 27.38 | 8.24 | 5.09 | | 7.21 | | 112.37 | |
| 072 | 000 | I | 13 | U4 V18 TCC | 4 Glenpool | Glenpool | 10.30 | | 1.05 | | | 2.58 | 3.09 | | | | 5.32 | 40.05 | 5.15 | 29.82 | 8.24 | 5.09 | | 7.21 | | 117.90 | |
| 072 | 000 | I | 13 | U5 V18 TCC | 5 Jenks | Glenpool | 10.30 | | 1.05 | 8.87 | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 29.82 | 8.24 | 5.09 | | 7.21 | | 123.68 | |
| 072 | 000 | I | 13 | R V18 TCC | | Glenpool | 10.30 | | 1.05 | | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | 29.82 | 8.24 | 5.09 | | 7.21 | | 114.81 | |
| 072 | 072 | I | 14 | U6 V18 TCC | 6 Liberty | Liberty | 10.30 | | 1.05 | | | 2.58 | | | | | 5.32 | 41.10 | 5.30 | 21.35 | 8.24 | 5.09 | | 7.21 | | 107.54 | |
| 072 | 072 | I | 14 | U1 V18 TCC | 1 Bixby | Liberty | 10.30 | | 1.05 | 13.17 | | 2.58 | | | | | 5.32 | 41.10 | 5.30 | 21.35 | 8.24 | 5.09 | | 7.21 | | 120.71 | |
| 072 | 072 | I | 14 | U4 V18 TCC | 4 Glenpool | Liberty | 10.30 | | 1.05 | | | 2.58 | 3.09 | | | | 5.32 | 41.10 | 5.30 | 21.35 | 8.24 | 5.09 | | 7.21 | | 110.63 | |
| 072 | 072 | I | 14 | R V18 TCC | | Liberty | 10.30 | | 1.05 | | | 2.58 | | | | | 5.32 | 41.10 | 5.30 | 21.35 | 8.24 | 5.09 | | 7.21 | | 107.54 | |
| 072 | 072 | D | 15 | U10 V18 TCC | 10 Sand Springs | Keystone | 10.30 | | 1.05 | 14.59 | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | | 8.24 | 5.09 | | 7.21 | | 99.58 | |
| 072 | 072 | D | 15 | R V18 TCC | | Keystone | 10.30 | | 1.05 | | | 2.58 | | | | | 5.32 | 40.05 | 5.15 | | 8.24 | 5.09 | | 7.21 | | 84.99 | |
| TOTAL | | | | | | | 432.60 | 0.00 | 44.10 | 280.31 | 0.00 | 108.36 | 9.27 | 0.00 | 0.00 | 0.00 | 223.44 | 0.00 | 1690.50 | 217.50 | 1178.00 | 346.08 | 213.78 | 0.00 | 302.82 | 0.00 | 5046.76 |
| % of TOTAL | | | | | | | 8.6% | 0.0% | 0.87% | 5.6% | 0.0% | 2.1% | 0.2% | 0.0% | 0.0% | 0.0% | 4.4% | 0.0% | 33.5% | 4.3% | 23.3% | 6.9% | 4.2% | 0.0% | 6.0% | 0.0% | 100.0% |

Mean..... 120.16 mills
 Minimum..... 84.99 mills
 Maximum..... 136.77 mills

TCC = Tulsa Community College

Figure 72. Share of the Total Levy in Tulsa County

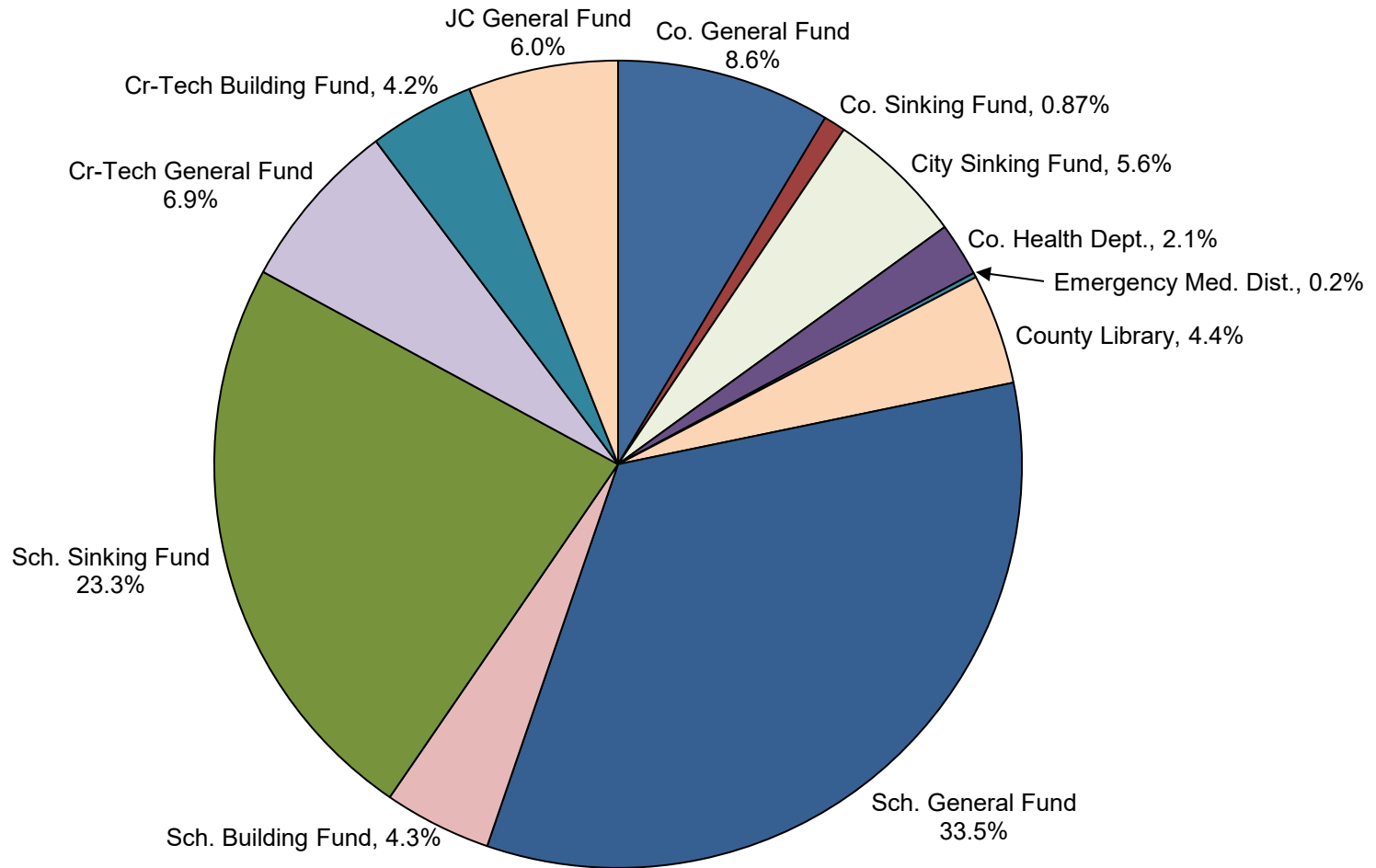


Table 73. WAGONER County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/Rural/CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Std. Wst. M&O | Sid. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | |
|--------------|-------------|----------------|---------------|------------------------|-------------------------|----------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------|--|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 073 | 000 | I | 1 | U6 V4 | 6 Okay | Okay | 10.31 | | | | | 2.58 | | | | | | | 40.30 | 5.17 | 9.77 | 8.11 | 2.03 | | | | | 78.27 | | |
| 073 | 000 | I | 1 | R V4 | 6 Okay | Okay | 10.31 | | | | | 2.58 | | | | | | | 40.30 | 5.17 | 9.77 | 8.11 | 2.03 | | | | | 78.27 | | |
| 073 | 000 | I | 17 | U4 V4 | 4 Coweta | Coweta | 10.31 | | | | | 2.58 | | | | | | | 40.32 | 5.17 | 24.42 | 8.11 | 2.03 | | | | | 92.94 | | |
| 073 | 000 | I | 17 | R V4 | 4 Coweta | Coweta | 10.31 | | | | | 2.58 | | | | | | | 40.32 | 5.17 | 24.42 | 8.11 | 2.03 | | | | | 92.94 | | |
| 073 | 000 | I | 19 | U11 V4 | 11 Wagoner | Wagoner | 10.31 | | | | | 2.58 | | | | | | | 39.92 | 5.11 | 26.78 | 8.11 | 2.03 | | | | | 94.84 | | |
| 073 | 000 | I | 19 | R V4 | 11 Wagoner | Wagoner | 10.31 | | | | | 2.58 | | | | | | | 39.92 | 5.11 | 26.78 | 8.11 | 2.03 | | | | | 94.84 | | |
| 073 | 000 | I | 19 | R V4 | Whitehorn Cove FD | Wagoner | 10.31 | | | | | 2.58 | | | | | | | 39.92 | 5.11 | 26.78 | 8.11 | 2.03 | | | | | 94.84 | | |
| 073 | 000 | I | 365 | U7 V4 | 7 Porter | Porter Consolidated | 10.31 | | | | | 2.58 | | | | | | | 40.90 | 5.25 | 26.84 | 8.11 | 2.03 | | | | | 96.02 | | |
| 073 | 000 | I | 365 | U8 V4 | 8 Redbird | Porter Consolidated | 10.31 | | | | | 2.58 | | | | | | | 40.90 | 5.25 | 26.84 | 8.11 | 2.03 | | | | | 96.02 | | |
| 073 | 000 | I | 365 | U9 V4 | 9 Tullahassee | Porter Consolidated | 10.31 | | | | | 2.58 | | | | | | | 40.90 | 5.25 | 26.84 | 8.11 | 2.03 | | | | | 96.02 | | |
| 073 | 000 | I | 365 | R V4 | 9 Tullahassee | Porter Consolidated | 10.31 | | | | | 2.58 | | | | | | | 40.90 | 5.25 | 26.84 | 8.11 | 2.03 | | | | | 96.02 | | |
| 073 | 049 | I | 17 | V11 | 1 Bixby | Locust Grove | 10.31 | | | | | 2.58 | | | | | | | 42.97 | 5.55 | 24.50 | 10.36 | 1.00 | | | | | 97.27 | | |
| 073 | 049 | I | 32 | V11 | 1 Bixby | Chouteau-Mazie | 10.31 | | | | | 2.58 | | | | | | | 40.20 | 5.15 | 17.68 | 10.36 | 1.00 | | | | | 87.28 | | |
| 073 | 051 | I | 2 | U1 V4 | 1 Bixby | Haskell | 10.31 | | | 13.17 | | 2.58 | | | | | | | 40.44 | 5.19 | 27.49 | 8.11 | 2.03 | | | | | 109.32 | | |
| 073 | 051 | I | 2 | R V4 | 1 Bixby | Haskell | 10.31 | | | 13.17 | | 2.58 | | | | | | | 40.44 | 5.19 | 27.49 | 8.11 | 2.03 | | | | | 96.15 | | |
| 073 | 051 | I | 2 | R V4 | 1 Bixby | Haskell | 10.31 | | | 13.17 | | 2.58 | | | | | | | 40.44 | 5.19 | 27.49 | 8.11 | 2.03 | | | | | 96.15 | | |
| 073 | 051 | I | 3 | V4 | 1 Bixby | Fort Gibson | 10.31 | | | 13.17 | | 2.58 | | | | | | | 39.64 | 5.07 | 11.51 | 8.11 | 2.03 | | | | | 79.25 | | |
| 073 | 066 | I | 2 | U3 V18 | 3 Catoosa | Catoosa | 10.31 | | | 0.09 | | 2.58 | | | | | | | 39.97 | 5.12 | 18.90 | 8.13 | 5.08 | | | | | 90.18 | | |
| 073 | 066 | I | 2 | U10 V18 | 10 Tulsa | Catoosa | 10.31 | | | 17.78 | | 2.58 | | | | | | | 39.97 | 5.12 | 18.90 | 8.13 | 5.08 | | | | | 107.87 | | |
| 073 | 066 | I | 2 | R V18 | Rolling Hills FD | Catoosa | 10.31 | | | 17.78 | | 2.58 | | | | | | | 39.97 | 5.12 | 18.90 | 8.13 | 5.08 | | | | | 90.09 | | |
| 073 | 066 | I | 2 | R V18 | Rolling Hills FD | Catoosa | 10.31 | | | 17.78 | | 2.58 | | | | | | | 39.97 | 5.12 | 18.90 | 8.13 | 5.08 | | | | | 90.09 | | |
| 073 | 066 | I | 5 | V11 | Rolling Hills FD | Inola | 10.31 | | | 17.78 | | 2.58 | | | | | | | 41.28 | 5.31 | 12.11 | 10.36 | 1.00 | | | | | 82.95 | | |
| 073 | 072 | I | 1 | U10 V18 | 10 Tulsa | Tulsa | 10.31 | | | 17.78 | | 2.58 | | | | | | | 39.68 | 5.16 | 27.50 | 8.13 | 5.08 | | | | | 116.22 | | |
| 073 | 072 | I | 1 | R V18 | 10 Tulsa | Tulsa | 10.31 | | | 17.78 | | 2.58 | | | | | | | 39.68 | 5.16 | 27.50 | 8.13 | 5.08 | | | | | 98.44 | | |
| 073 | 072 | I | 4 | U1 V18 | 1 Bixby | Bixby | 10.31 | | | 13.17 | | 2.58 | | | | | | | 40.44 | 5.19 | 34.00 | 8.13 | 5.08 | | | | | 118.90 | | |
| 073 | 072 | I | 4 | R V18 | 1 Bixby | Bixby | 10.31 | | | 13.17 | | 2.58 | | | | | | | 40.44 | 5.19 | 34.00 | 8.13 | 5.08 | | | | | 105.73 | | |
| 073 | 072 | I | 3 | U2 V18 | 2 Broken Arrow | Broken Arrow | 10.31 | | | 16.19 | | 2.58 | | | | | | | 40.28 | 5.16 | 30.35 | 8.13 | 5.08 | | | | | 118.08 | | |
| 073 | 072 | I | 3 | U4 V18 | 4 Coweta | Broken Arrow | 10.31 | | | 16.19 | | 2.58 | | | | | | | 40.28 | 5.16 | 30.35 | 8.13 | 5.08 | | | | | 101.89 | | |
| 073 | 072 | I | 3 | U10 V18 | 10 Tulsa | Broken Arrow | 10.31 | | | 17.78 | | 2.58 | | | | | | | 40.28 | 5.16 | 30.35 | 8.13 | 5.08 | | | | | 119.67 | | |
| 073 | 072 | I | 3 | R V18 | Rolling Hills FD | Broken Arrow | 10.31 | | | 17.78 | | 2.58 | | | | | | | 40.28 | 5.16 | 30.35 | 8.13 | 5.08 | | | | | 101.89 | | |
| 073 | 072 | I | 3 | R V18 | Oak Grove FD | Broken Arrow | 10.31 | | | 16.19 | | 2.58 | | | | | | | 40.28 | 5.16 | 31.57 | 8.13 | 5.08 | | | | | 119.30 | | |
| TOTAL | | | | | | | 319.61 | 0.00 | 0.00 | 112.15 | 0.00 | 79.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1251.53 | 160.64 | 755.92 | 258.42 | 99.49 | 0.00 | 0.00 | 0.00 | 3037.74 | | |
| % of TOTAL | | | | | | | 10.5% | 0.0% | 0.0% | 3.7% | 0.0% | 2.6% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 41.2% | 5.3% | 24.9% | 8.5% | 3.3% | 0.0% | 0.0% | 0.0% | 100.0% | | |
| Mean..... | | | | | | | | | 97.99 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | | | 78.27 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | | | 119.67 mills | | | | | | | | | | | | | | | | | | | | | |

Fire Districts overlap into various school district boundaries: Rolling Hills (7.00 mills), Whitehorn Cove (10.00 mills), Stonebluff (7.00 mills), Oak Grove (10.00 mills). They are collected as a Special Assessment apart from the Ad Valorem tax levies shown above.

Figure 73. Share of the Total Levy in Wagoner County

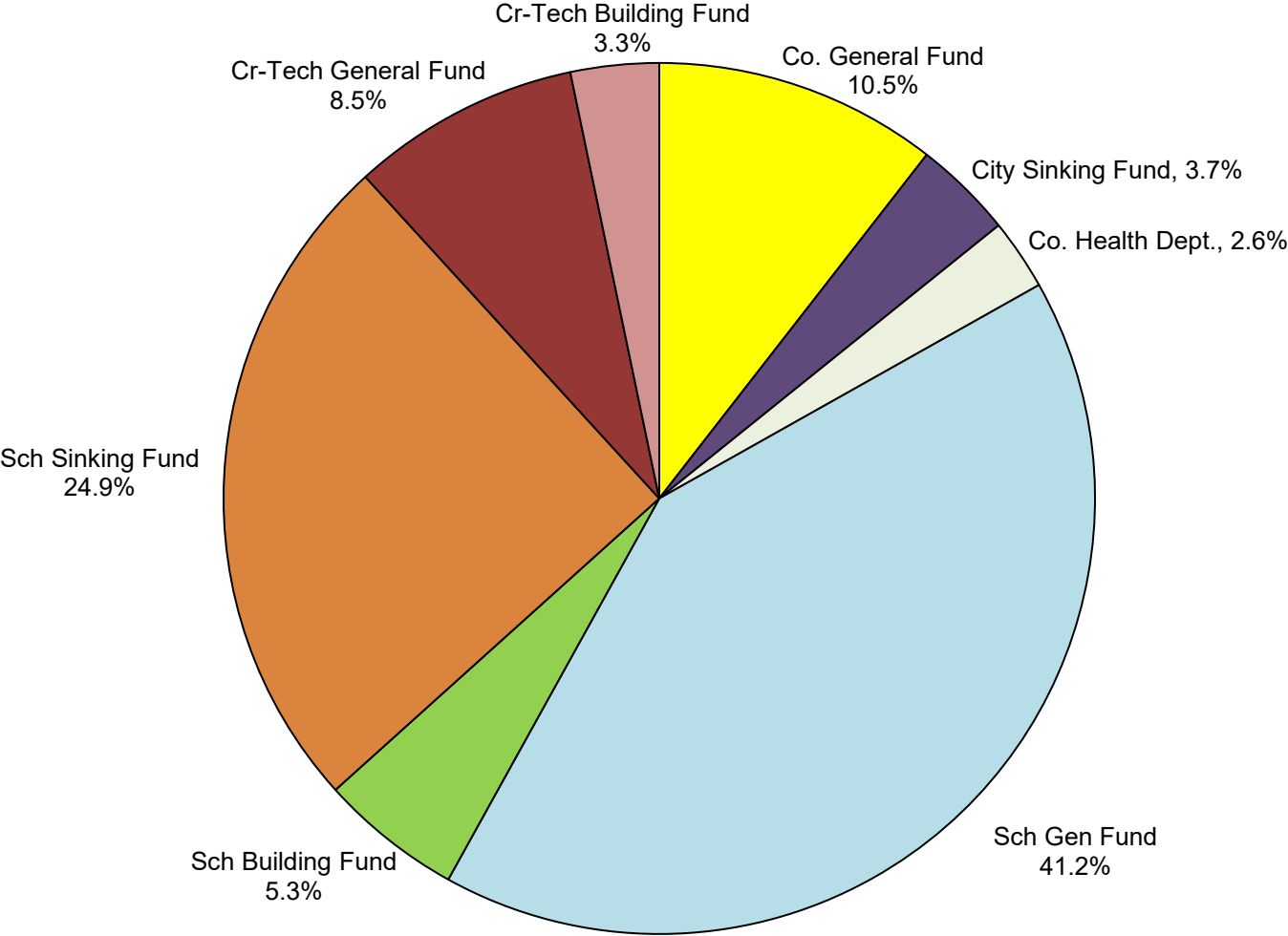


Table 74. WASHINGTON County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/Rural/CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Std. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | |
|---------------------|-------------|----------------|---------------|------------------------|-------------------------|----------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|---------|--|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 074 | 074 | I | 4 | U2 V1 | 2 Copan | Copan | 10.44 | | | | | 2.61 | | | | | | | 40.94 | 5.25 | 9.88 | 10.44 | 5.22 | | | | | 84.78 | | |
| 074 | 074 | I | 4 | R V1 | | Copan | 10.44 | | | | | 2.61 | | | | | | | 40.94 | 5.25 | 9.88 | 10.44 | 5.22 | | | | | 84.78 | | |
| 074 | 074 | I | 7 | U1 V1 | 1 Bartlesville | Dewey | 10.44 | | | 15.06 | | 2.61 | | | | | | | 40.62 | 5.21 | 22.15 | 10.44 | 5.22 | | | | | 111.75 | | |
| 074 | 074 | I | 7 | U3 V1 | 3 Dewey | Dewey | 10.44 | | | | 12.13 | 2.61 | | | | | | | 40.62 | 5.21 | 22.15 | 10.44 | 5.22 | | | | | 108.82 | | |
| 074 | 074 | I | 7 | R V1 | | Dewey | 10.44 | | | | | 2.61 | | | | | | | 40.62 | 5.21 | 22.15 | 10.44 | 5.22 | | | | | 96.69 | | |
| 074 | 074 | I | 18 | U1 V1 | 1 Bartlesville | Caney Valley | 10.44 | | | 15.06 | | 2.61 | | | | | | | 40.91 | 5.25 | 22.47 | 10.44 | 5.22 | | | | | 112.40 | | |
| 074 | 074 | I | 18 | R V1 | | Caney Valley | 10.44 | | | | | 2.61 | | | | | | | 40.91 | 5.25 | 22.47 | 10.44 | 5.22 | | | | | 97.34 | | |
| 074 | 074 | I | 30 | U1 V1 | 1 Bartlesville | Bartlesville | 10.44 | | | 15.06 | | 2.61 | | | | | | | 40.66 | 5.21 | 30.43 | 10.44 | 5.22 | | | | | 120.07 | | |
| 074 | 074 | I | 30 | R V1 | | Bartlesville | 10.44 | | | | | 2.61 | | | | | | | 40.66 | 5.21 | 30.43 | 10.44 | 5.22 | | | | | 105.01 | | |
| 074 | 053 | I | 3 | V1 | | Oklahoma Union | 10.44 | | | | | 2.61 | | | | | | | 40.99 | 5.26 | 20.30 | 10.44 | 5.22 | | | | | 95.26 | | |
| 074 | 057 | D | 35 | V1 | | Avant | 10.44 | | | | | 2.61 | | | | | | | 41.32 | 5.31 | 9.73 | 10.44 | 5.22 | | | | | 85.07 | | |
| 074 | 072 | I | 6 | V18 | | Collinsville | 10.44 | | | | | 2.61 | | | | | | | 40.85 | 5.24 | 30.24 | 8.56 | 5.35 | | | | | 103.29 | | |
| 074 | 072 | I | 7 | V18 | | Skiatook | 10.44 | | | | | 2.61 | | | | | | | 41.50 | 5.33 | 29.76 | 8.56 | 5.35 | | | | | 103.55 | | |
| TOTAL | | | | | | | 135.72 | 0.00 | 0.00 | 57.31 | 0.00 | 33.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 531.54 | 68.19 | 282.04 | 131.96 | 68.12 | 0.00 | 0.00 | 0.00 | 1308.81 | | |
| % of TOTAL | | | | | | | 10.4% | 0.0% | 0.0% | 4.4% | 0.0% | 2.6% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 40.6% | 5.2% | 21.5% | 10.1% | 5.2% | 0.0% | 0.0% | 0.0% | 100.0% | | |
| Mean..... | | | | | | | | | 100.68 | | mills | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | | | 84.78 | | mills | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | | | 120.07 | | mills | | | | | | | | | | | | | | | | | | | |

Figure 74. Share of the Total Levy in Washington County

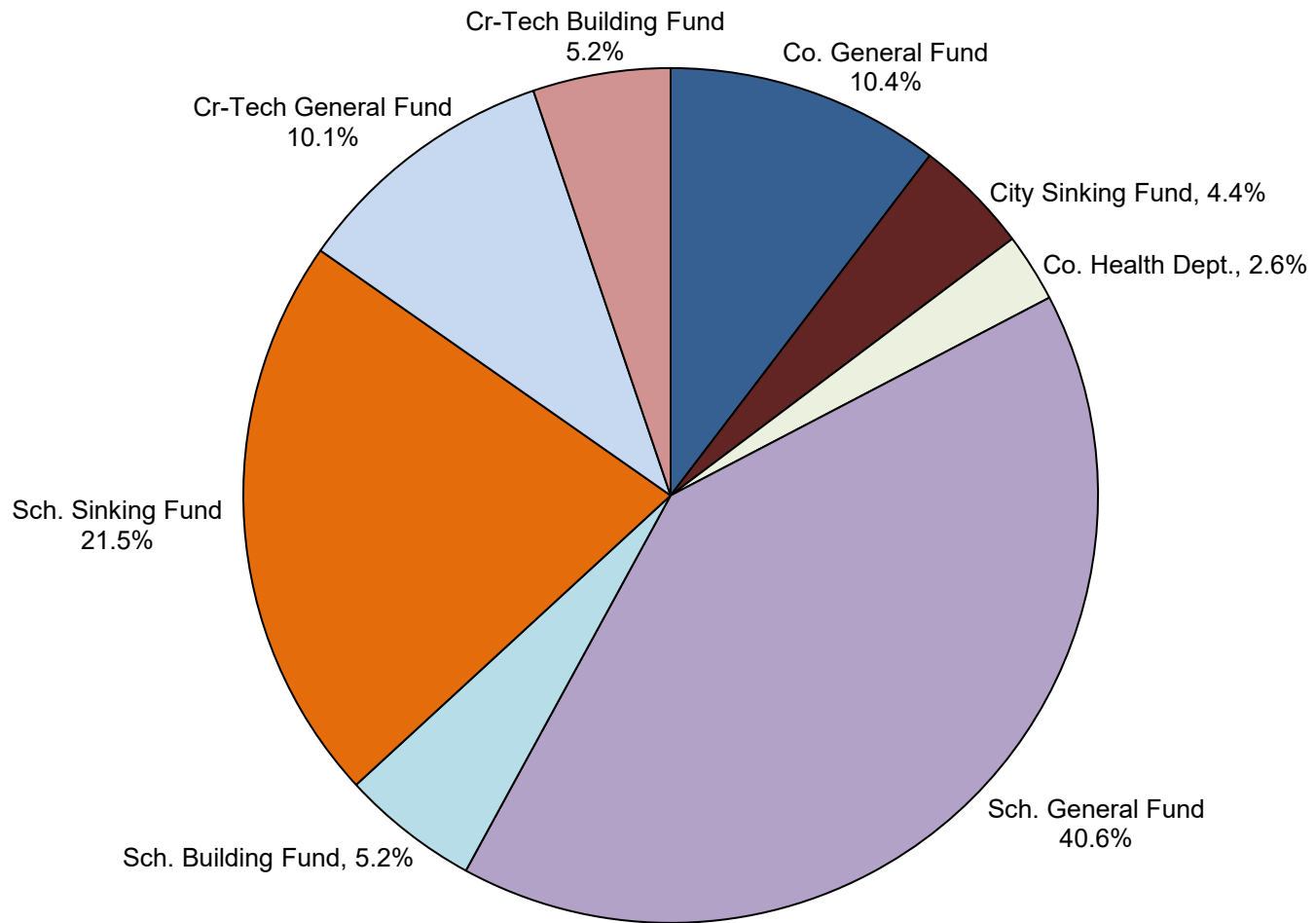


Table 75. WASHITA County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Std. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 075 | 075 | I | 1 | V12 | | Sentinel | 10.41 | | | | | | | | | | | | 2.08 | 40.37 | 5.17 | | 10.33 | 2.00 | | | | 70.36 |
| 075 | 000 | I | 10 | V12 | | Burns Flat-Dill City | 10.41 | | | | | | | | | | | | 2.08 | 40.13 | 5.14 | 9.45 | 10.33 | 2.00 | | | | 79.54 |
| 075 | 075 | I | 11 | V12 | | Canute | 10.41 | | | | | | | | | | | | 2.08 | 39.98 | 5.12 | 13.55 | 10.33 | 2.00 | | | | 83.47 |
| 075 | 000 | I | 78 | U5 V12 | 5 Cordell | Cordell | 10.41 | | | | | | | | | | | | 2.08 | 40.68 | 5.22 | 14.86 | 10.33 | 2.00 | | | | 85.58 |
| 075 | 000 | I | 78 | R V12 | | Cordell | 10.41 | | | | | | | | | | | | 2.08 | 40.68 | 5.22 | 14.86 | 10.33 | 2.00 | | | | 85.58 |
| 075 | 005 | I | 2 | V12 | | Merritt | 10.41 | | | | | | | | | | | | 2.08 | 39.16 | 5.00 | 23.73 | 10.33 | 2.00 | | | | 92.71 |
| 075 | 005 | I | 6 | V12 | | Elk City | 10.41 | | | | | | | | | | | | 2.08 | 40.69 | 5.22 | 14.64 | 10.33 | 2.00 | | | | 85.37 |
| 075 | 008 | I | 33 | V2 | | Carnegie | 10.41 | | | | | | | | | | | | 2.08 | 40.44 | 5.18 | 25.96 | 10.52 | 1.05 | | | | 95.64 |
| 075 | 008 | I | 11 | V2 | | Hydro-Eakly | 10.41 | | | | | | | | | | | | 2.08 | 40.70 | 5.22 | 30.10 | 10.52 | 1.05 | | | | 100.08 |
| 075 | 020 | I | 26 | V12 | | Weatherford | 10.41 | | | | | | | | | | | | 2.08 | 40.34 | 5.17 | 26.96 | 10.33 | 2.00 | | | | 97.29 |
| 075 | 020 | I | 99 | V12 | | Clinton | 10.41 | | | | | | | | | | | | 2.08 | 40.10 | 5.13 | 22.34 | 10.33 | 2.00 | | | | 92.39 |
| 075 | 038 | I | 3 | V2 | | Mtn. View-Gotebo | 10.41 | | | | | | 3.17 | | | | | | 2.08 | 41.11 | 5.28 | 32.72 | 10.52 | 1.05 | | | | 106.34 |
| TOTAL | | | | | | | 124.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.17 | 0.00 | 0.00 | 0.00 | 24.96 | 0.00 | 484.38 | 62.07 | 229.17 | 124.53 | 21.15 | 0.00 | 0.00 | 0.00 | 1074.35 | |
| % of TOTAL | | | | | | | 11.6% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.3% | 0.0% | 0.0% | 0.0% | 2.3% | 0.0% | 45.1% | 5.8% | 21.3% | 11.6% | 2.0% | 0.0% | 0.0% | 0.0% | 100.0% | |
| Mean..... | | | | | | | 89.53 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 70.36 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 106.34 mills | | | | | | | | | | | | | | | | | | | | | |

Figure 75. Share of the Total Levy in Washita County

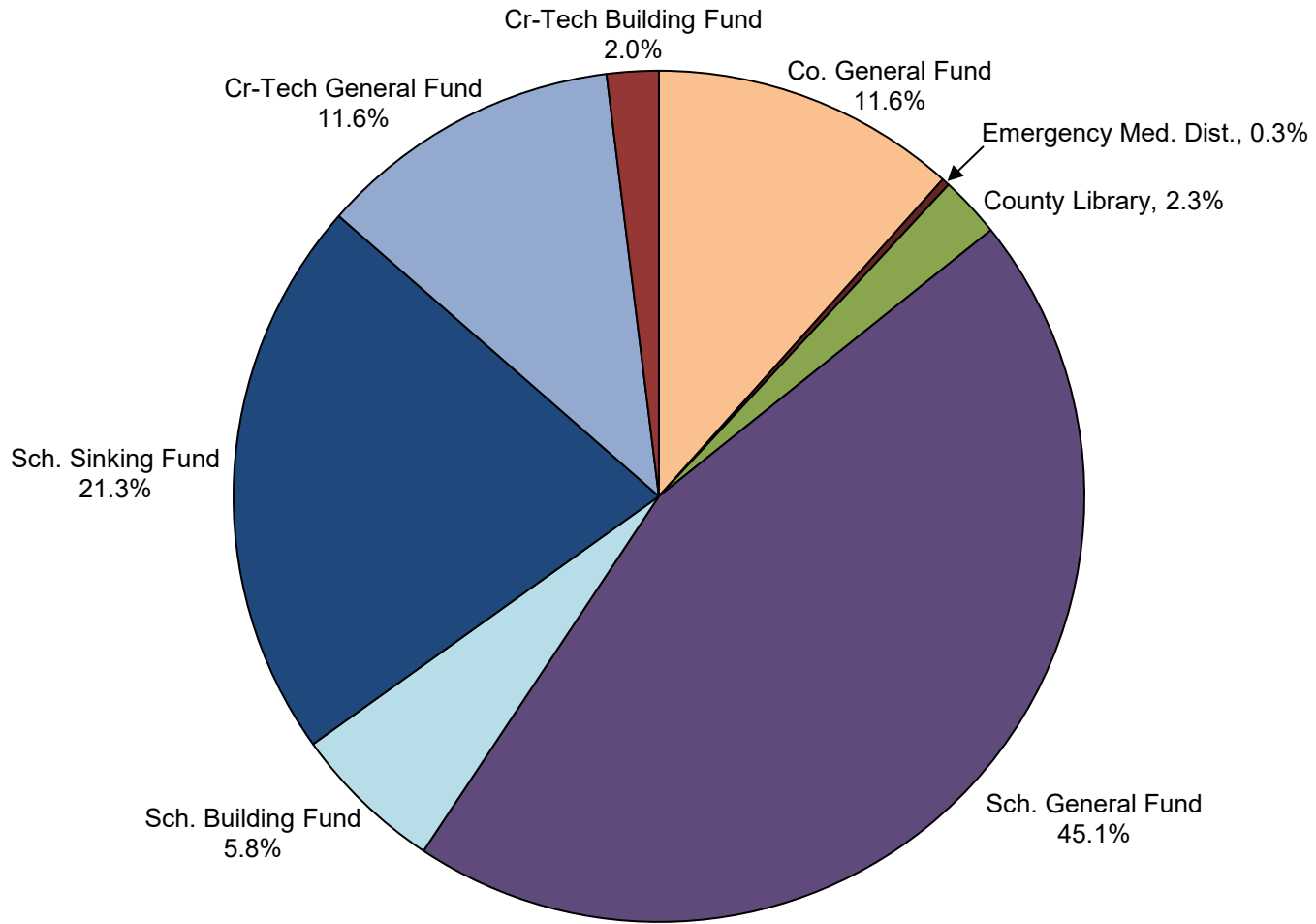


Table 76. WOODS County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bid. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bid. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Sid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bid. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bid. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | | | | |
|---------------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|---------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|--------|--------|--|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 076 | 076 | I | 1 | U1 V10 | 1 Alva | Alva | 10.56 | | | | | 1.37 | | | | | | | 40.70 | 5.21 | | 10.56 | 3.17 | | | | | 71.57 | | | |
| 076 | 076 | I | 1 | R V10 | 1 Alva | Alva | 10.56 | | | | | 1.37 | | | | | | | 40.70 | 5.21 | | 10.56 | 3.17 | | | | | 71.57 | | | |
| 076 | 076 | I | 3 | U5 V10 | 5 Waynoka | Waynoka | 10.56 | | | | | 1.37 | | | | | | | 41.86 | 5.38 | 12.39 | 10.56 | 3.17 | | | | | 85.29 | | | |
| 076 | 076 | I | 3 | R V10 | 5 Waynoka | Waynoka | 10.56 | | | | | 1.37 | | | | | | | 41.86 | 5.38 | 12.39 | 10.56 | 3.17 | | | | | 85.29 | | | |
| 076 | 076 | I | 6 | U4 V10 | 4 Freedom | Freedom | 10.56 | | | | | 1.37 | | | | | | | 42.86 | 5.52 | | 10.56 | 3.17 | | | | | 74.04 | | | |
| 076 | 076 | I | 6 | R V10 | 4 Freedom | Freedom | 10.56 | | | | | 1.37 | | | | | | | 42.86 | 5.52 | | 10.56 | 3.17 | | | | | 74.04 | | | |
| 076 | 002 | I | 46 | V10 | | Cherokee | 10.56 | | | | | 1.37 | | | | | | | 39.22 | 5.00 | 24.55 | 10.56 | 3.17 | | | | | 94.43 | | | |
| 076 | 047 | I | 4 | V10 | | Aline-Cleo | 10.56 | | | | | 1.37 | | | | | | | 43.12 | 5.56 | 10.46 | 10.56 | 3.17 | | | | | 84.80 | | | |
| TOTAL | | | | | | | 84.48 | 0.00 | 0.00 | 0.00 | 0.00 | 10.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 333.18 | 42.78 | 59.79 | 84.48 | 25.36 | 0.00 | 0.00 | 0.00 | 641.03 | | | |
| % of TOTAL | | | | | | | 13.2% | 0.0% | 0.0% | 0.0% | 0.0% | 1.7% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 52.0% | 6.7% | 9.3% | 13.2% | 4.0% | 0.0% | 0.0% | 0.0% | 100.0% | | |
| Mean..... | | | | | | | 80.13 mills | | | | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 71.57 mills | | | | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 94.43 mills | | | | | | | | | | | | | | | | | | | | | | | | |

Figure 76. Share of the Total Levy in Woods County

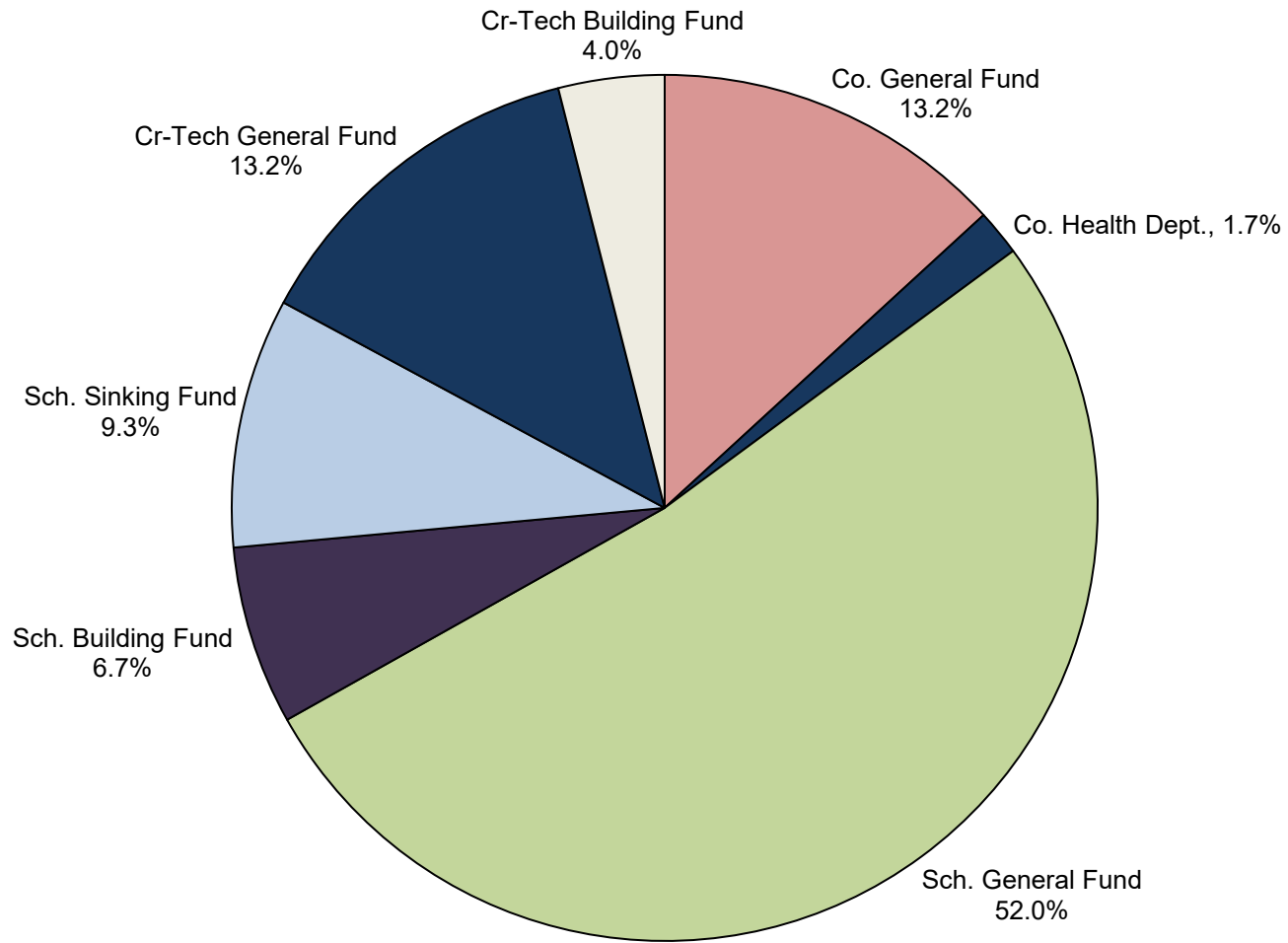


Table 77. WOODWARD County -- 2020 Ad Valorem Tax Levies (mills) by School District, Fiscal Year 2020-2021

| Co. No. | Jt. Co. No. | Sch. Dis. Typ. | Sch. Dis. No. | Urban/ Rural/ CT/JC Code | City/Town and Fire/Road | School District Name | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | Cty. Snk. Fund | Cty. Bld. Fund | Co. Hit. Dpt. | EMS & Fire/Road M&O | EMS Snk. Fund | Slid. Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind. Dip. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy | |
|--------------|-------------|----------------|---------------|-----------------------------------|-------------------------------|----------------------------|---------------|---------------|---------------|----------------|----------------|---------------|---------------------|---------------|----------------|----------------|----------|---------------|----------------|----------------|----------------|--------------|--------------|--------------|--------------|--------------|------------|----------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | Slid. Wst. M&O |
| 077 | 077 | I | 1 | U5 V24 | 5 Woodward | Woodward | 10.46 | | | | | 1.05 | 3.14 | | | | | | 40.38 | 5.17 | 18.33 | 10.45 | 2.09 | | | | | 91.07 |
| 077 | 077 | I | 1 | R V24 | | Woodward | 10.46 | | | | | 1.05 | 3.14 | | | | | | 40.38 | 5.17 | 18.33 | 10.45 | 2.09 | | | | | 91.07 |
| 077 | 077 | I | 2 | U2 V24 | 2 Mooreland | Mooreland | 10.46 | | | | | 1.05 | 3.14 | | | | | | 41.43 | 5.32 | 28.26 | 10.45 | 2.09 | | | | | 102.20 |
| 077 | 077 | I | 2 | R V24 | | Mooreland | 10.46 | | | | | 1.05 | 3.14 | | | | | | 41.43 | 5.32 | 28.26 | 10.45 | 2.09 | | | | | 102.20 |
| 077 | 077 | I | 3 | U3 V24 | 3 Mutual | Sharon-Mutual | 10.46 | | | | | 1.05 | 3.14 | | | | | | 41.68 | 5.36 | 17.72 | 10.45 | 2.09 | | | | | 91.95 |
| 077 | 077 | I | 3 | U4 V24 | 4 Sharon | Sharon-Mutual | 10.46 | | | | | 1.05 | 3.14 | | | | | | 41.68 | 5.36 | 17.72 | 10.45 | 2.09 | | | | | 91.95 |
| 077 | 077 | I | 3 | R V24 | | Sharon-Mutual | 10.46 | | | | | 1.05 | 3.14 | | | | | | 41.68 | 5.36 | 17.72 | 10.45 | 2.09 | | | | | 91.95 |
| 077 | 077 | I | 5 | U1 V24 | 1 Fort Supply | Fort Supply | 10.46 | | | | | 1.05 | 3.14 | | | | | | 41.42 | 5.32 | 12.83 | 10.45 | 2.09 | | | | | 86.76 |
| 077 | 077 | I | 5 | R V24 | | Fort Supply | 10.46 | | | | | 1.05 | 3.14 | | | | | | 41.42 | 5.32 | 12.83 | 10.45 | 2.09 | | | | | 86.76 |
| 077 | 022 | I | 5 | V24 | | Vici | 10.46 | | | | | 1.05 | 3.14 | | | | | | 42.29 | 5.44 | | 10.00 | 2.00 | | | | | 74.38 |
| 077 | 022 | I | 8 | | | Selling | 10.46 | | | | | 1.05 | 3.14 | | | | | | 39.90 | 5.10 | 19.38 | | | | | | | 79.03 |
| 077 | 023 | I | 2 | V24 | | Fargo-Gage | 10.46 | | | | | 1.05 | 3.14 | | | | | | 41.49 | 5.33 | 26.69 | 10.45 | 2.09 | | | | | 100.70 |
| 077 | 023 | I | 3 | | | Arnett | 10.46 | | | | | 1.05 | 3.14 | | | | | | 43.24 | 5.58 | | | | | | | | 63.47 |
| 077 | 076 | I | 3 | V10 | | Waynoka | 10.46 | | | | | 1.05 | 3.14 | | | | | | 40.74 | 5.22 | 12.39 | 10.64 | 3.19 | | | | | 86.83 |
| 077 | 076 | I | 6 | V10 | | Freedom | 10.46 | | | | | 1.05 | 3.14 | | | | | | 41.55 | 5.34 | | 10.64 | 3.19 | | | | | 75.37 |
| TOTAL | | | | | | | 156.90 | 0.00 | 0.00 | 0.00 | 0.00 | 15.75 | 47.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 620.71 | 79.71 | 230.46 | 135.78 | 29.28 | 0.00 | 0.00 | 0.00 | 1315.69 |
| % of TOTAL | | | | | | | 11.9% | 0.0% | 0.0% | 0.0% | 0.0% | 1.2% | 3.6% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 47.2% | 6.1% | 17.5% | 10.3% | 2.2% | 0.0% | 0.0% | 0.0% | 100.0% |
| Mean..... | | | | | | | 87.71 mills | | | | | | | | | | | | | | | | | | | | | |
| Minimum..... | | | | | | | 63.47 mills | | | | | | | | | | | | | | | | | | | | | |
| Maximum..... | | | | | | | 102.20 mills | | | | | | | | | | | | | | | | | | | | | |

Figure 77. Share of the Total Levy in Woodward County

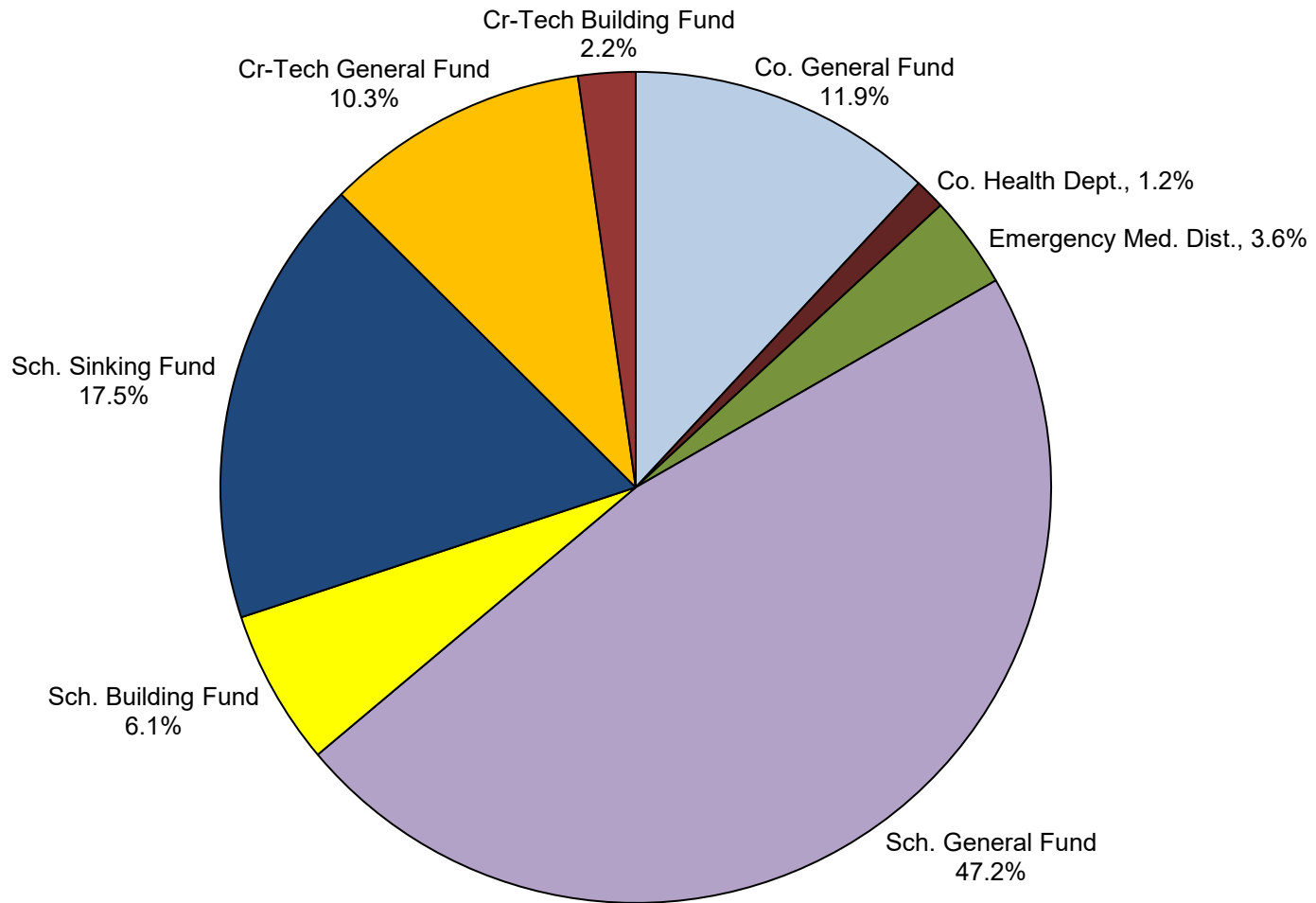


Table 78. State of Oklahoma Summary -- 2020 Ad Valorem Tax Levies (mills), Fiscal Year 2020-2021

| | Co. Gen. Fund | Co. Bld. Fund | Co. Snk. Fund | City Sinking Fund | City Bld. Fund | Co. Health Dept. | EMS & Fire M&O | EMS Snk. Fund | Solid Wst. M&O | Wst. Snk. Fund | Co. Lib. | Co. Ind Dlp. | Sch. Gen. Fund | Sch. Bld. Fund | Sch. Snk. Fund | CT Gen. Fund | CT Bld. Fund | CT Snk. Fund | JC Gen. Fund | JC Snk. Fund | Total Levy |
|-----------------|---------------------|---------------------|---------------------|-------------------------|----------------------|------------------------|----------------------|---------------------|----------------------|----------------------|-------------|--------------------|----------------------|----------------------|----------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------------|
| % of TOTAL LEVY | 11.27% | 0.01% | 0.41% | 1.28% | 0.00% | 2.27% | 1.22% | 0.03% | 0.00% | 0.00% | 1.81% | 0.00% | 44.19% | 5.67% | 18.41% | 9.68% | 3.27% | 0.15% | 0.30% | 0.03% | 100.00% |
| AVERAGE | 10.32 | 0.24 | 2.54 | 11.11 | 0.00 | 2.26 | 2.94 | 1.26 | 0.00 | 0.00 | 4.16 | 0.00 | 40.47 | 5.19 | 19.29 | 9.94 | 3.42 | 1.43 | 7.65 | 5.00 | 91.59 |
| MEDIAN | 10.31 | 0.23 | 1.10 | 14.59 | 0.00 | 2.56 | 3.08 | 1.16 | 0.00 | 0.00 | 4.11 | 0.00 | 40.33 | 5.17 | 19.13 | 10.27 | 3.14 | 0.57 | 7.21 | 5.00 | 91.08 |
| MINIMUM | 9.96 | 0.23 | 0.07 | 0.01 | 0.00 | 1.02 | 1.00 | 0.80 | 0.00 | 0.00 | 2.06 | 0.00 | 39.00 | 5.00 | 0.33 | 5.04 | 1.00 | 0.38 | 7.21 | 5.00 | 56.08 |
| MAXIMUM | 10.87 | 0.26 | 23.69 | 29.11 | 0.00 | 2.66 | 3.28 | 6.70 | 0.00 | 0.00 | 6.11 | 0.00 | 51.75 | 6.80 | 50.73 | 11.06 | 5.36 | 5.58 | 10.31 | 5.00 | 136.77 |
| COUNT | 1,350 | 33 | 200 | 143 | 0 | 1,241 | 514 | 28 | 0 | 0 | 537 | 0 | 1,350 | 1,350 | 1,180 | 1,204 | 1,180 | 131 | 49 | 7 | 1,350 |

"Count" is the number of times that a positive (non-zero) mill amount appears in a column in Tables 1 - 77.

Figure 78. Summary of the Total Levies in the State of Oklahoma

