

Name:

Age as of September 1, 2022:

Please list any special awards you have already received:

### 2022-2023 SPECIAL JUNIOR AWARDS

Note: Presentation of all special awards is dependent on receipt of sponsor &/or other donor funding.

AWARD and number given	REQUIRED MATERIAL	ELIGIBILITY	TYPE OF AWARD	SPONSOR	Check this column to be considered for the following awards.
<p>Outstanding Junior Family and Consumer Sciences Project (1) report form should indicate work done in projects such as: fashion and fabrics, food science, fashion revue, child care, home environment, consumer education, or personal development</p>	<ul style="list-style-type: none"> <li>. County Report Form completed</li> <li>. 4-H Story</li> <li>. Photographs showing individual doing project work, giving leadership, and citizenship</li> <li>. Must have qualified for a Bronze, Silver or Gold Project Medal</li> <li>. Enclosed in the Official 4-H Record Book Folder available at the County Extension Center</li> </ul>	<ul style="list-style-type: none"> <li>. must be 8 - 12 years of age</li> <li>. must not have won the award before</li> <li>. must show knowledge and skills, leadership and citizenship in a home economics or related project</li> <li>. must have submitted the required material by the designated due date</li> </ul>	Trophy	Jay & Jennifer Geary	
<p>Outstanding Junior Agricultural Sciences and Natural Resources Project (1) report form should indicate work done in projects such as: livestock, small animals and pets, natural resources, plant sciences, wildlife, veterinary science, and related topics</p>	<ul style="list-style-type: none"> <li>. County Report Form completed</li> <li>. 4-H Story</li> <li>. Photographs showing individual doing project work, giving leadership, and citizenship</li> <li>. Must have qualified for a Bronze, Silver or Gold Project Medal</li> <li>. Enclosed in the Official 4-H Record Book Folder available at the County Extension Center</li> </ul>	<ul style="list-style-type: none"> <li>. must be 8 - 12 years of age</li> <li>. must not have won the award before</li> <li>. must show knowledge and skills, leadership and citizenship in agriculture or related project</li> <li>. must have submitted the required material by the designated due date</li> </ul>	Trophy	Adam and Katherine Sallee Trust	
<p>Advanced Junior Achievement Award (1) Report form should indicate work done in a variety of project areas. The objective is for the 4-H member to attain a broad knowledge of 4-H projects and activities and their contribution to improving family and community.</p>	<ul style="list-style-type: none"> <li>. County Report Form completed</li> <li>. 4-H Story</li> <li>. Photographs showing individual doing project work, giving leadership, and citizenship</li> <li>. Must have qualified for a Bronze, Silver or Gold Project Medal</li> <li>. Enclosed in the Official 4-H Record Book Folder available at the County Extension Center</li> </ul>	<ul style="list-style-type: none"> <li>. must be 8 - 12 years of age</li> <li>. must not have won the award before</li> <li>. must show knowledge and skills, leadership and citizenship in a variety of 4-H projects</li> <li>. must have submitted the required material by the designated due date</li> </ul>	Trophy	Mark & Rachel McLean	

AWARD and number given	REQUIRED MATERIAL	ELIGIBILITY	TYPE OF AWARD	SPONSOR	Check this column to be considered for the following awards.
<p>Advanced Junior Citizenship Award (1) Report must reflect that the 4-H member has shown responsibility as a good citizen, respect and response to the needs and rights of others. The 4-H member must show how they have contributed to development of the family and community.</p>	<ul style="list-style-type: none"> <li>. County Report Form completed</li> <li>. 4-H Story</li> <li>. Photographs showing individual doing project work, giving leadership, and citizenship</li> <li>. Must have qualified for a Bronze, Silver or Gold Project Medal</li> <li>. Enclosed in the Official 4-H Record Book Folder available at the County Extension Center</li> </ul>	<ul style="list-style-type: none"> <li>. must be 8 - 12 years of age</li> <li>. must not have won the award before</li> <li>. must show knowledge and skills, leadership and citizenship in the area of citizenship</li> <li>. must have submitted the required material by the designated due date</li> </ul>	Trophy	Donor needed, if a donor is not secured this award may not be presented	
<p>Advanced Junior Leadership Award (1) Report must reflect that the 4-H member is developing an understanding, attitude, and tasks necessary for effective leadership. The report must show how leadership has been given to strengthen the 4-H club, the individual, and others.</p>	<ul style="list-style-type: none"> <li>. County Report Form completed</li> <li>. 4-H Story</li> <li>. Photographs showing individual doing project work, giving leadership, and citizenship</li> <li>. Must have qualified for a Bronze, Silver or Gold Project Medal</li> <li>. Enclosed in the Official 4-H Record Book Folder available at the County Extension Center</li> </ul>	<ul style="list-style-type: none"> <li>. must be 8 - 12 years of age</li> <li>. must not have won the award before</li> <li>. must show knowledge and skills, leadership and citizenship in the area of leadership</li> <li>. must have submitted the required material by the designated due date</li> </ul>	Trophy	Karen Keith	
<p>Small Animal Award (only one award is given for youth ages 8-19)</p>	<p>County or Oklahoma Report Form 4-H Story* Photo Section** . Enclosed in the Official 4-H Record Book Folder available at the County Extension Center</p>	<p>8 - 19 years old by Sept. 1 Currently enrolled as a 4-H member Recognizes a 4-H member who excels in small animal project(s) such as poultry, rabbits, dogs, fish, or other "backyard" or pet projects. Project should reflect growth in skills, leadership and citizenship.</p>	Certificate \$50.00 Cash Award	Dr. Randal & Gayla Burris	
<p>Recreation Award (only one award is given for youth ages 8-19)</p>	<p>County or Oklahoma Report Form 4-H Story* Photo Section** . Enclosed in the Official 4-H Record Book Folder available at the County Extension Center</p>	<p>Currently enrolled and active as a 4-H member The report must clearly display the use of recreation for self-growth of the 4-H member. Must include leadership and citizenship with the recreational activities.</p>	Certificate \$50.00 Cash Award	Larry & Debbie Alspaugh	