

DUE TO DISTRICT OFFICE: With Plan of Work

County _____ Extension Educator, FCS _____ (Signature)
OHCE Co. President _____ (Signature) OHCE Membership Chair _____ (Signature)

Oklahoma Home & Community Education Membership Diversity Plan
January 1, _____ - December 31, _____

Current ethnic make-up of County OHCE Membership by percentage: _____% White, _____% Black, _____% Native American, _____% Asian, _____%Other, _____% Hispanic
Current ethnic make-up of your county population by percentage: _____% White, _____% Black, _____% Native American, _____% Asian, _____%Other, _____% Hispanic

- Goals:**
- 1.
 - 2.
 - 3.

ACTION PLAN

Date	Strategy	Method of Development	Documentation