

CRITERIA FOR JUDGING OHCE PROGRAM OF WORK

Program Area: _____ County/Group Name: _____	District		Total Points
	Judge #1	Judge #2	Judge #3
Items needed to complete report: <ul style="list-style-type: none"> • 3 brad paper folder with pockets, label in top right corner • Page 1 with submitter’s name, address, phone # of chairman or contact person, county, and/or local group and district. • Page 2: Table of Contents <p align="right">Overall Neatness: 0-5 points</p>			
Story: a. Objectives / Describe situation 0-15 points			
Story: b. Action / Describe the process 0-30 points			
Story: c. Results of project 0-30 points			
Photograph(s) related to story & issue area No more than 9 pictures, 3 per page 0-5 points No pictures.....0 points			
News clippings or News forms 1-3 pages 0-5 points No clippings or news forms.....0 points			
Other related materials / Correspondence 0-5 points			
Paragraph of Project Report +5 points No paragraph, deduct 5 points.....-5 points			
Total Points 100 possible points			
Suggestions or comments:			
Why disqualified:			