**MEMBERSHIP**

**STATE GOALS – January 2023**

**Emphasis:** To Increase Overall Membership and create a passion for OHCE in current and future membership.

**Goal:** Invite potential members, instill a renewed interest for OHCE in current membership and encourage former OHCE members to rejoin.

**Marketing, Recruitment and Recognition**

1. **OHCE DEVELOP RECRUITMENT PLAN – RECRUIT, RETAIN, REJOIN –** Encourage County membership to promote membership growth.
2. **MARKET OHCE -** Take every opportunity to make OHCE and its logo visible, labels, iron-on and decals. Encourage OHCE members to wear OHCE item, i.e., name badges and t-shirts etc. to non-OHCE functions.
3. Encourage OHCE members to become Master Family Consumer Science Volunteers.
4. Develop a brochure describing OHCE activities within your community. Develop a county or group OHCE business card. A brochure template is on the website: www.ohce.okstate.edu.
5. Write articles for newspapers announcing upcoming events, special workshops, and local group meetings; utilize community calendar.
6. Develop social media outlets such as Facebook for county and local groups to establish a connection with the community to encourage new membership and provide information about upcoming events.
7. Encourage the use of electronic devices in such a way as to be able to hold meetings in the event that regular meetings can’t be held in person, such as Zoom.

**Awards:**

1st, 2nd, 3rd - **County** Award Books: $25, $15, $10

1st, 2nd, 3rd - **Local** Group Award Books: $25, $15, $10

**Membership Recruitment Growth**

1. Awards will be given to the established county and established local groups with the greatest percentage of growth. This percentage is the number of new members from July 1 to June 30 by the number of members. Membership numbers will be verified by State Treasurer.

2. Use the Membership Recruitment Award form and submit this to the State Awards Chair by February 1st.

3. Submit one for county and one for local. A short paragraph or summary **must** accompany the report, telling a little about how some new members were reached.

**Awards:**

1st, 2nd, 3rd - **County** Award Books: $50, $30, $20

1st, 2nd, 3rd - **Local** Group Award Books: $50, $30, $20

**OHCE Week**

**THIS REPORT IS AN AWARD BOOK AND WILL BE JUDGED FOR YOUR OHCE WEEK EVENT**

***Please note the guidelines for OHCE Week reports has changed. Follow the criteria for report book entries by going to extension.okstate.edu.***

1. Plan events to promote membership and bring awareness to OHCE. Publicize local and county events in newspapers, radio, etc., and Facebook.
2. Send report to State Membership Chair by May 25, 2023.

**Awards:**

1st, 2nd, 3rd - **County** Award Books: $25, $15, $10

1st, 2nd, 3rd – **Local** Group Award Books: $25, $15, $10

**County Photography**

1. Photo must be an OHCE activity and members(s), in color, photo should be no larger than 5 x7 inches.
2. Photo must be taken by an OHCE member during the previous year.
3. Please mount photo on a mat board no larger than 5 x 7 inches; do not attach to a folder.
4. LABEL should be place on the back of mat board: include name, county and district. Label the names of the OHCE members in the picture. Also, place a label briefly describing the activity pictured and place on front of matting.
5. Each county may submit 3 entries (may or may not be taken by the same person). Please write the name of the OHCE members in the picture on the back as well
6. Photos will be judged on photography skills.
7. Photos become property of OHCE for promotional purposes.
8. **Photos are due to the Awards and Reports Chair by February 1, 2023.**

**Awards:** 1st, 2nd, 3rd: $25, $15, $10

**Member Recognition**

* + - 1. **50, 60 plus - year members and groups** should submit the appropriate forms found in Section XII in the Policy and Procedure manual and on the website ohce.okstate.edu for recognition **to the Membership Committee Chair and to the state office by June 1, 2023**. Please include personal story or remembrance of individual.
			2. At the local level conduct new member induction teas/brunches, events to honor 5/10/15 etc. year members, recognize former, current, and future members.

**Committee Members**:

Janice Barnett, NE Chair

Martha Aughe, SE Member

Dorothy Burks, SE, Member

Donna Rice, WS, Member

*(Check following two forms)*

**Membership Recruitment Award Entry Form**

**Criteria for Judging OHCE Week Reports**

<https://extension.okstate.edu/programs/oklahoma-home-and-community-education/resources/index.html>