Date postmarked \_\_\_\_\_\_\_\_\_\_\_\_\_

## Leadership Development and Citizen Engagement

**Mini-Grant Score Sheet**

**Applicant(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title of Project or Training: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant(s) are: \_\_\_\_\_\_\_OHCE Member(s) \_\_\_\_\_\_\_OCES Professional(s)**

**\_\_\_\_\_\_\_Other Sponsored by: ­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant(s) complete requested information above & return with proposal.**

**Instructions for Selection Committee**: An application not following instructions will be disqualified. Indicate the score which best describes your rating of the proposal based on criteria below. Points designated for each item appear in ( ), with a possible total of 100 points.

**Selection Criteria:**

|  |  |  |
| --- | --- | --- |
| 1. Brief description of project/training, including how it meets local needs of neighborhood, community, or county. | **(5)** |  |
| 1. Significance of need for leadership development. | **(15)** |  |
| 1. Expected leadership outcomes/minimum of three skills; Evidence of how emerging leaders will increase/enhance skills and abilities. | **(20)** |  |
| 1. Projected impact of leadership training and/or projects on the community. | **(20)** |  |
| 1. Target audience: identifies persons to develop/learn leadership skills and abilities. Priority to proposals intended to develop leadership in diverse audiences and/or diverse project team. | **(20)** |  |
| 1. Evidence of collaboration among groups and/or individuals. | **(10)** |  |
| 1. Budget: clear and concise, including other in-kind and monetary support. | **(5)** |  |
| 1. Plans for Report of project/training. | **(5)** |  |
|  | **TOTAL** |  |

**Comments by Committee**: (*use reverse side if additional space is needed)*