**Oklahoma Home and Community Education Membership Diversity Plan**

January 1, \_\_\_\_\_\_ - December 31, \_\_\_\_\_\_

County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Extension Educator, FCS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Signature)

OHCE Co. President\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Signature) OHCE Membership Chair\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Signature)

Current ethnic make-up of County OHCE Membership by percentage: \_\_\_\_\_% Hispanic/Latino, \_\_\_\_\_% Non-Hispanic/Latino

Current ethnic make-up of your county population by percentage: \_\_\_\_\_% Hispanic/Latino, \_\_\_\_\_% Non-Hispanic/Latino

Please enter the current racial make-up of your county OHCE membership and of your county using percentages.

|  |  |  |
| --- | --- | --- |
|  | OHCE Membership % | County Population % |
| White |  |  |
| Black/African American |  |  |
| American Indian/Alaska Native |  |  |
| Hawaiian/Pacific Islander |  |  |
| Asian |  |  |
| Other |  |  |

# **Goals for improvement:**

1.

2.

3.

# **Action Plan**

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Strategy | Method of Development | Documentation |
|  |  |  |  |