**DUE DATE: February 1, 2024**

**COUNTY REPORT**

For period January 1, 2023 through December 31, 2023

County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_President \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Extension Educator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **General information:**
   * 2022 number of new OHCE groups in county: \_\_\_\_\_
   * 2022 number of OHCE groups in county, including new groups \_\_\_\_\_
   * 2022 number of new OHCE members in county \_\_\_\_\_
   * 2022 number of OHCE members, including new members \_\_\_\_\_
2. **Number of workshops in OHCE State Project Areas:**

\_\_\_\_\_ Resource Management \_\_\_\_\_ Healthy Living

\_\_\_\_\_ Cultural Enrichment \_\_\_\_\_ Leadership

\_\_\_\_\_ Women’s Health Matters \_\_\_\_\_ Family

1. **Describe 2022 recruiting efforts**:
2. **Describe 2022 OHCE Week activities:**
3. **Describe your county’s most successful project during 2022**:
4. **Number and $ amount of all scholarships given by groups and/or county in 2022.**

Total number \_\_\_\_\_ Total dollar amount \_\_\_\_\_\_\_\_

1. **Amounts given to officers or 4-H Youth to attend meetings/events in addition to actual scholarships:**

Total number \_\_\_\_\_\_ Total dollar amount \_\_\_\_\_\_\_\_\_\_

1. **Number and $ amount of CE-FCS Ambassador Grants Received:**

Total number \_\_\_\_\_\_ Total dollar amount \_\_\_\_\_\_\_\_\_

Send report by: **February 1, 2023** to your OHCE District Representative and your Family & Consumer Sciences (FCS) OSU Extension District Program Specialist.