**CRITERIA FOR HEART OF OHCE AWARDBOOK**

Place a label on the outside right hand corner of the 3-brad paper folder. Put: Name of award being applied for (i.e., Heart of OHCE), Your name, County, and District. Folder must have two (2) inside pockets. NO PAGE PROTECTORS!

**Page One** – Picture of you (or your family) and your name.

**Page Two** – Completed application forms (2 pages)

**Page Four & Five** – Story, double spaced with a 1” margin on the left, “Times New Roman” Font size 12. Story should be written in **THIRD** party and **limited** to two (2) pages. Story should include the information listed under #11 on the application form.

**Page Six** – Participation Sheet.

**NO ADDITIONAL PICTURES, CLIPART, OR NEWS CLIPPINGS!**

**IMPORTANT:** Please type a double-spaced paragraph about yourself to be used to introduce you at the District and State meetings (if you are a winner). Please place this paragraph in the front pocket of the report folder.

**HEART OF OHCE AWARD ELIGIBILITY**

The number of times a member may be considered as the county winner is set by each county. There is **no limit** to the number of times a member may win at the District level; however, on the State level, a member may win only **once**.

**NOTICE: Elected members of the State Board and the Awards Chair are ineligible for awards during their term of office. Elected members of the board are President, President-Elect, Vice President, Secretary, Treasurer, Treasurer-Elect, and District Representatives.**

**District and State awards are based on the following:**

1. The candidate must be an OHCE member in good standing for more than four (4) consecutive years.
2. The candidate’s accomplishments promoting family values in the following areas:
   1. Education involvement within the family
   2. Moral value
   3. Responsibility
3. The candidate’s accomplishments in the community in the following areas:
   1. Volunteer work-civic organizations, youth, library, hospital, etc.
   2. Leadership
   3. Environmental activism
   4. Education programs, tutoring, etc.
   5. Political
4. The candidate’s involvement in promoting OHCE in the community.

**CRITERIA FOR JUDGING HEART OF OHCE AWARD**

OHCE participation 15%

Community Service 75%

Other Responsibilities 10%

Due Date: February 1

Send to current Awards Chair

(see state board list for mailing address)

**ANNUAL HEART OF OHCE AWARD APPLICATION**

Place all pages of this application in a 3-brad paper folder with pockets. Secure all pages including picture page. Write on back of picture: Nominee’s name, County and District. No paper clips or staples. Place a label on the front of folder in the upper right-hand corner: Category: (Heart of OHCE), Nominee’s name, County, and District.

**THE CANDIDATE MUST BE ACTIVE ON THE LOCAL LEVEL FOR OVER FOUR (4) CONSECUTIVE YEARS.**

The (Name of Group) OHCE Group of, (Name of County)

Wishes to nominate the following person:

1. Nominee’s Name:
2. Address: City: State: Zip:
3. Telephone Number: (area code) (number)
4. Nominee is (check one) Married Single Widow 
5. If nominee has children, give:

Number of children living at home: how many ?

1. Grandchildren , how many ?
2. Nominee lives (mark one) On a farm TownRural Area (no farming) 
3. Nominee has been a member of a local OHCE Group for years. (Must be over 4 consecutive years)
4. List present offices which nominee is holding
5. **Loca**l OHCE Group (Include officer, committee chairman, and/or committee member)
6. **County** Organization (Include officer, committee chairman, and/or committee member)
7. **State** Organization (Include officer, committee chairman, and/or committee member)

**PAGE 2 – HEART OF OHCE AWARD APPLICATION**

1. List offices which nominee has held in the three (3) years prior to those listed on the previous page:

* 1. **Local** OHCE Group (Include officer, committee chairman, and/or committee member)

|  |  |  |
| --- | --- | --- |
| Year | Year | Year |
|  |  |  |
|  |  |  |
|  |  |  |

* 1. **County** organization (Include officer, committee chairman, and/or committee member)

|  |  |  |
| --- | --- | --- |
| Year | Year | Year |
|  |  |  |
|  |  |  |
|  |  |  |

* 1. **State organization** (Include officer, committee chairman, and/or committee member)

|  |  |  |
| --- | --- | --- |
| Year | Year | Year |
|  |  |  |
|  |  |  |
|  |  |  |

1. Write a story about the nominee and include:
   1. What has OHCE meant to the nominee?
   2. Describe and give examples of the nominee's leadership roles in OHCE.

List ways in which the nominee has assisted with community activities. (School, church, youth programs, etc.)

* 1. List any honors or awards that the nominee has received. (Any source)

#### **THE STORY SHOULD BE NO MORE THAN TWO (2) PAGES, TYPEWRITTEN, AND DOUBLE SPACED. USE SIZE 12 FONT “TIMES NEW ROMAN”, AND A 1 INCH LEFT HAND MARGIN.**

(President of Local Group) recommends that, (Name of nominee) receive the OHCE Member Award for the following reasons:

3.

#### **Please enclose a picture of the nominee with their family or an individual picture.**

SIGN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Certified by Extension Educator)

**PARTICIPATION SHEET**

**Current Year**

January 1, to December 31,

**NOMINEE HAS:**

1. Attended:

Local OHCE Meetings: (Number) , Leader Lesson Trainings: (Number) ,

County OHCE Meetings: (Number), District OHCE Meetings: (Number), State OHCE Meetings: (Yes or No) .

1. Attended workshops: Local (Number), County (Number) .
2. Attended other OHCE events: (Example: tours, picnics, officers training, etc.) (Name the events)
3. Presented a workshop, officers training, etc.: (Name of events)
4. Presented a Lesson(s) to nominees’ group: (Number) .
5. Invited guests and they have attended OHCE activities: (Number) .
6. Been instrumental in getting people to join an OHCE group: (Number) .
7. Made exhibits for local OHCE group booth at county fair: (Number) .
8. Assisted with local OHCE Group project(s) (Name the projects),
9. Assisted with County organization project (Name the projects),
10. Taken part in local and/or county events celebrating OHCE Week? (check) Local: County:

How?