



Annual Report of the _____ County OHCE Treasurer

Reporting Period from 1/1/2023 to 12/31/2023

The _____ County OHCE Organization raised funds

- In excess of \$50,000.00**
- Below \$50,000.00**

To the best of my knowledge this is an accurate report and I believe it to be correct.

Signature of County Treasurer

Date

Signature of County President

Date