**Annual Report of the \_\_\_\_\_\_\_\_\_\_\_\_ County OHCE Treasurer**

**Reporting Period from 1/1/2022 to 12/31/2022**

**The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County OHCE Organization raised funds**

* **In excess of $50,000.00**
* **Below $50,000.00**

**To the best of my knowledge this is an accurate report and I believe it to be correct.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Signature of County TreasurerDate

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Signature of County President Date