

**CE-FCS AMBASSADORS PROGRAM DEVELOPMENT**

**County, Multi-County, State Specialists and OHCE**

**Grants & Awards Checklist/Score Sheet**

*(Complete the top portion of this form and attach to the back of application.)*

<b>Name:</b>		
<b>Title of Proposal:</b>		
<b>Checklist</b>	<b>Correct/ Revise</b>	<b>Score</b>
Submitted by deadline		
Meets criteria for Ambassador award category		
Has not been submitted in any other Ambassador award category		
Timeline fits into calendar year & funds can be spent between July 1 of year of award and June 30 the following year.		
Applicant(s) provided documentation of <b>donation to FCS Ambassadors</b> in the past 12 months		
Application is typed & <b>double-spaced</b>		
Application is within <b>3 pages</b> in length		
A size 12 font is used		
At least one inch margins are used on all sides		
<b>1. Initiative Area</b> is indicated <b>(10)</b>		
<b>2. Innovative Program</b> – New program idea with potential to become established program <b>(10)</b>		
<b>3. Situation Statement</b> <b>(15)</b>		
Enhances knowledge and increases potential for addressing complex issues facing Oklahoma families and/or communities		
Designed to build coalitions and network with appropriate community agencies		
Educational programming to be conducted by applicant(s)		
Is not designed for outright benevolence		
Research or evidence based subject matter		
Addresses a public issue that supports human well-being and/or a leadership component		
If State Specialist's proposal requests funding for graduate assistant, role of graduate assistant is provided		
<b>4. Objectives</b> <b>(10)</b>		
<b>5. Primary Target Audience</b> encourages inclusion of limited resource and/or culturally diverse audiences <b>(10)</b>		
<b>6. Program Delivery Methods</b> are articulated <b>(15)</b>		
<b>7. Program Evaluation Procedures/Expected Outcomes</b> are articulated <b>(10)</b>		
<b>8. Marketing Strategies</b> that will provide positive visibility for OCES and/or OHCE and Ambassadors <b>(10)</b>		
<b>9. Budget</b> <b>(5)</b>		
<b>10. Letter of Recommendation</b> <b>(5)</b>		
<b>Total</b>		