**Ambassador Grant Final Report**

Due August 15th of the year following project completion

Submit to Assoc Dean/Asst Director – FCS, 135 HES

*Report max is 2 pages using the following format.*

Project Name

Project Members including affiliation

Describe your project objective:

Provide a brief description of your project including location *(use up to 5 lines)*

Describe your audience/s – demographics, total numbers of participants, etc *(use up to 6 lines)*

Describe/list the project outputs – worksheets, lessons, curriculum, handouts, activities completed, etc. *(use up to 7 lines)*

Identify project outcomes/impacts - these can be objective (information gained, community needs responded to, other groups that plan to replicate, etc.) or subjective (such as participant comments). **Include any press generated** about the project with date, type (paper, radio, TV, Internet, etc) and other information about the story. Attach any articles or hard copy. *(use up to 10 lines)*

What is considered the greatest success of the project? *(use up to 7 lines)*

List any plans for continuation of the project. *(use up to 10 lines)*

Provide any additional comments or thoughts. *(use up to 7 lines)*