

NAME \_\_\_\_\_ AGE \_\_\_\_\_

4-H CLUB \_\_\_\_\_

**NORTHWESTERN ELECTRIC COOPERATIVE  
AWARD SCORE SHEET  
FOR ELECTRIC PROJECTS**

(Include 12 month activities proceeding due date)

		POSSIBLE POINTS	YOUR POINTS
1.	Attended Electric Club School	50	_____
2.	Senior Members-Served as Jr Instructor	10	_____
3.	Electric Talks or Demonstrations:		
	Local _____		
	County _____	10 each	_____
	State _____		
	Other _____		
4.	Electrical Fair Exhibit:		
	Local _____		
	County _____	10 each	_____
	State _____		
5.	Completed Record Book Section On Electricity	10	_____
6.	Electric Articles Made	5 each	_____

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NORTHWESTERN ELECTRIC SCORE SHEET**

		POSSIBLE POINTS	YOUR POINTS
7.	Electric Articles Repaired:	5 ea	_____
			_____
			_____
			_____

8. Paragraph describing electrical projects completed during the year.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. Electrical schools conducted by you: 10ea \_\_\_\_\_

Awards will be presented to First and Second high scores in Junior Girls, Junior Boys, Senior Girls, and Senior Boys.

**TOTAL POINTS** \_\_\_\_\_

Return your COMPLETELY filed out score sheet before 5:00 p.m. on JULY 7<sup>th</sup>, 2006 to:

Woodward County OSU Extension Service  
108 Temple Houston Drive  
Woodward, OK 73801