

GRAND TOTAL OF POINTS _____

Count points for **ALL 4-H YEARS** Previous to Point Sheet due date!!!!

I am submitting this Woodward County 4-H Hall of Fame Point Sheet to be considered for:

4-H Senior Hall of Fame

and believe it to be true and accurate.

4-H Member's Signature

Date

4-H ORGANIZATIONAL LEADER MUST SIGN TO VERIFY POINTS

4-H Organizational Leader's Signature

Date

**WOODWARD
COUNTY**

4-H

**HALL OF FAME
POINT
SHEET**

All 4-H Years Count # of Years _____ Points

4-H RECORD BOOKS

Senior Record Book Sent to State Judging..(100 points each year)..... _____

State Project or Scholarship Interview..(40 points each- all years)..... _____

State Project Winner...(Count again each year)..... 50 _____

County Project Report Form Record book..(50 points each year)..... _____

1st place in year’s work on Co. Record Book..(10 points each year).... _____

Co. Project Medals Received-4-H Achievement Banquet..(10 pts each). _____

OFFICER AND COMMITTEES

Local Club President..(10 points each year)..... _____

Any Other Local Club Officer..(5 points each year)..... _____

Co. Federation or Teen Leader President..(20 points each year)..... _____

Other Co. Federation or Teen Leader Officer..(5 points each year).... _____

Northwest District Officer..(30 points each year)..... _____

State 4-H Officer or Ambassador..(50 points per year each)..... _____

Committee Served on (5 points each - all years)..... _____

Local Club Secretary’s Book Submitted..(5 points each year)..... _____

SHARE-THE-FUN

Individual and/or Group Act(s)..(10 points each - all years)..... _____

At Nursing Home or Civic Organization (No School)..(20 pts)..... _____

Northwest District Contest Participation..(10 points each - all years). _____

State 4-H Roundup Presentation..(20 pts each - all years)..... _____

4-H SPEECHES

Presented at Local Club..(10 points each - all years)..... _____

Participated in County Speech (25 points each - all years)..... _____

Presented to Civic Organization (No School)..(20 pts each-all years) _____

Div. Champ (5 pts. each)..Div. Res. Champ (3 pts. each)..(all years). _____

State 4-H Roundup Contests.. (20 pts each - all years)..... _____

4-H DEMONSTRATIONS

Presented at Local Club..(10 pts each - all years)..... _____

Participated in Co. Demonstration Cont..(25 pts each - all years)..... _____

Presented to Civic Organization (No School)..(20 pts each-all years) _____

Div. Champ (5 pts each)..Div. Res. Champ (3 pts each)..(all years).... _____

State 4-H Roundup Contests..(20 pts each - all years)..... _____

4-H FOOD SHOW

Class Entered..(5 pts each - all years)..... _____

Entered Food Judging Class..(5 points each - all years)..... _____

Div. Champ (5 pts each)..Div. Res. Champ (3 pts each)..(all years)... _____

THIS PAGE TOTAL _____

State Fair of Oklahoma Points

Tulsa State Fair Points

This Page Total _____

Point System: 1st-3 pts 2nd-2 pts 3rd-1 pt + 5 points per entry

EXHIBIT (List by project name)

4-H DEPARTMENT AT COMMUNITY-COUNTY-STATE FAIRS

**Livestock - Poster Art - Photography - Crafts - Clothing - Con. Ed. - Food
 Child Care - Pers. Devl. - Postmark - Electricity - Rocketry - Woodwork -
 Entomology - Forestry - Geology - Wildlife - Crops - Forage Plants - Home
 Gardening - Home Grounds - House Plants**

Point System: 1st-3 pts 2nd-2 pts 3rd-1 pt + 5 points per entry

EXHIBIT (List by project name)

Community Fair Points

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Woodward County Fair Points

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FASHION REVIEW

Class Entered..(10 points each - all years).....	_____
Div. Champ (10 pts each)..Div. Res Champ (5 pts each)..(all years)...	_____
State 4-H Round Contest .. (20 pts/year).....	_____

IMPRESSIVE DRESS

Class Entered..(5 points each - all years).....	_____
Div Champ (10 pts).....Div. Res. Champ (5 pts)..(all years).....	_____
State 4-H Roundup Contest .. (10 pts/year).....	_____

JOB READINESS

Entered County Contest..(15 pts/year).....	_____
Div. Champ (10 pts)..Div. Res. Champ (5 pts)..(all years).....	_____
State 4-H Roundup Contest..(20 pts/year).....	_____

SHOOTING SPORTS

Attended at least 3 practice session in the Spring..(5 pts/year).....	_____
Participated in 4-H County Spring Trap Shoot..(10 pts/year).....	_____
District/State Spring Trap Shoot..(10 points each - all years).....	_____
Attended at least 3 practice session in the Fall..(5 pts/year).....	_____
Participated in 4-H County Fall Trap Shoot..(10 pts/year).....	_____
District/State Fall Trap Shoot..(10 points each - all years).....	_____

JUDGING CONTESTS

Any Judging Contest Workout Session..(5 pts each - all years).....	_____
Any County Judging Contest School..(10 pts each - all years).....	_____
County Livestock, Meat or Land Judging Contest..(10 pts each).....	_____
State or Breed Field Day Judging Contest..(7 pts each - all years).....	_____
All District 4-H Judging Contests..(10 points each - all years).....	_____
All State 4-H Judging Contests..(20 points each - all years).....	_____
All National 4-H Judging Contests (50 points / year).....	_____

4-H DOG PROJECT AND SHOWS

Attended 3/4 of K-9 Good Citizenship classes...(15 pts/year).....	_____
Attended 3/4 of Obedience School Sessions..(30 pts/year - all years)	_____
4-H Dog Show Entered..(10 points each - all years).....	_____
1st-5 pts...2nd-4 pts...3rd-3 pts...(per class/show - all years).....	_____
District Dog Show.. (10 pts/year).....	_____
State Dog Show..(20 points each - all years).....	_____

MAKE-IT-YOURSELF-WITH-WOOL AND LAMB LEAD

Local Lamb Lead Contest Participated In..(5 pts/years).....	_____
County-District Contest Entered..(10 pts each - all years).....	_____
State Contest Entered..(20 pts each - all years).....	_____
National Make-It-With-Wool Contest...(50 pts/year).....	_____

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STATE 4-H WHEAT SHOW

- Planted & Harvested 4-H Demonstration Plot..(5 pts/years)..... _____
- Entered Wheat Sample(s) in State Wheat Show..(10 pts/year)..... _____
- County Winner for State Show Wheat Show..(5 pts each year)..... _____
- State Contest Trip Winner and Trip Taken...(20 pts)..... _____

4-H CAMP

- Attended 4-H Camp..(20 pts/year)..... _____
- Camp Counselor & Conducted Workshop..(10 pts/year)..... _____
- County’s Camp Director..(20 pts/year)..... _____

CRAFT SCHOOL - OFFICER ELECTIONS & TRAINING

- Attended County Craft School..(5 pts/year)..... _____
- Conducted Craft Workshop at Co. Craft School...(5pts/year)..... _____
- Part of Local Delegation to Elect Co. Officers..(5 pts/year)..... _____
- Attended County Officers Training School..(10 pts/year)..... _____

4-H ACHIEVEMENT BANQUET

- Attended Banquet..(10 pts/year)..... _____
- Decorated or Club Cleaned-Up..(5 pts/ year)..... _____

LOCAL CLUB AND PROJECT CLUB

- Attended Local Club Meeting..(10 pts each - all years)..... _____
- Attended Horse Club or Electric Club Meeting..(10 pts each-all years)..... _____
- Attended 3/4 of other Project club meetings..(30 pts each-all years).. _____

COMMUNITY SERVICE PROJECTS

- Local Club Community Service Project..(10 pts each)..(Max of 8/year)..... _____
- County Community Service Projects (10 pts each)..(Max of 3/year).. _____

4-H WORKSHOPS & SHORT COURSES

- Local Club Workshop & Short course Conducted (10 pts each)..... _____
- ...County Workshop or Short course Conducted..(15 pts each-all years)..... _____
- Project Workshop to Youth NOT in 4-H..(15 pts each - all years).... _____
- Participated in Local Club Workshop...(5 pts each - all years)..... _____
- Attended Local Club Short course...(3 pts each - all years)..... _____

4-H PROMOTIONAL EVENTS

- Working Display at Oakwood Mall, State Fair..(15 pts each - all years)..... _____
- Other Oakwood Mall Events ..(8 points each - all years)..... _____
- Attended 4-H Football Game at O.S.U..(5 pts/year)..... _____

NATIONAL 4-H WEEK PROMOTIONS

- Project Items Displayed at School/Business..(10 pts/year)..... _____
- Posters Displayed at School/Business..(10 pts/year)..... _____
- Live or Taped Radio Spot Aired..(10 pts/ year)..... _____
- 4-H Newspaper Article Published..(10 pts/year)..... _____
- TV Appearance..(20 pts/year)..... _____

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STATE 4-H ROUNDUP

- Delegate to State 4-H Roundup..(20 pts/year)..... _____
- Contest Participant..(5 pts each)..(Not already listed - all years)..... _____
- 1st Place in any contest or Top 10 in Dress Revue..(5 pts each year)... _____

4-H CONFERENCES

- Local Club Educational Trip..(Industrial Tour)..(5 pts/year)..... _____
- Delegate to District Leadership Conf..(15 pts/year)..... _____
- Delegate to State Club Congress, Citizenship-Washington Focus or Southern Region Youth Conference...(25 each)..... _____
- Leisure Lab - Forestry Camp - Conservation Camp - OSU
- Livestock Camp - Philmont Camp - District Camp.. (20 pts each)..... _____

JUNIOR LEADERS ORGANIZATION

- Attended 50% of the meetings..(20 pts/year)..... _____
- Attended Trip..(10 pts/year)..... _____
- Exchange Trip Host or Guest..(20 pts/year)..... _____

4-H KEY CLUB

- Member (30 points each year you are a member)..... _____

4-H HORSE SHOWS

- Participate in Trail Ride or Rode in Parade..(5 pts each - all years)... _____
- Set Pivots at Elk’s Rodeo Grand Entry..(5 pts/year)..... _____

- 1st - 3 pts 2nd - 2 pts. 1st - 1 pt+5 pts each entry

- All 4-H Invitational Horse Show..... _____
- Northwest District 4-H Horse Show..... _____
- State 4-H Horse Show..... _____
- Southern Region 4-H Horse Show.....(Double Pts)..... _____

4-H LIVESTOCK SHOWS

- Grand Champion of Show as listed below...(5 pts each – all years)... _____
- Res. Grand Champ. of Show as listed below (3 pts each – all years)... _____
- Each Breed Champ of Show as listed below (1 pt each – all years)... _____

POINT SYSTEM: 1st - 3 points 2nd - 2points 3rd - 1 point + 10 points per entry

BEEF SWINE SHEEP

- Local Spring Livestock Show _____ _____ _____
- Woodward Co. Livestock Show _____ _____ _____
- Woodward Dist. Junior Show _____ _____ _____
- OKC Junior Livestock Show _____ _____ _____
- National 4-H Livestock Show _____ _____ _____

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