

Tulsa State Fair

Project Exhibits: 1st _____; 2nd _____; 3rd _____ Entered _____

Beef Show: 1st _____; 2nd _____; 3rd _____ Entered _____

Swine Show: 1st _____; 2nd _____; 3rd _____ Entered _____

Sheep Show: 1st _____; 2nd _____; 3rd _____ Entered _____

Goat Show: 1st _____; 2nd _____; 3rd _____ Entered _____

Horse Show: 1st _____; 2nd _____; 3rd _____ Entered _____

Poultry-Rabbit: 1st _____; 2nd _____; 3rd _____ Entered _____

Denver National Western – Phoenix – Kansas City

Beef Show: 1st _____; 2nd _____; 3rd _____ Entered _____

Swine Show: 1st _____; 2nd _____; 3rd _____ Entered _____

Sheep Show: 1st _____; 2nd _____; 3rd _____ Entered _____

Goat Show: 1st _____; 2nd _____; 3rd _____ Entered _____

THIS PAGE TOTAL _____

GRAND TOTAL OF POINTS _____

Count Points for ONE YEAR previous to Point Sheet due date!!!

I, _____, member of _____
4-H Club, am submitting this Woodward County 4-H Point Sheet to be
considered for the following:

And believe it to be true and accurate.

4-H Member's Signature Date

4-H Organizational Leader must sign to verify points:

4-H Club Organizational Leader's Signature Date

**Woodward County 4-H Point Sheet will be used to
determine delegates to 4-H Conferences and activities
With limited delegate participation**

Woodward County 4-H Point Sheet



Protected Under
18 U.S.C. 707

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4-H Record Book

Senior Record Book Sent to State Judging	100	_____
State Project or Scholarship Interview (10 points each)		_____
State Project Winner (Count again each year)	50	_____
County 4-H Record Book	50	_____
1 st Place in Year's Work on County Record Book	5	_____
County Project Medals Received at last Achievement Awards: (10 Points Each)..List _____		_____
_____		_____
_____		_____

Officer and Committees

State 4-H Officer	50	_____
State 4-H Ambassador		
Northwest District 4-H Officer	30	_____
Local Club President	8	_____
Any Other Local Club Officer	5	_____
Local Club's Secretary Book Submitted for Co. Fair Judging	5	_____
County Officer	10	_____
Committees Served On (Max. of 3-5 points each)		_____
_____		_____
_____		_____
_____		_____

Share the Fun

Individual and/or Group Act(s)....(10 points each)		_____
Presented to a Non 4-H Group....(Not at school)	5	_____
District Contest and/or Presented at State 4-H Roundup	10	_____

4-H Speeches

Presented at Local Club (10 pts. Each)...		_____
Participated at County 4-H Speech Contest	20	_____
Presented to Non-4-H Civic Organization (No School)	15	_____
District or State Contest with 4-H Division (5 points each)		_____

Participated as 4-H Member in Parade (5 pts. Each) _____

Point System: 1st-3 points, 2nd-2 points, 3rd-1 point, = 5 points per entry

Any 4-H Invitational Horse Show	_____
Northwest District 4-H Horse Show	_____
Oklahoma 4-H State Horse Show	_____
Southern Region 4-H Horse Show (Double Points)	_____

4-H and Junior Livestock Department at Fair**Point System: 1st-3 points, 2nd-2 points, 3rd-1 point = 5 points per entry.****Community Fairs (Mooreland, Sharon-Mutual, Ft. Supply, Woodward)**

Project Exhibits:	1 st _____; 2 nd _____; 3 rd _____	Entered _____
Beef Show:	1 st _____; 2 nd _____; 3 rd _____	Entered _____
Swine Show:	1 st _____; 2 nd _____; 3 rd _____	Entered _____
Goat Show:	1 st _____; 2 nd _____; 3 rd _____	Entered _____
Sheep Show:	1 st _____; 2 nd _____; 3 rd _____	Entered _____
Horse Show:	1 st _____; 2 nd _____; 3 rd _____	Entered _____
Poultry-Rabbit:	1 st _____; 2 nd _____; 3 rd _____	Entered _____

Woodward County Free Fair

Project Exhibits:	1 st _____; 2 nd _____; 3 rd _____	Entered _____
Beef Show:	1 st _____; 2 nd _____; 3 rd _____	Entered _____
Swine Show:	1 st _____; 2 nd _____; 3 rd _____	Entered _____
Goat Show:	1 st _____; 2 nd _____; 3 rd _____	Entered _____
Sheep Show:	1 st _____; 2 nd _____; 3 rd _____	Entered _____
Horse Show:	1 st _____; 2 nd _____; 3 rd _____	Entered _____
Poultry-Rabbit:	1 st _____; 2 nd _____; 3 rd _____	Entered _____

State Fair of Oklahoma

Project Exhibits:	1 st _____; 2 nd _____; 3 rd _____	Entered _____
Beef Show:	1 st _____; 2 nd _____; 3 rd _____	Entered _____
Swine Show:	1 st _____; 2 nd _____; 3 rd _____	Entered _____
Goat Show:	1 st _____; 2 nd _____; 3 rd _____	Entered _____
Sheep Show:	1 st _____; 2 nd _____; 3 rd _____	Entered _____
Horse Show:	1 st _____; 2 nd _____; 3 rd _____	Entered _____
Poultry-Rabbit:	1 st _____; 2 nd _____; 3 rd _____	Entered _____

THIS PAGE TOTAL _____

4-H Leadership Conferences

Attended Local Club Educational Trip (Industrial Tour)	5	_____
Delegate to Northwest District Leadership Conference	15	_____
Delegate to State 4-H Roundup	20	_____
Contest Participant at State 4-H Roundup	5	_____
Delegate to 4-H State Club Congress, 4-H Citizenship- Washington Focus, 4-H Southern Region Youth Congress (Count each Year)...(20 points each)	20	_____
Discovery Unlimited, Any Wildlife Camp, Any Conservation Camp, District 4-H Camp, Other State 4-H Camp (20 each)	20	_____

4-H Oklahoma Key Club

Members...(Count again each Year)	30	_____
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Livestock Shows (Maximum of 125 Points per species)**PointSystem: 1st-3 points, 2nd-2 points, 3rd-1 point = 10 points per entry**

	Beef	Swine	Sheep	Goat
Local Spring Livestock Show	_____	_____	_____	_____
Woodward Co. Livestock Show	_____	_____	_____	_____
Woodward District Livestock Show	_____	_____	_____	_____
OKC Junior Livestock Show	_____	_____	_____	_____
Species Totals:	_____	_____	_____	_____

4-H Demonstrations & Illustrated Speeches

Presented at Local Club or Co. Project Club Meeting. (10 pts. Each)	_____	
Participated in County Demonstration Contest	20	_____
Presented to Non-4-H Civic Organization... (No School)	15	_____
District or State Contest with 4-H Division (5 points each)	_____	

4-H Fashion Revue Contest

Participated in County Contest	20	_____
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4-H Impressive Dress Contest

Participated in County Contest	10	_____
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4-H Trap Shooting Sports

Participated in at least 3 Trap Shooting Spring Practices	5	_____
Participated in County 4-H Spring Trap Shoot Contest	10	_____
Participated in District and/or State Trap Shoot...(10 pts. Each)	_____	

4-H Air Pistol, Air Rifle and Archery Shooting Sports

Participated in at least 3 Shooting Sport Winter Sessions	5	_____
Participated in County 4-H Winter Shooting Sport Contest	10	_____
Participated in District and/or State Shoot...(10 pts. Each)	_____	

4-H Livestock Judging

Participate in County Workshop Session...(5 points each)	_____	
Participated in County or Fair Judging Contest...(10 pts. Each)	_____	
Big 3 or Breed Field Day Judging Contest...(7 pts. Each day)	_____	
OKC or Tulsa State Fair Judging Contest...(10 points each)	_____	
Northwest District 4-H Judging Contest...(Enid)	10	_____
Oklahoma 4-H Livestock Judging Contest...(Stillwater)	10	_____

4-H Meat Judging

Participated in County Workshop Session...(5 points each)	_____	
Participated in County Judging Contest	10	_____
Northwest District Judging Contest	10	_____
Oklahoma 4-H Meat Judging Contest...(Stillwater)	10	_____

4-H Other Judging Contests

Participate in County Workshop for Contest...(5pts. Each)	5	_____
Participate in County Judging Contest...(Land, etc.)	10	_____
Participate in District or Northwest Regional Contest	10	_____
Participate in Oklahoma 4-H Judging Contest	10	_____

4-H Lamb Lead Contests

Participated in Spring Local Lamb Lead Contest	5	_____
Participated in Spring County Lamb Lead Contest	10	_____
District, State and/or National Contests...(5 points each)	5	_____

4-H State Wheat Show

Entered Wheat Sample(s) in 4-H Contest	10	_____
State 4-H Trip Winner and Trip Taken	5	_____

THIS PAGE TOTAL _____

4-H Camp

Attended 4-H Camp 20_____
Served as 4-H Camp Counselor and Conducted Workshop 10_____

4-H Officer Training & Elections

Participated in Officer Training for Local Club 8_____
Part of Local Club Delegation to Elect Co Officers 5_____

4-H Local Club Meetings

Attended Local Club Monthly Meeting...(10 points each) _____
Provided Refreshments at Local Club Meeting...(3 pts. Each) _____

4-H Achievement Awards

Attended 4-H County Achievement Awards 10_____
Part of Group that Decorated or Cleaned Up 10_____

4-H County and Local Project Clubs

Participated in County Project Club Meeting...(10 pts. Each) _____
Participated in Local Club Project Meeting...(5points each) _____
Participated in County 4-H Electric Club Meeting 10_____

4-H Community Service Projects

Community Service Projects Participated in at Local or County Level as individual 4-H member or 4-H Club:
Maximum of 8...(15 points each) _____

4-H Leadership

4-H Workshop Conducted for Co. 4-H Members (12 pts. each) _____
Conducted Co. Project Club with at least 6 Meetings per Year 50_____
Conducted 4-H Workshop for Local 4-H Members (8 pts. each) _____
Conducted Workshop at State 4-H Roundup for Delegates 10_____
Assisted Ext. Educator with Special Activity...(5 pts. each) _____
Assisted to Conduct Style Show or Petting Zoo at Co. Fair 8_____
Assisted to Conduct Contest at County Fair 5_____
Conducted Children's Carnival Games at County Fair 8_____
Working Display at Oakwood Mall or OKC State Fair ...(15 pts.) _____
Participated in other 4-H Day at Oakwood Mall...(5 pts. each) _____
Project Items Displayed at Business for National 4-H Week 10_____
Posters Displayed at School for 4-H Membership Recruitment 5_____
Radio Spot or Newspaper Item on National 4-H Week...(10 pts.) _____
Presented Program to OHCE or Civic Organization...(20 pts. each) _____

Other activities not mentioned elsewhere (up to five activities for 5pts. Each)

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____