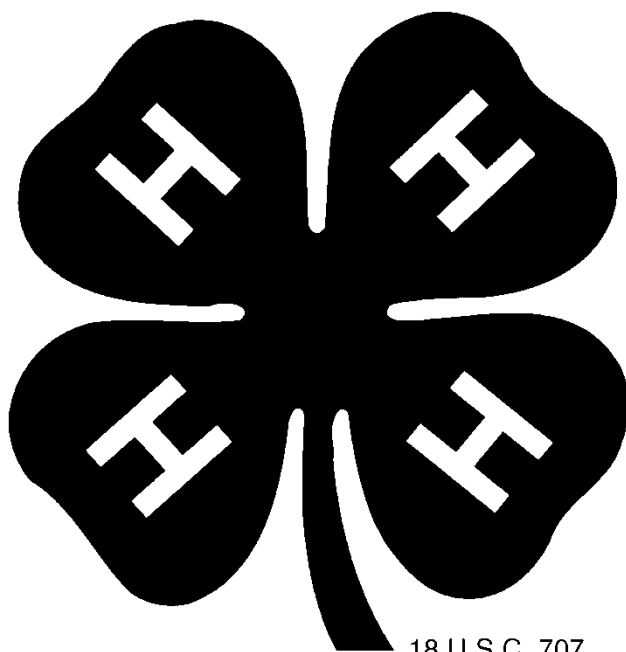


Guide to Events and Activities



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*2019-2020
Woods County 4-H*

2019-2020 Calendar

September 17, 2019- 6:00 p.m.	4-H Officers Training and Election of County Officers
October 6-12, 2019	National 4-H Week “Inspire Kids To Do”
October 16-18, 2019	West District 4-H Action Conference – Midwest City
November 4, 2019- 5:30 p.m.	Leaders’ and Volunteers Meeting- Alva Courthouse Conference Room
November 10, 2019- 2:00 p.m.	Public Speaking Contest/ Job Readiness – Freedom School
December 1, 2019- 2:00 p.m.	4-H Has Talent- Alva High School Auditorium
January 26, 2020	Northwest 4-H District “4-H Has Talent” Contest-Fairview
January 29, 2020	Northwest 4-H District Livestock Judging Contest-Enid
February 2, 2020	Volunteer Conference – Weatherford area
TBA	Woods County Stock Show
Monday of the Woods Co. Stock Show	Woods County Food Show
February 22-March 3, 2020	Woodward District Stock Show
March 29, 2020- 2:00 p.m.	Fashion Revue and Impressive Dress Contest-Waynoka School
May 3, 2020- 2:00 p.m. and 4:00 p.m.	Woods Co. 4-H Food Showdown(2) and Woods Co. Cupcake Wars(4) Women’s Building
TBA	Tri-County 4-H Camp
July 22-24, 2020	State 4-H Round-Up- Stillwater
July 31, 2020 - 6 p.m.	Woods County 4-H Achievement Banquet-Fairgrounds

PARTICIPATION IN COMPETITIVE EVENTS

Please note that members are encouraged to attend at least two local club meetings during the school year. The local club is where the members will gain much from the 4-H program through leadership opportunities, community service activities and interaction with other 4-H youth. Attending club meetings is essential to the 4-H experience.

4-H ACHIEVEMENT BANQUET *Woods County Fairgrounds - July 31, 2020 - 6 p.m.*

Members who turned in record books for the previous year are recognized for their accomplishments at the Achievement Banquet. Other special awards such as Outstanding Junior and Senior Members, Danforth, Leader Tenure awards, Leader of the Year and 4-H jackets are presented at this time.

Each year a different club is responsible for decorations. Freedom will decorate for 2019-2020

OFFICERS TRAINING AND ELECTION OF COUNTY OFFICERS *September 17, 2019 6:00 PM*

A training session is held each year to help the local club officers learn the duties and responsibilities of their respective offices. Training sessions are held for the offices of President, Vice President, Secretary, Reporter, and Recreation Leaders. The Woods County 4-H officers from the previous year will lead the training sessions for their respective offices, if they are available. If not, Extension Educators or other adult leaders will instruct the officer groups. Other 4-H members are welcome to attend even if they are not an elected officer of their club.

County 4-H officers will be elected to serve for the new 4-H year. Officers are expected to be available to emcee and conduct county events such 4-H Has Talent and the Achievement Banquet. The County President traditionally serves as a camp director at Tri-County 4-H Camp.

To be eligible to be nominated for a county office a member must:

- ◆ Be a senior member (13 years old by January 1, 2019)
- ◆ Have turned in a record book the previous year

Each local club (Alva, Freedom, and Waynoka) is allowed five voting delegates in the election.

The 2019-2020 Woods County 4-H Officers are as follows:

President:	Austin Rankin
Vice Presidents:	
Alva:	Jarin Shirley
Freedom:	Shay Wilson
Waynoka:	Sagelyn Budy
Secretary:	Jaydan Coffman
Reporter:	Davin Budy
Recreation Leader:	Kate Leeper
Song Leader:	TamLynn Link

PUBLIC SPEAKING CONTEST & JOB READINESS EVENT

November 10, 2019 2:00 PM

The Public Speaking Contest is designed to give 4-H members experience in public speaking. The goal is to encourage and teach members to speak correctly and effectively in front of an audience.

Participants are divided in three age divisions: Junior – Grades 3-5

Intermediate – Grades 6-8

Senior – Grades 9-12

There are five categories of presentations:

- ◆ Illustrated Presentations -- Time limit 12 minutes (includes setup and take down), any subject. Individuals or team presentations. Junior, Intermediate & Senior Divisions. This category is a combination of illustrated talks and demonstrations
- ◆ Talks -- Any subject; five to seven minutes in length. No visuals allowed.
- ◆ Impromptu Talks – Junior, Intermediate, & Senior divisions. Topics will be given to participants and three minutes “thought time” allowed, up to 5 minutes for talk.
- ◆ Power Point Presentations-open to Junior, Intermediate and Senior members.
- ◆ Job Readiness Event-Senior members only, contact Greg or Susan for materials

General topic categories include: Animal Science, Plant Science & Natural Resources, Energy Conservation & Energy, Family Consumer & Social Sciences, Communication & Expressive/Visual Arts.

If a member needs help in finding or gathering information for a talk or illustrated talk, feel free to visit the Extension Office and ask Susan or Greg. Older members and club leaders often have talks or illustrated talks that have been presented in past years that will serve as a useful guide or example for writing a talk or illustrated talk. There are also 4-H program sheets available at the OSU Extension Center with information on preparing and presenting the 4-H Talks and Illustrated Talks.

JOB READINESS EVENT

NOVEMBER 10, 2019

The Job Readiness Contest is designed to give experience to older 4-H members wishing to complete a job application form, participate in a mock job interview, and communicate with a potential employer.

This event is open to participation for senior members (9th-12 grades). Participants will make application for a fictitious job. The application will consist of a resume and an application form. A mock interview for the job will be held during the talks and illustrated talks contest.

Further information on this contest is available at the OSU Extension Center. This contest is also held at State 4-H Round Up.

Pre-entry is required for these contests.

“4-H HAS TALENT” CONTEST

December 1, 2019 2:00 PM

Alva High School Auditorium

The “4-H Has Talent” Contest provides an opportunity for 4-H members to share their talents through skits, songs, dramatic presentations, etc. This also allows members an opportunity to perform in front of an audience. Acts are divided into divisions that include: individual, small group and large group presentations. Junior and Senior members can participate in the same act, but the group will be considered as a senior act when selecting awards.

An individual act will consist of one member plus an accompanist when required. Small groups consist of four members or less. Acts should be no longer than six minutes. An additional four minutes is allowed for setting up and removing props. A member can be in a maximum of two acts.

Woods County is allowed to send one individual and two group acts (from the small and/or large group categories) to the District "4-H Has Talent" Contest to be held in Fairview. Junior and Senior acts are eligible for the District "4-H Has Talent" Contest. The judges will select the top three acts to go to the District contest.

Pre-entry is required for this contest. Watch the newsletter for the pre-entry date.

WOODS COUNTY SPRING LIVESTOCK SHOW

TBA

The show is sponsored and conducted by the Woods County Livestock Foundation. Donations for the Spring Livestock Show are requested from early January until the actual livestock show. Complete rules are available at the Extension Office.

For the year 2020 show, exhibitor membership requirements for the county show will follow district and state show regulations. This means 4-H exhibitors must have reached their 9th birthday and be enrolled in 4-H by January 1, 2019.

Pre-entry is required for this activity. Watch the newsletter for the date.

FASHION REVUE AND IMPRESSIVE DRESS CONTEST

Waynoka School Multipurpose Building - March 29, 2020 2:00 PM

The Fashion Revue and Impressive Dress Contest's purpose is to acquaint members with selecting appropriate dress for various activities and events.

Four classes are available in the Impressive Dress division: Boys and Girls classes are presented for each category, followed by the selection of the Champion of each class, from the combined boys' and girls' class winners.

- ◆ Casual Wear: Garments to wear to school, fairs, rodeos, dates, movies, spectator sports, shopping, etc.
- ◆ Active Sportswear: Garments to wear to play tennis, ski, jog, etc.
- ◆ Dress Wear: Garments to wear to weddings, church, parties, etc.
- ◆ Formal Wear: Garments to wear to formal events, or other special occasions.

Garments in the Impressive Dress division may be either purchased or home sewn.

In the Fashion Revue division (clothing constructed by the participant), 17 classes from beginner to advanced level are eligible for competition. The Fashions and Fabrics project material, available at the OSU Extension Center, will outline the exhibits for each level. 4-H members making non-wearable items such as pillowcases, laundry bags, backpacks, etc. can exhibit those items at the County Fair. The wearable items that are eligible for the Fashion Revue may also be exhibited at the fair. Construction judging will take place only at the fair, not at the Fashion Revue contest.

All junior and senior members in the Impressive Dress and Fashion Revue contest will model their garment in front of the judges. All senior participants may be asked one or two questions by the judges pertaining to their garment.

Participants may enter a maximum of five classes.

Pre-entry is required for this contest. Watch the 4-H newsletter for the pre-entry date.

4-H VOLUNTEERS AND LEADERS' MEETINGS

The Volunteers and Leaders meetings are held quarterly to plan and evaluate 4-H activities and events on the county level. All parents are invited and encouraged to attend and participate. This is a good way to know about upcoming events and offer input and assistance in providing the best possible experience for the 4-H members in Woods County.

Meetings are typically scheduled for August, November, February and May. Specific dates are announced in the monthly/bi-monthly 4-H Newsletter.

4-H NEWSLETTERS

Newsletters are the primary means of communicating with 4-H members and parents. They are sent to each member bi-monthly, usually near the first of the month. The newsletter contains important dates, guidelines for upcoming events and activities, etc. Please note that the newsletter will include information on many additional opportunities for 4-H members and families. The newsletter is also available on the Woods County website <http://oces.okstate.edu/woods>.

Each member or family should receive a newsletter. If you are not receiving one, please contact the OSU Extension Center or let your club leader know.

4-H PROJECT LITERATURE

Project literature is available to members for most of the projects listed on the enrollment card. Most literature is free although there may be a small charge for some manuals. The literature is designed to be used by the member as a guide to learning about the project and outline many activities that may be completed to enhance the learning experience. Members and parents are encouraged to stop by the OSU Extension Center to get the appropriate literature for projects in which the member wishes to participate.

Information on numerous 4-H Projects and Literature resources, plus updates on statewide Events and Activities, can be found at <http://4h.okstate.edu/>.

COUNTY 4-H RECORD BOOKS

County 4-H Record Books are a way for members to put in writing their activities and experiences for the year. Record books consist of a County Report Form, 4-H story and pictures. Specific guidelines are available at the OSU Extension Center and also available on the Woods County website <http://oces.okstate.edu/woods>.

Record Books are the basis for many of the county awards presented at the 4-H Achievement Banquet. A committee of local leaders judge the books for county medals and they are sent out of county to be judged for placing within each year and premiums are given in county fair checks for the out of county judging.

Record Books are due on the Second Monday in June.

NATIONAL 4-H WEEK October 6-12

National 4-H Week is typically the first week of October. Dates for 2019 are October 6th-12th. The month of October is designated as Oklahoma 4-H Month. Local clubs often plan special activities during the week to draw attention to the 4-H program. Often activities will recognize donors and others who are important to the 4-H program. National 4-H Week activities may include balloon liftoffs, 4-H Jacket Day at school, taking treats to donors, teachers, etc. and many others that will celebrate the importance and tradition of the 4-H program.

Members are encouraged to take part in these special activities.

OTHER DISTRICT AND STATE EVENTS AND ACTIVITIES

- District Leadership Conference is held in October during fall teachers meetings, and are rotated in different locations in NW Oklahoma. The primary focus of the conference is leadership training activities and primary elections for district and state officer candidates. Members must be at least 13 by the time of the conference to attend. The cost in 2019 is \$78.00 per youth. The remainder will be paid by the 4-H Leaders and Volunteers.
- State 4-H Round Up is held in late July each year on the OSU campus in Stillwater. Primary focus of Round Up is leadership and project training, state contests in public speaking, state fashion revue, state 4-H Has Talent and state and district officer elections. The cost is approximately \$160.00 - paid for by the Woods County 4-H Volunteers/Leader's Organizations for 4-H members approved by the local organizational leaders.

Other conferences for older members are: Citizenship Washington Focus, Kansas City 4-H Conference, and Denver 4-H Conference. Contact the OSU Extension Center for specific details on any of these activities. Information will be in the 4-H Newsletters prior to each of these conferences.

EXTENSION EDUCATORS:

Susan Holliday, Extension Educator, Family
& Consumer Sciences, 4-H
(Susan.Holliday@okstate.edu)

Greg Highfill, Extension Educator, Agriculture, CED
(Greg.Highfill@okstate.edu)

ADMINISTRATIVE SUPPORT SPECIALIST: EXTENSION PROGRAM ASSISTANT:

Sandy Risman
Bailey Rankin

ORGANIZATIONAL LEADERS:

- | | |
|----------------------|------------------------------|
| • Alva | Pam Coffman (580) 327-3345 |
| • Alva Cloverbuds | Paula McMurphy (580)829-3573 |
| • Freedom | Tamara Link (580) 621-3440 |
| • Waynoka | Debra Rankin (580) 824-0747 |
| • Waynoka Cloverbuds | Jessica Hanks (580)748- 1698 |



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