## Washita County Record Book Form



Name	Year:					
What project would you like to medal i	n?					
Number of years in this project:	Number of years in 4-H:					
Complete Home Address:						
Street, RR, or PO Box:						
City: State:						
Zip Code: Telephone:						
Date and Year of Birth						
(mm/dd/yyyy)						
Name of your local 4-H club or group:						
Year in School or what Year Just						
Completed:						

Section I-A – Participation in the 4-H Project: What have you done in this project?

Section	ı I-A – Partici	ipation in the 4	-H Project:	What have y	ou done in th	is project?	

Section 1-B	What have you learned in this project?

t	Section II Leadership Experiences: Place the project outlined in Section 1.	e asterisks (*) beside activities relating directly to

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tly to the	ivic Engagen project outlir	ned in Section	on 1.	an asterisks	( ) beside	activities ic	ıaı

## Section IV Awards in all 4-H Projects: List the most meaningful awards you have received.

Year (s)	Type of Award	Level (L, C, D, S)

Section V Non-4-H Experiences: List your most meaningful non-4-H experiences. May include participation in school, church/faith or community organizations. (1/2 page maximum)

Year (s)	Non-4-H Experiences

## My 4-H Story:

(This is where you tell what you like about 4-H, your involvement with 4-H and your project area in 4-H.)

Pictures:
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