

#### OSU EXTENSION 4-H YOUTH DEVELOPMENT

April 2024

# **4-H News**

## Important Upcoming Dates

April 1<sup>st</sup>-30<sup>th</sup> – County Skill-A-Thons April 6<sup>th</sup> – Major County Statewide Archery Invitational April 13<sup>th</sup> – Dutch Oven Cooking Workshop and Contest April 16<sup>th</sup> – County Event Night Public Speaking April 17<sup>th</sup> – 4-H Day at the Capitol April 18<sup>th</sup> – County Event Night Impressive Dress April 22<sup>nd</sup> – State 4-H Record Books Due BEFORE NOON!! April 29th – County Event Night Table Setting/Sewing Drop Off April 30<sup>th</sup> – County Event Night Table Setting/Sewing Judging May 3<sup>rd</sup> – Be the Best in Oklahoma Speech Contest Entries Due May 12<sup>th</sup> – Mother's Day May 14<sup>th</sup> – State Record Book Judging Day May 18<sup>th</sup> – Be the Best in Oklahoma (in person speeches) May 18<sup>th</sup> – Pawnee County Shooting Sports Trap Contest Invitational May 27<sup>th</sup> – Memorial Day – Office Closed June 4<sup>th</sup>-6<sup>th</sup> – NED Contest Days June 11<sup>th</sup> – State Record Book Interviews (finalists only) June 11<sup>th</sup> – Hunting Skills Summer Workshop – David Jones (all day) June 13<sup>th</sup> – STEM Workshop – Cooper Rains June 18<sup>th</sup>, 20<sup>th</sup>, 25<sup>th</sup>, 27<sup>th</sup> – Summer Workshops (TBD) June 15<sup>th</sup> – Creek County Archery Invitational June 16<sup>th</sup> – Father's Day June 17<sup>th</sup>-28<sup>th</sup> – Citizenship Washington Focus July 2<sup>nd</sup> and 9<sup>th</sup> – County Record Book Workshop July 4<sup>th</sup> – Independence Day – Office Closed July  $16^{\text{th}}$ - $18^{\text{th}}$ -Big 3 July 18th-20th – Porter Peach Festival July 23<sup>rd</sup>-26<sup>th</sup> – State 4-H Roundup



### Wagoner County Ext. Office

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Enrolment 2023-2024 Begins August 1st \$20 once a year fee 4H.Zsuite.org Cloverbud-5-8 and in 2<sup>nd</sup> grade 4-H-8 and in 3<sup>rd</sup> gradehigh school senior

### **Upcoming Livestock Events**

May 3<sup>rd</sup> – Spring Fling Rabbit Show – Presented by the Rabbit Posse of Oklahoma – MCVEY Arena, Stillwater OK

- Triple open and youth all breed and cavy show
- Cash pay out

May 4<sup>th</sup> – Spring Fling Rabbit New Zealand and Rex Specialty Show – MCVEY Arena, Stillwater, OK

- Open and youth
- Cash pay out

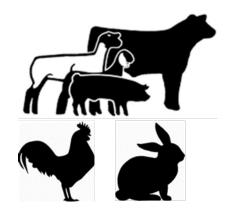
May 4<sup>th</sup> – State 4-H Livestock Judging Contest

May  $4^{th}$  – State 4-H Meat Judging Contest

May  $31^{st}$ -June  $1^{st}$  – NED 4-H Horse Show

July 11th-13th – State 4-H Horse Show

July 16th-18th - Big 3 Field Days



### Wagoner County Event Nights – Must be Pre-Registered!!

### April 1st-30th

Skill-A-Thons will be running the entire month of April. Find the links on Facebook, Zsuite, and various QR codes that will be at all of the April Meetings. Anyone is welcome to use the office computer upon request if needed. They will also be emailed directly to everyone who has registered for the County Event Nights. Winners will be announced on May 1<sup>st</sup>.

### April 16<sup>th</sup>

Public Speaking Contest – Registration begins at 5:30pm and the contest starts at 6pm. Please read the rules carefully. Held at the Crosspoint Baptist Church in Coweta.

### April 18<sup>th</sup>

Impressive Dress – Registration begins at 5:30pm and the contest starts at 6pm. Held at the Wagoner County OSU Extension Office. Formal Wear will be first!

### April 29<sup>th</sup>

Table Setting/Sewing Drop Off – Office hours are 8am-12pm and 12:30pm-4:30pm. Everything must be in place before 4:30pm. Judging will be on the 30<sup>th</sup>. Parents may not help their child set up their place settings. Youth are allowed to bring notes if needed.

\*\*All Grand Champion, Reserve Champion and 1<sup>st</sup>-3<sup>rd</sup> place winners of each category will receive an award at the Awards Banquet September 7<sup>th</sup>.\*\*

### **Shooting Sports 2024 Mail-in Series**

Returned Scorecards/targets must be postmarked by:

- Air Rifle/Air Pistol/Archery targets scorecards April 29, 2024
- Trap/Skeet scorecards May 13, 2024
- .22 rifle/.22 pistol/muzzleloader scorecards May 28, 2024

### BE THE BEST IN OKLAHOMA SPEECH CONTEST 2024

Offering Pre-Recorded Video and In-Person Contests For 2024!

ENTRY INFORMATION:

Members may only participate in either the prerecorded video contest or the in-person contest, but not both. Youth are limited to one (1) presentation.

Due to rising costs of awards: A \$5 registration fee per participant in both the prerecorded video and the in-person contest is requested mailed to Pontotoc County 4-H, 1700 N. Broadway, Ada, OK 74820. Please note the participants name(s) along with the registration fee. No refunds. Self/family entries are PREFERRED over Extension Office's entering youth.

Pre-Recorded Video entries are due on or before Friday, May 3. Entries should be submitted at this link: <u>https://form.jotform.com/210336187529155</u>

Just a thought! Record presentations at your county or district contests then submit.

In-Person entries are due on or before Friday, May 3. Entries should be submitted by postal mail using the provided entry form/scoresheet. Contest date and location: Saturday, May 18, Pontotoc County Extension Office/Agriplex – Ada

### More information and entry forms can be found on the Be the Best in Oklahoma Speech Contest Facebook Page

2023-2024 Teen Leader Officers Next Meeting Apr 9 @ 6pm	2023-2024 Adult Leader Officers Next Meeting Apr 9 @ 6:30pm (time
President-Cooper Rains	<u>change)</u>
Vice president-Cora O'Dell	President- Christina Hammans
Secretary-Zoe O'Hearn	Vice president- Bill Hammans
Treasurer-Haley Robbins	Secretary- Debbie Hammans
Reporter-Shelby Wilson	Treasurer- Doreen Miller
<b>Recreational Leaders</b> -Channing Anderson and Kadence Stapleton	Fair Board Liaisons-Magen James-Phillips and Jamie Reeves



### **4-H Clubs**

#### Coweta 4-H

Meets on the first Thursday of each month at 6:30pm at the Wagoner County Fairgrounds, 30058 E 147<sup>th</sup> St S, Coweta. Leader: Summer Rains (918) 260-3186 <u>Next Meeting: April 4<sup>th</sup> @ 6:30pm</u>

#### **Porter Peach Capitol**

Meets on the last Thursday of each month after Archery Practice and in the same location(s) as Archery. Leaders: Magen James-Phillips (918) 729-0118 and Jamie Reeves (501) 428-4747 **Next Meeting: April 25<sup>th</sup> @ 6:30pm** 

#### Wagoner Clever Clovers

Meets on the first Tuesday of each month at 6:30pm at Maple Park, NE 2<sup>nd</sup> St, Wagoner. Leader: Jessica Eubanks (539) 766-4342 <u>Next Meeting: April 2<sup>nd</sup> @ 6:30pm</u>

# Wagoner County Teen Leaders (members who are 12+) and Adult Leaders (open to all parents/volunteers)

**TIME CHANGE**. Meets on the second Tuesday of each month at the Wagoner County Fairgrounds, 30058 E 147<sup>th</sup> St S, Coweta. Teens meet at 6pm; Adults meet at 6:30pm. Leader: Dusti Shue (918) 752-8453 **Next Meeting: April 9<sup>th</sup> @ 6pm for Teens and 6:30pm for Adults** 

#### Air Rifle/Pistol and .22

**AIR RIFLE/PISTOL** – Meets the Second and Fourth Monday of the month at 6pm at the Wagoner County Fairgrounds, 30058 E 147<sup>th</sup> St S, Coweta. (*Practices come to a pause when temperatures are too high and resume once temperatures begin to drop* – check for updates) <u>.22</u> – Meets on Sundays at the Oil Capitol Rod and Gun Club 305 E Ave, Broken Arrow, OK. Must be 12 or older and have 8 or more training hours of Air Rifle/Pistol to attend. (*Practices come to a pause when temperatures are too low and resume once temperatures begin to rise* – check for updates)

Coach: Kyle Anderson (918) 351-4656

Next Air Rifle/Pistol Practice: April 8<sup>th</sup> @ 6:30pm and April 22<sup>nd</sup> @ 6:30pm Next .22 Practice: TBD once warmer weather hits

### Horse Club

Meets on the fourth Tuesday of each month at 6:30pm at the Wagoner County Fairgrounds, 30058 E 147<sup>th</sup> St S, Coweta. Leaders: Brian and Lori Cannella (918) 859-2203 <u>Next Meeting: April 23<sup>rd</sup> @ 6:30pm</u>

### **Archery Club**

Meets on the second Thursday of Each Month at 6:30pm and on the last Thursday of each month at 5:30pm at the Crosscreek Ranch 18962 S 461<sup>st</sup> St E Ave, Porter during the Summer months and the Red Barn next to the Roundup Club Arena in Porter during the Winter Months. Coaches: Magen James-Phillips (918) 729-0118 and Jamie Reeves (501) 428-4747 **Next Meetings: April 11<sup>th</sup> @ 6:30pm and April 25<sup>th</sup> @ 5:30pm** 

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Persons with disabilities who require alternative means for communication or program information or reasonable accommodations need to contact Dusti Pardue-Shue at 918-486-4589 or dusti.pardue@okstate.edu at least two weeks prior to any event.

## Dates to Remember!!

### April

- \* 2<sup>nd</sup> Wagoner 4-H Meeting
- ♣ 4<sup>th</sup> Coweta 4-H Meeting
- \* 6<sup>th</sup> Major County Statewide Archery Invitational
- 8<sup>th</sup> Air Rifle/Pistol Practice
- 9<sup>th</sup> Teen/Adult Leader Meetings
- 11<sup>th</sup> Archery Practice
- 13<sup>th</sup> Dutch Oven Cooking Workshop
- 16<sup>th</sup> Public Speaking Event Night
- ♣ 17<sup>th</sup> 4-H Day at the Capitol
- 8 18<sup>th</sup> Impressive Dress Event Night
- 22<sup>nd</sup> State Record Books Due BEFORE NOON
- # 22<sup>nd</sup> Air Rifle/Pistol Practice
- ❀ 23<sup>rd</sup> Horse Club Meeting
- 25<sup>th</sup> Archery Practice
- ✤ 25<sup>th</sup> Porter 4-H Meeting
- 27<sup>th</sup> State 4-H Land Judging Contest
- 29<sup>th</sup> Table Setting and Sewing Drop-Off
- 30<sup>th</sup> Table Setting and Sewing Judging

### May

- 2<sup>nd</sup> Coweta 4-H Meeting
- \* 3<sup>rd</sup> Be the Best in Oklahoma Speech Contest ALL Entries Due
- 4<sup>th</sup> State 4-H Livestock Judging Contest
- 4<sup>th</sup> State 4-H Meat Judging Contest
- ✤ 7<sup>th</sup> Wagoner 4-H Meeting
- 9<sup>th</sup> Archery Practice
- 13<sup>th</sup> Air Rifle/Pistol Practice
- 14<sup>th</sup> State Record Book Judging
- 14<sup>th</sup> Teen/Adult Leader Meetings
- 18<sup>th</sup> Be the Best in Oklahoma Speech Contest In Person
- \* 18th Pawnee County Shooting Sports Trap Contest Invitational
- 27<sup>th</sup> Air Rifle/Pistol Practice
- 8 28<sup>th</sup> Horse Club Meeting
- \* 30<sup>th</sup> Archery Practice
- ❀ 30<sup>th</sup> Porter 4-H Meeting
- **❀** 31<sup>st</sup> June 1<sup>st</sup> NED Horse Show

### June

- ♣ 4<sup>th</sup>-6<sup>th</sup> NED Contest Days Pryor
- # 11<sup>th</sup> Record Book Interviews
- 15<sup>th</sup> Creek County Archery Invitational
- 22<sup>nd</sup> State Parent and Volunteer Conference



Wagoner County Extension Office 30058 E 147<sup>th</sup> St S.