

**TULSA COUNTY 4-H ANNUAL PROJECT REPORT FORM
Reporting from August 2020-August 2021**

Directions: Please complete this report form to the *best of your ability*. You may use pencil or ink or you may type/use computer. Being able to make written reports is a necessary skill throughout 4-H and when you are an adult. This report is the way 4-H selects awards presented at the 4-H Achievement Program. There are many other awards presented throughout the year at events.

Member's name: _____

Mailing address: _____
(street, box, or route) (city, state, zip)

Age (as of September 1): _____ **Birth date:** _____
month day year born

Current Age: _____

How many years were you a Cloverbud? 0 1 2 3 4

How many years have you been in 4-H since you turned nine (9)?
 1 2 3 4 5 6 7 8 9 10

Name of your 4-H Club: _____

No. of Club Meetings Held: _____ **No. of Club Meetings Attended:** _____

To be considered for a county project medal, in the box below, list the main project you are reporting on and circle the level of achievement. Each 4-H member is awarded one project medal per year based on how well the criteria for a Bronze, Silver, or Gold medal are met. You may report on additional project(s) to be considered for Special Awards, which are based on all the projects you report on. The more information you provide the better. Refer to the Special Junior, Intermediate and Senior 4-H Awards Summary lists and guidelines, included in this Record Book Project Guide, for information including the eligibility guidelines and criteria for each Special Award.

Have you ever received the 4-H gatesign?
 YES NO

List the Project Area You Are Reporting On

Project: _____ **Br, S, G, P**

Br=bronze; S=silver; G=gold; P=Participation

What Special Awards are you applying for?

Outstanding Jr. Consumer Sciences Award

Outstanding Jr. Agriculture and Natural Resources Award

Advanced Jr. Leadership Award

Advanced Jr. Citizenship Award

Advanced Jr. Achievement Award

Special Small Animal Award

Special Recreation Award

Other (Senior Awards) – include list

Signatures are REQUIRED and show that information is true and accurate to the best of your knowledge.

4-H Member

4-H Parent or Guardian

4-H Club Leader

Date: _____

My Participation in 4-H Projects, Events, and Activities

Check events and activities you have participated in from the following list:

- | | |
|--|--|
| <input type="checkbox"/> County Officer Elections
<input type="checkbox"/> Tulsa County Horse Show
<input type="checkbox"/> 4-H Achievement Program
<input type="checkbox"/> District Youth in Action Conf.
<input type="checkbox"/> Tulsa County Program Advisory Committee
<input type="checkbox"/> Communication Rally
<input type="checkbox"/> 4-H Winter Party
<input type="checkbox"/> 4-H Zoo Snooze
<input type="checkbox"/> 4-H Bright Nights
<input type="checkbox"/> Discovery Unlimited
<input type="checkbox"/> Share the Fun Rehearsal & Contest
<input type="checkbox"/> Spring Livestock Show
<input type="checkbox"/> Stamp Out Hunger
<input type="checkbox"/> Performing Arts Clinic
<input type="checkbox"/> Oklahoma Youth Expo
<input type="checkbox"/> Spring Horse Clinic
<input type="checkbox"/> Food Showdown | <input type="checkbox"/> Fashion Revue
<input type="checkbox"/> NE District Contest Days
<input type="checkbox"/> NE District Horse Show
<input type="checkbox"/> State 4-H Horse Show
<input type="checkbox"/> 4-H County Fair Workshop Day
<input type="checkbox"/> Make It Yourself With Wool Contest
<input type="checkbox"/> Multi-County Camp
<input type="checkbox"/> OSU Big 3 Field Days
<input type="checkbox"/> VOICE Meeting(s)
<input type="checkbox"/> Tulsa County 4-H Youth Survivor Camp
<input type="checkbox"/> Clover Buddies Camp
<input type="checkbox"/> Youth Forestry & Wildlife Camp
<input type="checkbox"/> State 4-H Volunteer Leadership Conference
<input type="checkbox"/> State 4-H Round-Up
<input type="checkbox"/> 4-H Day at the Capitol
<input type="checkbox"/> Tulsa County Free Fair |
|--|--|

In the table below, list additional participation in competitive or non-competitive events and activities, other than those listed above, in one or more of your 4-H Projects. Include club, county, district and state events. You may add pages. You may use more than one line per item. List your activities **by project area, with items related to your main project area listed first**. Use the checkbox at the bottom of the page to track your progress toward a medal.

Abbreviations Key: I--Individual, L--Local Club, C--County, D--District, S--State, O--Other

Date	I, L, C, D, S, O	Project area	Name of Event or Activity <small>List workshops, seminars, camps or conferences, field trips, tours or other educational experiences that you participated in this year.</small>
<i>M/D/Y</i>	<i>L</i>	<i>Citizenship</i>	<i>Participated in local 4-H club field trip to Fire Station #15.</i>

Award Criteria for Participation: Bronze – 8 events, Silver - 10 events, Gold – 12 events

Track your progress below by lightly shading in a rectangle for each event or activity you participate in at the local, county, district or state level.

Bronze	Bronze	Bronze	Bronze	Bronze	Bronze	Bronze	Bronze	Silver	Silver	Gold	Gold
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My Learning Experiences in 4-H Projects

Abbreviations Key: I--Individual, L--Local Club, C--County, D--District, S--State, O--Other

Activity Date	I, L, C, D, S, O	Project Area	Name of Event or Activity List workshops, seminars, camps or conferences, field trips, tours, and other educational experiences that you did during this year. List your learning experiences by project area, with items related to your main project area listed first. Use the checkbox at the bottom of the page to track your progress toward a medal. Pages may be added.
<i>M/D/Y</i>	<i>C</i>	<i>Leadership</i>	<i>Graduated from Class 6 of the Tulsa County 4-H Youth Leadership Institute. Received 28 hours of leadership training.</i>

Award Criteria for Learning Experiences: Bronze – 5 (must be in your main project area); Silver – 7 (must be in your main project area); Gold – 10 (must be in your main project area)

Track your progress below by lightly shading in a rectangle for each learning experience.

Bronze	Bronze	Bronze	Bronze	Bronze	Silver	Silver	Gold	Gold	Gold
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Things I Learned in My 4-H Project(s)

List things learned in your project(s) this year. **Information should relate to the learning experiences you have listed on page 3.** List things learned by project area, with items related to the main project area you are reporting on listed first. You may use more than one line per item. Use the checkbox at the bottom of the page to track your progress toward a medal. Pages may be added.

Project	No.	Things I learned:												
<i>Leadership</i>	1.	<i>Leadership is not just about holding an elected office or serving as chair of a committee. Leadership opportunities can be found in everyday situations.</i>												
Award Criteria for Things Learned: Bronze – 5 (must be in your main project area); Silver – 9 (must be in your main project area); Gold – 12 (must be in your main project area) Track your progress below by lightly shading in a rectangle for each “new thing learned” you record in the main project are you are reporting on.														
Bronze	Bronze	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Bronze</td><td>Bronze</td><td>Bronze</td><td>Bronze</td><td>Bronze</td><td>Silver</td><td>Silver</td><td>Silver</td><td>Silver</td><td>Gold</td><td>Gold</td><td>Gold</td> </tr> </table>	Bronze	Bronze	Bronze	Bronze	Bronze	Silver	Silver	Silver	Silver	Gold	Gold	Gold
Bronze	Bronze	Bronze	Bronze	Bronze	Silver	Silver	Silver	Silver	Gold	Gold	Gold			

Exhibits and Displays and/or Judging in 4-H Projects

List all exhibits, displays, and/or judging events you have participated in. You may include a copy of your County Fair Entry List (the pink copy). Include competitive and non-competitive items. Use the checkbox at the bottom of the page to track your progress toward a medal. Pages may be added.

Abbreviations Key: I--Individual, L--Local Club, C--County, D--District, S--State, O--Other

Activity Date	I, L, C, D, S, O	Project Area	Description of Exhibit or Display	Placing and/or Award							
M/D/Y	C	Dog project	Entered best dressed pet, TCFF	2 nd , ribbon							
Award Criteria for Exhibits: Bronze – 5, Silver - 10, Gold – 12											
Track your progress below by lightly shading in a rectangle for each exhibit, display, or judging event you record.											
Bronze	Bronze	Bronze	Bronze	Bronze	Silver	Silver	Silver	Silver	Silver	Gold	Gold

Public Speaking in my 4-H Projects

List the title of the speeches or demonstrations you prepared. You may also list reports, and other public speaking experiences you have had at club meetings, other 4-H events, or in your community or school. List your public speaking activities **by project area, with items related to your main project area listed first**. Use the checkbox at the bottom of the page to track your progress toward a medal. Pages may be added.

L--Local Club, C--County, D--District, S--State, O--Other

Activity Date + Year	L, C, D, S, O	Project Area	Title of Speech or Demonstration and/or Description	Number Reached

Award Criteria for Public Speaking: Bronze – 1 speech or demonstration in **your main project area**; Silver – 4 Total (**2 must be in your main project area**); Gold – 6 Total (**4 must be in your main project area**).

Bronze	Silver	Silver	Silver	Gold	Gold
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Income & Expense Record for My 4-H Projects

List expenses and income from your 4-H projects on this page. You are not judged on profit or loss, just for keeping track of the information. Use this page to strengthen your report of project work. To find the value of your project, refer to current market or retail value of similar items. List your income and expenses by **project area, with items related to your main project area listed first**. Use the checkbox at the bottom of the page to track your progress toward a medal. Pages may be added.

Year	Project Area	Describe project or item of value.	Description expenses of project (can include cost of registration or entry fees) .	Value (How much would you sell it for?)	Expense (How much did you spend?)	Profit, Loss, or Savings (subtract expenses from income/ value)
2019	Fabrics & Fashions	One pull-over, hooded sweat shirt; gift certificate	Fabric, pattern, notions	\$80.00	\$25.00	\$55.00

Award Criteria for Income & Expense Record: Bronze – **OPTIONAL**;
 Silver -- 2 Income and Expense Items reported (**1 must be in your main project**);
 Gold – 4 Income and Expense Items reported (**2 must be in your main project**)
 Track your progress below by lightly shading in a rectangle for each Income and Expense Item reported.

Silver	Silver	Gold	Gold
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Leadership Experiences in My 4-H Projects

Identify and list all leadership experiences you have given. Leadership is ACTION. Leadership is taking the lead in giving direction, planning and organizing. Effective leadership depends on help and assistance from others. Use the checkbox at the bottom of the page to track your progress toward a medal. Pages may be added.

Abbreviations Key: L--Local Club, C--County, D--District, S--State, O--Other

Activity Date	L, C, D, S, O	Project Area	Description and Responsibility – please be specific	Number Reached	
<i>M/D/Y</i>	<i>C</i>	<i>Food Science</i>	<i>Taught Break Making workshop at Spring Break Workshops</i>	<i>32</i>	
List officer and committee positions held this year:					
List promotional leadership given. Include news articles you wrote or which featured you, T.V. & radio appearances and other public appearances. Include community fairs and festivals.					
Award Criteria for Leadership: Bronze – 1 form of leadership in any project area; Silver – 4 Total (2 must be in your main project); Gold – 6 Total (4 must be in your main project)					
Bronze	Silver	Silver	Silver	Gold	Gold

Citizenship Experiences in My 4-H Projects

Citizenship is acting with informed concern for others as an individual or group action. Citizenship involves active participation in helping or assisting others. Taking the leadership role is not a requirement to count as a citizenship activity. Use the checkbox at the bottom of the page to track progress toward a medal. Pages may be added.

Abbreviations Key: I--Individual, L--Local Club, C--County, D--District, S--State, O--Other

Activity Date	I, L, C, D, S, O	Project Area	Description and Responsibility	Number
M/D/Y	L, C	Citizenship	<i>Keep Oklahoma Beautiful Project – planted flowers in my community</i>	4 hours 35 flowers

Award Criteria for Citizenship: Bronze – 1 form of citizenship in **any project area;
Silver – 3 Total (2 must be in your main project); Gold – 4 Total (3 must be in your main project)**

Bronze	Silver	Silver	Gold
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Non 4-H Experiences in School, Community, Church, etc.

Completion of this page is required for all medals. Pages may be added.

List school activities here:

List church and/or civic activities:

List other organized activity groups such music, sports, etc.

List 4-H awards received during this past year that have not been reported
