

Name: _____

Age as of September 1, 2020: _____

Please list any special awards you have already received: _____

2020-2021 SPECIAL JUNIOR AWARDS

Note: Presentation of all special awards is dependent on receipt of sponsor &/or other donor funding.

AWARD and number given	REQUIRED MATERIAL	ELIGIBILITY	TYPE OF AWARD	SPONSOR	Check this column to be considered for the following awards.
Outstanding Junior Family and Consumer Sciences Project (1) report form should indicate work done in projects such as: fashion and fabrics, food science, fashion revue, child care, home environment, consumer education, or personal development	<ul style="list-style-type: none"> . County Report Form completed . 4-H Story . Photographs showing individual doing project work, giving leadership, and citizenship . Must have qualified for a Bronze, Silver or Gold Project Medal . Enclosed in the Official 4-H Record Book Folder available at the County Extension Center 	<ul style="list-style-type: none"> . must be 8 - 12 years of age . must not have won the award before . must show knowledge and skills, leadership and citizenship in a home economics or related project . must have submitted the required material by the designated due date 	Trophy	Jay & Jennifer Geary	
Outstanding Junior Agricultural Sciences and Natural Resources Project (1) report form should indicate work done in projects such as: livestock, small animals and pets, natural resources, plant sciences, wildlife, veterinary science, and related topics	<ul style="list-style-type: none"> . County Report Form completed . 4-H Story . Photographs showing individual doing project work, giving leadership, and citizenship . Must have qualified for a Bronze, Silver or Gold Project Medal . Enclosed in the Official 4-H Record Book Folder available at the County Extension Center 	<ul style="list-style-type: none"> . must be 8 - 12 years of age . must not have won the award before . must show knowledge and skills, leadership and citizenship in agriculture or related project . must have submitted the required material by the designated due date 	Trophy	Adam and Katherine Sallee Trust	
Advanced Junior Achievement Award (1) Report form should indicate work done in a variety of project areas. The objective is for the 4-H member to attain a broad knowledge of 4-H projects and activities and their contribution to improving family and community.	<ul style="list-style-type: none"> . County Report Form completed . 4-H Story . Photographs showing individual doing project work, giving leadership, and citizenship . Must have qualified for a Bronze, Silver or Gold Project Medal . Enclosed in the Official 4-H Record Book Folder available at the County Extension Center 	<ul style="list-style-type: none"> . must be 8 - 12 years of age . must not have won the award before . must show knowledge and skills, leadership and citizenship in a variety of 4-H projects . must have submitted the required material by the designated due date 	Trophy	Mark & Rachel McLean	

AWARD and number given	REQUIRED MATERIAL	ELIGIBILITY	TYPE OF AWARD	SPONSOR	Check this column to be considered for the following awards.
<p>Advanced Junior Citizenship Award (1) Report must reflect that the 4-H member has shown responsibility as a good citizen, respect and response to the needs and rights of others. The 4-H member must show how they have contributed to development of the family and community.</p>	<ul style="list-style-type: none"> . County Report Form completed . 4-H Story . Photographs showing individual doing project work, giving leadership, and citizenship . Must have qualified for a Bronze, Silver or Gold Project Medal . Enclosed in the Official 4-H Record Book Folder available at the County Extension Center 	<ul style="list-style-type: none"> . must be 8 - 12 years of age . must not have won the award before . must show knowledge and skills, leadership and citizenship in the area of citizenship . must have submitted the required material by the designated due date 	Trophy	Donor needed, if a donor is not secured this award may not be presented	
<p>Advanced Junior Leadership Award (1) Report must reflect that the 4-H member is developing an understanding, attitude, and tasks necessary for effective leadership. The report must show how leadership has been given to strengthen the 4-H club, the individual, and others.</p>	<ul style="list-style-type: none"> . County Report Form completed . 4-H Story . Photographs showing individual doing project work, giving leadership, and citizenship . Must have qualified for a Bronze, Silver or Gold Project Medal . Enclosed in the Official 4-H Record Book Folder available at the County Extension Center 	<ul style="list-style-type: none"> . must be 8 - 12 years of age . must not have won the award before . must show knowledge and skills, leadership and citizenship in the area of leadership . must have submitted the required material by the designated due date 	Trophy	Karen Keith	
<p>Small Animal Award (only one award is given for youth ages 8-19)</p>	<p>County or Oklahoma Report Form 4-H Story* Photo Section** . Enclosed in the Official 4-H Record Book Folder available at the County Extension Center</p>	<p>8 - 19 years old by Sept. 1, 2018 Currently enrolled as a 4-H member Recognizes a 4-H member who excels in small animal project(s) such as poultry, rabbits, dogs, fish, or other "backyard" or pet projects. Project should reflect growth in skills, leadership and citizenship.</p>	Certificate \$50.00 Cash Award	Dr. Randal & Gayla Burris	
<p>Recreation Award (only one award is given for youth ages 8-19)</p>	<p>County or Oklahoma Report Form 4-H Story* Photo Section** . Enclosed in the Official 4-H Record Book Folder available at the County Extension Center</p>	<p>Currently enrolled and active as a 4-H member The report must clearly display the use of recreation for self-growth of the 4-H member. Must include leadership and citizenship with the recreational activities.</p>	Certificate \$50.00 Cash Award	Larry & Debbie Alspaugh	