

Name: _____

Age: _____

(Sept. 1, 2020)

Grade in School: _____

(Fall of 2020)

4-H TRIPS, 2020-2021

Note: The amount of sponsorship provided by Tulsa County 4-H for each trip is dependent on receipt of donor funding. If sufficient donor funding is not received, the member selected for the trip may be responsible for the entire cost of the trip.

This is a tentative list of trips for 2019. Please check trips for which you are eligible. You may attend these trips only one time during your 4-H career. The number of county delegates is dependent upon the number of delegates as determined at the State 4-H Office.

| Check here to be considered for the trip | Trip | Eligibility | Required Material | Location of Trip | Sponsor |
|--|--|---|---|---|---------------------|
| | Denver Western Roundup | <ul style="list-style-type: none"> . 15 or older by Sept. 1, 2020 . Must remain active in 4-H once selected for the trip (as determined by 4-H Club leader and Extension Staff.) . Age, 4-H tenure, and grade in school are considered for selection . Achievement in one or more projects with emphasis in leadership skills . Must be willing to assist in securing donors for the trip or pay at least a portion of the trip cost personally | <ul style="list-style-type: none"> . Oklahoma 4-H Project Report Form . 4-H Story (up to 6 pages) . 4-H Photo Section (up to 3 pages of photos) . Enclosed in Official 4-H Record Book Folder | Denver, Co Usually the 2 nd or 3 rd week of January | Donor Needed |
| | Washington D.C. Citizenship Focus Trip | <ul style="list-style-type: none"> . 15 or older by Sept. 1, 2020 . Must be active member of 4-H at the time of the trip (as determined by 4-H Leader and Extension Staff) . Selection is based on achievement in citizenship project work . Must be willing to assist in securing donors for the trip or pay at least a portion of the trip cost personally | <ul style="list-style-type: none"> . Oklahoma 4-H Report Form . 4-H Story (up to 6 pages) . 4-H Photo Section (up to 3 pages of photos) . Official 4-H Record Book Folder | <ul style="list-style-type: none"> . National 4-H Center, Chevy Chase, MD . Usually the delegation leaves during the second or third week of June and returns 10 - 12 days later. | Donor Needed |

* Other out-of-state trips available for teens through 4-H include National Congress and National 4-H Conference; however, delegates are not selected based on record books. Please watch for information for these and/or other trips in your 4-H Newsletter.