



# 4-H Clover Connection

Texas County  
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<http://oces.okstate.edu/texas>

**February 2021**

## State 4-H'ers Learn While Observing Presidential Inauguration

### Upcoming Events

<i>Lego Club Meeting</i>	<i>Feb 2</i>
<i>Youth Council</i>	<i>Feb 3</i>
<i>Hooker Local Show</i>	<i>Feb 5</i>
<i>Goodwell Local Show</i>	<i>Feb 6</i>
<i>County Talks Contest</i>	<i>Feb 8</i>
<i>STEM Club Meeting</i>	<i>Feb 9</i>
<i>Sewing Club Meeting</i>	<i>Feb 13</i>
<i>Food Fun 4-H</i>	<i>Feb 15</i>
<i>County Stock Show</i>	<i>Feb 16-18</i>
<i>Woodward Stock Show</i>	<i>Feb 20- Mar 2</i>
<i>Lego Club Meeting</i>	<i>Mar 2</i>

### Quote of the Month

IF YOU  
NEVER  
TRY  
YOU'LL  
NEVER  
KNOW

Although they weren't standing on the National Mall in Washington, D.C., a group of Oklahoma 4-H'ers got a different perspective of the recent inauguration of Joseph R. Biden, the 46-th president of the United States.

Selected through an application and interview process, eight Oklahoma 4-H'ers were on tap to attend the inaugural festivities last month in Washington, D.C., but had to cancel the trip due to the COVID-19 pandemic. Four of the eight were able to attend an alternative event in Chickasha, Oklahoma, on inauguration day, with all social distancing guidelines in place. Taking part in the day's activities were Teegin Crosthwait, Payne County; Emily Ward, Mayes County; and Hunter Haxton and Emily Griffith, both of McClain County.

Cathleen Taylor, state leadership and civic engagement specialist with the State 4-H office at Oklahoma State University, said while it was disappointing to have to cancel the trip to Washington, D.C., she still wanted the Citizenship Washington Focus – Presidential Inauguration delegates to have a meaningful and educational experience.

"We had a lot of hands-on learning experiences for the delegates along with watching the inauguration itself," Taylor said. "Before the event, each delegate was assigned a type of government and they gave an oral presentation that day."

Taylor said the group also discussed all aspects of elections, including how to file to run for office, how to register to vote, as well as the various types of ballots.

Former Sen. Ron Justice, who served District 23 in Oklahoma, was on hand to share his personal experiences about his civil service.

"To learn the importance of elections and patriotism is absolutely critical to the future of our country and our freedom," Justice said. "It's important for today's youth to be involved and participate in the election process."

In addition, Taylor said the group played a Kahoot game about the presidential cabinet and what each role consists of and also watched the School House Rocks program about how a bill becomes a law.

Payne County 4-H'er Teegin Crosthwait, said she was excited to take part in the CWF-PI educational experience.

"It's very important for youth to be politically engaged. Ever since my trip to Washington, D.C. for the Citizenship Washington Focus trip, I've been more appreciative of our government and have been more politically active and engaged," Crosthwait said. "Even though we weren't able to attend the inauguration like we had hoped, seeing the process of events happening was still a cool experience. Hearing from Sen. Justice was very cool and informative."

Hunter Haxton, an active 4-H'er from McClain County and who currently is serving as state 4-H president, said he believes it is important for today's youth to be politically engaged.

Continue on Next Page

## Inauguration Cont.

"Through this experience, I learned more about our government, all of the different parts, how it functions and the importance of being involved," Haxton said. "It's important for youth to be politically involved and stay up to date because we are the future. We are blessed as Americans to be part of the process."

Taylor said she was pleased with how the day turned out. "We just made the most of the situation we were in, but as with all things in the Oklahoma 4-H program this last year, we'll continue to bend over backwards to make sure our club members get the best experience possible," she said. "As long as National 4-H Council continues to support CWF-PI, we will have delegates participate."

All of the lessons, games and activities in which the delegates participated soon will be available to county OSU Extension educators to use locally. Contact Taylor at [cathleen.taylor@okstate.edu](mailto:cathleen.taylor@okstate.edu) for more information.

## Volunteer Led Workshops

It was voted on at the last PVA meeting, that once a month a volunteer put on a volunteer led workshop. You could do anything you would like, or feel the youth would like to know. Here is a link to fill out which month you would like to do your workshop, a suggested date and workshop idea. <https://docs.google.com/spreadsheets/d/1vgf2ngKw8Bzk57I6u3HY6tPz3z2HzFwaml1d22lyb3o/edit?usp=sharing> The PVA ask that all volunteers sign up for a month. Once everyone signs up, Ashely will be in contact to discuss the fine details.

## Texas County Jr Livestock Show

February 16th-20th

Carcass show is February 10, 2020 at the Texas County Activity Center - hog barn on foot judging will take place. Carcass judging will be February 11th

## Woodward District Stock Show

87th Woodward District Stock show is February 20th – March 2nd. All entries and fees are due to the country office by February 2nd at 5pm.

### Entry Fees

- Steers and Heifers-\$35.00
- Other Species-\$25.00

## OYE

◇ **Entry Deadline for all animals  
February 18, 2021**

◇ **OYE show dates March 8th-19th.**

*Changes 2020 Senior Market Animal Exhibitors: If you were a 2020 senior planning to exhibit a market animal at the 2020 OYE, you are eligible to exhibit market animals ONLY at the 2021 OYE. Eligible FFA exhibitors who choose to enter have to be enrolled in FFA in 2021. -eligible 4-H exhibitors will not be required to be enrolled in 4-H in 2021. However, both 4-H and FFA eligible exhibitors will nominate and enter through the same process as all other exhibitors, extension agents or ag teachers will*

*be required to do the online entries and will be required to sign off on nominations.*

*Extension educators signing nominations for eligible 4-H exhibitors are signing off that the exhibitor was enrolled in 2020 at the time of the OYE*



## HAPPY BIRTHDAY

<i>Zane Camfield</i>	<i>Feb 11</i>
<i>Amy Peterson</i>	<i>Feb 19</i>
<i>Wyatt Clinesmith</i>	<i>Feb 19</i>
<i>Rance Ritter</i>	<i>Feb 21</i>
<i>Hailey Mitchell</i>	<i>Feb 23</i>
<i>Aden Enriquez</i>	<i>Feb 24</i>

## Lego Club



The next meeting will be February 2nd at 5:30pm . At the OSU Extension Office. Every one is welcome. We will learn about creating simple machines with Legos, and work our way to creating Lego robots.

### 2021 Lego Club Meeting Schedule

March 2nd @ 5:30

April 19th @ 5:30

May 4th @ 5:30

June 1st @ 5:30

## STEM CLUB

Do you like science, technology, engineering or math? Then do we have a club for you. STEM Club is that club. At stem club you will work on inquiry-based science, technology, engineering and math related activities. Stem club first meeting will be February 9th at 6pm at the OSU Extension office. The club is open to any member 9 to 18 years old.

### 2021 STEM Club meeting dates

⇒ March 22, 2021

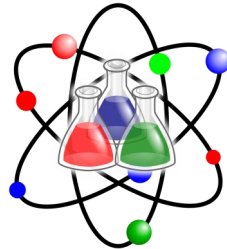
⇒ April 20, 2021

⇒ May 24, 2021

⇒ June 21, 2021

⇒ July 13, 2021

⇒ August 16, 2021



## Food, Fun, 4-H

Food, Fun, 4-H is a 5 month activity that focuses on nutrition, cooking skills, food budgeting, food access, mindfulness and physical activity. We will meet once a month at the OSU Extension office starting at 6pm. Each meeting will have a cooking theme, and members will have the opportunity to take home receipts and activities to try at home with their family. Participation is free and open to youth grades 3rd-6th. If you have any question please feel free to contact Ashely at 580-388-7300, or email her at ashley.gutierrez@okstate.edu

### Food, Fun, 4-H Meeting Dates

February 15, 2021

March 29, 2021

April 26, 2021

May 3, 2021

June 28, 2021



## Sewing Club

Those that love to sew or would like to learn and teach others. Sewing club is the way to go. Members will learn how to sew by hand and with a machine, lay and cut patterns and other sewing techniques as they create garments or articles for the county fair and county Fashion Review contest. Sewing club will meet one Saturday each month from 9:30 am to 12pm. Sewing Club is free to any 4-H member, but members are asked to supply their own materials for the projects. (the list can be found below)

Sewing machines, thread, and tools will be provided for each club meeting. Members are welcome (but not required) to bring their own sewing machine and tools.

### Date to remember:

- \* **February 13, 2020 Sew a Laundry Bag**  
Bring 1 yard firm woven Fabric and 2 1/2 yards of rope or cord
- \* **March 6, 2021 Sew a Pillow Case**  
Bring 1 yard fabric, 1/4 yard of contrasting color and 1/4 yard of fabric for trim.
- \* **April 17, 2021 Sewing a table runner and Blanket**  
Table Runner: (2) 1 yard of Fabric  
Blanket (2) 3 1/2 yard of flannel, fleece, faux fur, etc.
- \* **May 22, 2021 Sew a Garment Bag**  
Need 2 yards of Heavy woven fabric
- \* **June 12, 2021 Sew an Apron**  
Need 1 1/4 yard of fabric, 3 yard extra wide double fold bias tape
- \* **July 6-7th Sewing camp (look for more info to Come)**
- \* **August 7, 2021 Finish up any fair projects.**



## Butter Braids Fundraiser

At our recent PVA meeting we decided to sell Butter Braids again. We are selling them prior to Easter.



Starting February 1 members will have the opportunity to sell to family, friend, and each other. This fundraiser will help with trips and workshops. There will be the 7 different flavors, Apple, Bavarian Cream, Blueberry and cream cheese, cherry, cinnamon, 4 cheese and herb, and Strawberry and cream cheese. New this go round is the "4-H Special." We will be able to sell Carmel Roll, Cinnamon Roll, and Raspberry. But they are only available for in person sales. The order forms will include an additional form that has the "4-H Specials." The specials CANNOT be ordered online. They are exclusively through 4-H members. There will be a website for online orders, however, that will be released at a later date. When it is completed an email will be sent out to everyone.

4-H Has the opportunity to set up a table at the County Stock show to sell butter braids. We have samples and a banner to do so. If you or your club would like to set up please contact Ashley, so she can put you on the schedule.

Order forms are due to the county office on March 1st, 2021, and delivery is expected to be the first week in April, before Easter.

## Food Show Workshops

To help you prepare for the various contest the food show committee will be conducting workshops in your community to help you be successful.

In Hooker

- ◆ February 20th at 1st Christian Church 1:30pm Yeast breads and Cinnamon Rolls
- ◆ February 23rd, 1st Baptist Church after school Cupcake Wars
- ◆ March 2nd 1st Baptist Church after School Dropped and rolled Cookies

In Goodwell

- ⇒ February Food Show down
- ⇒ March Cupcake Wars
- ⇒ April Fruit and Vegetable arrangement

## Food Contest Day

Mark your calendar for the County Food Contests Days. April 17th at Goodwell Schools. The day will be filled with Food Show, Food Showdown, Cupcake Wars, and Fruit and Vegetable arrangement. Keep an eye out on the newsletter for more information.



## February's Photo Contest

### Focal Point

**Photos need an obvious focal point to be really effective. Think about what you are trying to capture and communicate. Then take a moment to check all parts of the photo before you take it.**

**Photos can have three areas: a foreground, a background and a middle ground. The foreground is anything in the photo between you and your subject. Having something in the foreground can help provide framing and create depth. The background is everything behind the subject and can set the stage for what you are trying to communicate. Some photos have a sharply focused foreground. Some have a strong background like a sunset with a silhouetted horizon in the foreground.**

### Photo Challenge

**Collect some photos of the same subject. Include a background in some of them a foreground in some and middle-ground in some.**

**Submit your photos to Ashley by email [ashley.gutierrez@okstate.edu](mailto:ashley.gutierrez@okstate.edu) by February 24th. Photos will then be posted on Facebook and voted on by the community.**



# Twilling

With



# Mary Jane Fast



**February 11, 2021**

**Starting at 4 pm to 7 or 8pm**

**Come at ANY time**

**OSU Extension Office**

**31 N Main Street**

**Guymon, OK**

**Supplies will be provided**



**Twilling aka. Russian Embroidery, Palestrina Knot, Old English Knot**

**The needle art of twilling has been around for over 400 years.**

**During the 17th century it was mainly used for borders and outlining designs on quilts, bedspreads, curtains and table cloths.**

**Twilling consist of a series of knots connected to form a flowing design.**

The Oklahoma State University Cooperative Extension Service offers its programs to all eligible persons regardless of age, race, color, religion, sex, sexual orientation, genetic information, gender identity, national origin, disability, marital or veteran status, or any other legally protected status. OCES provides equal opportunities in programs and employment.

# 2021 County Cupcake Wars April 17, 2021

Registration is due to the county office March 31st.

## RULES OF PLAY

*Teams will consist of 2-3 team members.*

*Teams will be assigned time slots based upon entry.*



Each team will display three cupcakes.

Each team will bring "naked" cupcakes. The cupcakes should have no frosting and be in the paper wrappers only.

Each team will bring the frosting mixed in bowls. The frosting should not be tinted prior to contest. Teams will tint and place in frosting bags, if needed at the contest. Frosting can be either store bought or homemade. If store bought, can be either white or chocolate frosting.

If teams are using fondant they can use either homemade or purchased fondant. Teams are allowed to purchase tinted (colored) fondant to use or may tint fondant off site.

Teams are allowed to use purchased edible decorating items. Only edible items can be used on the cupcakes.

1. There will be three team divisions.  
The age and grade will be as of September 1, 2019:  
Junior Division: minimum age 8 years old and in 3<sup>rd</sup> grade, grades 3, 4 and 5  
Intermediate Division: grades 6, 7 and 8  
Senior Division: grades 9, 10, 11 and 12  
There will be no move ups to make teams.
2. Each team will be directed to a preparation station.
3. Each team will have thirty minutes to prepare their entry and clean up the preparation area. Teams are allowed to bring their presentation scripts with them. Teams are allowed one picture no bigger than 8 x 10 of the item they are creating. It must not have any writing or directions on the picture.
4. Electricity will not be available at the contest. Teams should select their recipe with this in mind.
5. Each team must provide their own equipment.
6. Food safety: Teams should practice proper food safety and be prepared to discuss food safety practice used by their team in their presentation to the judges. Judges will observe preparation to assist in determining the score.
7. Presentation: When time is called, each team will present their entry and provide the following information:
  - Introduction
  - Creative dish name
  - Two major nutrients
  - Food preparation principles
  - Food SafetyAll team members must participate in the presentation; all team members must have a speaking role.  
Judging time will include:  
Four minutes for the presentation (THERE WILL BE NO TASTING)  
One minute for judges to score (No comments will be given)  
No talking and no writing allowed among any team members while waiting to give the team presentation.
8. Clean-up: Teams must clean up their preparation areas. Clean-up time is included in the 30-minute preparation allotment. Teams should not plan to have access to a kitchen facility; therefore, dirty dishes should be placed in a plastic container, bag or box to be cleaned at home. Leftover food should be disposed of properly.
9. Placings will be based on rankings of teams by judges. Judges' decisions are final. 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> placings will be awarded in each division.

## ***Dr. Ron and Linda Sholar Essay Contest***

Oklahoma 4-H and the Oklahoma 4-H Foundation are pleased to announce the 2021 Dr. Ron and Linda Sholar 4-H Essay Contest. We had a record number of essays last year and would love to keep that momentum.

Who: 4-H members who are in 8<sup>th</sup>-12<sup>th</sup> grade and ACTIVE in 4-HOnline.

Essays are due to the State 4-H Awards Data Base on April 26<sup>th</sup>, 2021 by NOON. All entries become property of Oklahoma 4-H. This is when essays are due to the State 4-H Office,

Application includes: Dr. Ron and Linda Sholar Essay Contest application (must have all appropriate signatures), essays of 850-1,000 words on the topic "How can Oklahoma 4-H Change a Community?" and a scanned headshot of the 4-H member.

All entry information is attached and can be found at:

<https://4h.okstate.edu/members/record-book-and-scholarship-information/record-book-and-scholarship-info.html>

## ***State Record Books***

State 4-H Record Book information is available on the State 4-H Website here: <https://4h.okstate.edu/members/record-book-and-scholarship-information/record-book-and-scholarship-info.html>

Record Books will be turned in electronically like last year. Record Books will be due on **April 26<sup>th</sup>, 2021 by NOON.**

Record Book interviews for the finalists will be on **June 8<sup>th</sup>, 2021**

**We have a new one year only scholarship program for 2021.** The Dorothy (Hessel) Adams Graduating Senior Scholarships. There will be four \$1,200 scholarships awarded in 2021 in the name of Ms. Adams. Categories include: Design and Construction, Leadership, Civic Engagement and Public Speaking. Please see the scholarship applications on the website for more information.

\*Please note the Oklahoma 4-H Soil Health Scholarship has been removed from awards for 2021.

## ***Northeastern Horse Judging Invitational***

**March 2, 2021 @ 9am**

**Sycamore Spring Arena in Locust Grove Ok**

**Registration stats at 8**

**Divisions Junior (4-H )13 and Under  
Senior (4-H) 14 and Up and FFA**

**6-8 Classes 4 sets of reasons for Seniors 2 sets for juniors. Performance classes will be chosen from, western pleasure, reining, train, Hunter under saddle, Hunt seat equitation, ranch riding, ranch pleasure and western Horsemanship.**

**Hosted by Ketchum and Adair FFA**

## ***Horse Judging Camp***

This is an online horse judging camp for anyone thinking about giving horse judging a try! The camp includes at-home assignments, reasons critique, 4 interactive virtual meetings, quizzes, and certificate of completion!

Each session will have an assignment, live presentations, discussion of the class and class/runs to practice on and critiques. Also, there is an in-depth session on oral reasons presented by the **Oklahoma State World Champion Horse Judging team.**

Presenters include:

- Dr. Steven Cooper (Oklahoma State University Judging team coach, AQHA, VRH judge)
- Taylor Fabus (Michigan State Horse Judging team coach)
- Dr. Kathy Anderson (University of Nebraska Judging team coach, AQHA, NSBA, APHA judge)

Topics/classes covered include:

- ◆ Note-taking and reasons
- ◆ Halter
- ◆ Horsemanship
- ◆ Ranch Riding
- ◆ Oral reasons with feedback!

Dates: February 16, 18, 23 and 25

Time: 6 - 7:30pm Eastern time, 5 - 6:30pm Central time

The fee for this course is \$30. To purchase and enroll in this course, go to: <https://campus.extension.org/course/search.php?search=horse+judging+camp>



- **Texas County 4-H has a Facebook page!**
- **Texas County Website at <http://oces.okstate.edu/texas>**
- **Oklahoma State 4-H website: <http://oklahoma4h.okstate.edu/>**



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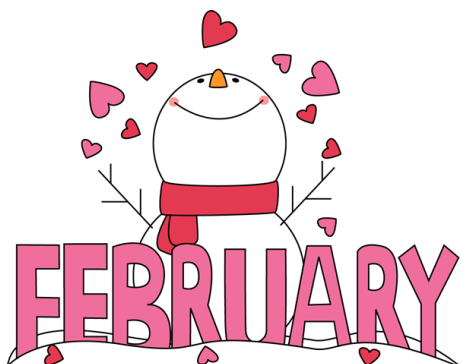
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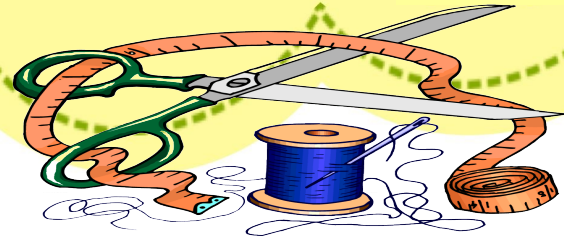






OSU EXTENSION  
TEXAS COUNTY  
4-H YOUTH DEVELOPMENT

# Sewing Club



**February 13, 2021 • 9:30 am-12pm**  
**Sew a Laundry Bag**  
**Need 1 yard Firm woven Fabric, 2**  
**1/2 yards rope or cord**

**March 6, 2021 • 9:30am-12pm**  
**Sewing a Pillow Case**  
**Need: 1 yard cotton Fabric; 1/4 Yard**  
**Contrasting Color: 1/4 yard fabric**  
**for trim**

**April 17, 2021 • 9:30am-12pm**  
**Sew a Table Runner and Blanket**  
**Need: Table Runner– (2) 1 yard of**  
**fabric**  
**Blanket (2 ) 2 1/2 yard of Flannel,**  
**Fleece, Faux Fur, Etc.**

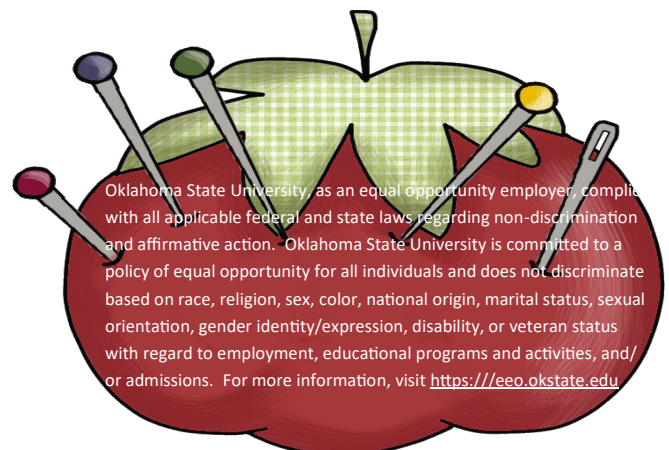
**May 22, 2021 • 9:30am-12pm**  
**Sew a Garment Bag**  
**Need; 2 yards of Heavy Woven**  
**Fabric**

**June 12, 2021 • 9:30am-12pm**  
**Learn to lay a Pattern, Sew an**  
**Apron**  
**Need; 1 1/4 yard medium weight**  
**Fabric, 3 yard extra wide double**  
**folded bias tape**

**Each Meeting will take once a month at the OSU Extension Office from 9:30 to 12pm. The Sewing Club will teach members how to sew by hand, and with a sewing machine, lay and cut patterns to create beautiful garments worthy enough to show at the county fair, and the Fashion Review.**

**Free for any 4-H member. Members will be asked to bring the supplies needed for each sewing project. Sewing machines, and sewing tools will be provided. Members can bring their own sewing machine and tools if they like.**

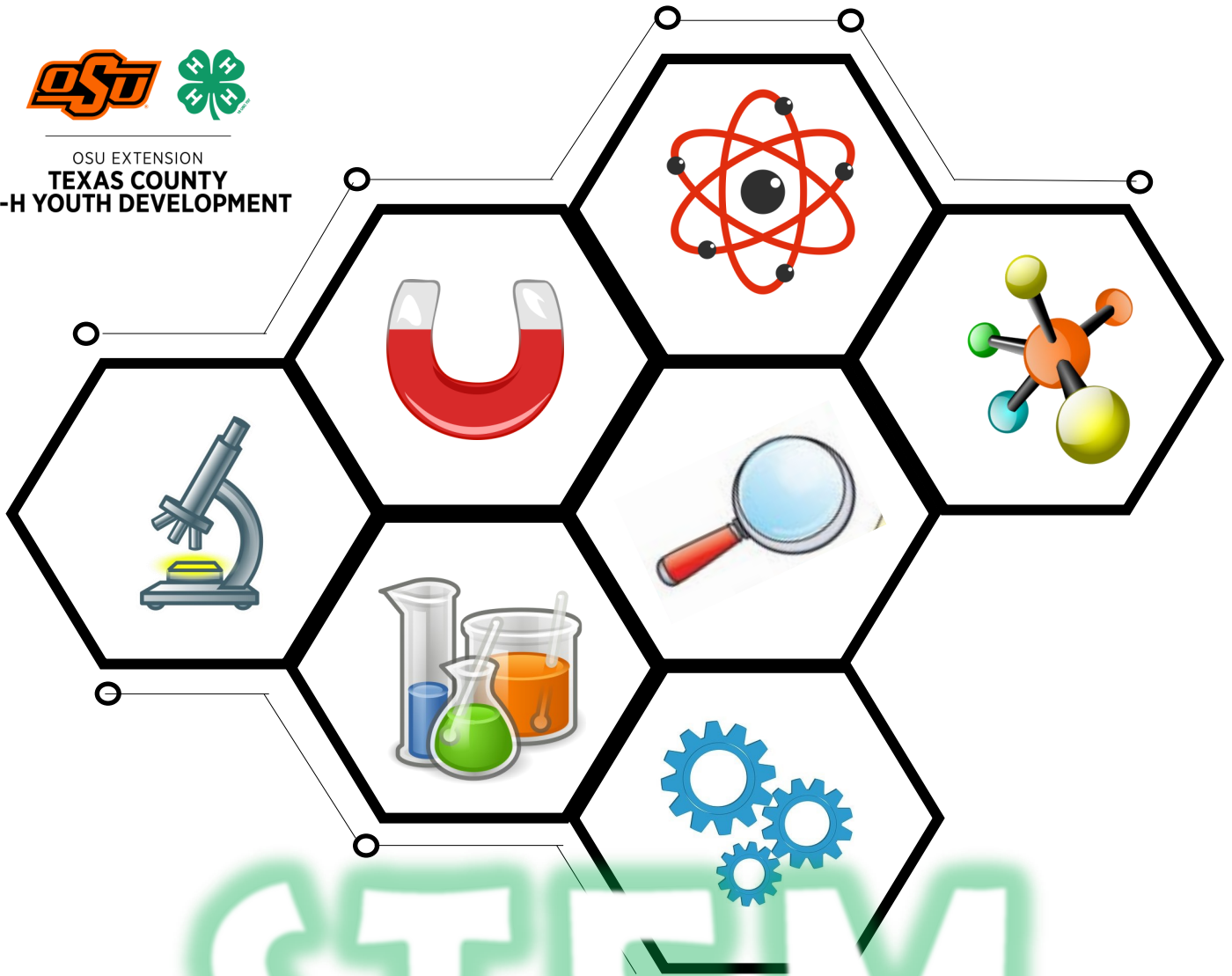
**Questions? Contact Ashley at 580-338-7300, or Email [ashley.gutierrez@okstate.edu](mailto:ashley.gutierrez@okstate.edu)**



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OSU EXTENSION  
TEXAS COUNTY  
4-H YOUTH DEVELOPMENT



STEM

Starts at  
**6PM**

**Club**

February  
**9**

Come and Explore Science, Technology, Engineering,  
Math in an interactive and engaging club

For ages 9-18

Texas County OSU Extension Office  
301 N Main St. Guymon

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OSU EXTENSION  
TEXAS COUNTY  
4-H YOUTH DEVELOPMENT



Food Fun 4-H Is a 5 month activity that focuses on nutrition, cooking skills, food budgeting, food access, mindfulness and physical activity

**WHEN: February 15, 2021**  
**March 29, 2021**  
**April 26, 2021**  
**May 3, 2021**  
**June 28, 2021**  
**Starting at 6pm**

OSU Extension Office 301 N Main St. Guymon  
Next to the Court House

**For Grades 3rd -6th**  
**Cost is Free**

Oklahoma State University, U.S. Department of Agriculture, State and Local Governments Cooperating.  
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# LEGO<sup>®</sup> CLUB

## **Come Use Your Imitation!!!**

Open to ages 5-13 Years Old

Join in the fund of building, creating, and using your imagination at LEGO Club. Youth will learn and share new techniques and skills to build a LEGO Masterpiece.

**Future meetings:**

**March 2, 2021**

**April 19, 2021**

**May 4, 2021**

**June 1, 2021**

Tuesday, February 2nd 2021

5:30pm

At the OSU Extension Office

301 N Main St

Guymon OK

Questions? Contact Ashley  
Ming at the OSU Extension  
office 580-338-7300

**We will supply the  
LEGOS!**



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