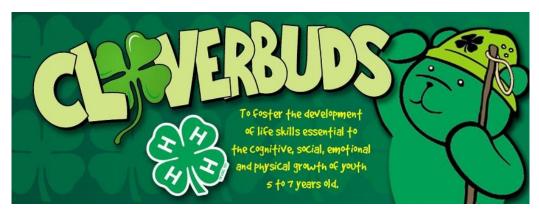


## CLOVERBUD RECORD BOOK



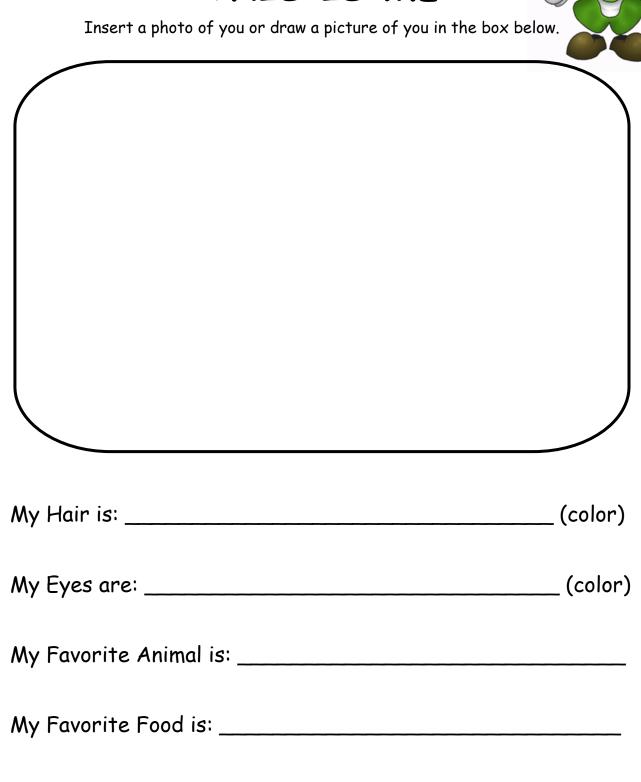
#### INTRODUCTION PAGE

Records for this book are from August 1, \_\_\_\_\_ to July 31, \_\_\_\_\_

This report is to be handwritten by the Cloverbud.

Name:	
Address:	
Name of School Attended:	
Name of 4- H Club:	
Grade Completed: Number of years in 4-H:	
My Signature:	

#### THIS IS ME



My Favorite Sport is:

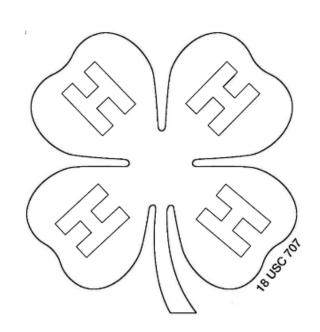
# What did I learn this year?

4-H PLEDGE					
I pledge my	y to clearer thinking, my				
	to	greater loyalt	y, my		
to larger service, and my					
to better living, for my club, my					
community, my country and my world.					
	$\bigcirc$	<b>L</b>	Ó		
HEAD	HEART	HANDS	HEALTH		

#### COLOR THE CLOVER

What color is the 4-H clover?

Color the clover to the right using the correct 4-H colors.



## MY 4-H CLUB

A 4-H club is a group in my area that meets to learn about 4-H, works together, and has fun. The 4-H club has adult leaders who tell me about events and activities happening in 4-H.

My Club name is:
My Club meets on
(day of month)
At
(name of location)
MY 4-H LEADER(S)
The 4-H Motto
To make the Better!

# 4-H CLUB FUN

a picture or write a story about the club act	
	date
	date
	date
a picture or write a story about the club act	date

## COUNTY 4-H FUN

List the Stephens County 4-H events you participated in this year.
, and a separate search, and a search and a
Draw a picture or write a story about the county event you liked best.

## MY PROJECT FUN

Draw a picture, insert a photo, or write about the exhibits you entered at
the Stephens County Free Fair.
Parent Comments - Tell us what you enjoyed about your child being a 4-H Cloverbud. What learning did you see in your child? How can we make this experience better?

### MY 4-H STORY

Tell about your 4-H year. What did you like? What did you learn? Did you have fun? Did you meet a new friend? You can include drawings or pictures and words.