

# STEPHENS COUNTY JUNIOR LIVESTOCK SHOW/OYE

HAVE YOU COMPLETED YOUR 4-H ENROLLMENT?

For the upcoming Stephens County Livestock Show and OYE, the rules state that “any exhibitor must be a bona fide member, in good standing, of an Oklahoma 4-H or FFA Chapter.” If you have nominated an animal for the Stephens County JLS or OYE, you will need to make sure you have gone to [4h.zsuite.org](http://4h.zsuite.org), signed up to be a 4H Member and paid your dues. If you are currently “Pending”, you will need to contact the OSU Extension Office and arrange payment to become active. If you need any assistance with the online enrollment process, please contact Kaylie Renfro @ 580-255-0510

## RECORD BOOK TRAINING

What are 4-H Record Books, and how do I get one started? 4-H Record Books are a great way for 4H’ers, old and young, to showcase their talent and hard work. However, many young 4H’ers, and parents alike, view them as scary and overwhelming. Oklahoma 4-H has decide to host a record book training in multiple different counties and on multiple different days.

Oklahoma 4-H - Oklahoma 4-H - Oklahoma 4-H - Oklahoma 4-H

### State Record Books

Come and learn the basics as well as tips and tricks to develop excellent record books

**1/4/24- 6:00pm- Pottawatomie Co.**  
 (14001 Acme Rd., Shawnee, OK 74804) RSVP: 12/29/23

**1/8/24- 6:30pm- Muskogee Co.**  
 (422 N Cherokee St., Muskogee, OK 74403) RSVP: 1/4/24

**1/18/24- 6:00pm- Grady Co.**  
 (828 W. Choctaw Ave., Chickasha, OK 73018) RSVP: 1/11/24

**1/24/24 - 6:00pm - Garfield Co.**  
 (316 E Oxford, Enid, OK 73701) RSVP: 1/17/24

**1/30/24- 6:00pm- Adair Co.**  
 (220 W. Division St. #1, Stillwell, OK 74960) RSVP: 1/23/24

**Call to RSVP**  
 Pottawatomie Co: 405.273.7683  
 Muskogee County: 918.686.7200  
 Grady County: 405.224.2216  
 Garfield County: 580.237.1228  
 Adair Co: 918.696.2253

Further information:  
[cathleen.taylor@okstate.edu](mailto:cathleen.taylor@okstate.edu)

Oklahoma 4-H - Oklahoma 4-H - Oklahoma 4-H - Oklahoma 4-H

## Stephens County Extension Office

2002 S 13<sup>th</sup> Street  
 Duncan, OK 73533

### Phone

580-255-0510

### Email

Kaylie Renfro  
[kaylie.renfro@okstate.edu](mailto:kaylie.renfro@okstate.edu)

### Website

[extension.okstate.edu/stephens](http://extension.okstate.edu/stephens)

### Social Media



<https://www.facebook.com/StephensCounty4H/>

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## Upcoming Dates For County, West District, and State 4-H

- 01/27/24 - 4-H Has Talent Fairview
- 2/3/24 -Horse Communications Contest
- 2/2-2/3, 2024 - 4-H Night at the Science Museum
- 02/10/24 - Speech Contest Custer CO
- 02/10/24 - Custer CO Volunteer CONF-
- 03/2/24 - Horse Owner’s Workshop
- 03/11-03/22, 2024 - Oklahoma Youth Expo
- 04/6/24 - Duds to Dazzle Washita CO
- 04/22/24 – State Record Books Due
- 04/27/24 - Trap Shoot
- 05/11/24 - STEM Day Taloga
- 05/31-06/01,2024 Horse Show(s) TBA
- 06/08/24 - South Culinary Day Duncan
- 06/06/24 - South Discovery Day



## CULINARY DAYS

The West District, South Region, 4-H Culinary Day is a youth culinary challenge where teams compete to demonstrate their knowledge in foods and nutrition, kitchen safety, equipment, and creativity in food preparation. The competition will include three different culinary contests in one! The contests include:

- The Food Showdown
- A Cupcake War
- Table Setting

The contest will take place June 8, 2024, at the Stephens County Fairgrounds. To prepare for the West District Contest we would like to have a Stephens County Culinary Days. Are you a 4-Her that likes to cook, learn new skills, think quickly on your feet? Contact Kaylie at 580-255-0510 if you are interested in participating in any of these 3 contests or to reserve your spot on our Stephens County Food Showdown Team.

# "MEAT"

with  
*Mafi*



## 2024 Virtual Meat Judging Workshop

Officials with class discussions will be posted day after the contest for review. Preparation videos sent week prior

ALL contests close day of at 8 pm

- Closes Feb. 14 – Pork Judging (9 classes and questions)
- Closes Feb. 28 – Beef Judging (10 classes and questions)
- Closes Mar. 6 – Retail ID (40 ID)
- Closes Mar. 13 – Practice contest
- Closes Mar. 27 – Virtual contest



Registration – DUE January 23

\$75/person – register with the QR code or at this link:

[https://okstatecasnr.az1.qualtrics.com/jfe/form/SV\\_719nigJq57jASRU](https://okstatecasnr.az1.qualtrics.com/jfe/form/SV_719nigJq57jASRU)



March 27 – VIRTUAL CONTEST

Contact [Gretchen.mafi@okstate.edu](mailto:Gretchen.mafi@okstate.edu) for more information

(4 Individual Divisions based on experience & age) – open only to workshop participants

**CASH PRIZES for Contest** (all scores except Mar. 27 contest)

1<sup>st</sup> = \$200, 2<sup>nd</sup> = \$100, 3<sup>rd</sup> = \$75 – each division

**CASH PRIZES for TOTAL WORKSHOP OSU** (all scores except Mar. 27 contest)

1<sup>st</sup> = \$200, 2<sup>nd</sup> = \$100, 3<sup>rd</sup> = \$75 – each division



**4-H Night at The Science Museum**

Oklahoma 4-H is excited to announce the annual 4-H Night at the Science Museum. Join us on an Out of this World Adventure as we build and test rockets and lunar landers, explore extreme temperatures and pressures, make nebula art and eclipse viewers, and much more!

This event is open to everyone, 4-H members are welcome to invite friends and family members. Interested participants must register and pay at the County Extension Office (z-suite will not be used for this event). All participants must have a copy of their current health form, this includes adult chaperones.

**Date:**

February 2-3, 2024: 7:00PM - 7:00AM

**Location:**

Science Museum of Oklahoma  
2020 Remington Place  
Oklahoma City, OK 73111

**Cost:**

\$56.50 for Youth

\$31.50 for Chaperone

For more registration information please contact the office 580-255-0510!



**OYE Entries Due**

February 23, 2024  
ENTRY FEE MONEY  
FOR THE 2024  
OKLAHOMA YOUTH  
EXPO MUST BE  
POSTMARKED BY  
MARCH 1, 2024, AND  
MAILED TO THE  
OYE OFFICE.  
ENTRIES MUST BE  
COMPLETED BY  
EXTENSION  
AGENTS AND AG  
TEACHERS ONLY,  
USING THEIR CLUB  
LOGIN.



**Shattuck Contest: April 17th, 2024- Shattuck, OK**  
**OK State Championship: May 11th, 2024 - High Plains**  
**Technology Center, Woodward, OK**

Open to any group of high school or middle school students from the same school and can consist of 1-5 team members. Unlimited teams for each school district. Open to FFA, FCS, 4H, Culinary classes, Career Tech class groups, etc.  
**CHARTERS HAVE TO BE REGISTERED BY FEB 15TH, 2024 TO COMPETE**

**Top 10 teams at state qualify for National Championship June 2024 in Branson, MO**

<https://www.highschoolbbqleague.com/Join-Us-Now-Register>

Each team will prepare & cook 5 different food categories.

**COME EAT OUR HOMEWORK!**



For more info: Chris Kelln 580-571-5029 [ckelln@shattuck.k12.ok.us](mailto:ckelln@shattuck.k12.ok.us)



## STEPHENS COUNTY EXTENSION OFFICE

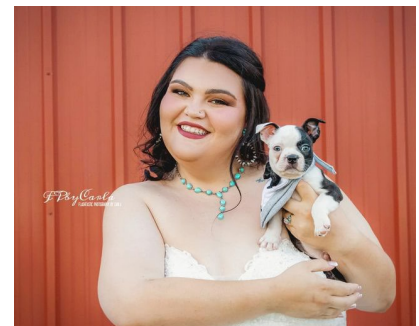
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## STEPHENS COUNTY • 4

## MEET THE NEW EDUCATOR

Hey, y'all, my name is Kaylie Renfro, I recently joined the OSU Extension team here in Stephens County. I am so excited to be able to join this wonderful organization and get to interact with all the kids and families I have yet to meet! A little information about me, I am not a native of Oklahoma, I was born and raised in a little town south of here called Iowa Park, TX, I moved to Oklahoma in May after I graduated college and my now husband wanted to be closer to his family. We just recently found out we are expecting our first baby in July! I am so excited to be able to share my passion for agriculture with the youth of Stephens County. When I am not in the office you can either find me in the chicken coop, the pasture evaluating our cattle, or out in the hog barn. I am here to help your kiddos in and out of the show ring and to help them develop valuable skills that will be sought after later in their future. If y'all have any questions or concerns please let me know I am all ears, I am going to try my hardest to build a great program for the youth of Stephens County and I want these kiddos to know that they have people looking out for them and that they always have someone there to answer their questions. I am so ready to meet everyone and will be making my rounds, so I look forward to meeting everyone.



**New Educator  
New Year  
New Fun**

**The first 10 people to call the office  
@ 580-255-0510 with the name of  
the town Kaylie was born in will  
receive a small prize!**