



**Stephens County Fair Grounds
would like to congratulate all
exhibitors on their hard work
and dedication on this years
show.**

Stephens County Junior

Livestock Show

2023

Hall of Fame



Grand and Reserve Grand Winners

Grand Champion Steer	Ayli Minor
Grand Champion Heifer	Darby Darbonne
Grand Champion Barrow	Avery Throckmorton
Grand Champion Gilt	Caylyn Jarboe
Grand Champion Commercial Gilt	Avery Throckmorton
Grand Champion Ewe	Jamison Scott
Grand Champion Market Lamb	Jamison Scott
Grand Champion Doe	Kennedy Kizarr
Grand Champion Wether Goat	Tyller Mitchell
Grand Champion Broiler Pen	Raylen Parks
Reserve Grand Champion Steer	Darby Darbonne
Reserve Grand Champion Heifer	Emaleigh Parks
Reserve Grand Champion Barrow	Tucker Oliver
Reserve Grand Champion Gilt	Kenzie McCracken
Reserve Grand Champion Commercial Gilt	Karsen Ketner
Reserve Grand Champion Ewe	Tobie Mitchell
Reserve Grand Champion Market Lamb	Tobie Mitchell
Reserve Grand Champion Doe	Mardi Scott
Reserve Grand Champion Wether	Mardi Scott
Reserve Grand Champion Broiler Pen	Gretchen Young

2024 Champion Club

American Nation Bank
 Arvest Bank
 B & T Paving
 BancFirst
 Billingsley Ford
 Blackburn Concrete
 Bray Doyle Ag Boosters
 Central High Ag Boosters
 Charlie Brown Auction Co.
 Clark Overhead Door
 Comanche Ag Boosters
 Comanche Seed & Grain
 Cotton Electric Cooperative
 Duncan Builders
 Empire Ag Boosters
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 First National Bank & Trust
 Frontier Feeds
 Great Plains Kubota
 Holiday Inn Express
 Holt Dorpers
 Kreg Murphree
 Land Pros Real Estate & Auction
 Larry & Daisy Lawler

Lyle Roggow
 Marlow Ag Boosters
 Minson Veterinary Hospital
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 Newberry Electric
 OKC West
 Oklahoma Ag Credit
 Parallel Ag
 Providence Baptist Church
 Ray of Hope Ministries
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 Sanner Pipe & Salvage
 Section 37 Surveying & Mapping
 Sellers Air Conditioning
 Southern Plain Animal Hospital
 Stephens County Farm Bureau
 Stephens County Rural Water #5
 Stockman's Cowboy Store
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 Velma Ag Boosters
 Waurika Livestock Commission
 Whitt Funeral Home
 Wichita Furniture
 Winners Circle Booster Club
 Woodland Animal Hospital
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Breed/Reserve Breed Champion Banner

E & S Livestock/Oil

Breed Champion Banner

Cotton Electric

Reserve Breed Champion Banner

Cory Jarboe

Breed/Reserve Breed Champion Banners

Winners Circle Booster Club

Bronze Buckle/ Showmanship Banners

Frontier Feeds

Breed/Reserve Breed Champion Banners

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First Bank & Trust

Reserve Breed Champion Banner-

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OKLAHOMA STATE UNIVERSITY EXTENSION STAFF

The Stephens County Junior Livestock Show owes much gratitude to the Oklahoma State University Extension Staff for their leadership and hard work, which makes this show possible.

Brenda Gandy –Extension Educator, FCS/4-H Youth Development

Kaylie Renfro–4-H Educator

Megan Monteith– Area Specialist, Health Disparities

Rebecca Harlow– Extension Administrative Support Specialist

Shylan Milligan–Ag Extension Educator–Stephens/Jefferson County

17. **Commercial heifers** Must submit 2 pictures with Nomination Kit. (Head shot & side profile shot of the heifer's right side or show side with exhibitor in each photo), and a notarized statement from his/her ag teacher stating date of ownership.
18. Nomination Kits with DNA must be submitted to Stephens County Expo Center Office by December 15th, 2023.
19. All commercial heifers will be shown by weight.

AWARDS – Grand & Reserve Grand Champion, Bronze Medallion—Buckles

Breed Champion & Reserve — Banners

Ribbons 1st – 10th Placings

CATTLE SHOWMANSHIP

February 22nd following Steer show

1st Place - Buckle

2nd and 3rd Placings will be awarded a banner.

Senior Division Cattle Showmanship (16-18 yrs)

(1st Place Sponsor) **Buckle**

(2nd Place Sponsor)

(3rd Place Sponsor)

Intermediate Division Cattle Showmanship (13-15 yrs)

(1st Place Sponsor) **Buckle**

(2nd Place Sponsor)

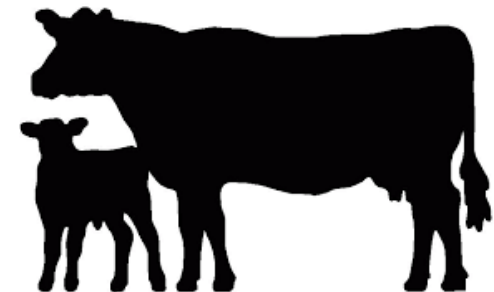
(3rd Place Sponsor)

Junior Division Cattle Showmanship (9-12 yrs)

(1st Place Sponsor) **Buckle**

(2nd Place Sponsor)

(3rd Place Sponsor)



BREEDING HEIFERS
Thursday, February 22nd 9:00 am
Superintendent – Eric Martin, Jacob Hankins

Stephens's County 4-H and FFA members will have the opportunity to show both registered and non-registered heifers during the Stephens County Jr. Livestock Show.

1. Mouths may be inspected to verify age. Ears will be inspected for tattoo to match registration papers.
2. The number of heifers per exhibitor will be limited to three (3).
3. Registration papers in the name of the exhibitor will be required for all purebred heifers.
4. Heifers entered in the Commercial class will be nonregistered heifers and those purebred heifers whose tattoos or papers are not acceptable.
5. Exhibitors shall have owned and personally fed their heifers from date of nomination. Partnership heifers are not eligible to compete.
6. Heifers eligible to show will follow Oklahoma Youth Expo breed, age and percentage requirements. Breeds reflect OYE's official list. For list see the Fair Board Office or the OYE website.
7. After the heifers are entered, class division will be determined by the number of entries and age of the heifers. If a breed has less than two (2) and another breed or breeds have less than two (2), they will be combined into A.O.B.
8. The Champion and Reserve Champion Heifer will automatically qualify for the premium sale. The top 50% of each Breed will be selected following Breed Drive.
 *Note all class exhibits must be presented in the order of their placing, during the sale order line-up. **If the exhibit is not available when called to enter the line-up, the exhibit will be disqualified and the next placing exhibit will be allowed in the line-up.
9. Only side hanging fans are allowed in the Cattle Barn.
10. Heifer and Steer Showmanship will be combined and held after the Heifer show.
11. Must be Nominated by December 15th, 2023.
12. Nomination Kits with DNA must be submitted to Stephens County Expo Center Office by December 15th, 2023.
13. Copy of purebred heifer registration paper or registration paper applications.
14. Purebred heifers must have a pedigree issued by the Respective Breed Organization and must be registered in the name of the Junior Exhibitor.
15. The exhibitor must maintain continuous ownership, and possession.,
16. Ownership of all heifers must be established from the nomination date forward.

86th Annual Stephens County

Junior Livestock Show

PROGRAM OF EVENTS

Monday, February 19th, 2024

12:00 P.M. HOGS IN PLACE and TURN IN SWINE CARDS

2:00 P.M. *OFFICIAL WEIGH IN*

Tuesday, February 20th, 2024

9:00 A.M. GILT SHOW

Immediately following Gilt Show BARROW SHOW

5:00 TO 8:00 P.M. SHEEP IN PLACE, WEIGH MARKET LAMBS/CARDS IN PLACE

5:00 TO 8:00 P.M. GOATS IN PLACE, ALL CARDS MUST BE IN

Wednesday, February 21st, 2024

8:00 A.M. Check-In 9:00 A.M. Judging Broiler Show

11:00 A.M. EWE LAMB SHOW

Immediately following Ewe Show MARKET LAMB SHOW

2:00 P.M. DOE MEAT GOAT SHOW

Immediately following Doe Show WETHER MEAT GOAT SHOW

6:00 P.M. ALL HEIFERS AND STEERS MUST BE IN PLACE AND ENTERED

6:00 P.M. CATTLE FITTING ENTRIES DUE

GOAT FITTING ENTRIES DUE

Thursday, February 22nd, 2024

9:00 A.M. HEIFER SHOW

Following Heifer Show STEER SHOW

Following Steer Show Mini Hereford Show

FOLLOWING MINI HEREFORD SHOW CATTLE FITTING CONTEST

GOAT FITTING CONTEST

Friday, February 23rd, 2024

6:00 P.M. PREMIUM SALE

JUDGES

Sheep/Goats – Ryan Burns Cattle – Don Mitchell

Swine – Jacob Lange Broilers-Timmie White

GENERAL RULES

Exhibitors will familiarize themselves with the rules of the show. Failure to read and or understand the rules of the show will not constitute a lack of liability or responsibility to abide by the rules. The Superintendent of the specie(s) in question reserves the right to amend these rules and to settle questions or differences as they arise.

2. Exhibitors, parents, advisors, spectators, and all other attendees are expected to conduct themselves in a respectful and civil manner. Rules of civil conduct apply to all attendees of the show. **Any** violations of the rules listed herein will be handled by the Stephens County Fair Board as deemed appropriate including but not limited to immediate expulsion from show, facility, or premium sale; banishment from future participation of Board sponsored shows; forfeiture of awards and premium monies; official reprimand(s), probationary periods, or any combination thereof

3. Vandalizing, drinking, harming other exhibitors animals, unsportsmanlike conduct from exhibitors or any other attendee, profane and menacing commentary addressed specifically to show staff including judge(s), volunteers, exhibitors, or the general public will constitute immediate barring from the show, facility, premium sale, and possible further disciplinary action as deemed needed by the Fair Board.

4. Show eligibility

A) 4H – Members must reside or attend school in Stephens County Oklahoma. Grade for enrollment: 4-H will be determined by the youth's public school grade as of September 1 of each year. A child's grade division will not change until re-enrollment on September 1 of the following year. Youth may enroll in 4-H on September 1 if they are 8 AND in the third grade. If they turn 8 after September 1 and are in the third grade, they will not be eligible to enroll in 4-H until the next 4-H year but they may participate as a Cloverbud. When a child turns 9, they may join as a 4-H member regardless of grade level. 4-H membership ends on August 31 following the completion of the 12th grade or having reached the age of 19 on or before September 1st, whichever comes first. Graduated high school seniors may complete their 4-H career by exhibiting in the fall fair.

B) FFA – Eligible FFA member enrolled in grade or high school in Stephens County.

5. All protests must be made in writing and be accompanied by a deposit of \$250.00. Any protest pertaining to DNA will also require the DNA fee at the time of protest. All deposits will be forfeited if the protest is not sustained. Protest must be made twelve (12) hours after award was made; it being considered that award was made when ribbon or premium card is placed. Appeals must contain at least one specific charge stating at length the facts or rule violated, and naming witnesses and contact information of who can substantiate the charge. No complaint or appeal based upon the statement/belief that the judge or judges are incompetent or have overlooked an animal will be considered by the board.

9. At the completion of the Steer Show, selection will be made under lineup, for the Top 50% of steers, as SCJLS Premium award eligibility.

10. Note: The Grand and Reserve Grand Champion Steers automatically qualify for the Premium award.

11. No hair coloring of any type is allowed to be used on any exhibit above the flank of the animal. Added hair or other material, natural or man made (excluding false switches) may not be used in the grooming of any exhibit. Any attempt to change the composition or appearance of any steer in an unnatural manner will result in disqualification.

12. Only side hanging fans are allowed in the Cattle Barn.

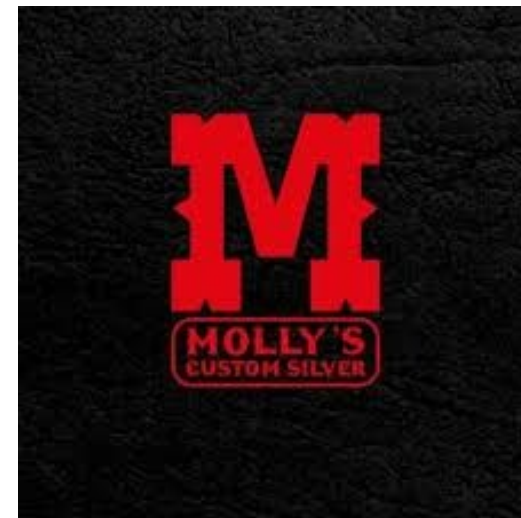
13. Steer and Heifer Showmanship will be combined and held after the Heifer Show.

STEER SHOW AWARDS:

BUCKLES: Grand Champion, Reserve Grand Champion and Bronze Medallion.

BANNERS: Breed Champions and Reserve Breed Champions

RIBBONS: 1st through 10th Placings.



The 2024 Stephens County Junior Livestock

Cattle Show will be a Blow & Go Show

STEERS

Thursday February 22nd, 2024

Superintendent– Eric Martin

Asst. Superintendent– Jacob Hankins

1. Must be nominated December 15th, 2023
2. Nomination tags must be in place during the show.
3. Nomination tag# must be indicated on the entry card and nomination envelope.
4. Nomination kits with DNA must be submitted to the Stephens County Fair & Expo Office by December 15th, 2023. Original notarized statement must be attached with photos (front & side) and furnished to the Show Administrator, Fair Board Office by December 15th, 2023.
5. **Steers must be weighed and recorded by the Superintendent of steers by 6 pm on Wednesday February 21st, 2024.**
6. Steers will be exhibited by OYE recognized breeds:

Angus	Beefmaster	Brangus	Charolais
Chianina	Gelbvieh	Horned Hereford	
Polled Hereford	Limousin	Maine-Anjou	
Red Angus	Saler	Shorthorn	Simmental

Crossbred
7. Steers will be shown from lightest to heaviest (no minimum or maximum). Steers will be broken into classes according to official weigh-in.
8. Any OYE recognized steer breed (from rule #6) with fewer than 2 steers will be combined with any other recognized breed with fewer than 2 steers into an AOB (All Other Breeds) class.

6. Animals must be properly conditioned, fitted, and groomed to be eligible for the show. All animals must be under control at all times or will be removed from the show.

7. Exhibitors will personally accompany all animals to the show, care for, and exhibit said animal(s). Exhibitors will be allowed to have a representative from their FFA chapter, or school show animal, if and only if exhibitor has more than one animal in a particular class.

8. Exhibitors will keep their stalls and pens and clean at all times. Failure to do so will cause the suspension of animal and exhibitor from participation in show and immediate removal of animal from facility.

9. **Nominations** – All animals being shown at the Stephens County Jr. Livestock Show must be nominated through one of the following two systems, Oklahoma Youth Expo (OYE) or the Stephens County Junior Livestock Show (SCJLS) system. All nominations are due **December 15th, 2023** to the livestock office. Any animals not meeting these requirements will not be eligible to show and will be removed from facilities immediately. **Specie specific nomination certifications and requirements will be stated under the rules for each species.** Move from Nomination Option #2 – Swine RFID tag to Swine Specie Rules

Option #1 – Nominate animal(s) through the Oklahoma Youth Expo (OYE) system. Steers, Heifers, Gilts, Barrows, Market Lambs, Ewe Lambs, Doe Kids, and Market Wethers nominated for The Oklahoma Youth Expo (OYE) will be eligible to compete at the Stephens County Junior Livestock Show. Exhibitors assume the responsibility to obtain all required OYE nomination forms and complete them in the required deadlines, along with all fees. Exhibitors will submit a copy of the OYE nomination envelope and a hair DNA sample to the Stephens County Expo Center office by December 15th, 2023.

Option #2 – Nominate animal(s) through the Stephens County Junior Livestock Show (SCJLS) system. Exhibitors can pick up Nomination Kit from the Stephens County Expo Center office. The cost of each Nomination Kit is \$10 dollars and will be due at the time pickup. Exhibitors will need to submit the completed Nomination Kit and Hair DNA sample to the Stephens County Expo Center office by December 15th, 2023.

10. Animals nominated as purebred through either system outlined in Rule 8 may show at the Stephens County Junior Livestock Show as Commercial/Cross Breed at time of entry. Any animal nominated, as Commercial/Cross Breed must show as originally nominated. Classification will be determined by show Superintendents and or show management committee.

11. All classes will be shown in the order listed in catalog. Lightweights will show first as well as youngest birthdates for breeding animals.

12. Any recognized breed with fewer than two (2) animals will be combined with any other recognized breed with fewer than two (2) animals will be combined into an AOB (All other Breeds) class.

AOB (All other Breeds) class.

13. Feeding of swine, cattle, sheep, and goats is prohibited in the show area.
14. Exhibitors may enter: 3 barrows, 3 gilts, 3 doe kids, 3 market lambs, 3 ewe lambs, 3 steers, or 3 heifers. No single exhibitor more than 3 animals per sex per specie.
15. Dressing will follow The Oklahoma Youth Expo (OYE) rules which state: Hair/Wool coloring and adding materials (natural or manmade) to change the confirmation or natural appearance will not be permitted. Changed Oklahoma City to OYE
16. All animals are subject to inspection prior to, during, or immediately after show.
17. Dressing, grooming, or fitting of animals will be restricted to currently enrolled or Alumni 4-H and FFA members of Stephens County or the school district within Stephens County. LOCAL Vocational Agriculture, OSU Extension Staff, Stephens County 4-H Certified Volunteers, close family member of youth participating in livestock competition or resident of Stephens County with proof of residency. Any violation(s) to this fitting, grooming or dressing rule will cause the immediate disqualification of the animal from competition. Moved 17 to 16. Note - 16 and 6 – to be moved to Premium Sale General Rules Category – Premium Sale – Move Premium sale Rules
18. Exhibitors in the Showmanship class(s) must show their own entry. Adults will not be able to assist any exhibitor for showmanship after the exhibitor has entered the ring. Exhibitors will be disqualified as a result of violation unless exhibitor is physically disabled. Any animal ineligible to show is ineligible to be used in showmanship. Moved 18 to 17 – Remove and or a protest will have to filed
19. Wood chips only are to be used for bedding in all stalls.
20. Tables and chairs will be limited to the club/chapter's assigned area.
21. The use of any drug or chemical compound that is not approved by the FDA for use in meat animals is prohibited. The illegal administration of approved drugs and compounds is also prohibited. All animals shall be subject to test for substances that exceed the acceptable levels established by the U S Dept. of Ag, the FDA, the Food Animal Residue Avoidance Databank and the EPA. A positive test will result in disqualification.. The owner shall assume full responsibility for any violation of the FDA regulation concerning withdrawal time on all medication.
22. Misrepresenting the age of the animal for the class in which it is shown will result in disqualification.
23. Minimizing the effect of cramping by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment except normal exercise will result in disqualification.
24. Surgery of any kind performed to change the natural contour or appearance of the animal's body or hide will result in disqualification.

CATTLE FITTING CONTEST

Thursday February 22nd– Following Mini Hereford Show

Stephens County 4-H and FFA cattle fitting teams compete to represent Stephens County at the Oklahoma Youth Expo. The OYE Contest is open to two teams per County.

1. All competitors must be cattle exhibitors at the Stephens County Junior Livestock Show and have cattle entered to be exhibited at the Oklahoma Youth Expo.
2. The team will consist of three members. Team competition and ages are to follow Oklahoma Youth Expo rules. Two teams will be selected for competition at the Oklahoma Youth expo.
3. Grooming rules will follow those of the Oklahoma Youth Expo. Participants must furnish their own equipment (clippers, adhesives, etc.)
4. The animal must be provided by the individual competing. It does not have to be owned by the individual or entered in the Stephens County Junior Livestock Show. The animal must be brought to the arena completely clean and dry.
5. The time limit for grooming is 30 minutes. A warning will be given when ten minutes are remaining. When time is called, all work will cease immediately. In case of power outage for one or more chutes, a horn will be sounded and all work halted on all teams.
6. Competitors will be judged on the following criteria:
 Juniors will not be expected to use clippers or pull legs.
 - A. Quality of workmanship.
 - B. Compatibility and organization.
 - C. Compatibility of the use of various types of clippers.
 - D. Neatness of area.
 - E. Each animal will be presented to the judge at the completion of the allotted time.
7. The Stephens County Fair Board has the right to interpret these rules as deemed necessary.

AWARDS

sponsored by—Oklahoma AGCREDIT



2024 SCJLS GOAT FITTING CONTEST

Superintendent: Jim Hill

Judge: Gina Blanton

Date: Thursday, February 22nd

* following Cattle Fitting contest

Registration Deadline: Wednesday, Feb. 21st 6:00 P.M.

Contest and Registration Location: North Barn "Sheep and Goat" pinning area

Contest Regulations

Contest will be open to teams, comprised of (2) members. Each member must have eligible entries at the 2024 SCJLS, Goat show (doe, wether dam or market wether)

Each team registering must be comprised of the following: at least one member must be (15 years of age or under, on the day of the contest)

Contest Rules

1. The animal must be furnished by the Team, and considered, as an eligible entry for the 2024 SCJLS DOE Show, and must also be owned by one of the team members.
2. All grooming rules of the SCJLS, will be enforced
3. Each animal presented, must be clean and dry
4. Team will provide all equipment and supplies
5. Teams will be allowed (15 minutes) prior to the contest, for equipment setup.
6. Contest will be (30 minutes) in length. A (10 minute) warning will be announced, for the competition of the allotted time, for all equipment to be down and work to stop.
7. Teams will be Judged upon the following criteria:
 - A) Quality of workmanship
 - B) Team Skills-Compatibility and Organization
 - C) Compatibility of the use of various types of grooming equipment and supplies.
 - D) Neatness of individuals and area.
8. Contestants are required to attend the Pre-Contest meeting

Winners will be announced at the conclusion of the contest.

25. Youth who have been declared ineligible to participate in extra-curricular activities by their local school administration will be declared ineligible to participate in this show. Youth who are eligible on the first day of the show will be considered ineligible through the duration of the show. If an exhibitor is ineligible to participate in the show for any reason, including rules of the Oklahoma Secondary Schools Activity Association, (OSSAA), the animals owned by the exhibitor are also ineligible for the show. Ineligible youth who participate in the show will forfeit all show and/or sale premiums and awards; and will be subject to disciplinary action as provided by the local school policies. It will be the responsibility of the local school administration to notify the student's family and the show management or OSSAA if a particular student is ineligible to participate.

26. Any person who is banned from any County, State or National Show is automatically banned from Stephens County sponsored shows.

27. There are three divisions for Showmanship per species. The divisions are determined by the exhibitor's age as of the day of our County show. The divisions are as follows: Junior Division: 9-12 years of age; Intermediate Division: 13-15 years of age; Senior Division: 16-18 years of age. Oklahoma Youth Expo rules state that only one showmanship exhibitor may show at Oklahoma Youth Expo per species age division. (In Swine and Cattle only).

28. Anyone who conducts themselves in an unsportsmanlike manner will forfeit all ribbons, trophies, bonus money and will be barred from further participation as determined by the Fair Board.

29. Any market lamb, ewe lamb, barrow, gilt, doe kid or market wether that makes the premium bonus sale may be removed from the barn at the conclusion of the show.

30. Cattle must be displayed in the barn during daylight hours.

31. No Parking Trailers or Campers by Show Barns.



Arvest Bank & Stephens County Farm Bureau

Are pleased to host a hot dog and hamburger
cookout for the winning exhibitors and their family members.
Please join us on Friday, February 23rd

6:00 p.m. at the Livestock Pavilion.

We look forward to seeing you there!!

*Pictures will be taken by Stacy Pearce Creative Photography
of all animals in the Premium Sale.*

Each Premium Sale exhibitor will receive Open Digital

Downloads of pictures at a cost of \$35.00

which will be deducted from their premium check.

Videography will be presented by Jason Hawkins

With Van Marshall Studios

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Randy grew up on his family farm in rural Stephens County in the small community of Corum. He was the proud son of Joe Charles and Wanda Montgomery. He spent his youth working alongside his family learning the agriculture practices that were passed down from previous generations. He was a member of the Empire FFA where he enjoyed welding and showing cattle. He graduated from Empire High School in 1977. He then attended Murray State College in Tishomingo. In 1980 Randy returned home to begin farming and running cattle on his family farm and started a custom harvesting business. Throughout the years, his love of agriculture provided not only a way to support his family, but a way of life. With his agriculture knowledge from his father and grandfather, Randy implemented production strategies from the old ways and combined them with newer technology to maximize production. Through the years, his custom harvesting business serviced customers and developed an agricultural network from south Texas, to Wyoming and everywhere in between. He harvested corn, wheat, milo, and soybeans for customers and learned practices from farmers all over the United States. He was able to bring those practices back to implement on his farm in Stephens County.

In 1993 Randy decided to devote more time to his growing family and his farming operation closer to home. He purchased Chuck's Tire in Duncan, Oklahoma where Montgomery Tire and Alignment became a staple in the Stephens County area. In the tire industry, Randy was able to continue to service farmers and ranchers while developing a larger agriculture network. His services weren't limited to only agriculture, but all industries big and small. He attended training in St. Louis, Missouri for Hunter Alignments to provide customers with targeted computerized alignments to meet their growing needs. After 30 years in business, he can be found in one of two places, in his office greeting customers or tending to his cow-calf operation.

His love of agriculture can be seen in all he does. One of his passions in continuing education and growing the youth in agriculture whether it is supporting local farmers and ranchers through the tire shop or supporting the local youth with their 4H and FFA projects.

Randy and his wife, Karin make their home on their farm just outside of Duncan where they have lived for the past 9 years. Randy has passed on his love for agriculture and hard-working value to his children. His son Justin and his wife Danielle of Duncan, along with their sons Ethan and Auston help run the family tire business. Justin has worked alongside his dad learning the business and building relationships with lifelong customers. His daughter, Ashli and her husband Kesto of Walters continue the agriculture traditions with their children Kanyon, Keston and Charlee. Ashli followed in her father's footsteps by earning her Bachelor of Science in Animal Science followed by her Master of Education in Educational Leadership. She is a 5th grade math and science teacher at Burkburnett ISD. Randy's grandkids can always count on him to support them in their sports activities, school activities, and livestock shows. He continues to teach agriculture traditions to his grandkids on the family farm. Opa's house is always a place to have fun and work on the farm.

Randy has been a lifelong supporter of agriculture and all it has to offer for all ages. He enjoys seeing the youth become the future of agriculture.

**86th Stephens County
Junior Livestock Show
DEDICATION**

The Stephens County Junior Livestock Show is dedicated each year to honor an individual/organization who has been an integral part of the development of the Livestock Show .

**We are proud to Name
RANDY MONTGOMERY
as the 86th Junior Livestock Show Honoree!**



PREMIUM SALE

February 23rd

TICKET RUNNERS

All Grand Champion & Reserve Grand Champion Exhibitors

RULES FOR PREMIUM SALE

1. Exhibitors with animals eligible for premium sale will be notified as to sale order as soon as possible after judging is finished.
2. All animals must be listed on the sale order by 10:00 p.m., Thursday, February 22nd and cannot be removed from sale order.
3. Any one exhibitor will not be eligible to premium more than one animal at the premium auction sale.

Stacy Pearce
CREATIVE



Your Stephens County Farm Bureau board & Agents are proud to be a part of our local rural communities:

Blake Berry, Brian Woods, Dell Farris

Toby Baldwin, Eddie Sutton

Bill Bunn & Chuck Siess-Agents

**STEPHENS COUNTY
FARM BUREAU.**

1214 W. Main St. • Duncan • (580) 255-8086

Sale Order Selection Guidelines

Each species will be shown by class breakdown for each Breed or division

The Top 50% of each Breed or division will qualify for premium sale rewards, and will be selected during the breed or division drives; establishing the sale order for the represented breed or Division.

It is understood that an exhibitor may qualify more than (1 exhibit) for premium reward; as outlined under General Rule 13. However an exhibitor will only be eligible to receive reward on (1 qualifying entry)

Thus by emended Rule; The Sale order selection will be expanded, allowing for alternates to be selected for possible sale order qualification, per Breed/ Division (the total number of alternates will be determined prior to the breed/ Division drive)

*NOTE being selected as an alternate does not immediately qualify the exhibitor for the premium reward sale. Alternates will only be allowed in the sale order if; Preceding qualifying exhibits are removed from the order of the prospective breed/division (by Scratches or disqualifications)

SCRATCHES

An exhibitor that qualifies more than (1 exhibit) is required to scratch from the sale order; all but (1) qualifying exhibit.

* It shall be understood that an exhibitor's highest placing exhibit will remain in the sale order.

** IF the exhibitor qualifies under more than (1 Species, Breed/Division) with equal Class Placing. The first exhibit that qualifies; under the sale order rotation must be held as the sale order exhibit, and all others will be noted as scratches.

Sale Order Alternates

Once scratches are recorded; within the breed/division. Their position will be filled with the succeeding alternate selection.

*If an exhibitor has an exhibit selected as an alternate; but they already have a qualified exhibit held in the sale order, by rule of above stated..... This Alternate will be scratched; allowing the next alternate to move into the sale order.

MEAT GOATS

Wednesday, February 21st 2:00 pm

Superintendent – Jim Hill

1. Must be nominated by December 15, 2023.
2. OYE tag or SCJLS tag must be in place during the show.
3. OYE tag # or SCJLS tag # must be indicated on the entry card.
4. The Ag-Ed Instructor or the 4-H Extension Educator must provide a list of all nominated meat goats, doe kids and market wethers to the Show Administrator, Fair Board Office by December 15, 2023.
5. Ownership: Goats must be owned and personally fed by the exhibitor from nomination date to the Stephens County Jr. Livestock Show.
6. Animals may be any breed or combination of breeds. Breeding does do not have to be registered to be shown.
7. Identification: A scrapie tag will be required on all does.
8. Horns: Dehorning of goats in this show is not suggested; however, horns should be tipped and rounded. Goats with horns sharper than deemed safe by the show superintendent or fair staff will be required to be tipped or rounded or isolated and not shown.
9. Weight: Minimum weight requirement of Market Wethers and Does is 40 pounds. Maximum doe weight is 160. Goats must be weighed-in Wednesday February 21st at noon. The top placing animals in each class will be weighed and any animal that differs by more than 5 pounds from weight submitted by the exhibitor on the official entry card will be disqualified.
10. Weight Classes: The Superintendent will determine the number of classes based on weight and numbers of entries.
11. Grooming: Artificial coloring, paint and powder are not permitted.
12. Shearing: Wethers must be sheared to a maximum of 3/8" residual hair length and does do not have to be sheared. Does are to be show clipped only.
13. Bracing: Bracing of wethers and wether dams will be allowed. Bracing of Does will not be allowed. The animals must have all four feet on the ground. Animals must be shown with a collar used only to control the animal. Exhibitor can only transiently touch the animal with his body. Exhibitor cannot use the collar to make the animal tense his muscles. Any violation will result in dismissal.
14. Health: Any animal with abscesses will NOT be allowed to remain on the fairgrounds. Goats must be free from external parasites, ringworm and warts.
15. The Grand and Reserve Grand Champions will automatically qualify for premium sale. THE TOP 50% OF each division will be selected. *Note all division exhibits must be presented in order of their placing, during the sale order line-up. **If the exhibit is not available when called to enter the line-up, the exhibit will be disqualified and the next placing exhibit will be allowed in the line-up.

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MEAT GOAT SHOWMANSHIP

Immediately following Meat Goat Show

1st Place - Buckle

2nd and 3rd Placings will be awarded a banner.

Senior Division Meat Goat Showmanship (16-18 yrs)

Intermediate Division Meat Goat Showmanship (13-15 yrs)

Junior Division Meat Goat Showmanship (9-12 yrs)

SHOW STAFF

General Show Superintendent - Tommy Sleeper

Bookkeeper-Heather Kulbeth

PREMIUM SALE COMMITTEE

General Sale Superintendent

First Bank & Trust Co., Duncan

Clerks

Tami Jackson

First Bank & Trust, Duncan

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APPRECIATION

The Stephens County Show is one of the best in the state because of the fine spirit of cooperation which exist among all the business and professional people of the county.

Bray-Doyle Booster Club - Duncan Winner's Circle

Velma Ag Boosters – Central High Ag Booster Club

Marlow Century Club – Empire 4-H & FFA Boosters

Comanche FFA & 4-H Booster Club

VOCATIONAL AGRICULTURE INSTRUCTORS

Danny Fisher – Bray-Doyle High School

James Morgan – Comanche High School

Shelbi Morgan – Comanche High School

Jake Lemons – Empire High School

Derek Mitchell – Central High School

Cory Jarboe – Duncan High School

Quaid Kennan– Marlow High School

Jamie Davies– Velma-Alma High School



MARKET LAMBS

Wednesday, February 21st following Ewe Show

Superintendent – Jim Hill

1. All market lambs must be slick sheared at time of classification.
2. Market lambs will be weighed by superintendent or their representative. The weight card will be turned in with the exhibitor's signature.
3. Minimum weight will be 50 lbs. (5-pound weigh back) There is no maximum weight.
4. After all lambs are weighed, classes will be determined by number within the breed.
5. Paint and lamb dressing will follow Oklahoma Youth Expo rules, which state: NO COLORING may be used and lambs will be inspected prior to entering the ring.
6. The Champion and Reserve Champion of each breed are eligible for the sale. THE TOP 50% WILL SELL (After lined up for sale).
7. All lambs are subject to classification.

SHEEP SHOWMANSHIP

February 21st Immediately following Market Lamb Show

1st Place– Buckle

2nd and 3rd Placings will be awarded a banner.

Senior Division Sheep Showmanship (16-18 yrs)

Intermediate Division Sheep Showmanship (13-15 yrs)

Junior Division Sheep Showmanship (9-12 yrs)



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**SHEEP
EWE & MARKET LAMBS**

1. Must be nominated by December 15, 2023
2. OYE tag or SCJLS tag must be in place during the show.
3. OYE tag # or SCJLS tag # must be indicated on the entry card.
4. The Ag-Ed Instructor or the 4-H Extension Educator must provide a list of all nominated lambs & ewes to the Fair Board Office, by December 15, 2023.
5. All Lambs must be slick sheared at time of classification
6. Exhibitors shall have owned and personally fed their ewe or market lamb from nomination date to the Stephens County Junior Livestock Show..
7. If a breed has less than two(2) and another breed or breeds have less than two (2), they will be combined into A.O.B.

BREEDS

HAIR- SOUTHDOWN- SHROPSHIRE-DORSET- WHITE FACED CROSS- NATURAL COLOR- HAMP- SHIRE- SUFFOLK- BLACK FACED CROSS- A.O.B

AWARDS – Grand & Reserve Grand Champion, Bronze Medallion—Buckles

Breed Champion & Reserve — Banners

Ribbons 1st – 10th Placings

EWE LAMBS

Wednesday, February 21st 11:00 am

Superintendent – Jim Hill

1. All Ewes must be slick sheared at time of classification.
2. Market lambs will be weighed by superintendent or their representative. The weight card will be turned in with the exhibitor's signature.
3. Minimum weight will be 50 lb. (5-pound weigh back) There is no maximum weight.
4. After all lambs are weighed, classes will be determined by number within the breed.
5. Paint and lamb dressing will follow Oklahoma Youth Expo rules, which state: NO COLORING may be used and lambs will be inspected prior to entering.
6. The champion and reserve champion ewe of each breed will qualify for the premium sale. The top 50% of each Breed will be selected following Breed Drive. * Note all class exhibits must be presented in the order of their placing, during the sale order line-up. ** If the exhibit is not available; when called to enter the line-up, the exhibit will be disqualified and the next placing exhibit will be allowed in the line-up.
7. All animals must line up for sale.
8. All lambs are subject to classification.



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MONDAY-SATURDAY

9-6

SUNDAY 1-5

GILTS & BARROWS

1. Must be Stephens County Nominated by December 15th, 2023
2. 840 RFID tag (swine) in addition to an OYE tag or SCJLS tag must be in place during the show.
3. OYE tag # or SCJLS tag must be indicated on the entry card.
4. The Ag-Ed Instructor or the 4-H Extension Educator must provide a list of all nominated barrows & gilts to the Show Administrator, Fair Board Office by December 15, 2023.
5. All barrows and/or gilts must have been owned and personally fed by the exhibitor from nomination date forward.
6. Swine must be tested for pseudo rabies and brucellosis. Any swine tested after November 9th, 2023 must be retested to show. Exhibitor must provide two (2) photocopies of negative test results to the Fair Board.
7. Gilts or barrows must have healed ear notches to show.
8. Paint, powder, whitewash, dyes or other coat dressing will not be permitted during the show on swine.
9. Animals can be removed from barn after sale order is determined. If animal makes sale, refer to Premium Sale Rule.
10. After gilts and barrows are weighed, if numbers justify, a breed will be divided into classes.
11. Show order will be accomplished by breeds, listed alphabetically, with the exception of A.O.B., Light Cross, Dark Cross which will be last.
12. The Champion and Reserve Champion will automatically qualify for premium sale. The top 50% of each breed will be selected following Breed Drive. * Note all class exhibits must be presented in the order of their placing, during the sale order line-up. ** If the exhibit is not available; when called to enter the line-up, the exhibit will be disqualified and the next placing will be allowed in the line-up.

BREEDS

BERKSHIRE – CHESTER WHITE – DUROC – HAMPSHIRE

HEREFORD—LANDRACE—POLAND – SPOT—YORKSHIRE

A.O.B.—LIGHT CROSS—DARK CROSS

AWARDS – Grand & Reserve Grand Champion, Bronze Medallion—Buckles

Breed Champion & Reserve — Banners

Ribbons 1st – 10th Placings

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BREEDING GILTS

Tuesday, February 20th, 9:00 A. M.

Superintendent Patrick Jones, Dereck McPherson

1. Gilts including Purebred should be born July 1 to October 15, 2023. Purebred Gilts will be broken into classes by age at time of entry.
2. All purebred gilts must have pedigrees. All pedigrees must be officially transferred into the exhibitors name by the respective breed association. Pedigrees that are simply signed on the back by breeder and not officially transferred into the exhibitors name will not be accepted.
3. Commercial/Cross Gilts will be shown by weights. Official show ring card minimum weight is 160 pounds and maximum card weight is 350 pounds.
4. All Purebred breeding gilts must exhibit breed characteristics including commonly accepted underline and vulva confirmation.

BARROWS

Tuesday, February 20th — following Gilt Show

Superintendent-Patrick Jones, Dereck McPherson

1. Barrows will be weighed by the exhibitor or his representative. The weight card will be turned in with the exhibitor's and Vo-Ag Instructor, 4-H Leader or Extension Agent's signatures. Official Show Ring card minimum weight is 160 pounds and maximum card weight is 290 pounds.

SWINE SHOWMANSHIP

Tuesday, February 20th Immediately following Barrow Show

^{1st} Place –Buckle

2nd and 3rd Placings will receive a banner.

Senior Division Swine Showmanship (16-18 yrs)

Intermediate Division Swine Showmanship (13-15 yrs)

Junior Division Swine Showmanship (9-12 yrs)

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5. **Health Regulations:** All entries in this section will be subject to the Health Regulations governing the Stephens County Junior Livestock Show except pullorum testing and health certificates. All Junior Market Broilers originated from a certified NPIP flock and are under 6 months of age, therefore, pullorum testing and health certificates are not required by the Oklahoma Department of Agriculture, Food and Forestry.

6. **Ownership/Care:** The owner/exhibitor is the person who ordered the birds. The broilers, from the time of delivery, must have been fed and cared for daily by the Junior Exhibitor. Siblings cannot share the birds.

7. **Check In:** Broilers will be checked in at 8 am Wednesday, February 21st, in the North Barn. Exhibitor or exhibitor's representative needs to be with the birds until the superintendents have checked wing band numbers. BIRDS WILL NOT BE CHECKED IN WITHOUT AN EXHIBITOR OR THEIR REPRESENTATIVE PRESENT. No substitutions will be allowed. Only one pen per exhibitor may be entered.

8. **Health:** Sick and/or diseased birds will not be accepted and if discovered during the show, will be removed from competition. Any bird with reduced comb growth or other secondary sex characteristics, which indicate the presence of a hormone, will be sifted. Sifted birds must be removed from the Livestock Barns immediately, by the exhibitor. The Stephens County Fair & Expo assumes no responsibility for the birds.

9. **Care of Birds:** Broilers will be stored in the North Barn prior to official Check In. Birds will be the responsibility of the exhibitor. After 8 am on Wednesday, all feed and water will be administered under the supervision of the superintendent, Patrick Jones. All handling of birds by exhibitors after Check In is prohibited except as directed by the Superintendent.

The Champion and Reserve Champion will automatically qualify for premium sale.

Champion Broiler Pen- Buckle

Reserve Champion Broiler Pen- Buckle

Bronze Broiler Pen- Buckle

Ribbons- 1st-10th Placings



JUNIOR MARKET BROILER SHOW

Superintendent

PATRICK JONES

Judge

Timmie White

Entry & Order Deadline: December 1st, 2023 .

No late entries will be accepted for Junior Market Broiler Show.

Show Limit:: One Pen (Three Birds)

In Place By: Wednesday, February 21st, 2024 @ 8:00 A.m.

Judging: Wednesday, February 21st, 2024 @ 9:00 A.M.

Released: Wednesday, February 21st, 2024 at the conclusion of the show.

DIVISION RULES

- 1. Read General Rules:** All exhibitors and participants are required to read and comply with the General Rules and Regulations, Show Ring Code of Ethics, Animal Health Regulations, and the Division Rules.
- 2. Order:** All chicks will be purchased from Welp Hatchery-Iowa.
All of the chicks will be hatched on January 2nd, 2024 and they will be shipped Parcel Post, (United States Postal Service) to Duncan Post Office. Exhibitors should expect one to three day delivery. Please ensure someone will be there to Pick Up delivery.
- 3. Cost:** Commercial Broiler-Cornish rock pullet chicks will be used at a cost of \$1.69 each. The minimum order is 25 chicks, at \$42.25. Orders must be placed in multiples of 25.
- 4. Wingbands:** All chicks will be wingbanded. All birds must have original wing-band properly in place at the show.



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OPPORTUNITIES

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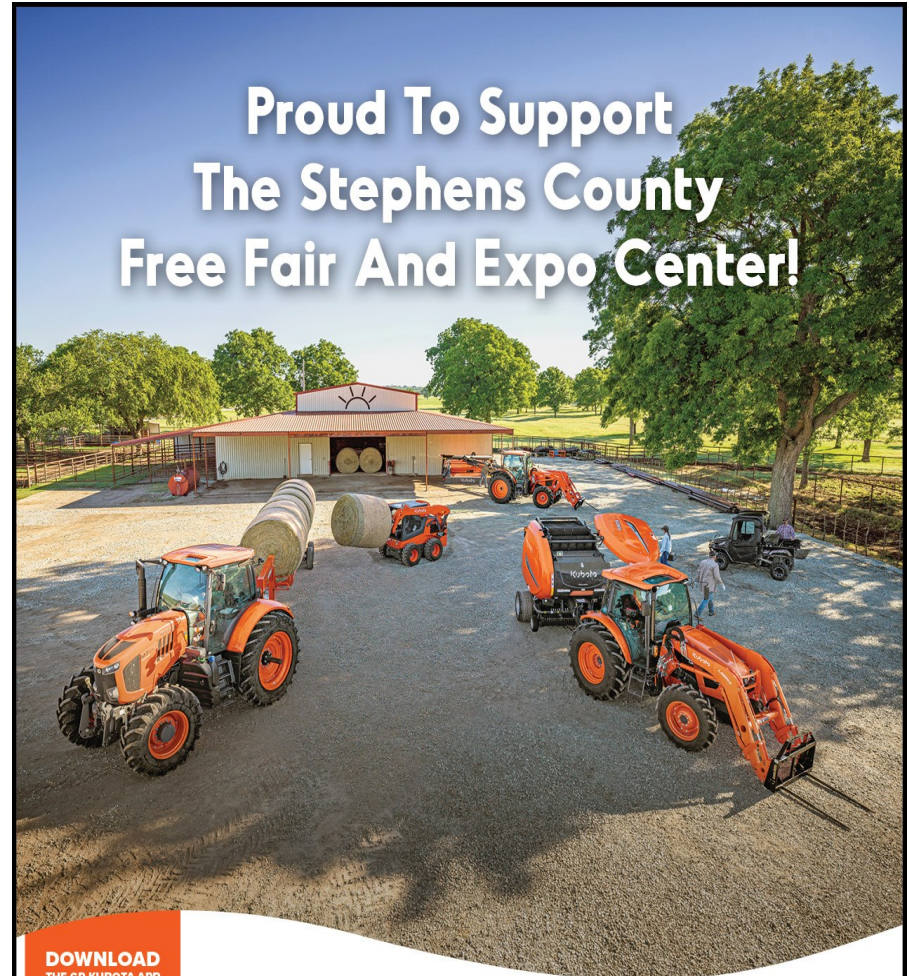
HOW TO JOIN

4-H programs are available in every county in Oklahoma. Your county Cooperative Extension Service office is your resource for getting involved in 4-H. There is a \$20 per year program fee to join Oklahoma 4-H. This fee helps to maintain a high-quality program for youth and volunteers. No one will be denied participation in 4-H due to the inability to pay.

To learn more contact:
Stephens County OSU Extension (580) 255-0510
<http://oces.okstate.edu/stephens/4-h>



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