



ROGERS COUNTY

4-H Youth Development

Rogers County 4-H Newsletter

Rogers County Extension Office · 200 S. Lynn Riggs Boulevard, 2nd Floor · Claremore, OK 74017
Phone: 918 923-4958 · FAX: 918 923-4511 (oces.okstate.edu/rogers)

March 2020

Spring Break Activities

Kick off spring with some crafting and cleaning! The Ambassadors will be hosting a crafting day Wednesday March 18th at the Rogers County Building from 1:00 – 4:00pm. This day will focus on youth 10 and under including cloverbuds. Older youth if you have a craft you would like to lead or share please let me know. This should be a fun activity!

Spring Cleaning at the county building will focus on the 4-H centennial park. We will be picking up limbs, pulling weeds and maybe planting some flowers. Clean up will be for everybody! Meet at the Rogers County Building Friday, March 20th from 1:00-4:00pm or when we get done. If inclement weather, we will move the date. If you are interested let me know by March 16th.

Congratulations to our new
Rogers County 4-H Ambassadors:

D. J. Birdsong, Horse Club
Trenton Briley, Horse Club
Josh Brown, Hot Shots Club
Jaylee Collier, Horse Club
Nathan Combs, Hot Shots
Shelby Counterman, TLC
Club

Mikayda Eastman, Horse
Julie Jones, Hot Shots Club
Tessa Orender, TLC Club
Jacob Raulie, TLC Club

Phillip Raulie, TLC
Club

Ashleigh Taylor, Young
Stockmen Club

Cash Ward, Young Stockmen
Club



2020 FOOD SHOW AND FASHION REVUE

Entry Forms for the Food Show and Fashion Revue are available at the Extension Office and on our website. The event will be held April 22, 2020 at the County Building. Entries are due April 9, 2020. NO EXCEPTIONS



Food Show Posters and clothing construction items are due in the Extension Office by 5:00 pm on Wednesday, April 20. NO EXCEPTIONS. are available at the extension office or online at oces.okstate.edu/rogers.



SALUTE TO EXCELLENCE 2020 (Volunteer of the Year Award)

It is that time of year again to nominate your favorite volunteer for "Volunteer of the Year Award". This is a chance for hard working volunteers to be recognized for all their hard work.

We are asking all 4-H members to write a recommendation letter stating why their volunteer deserves volunteer of the year. In addition to youth nominations we are asking one adult from each family to submit a letter of nomination/recommendation. The criteria for writing the letter must be followed or we cannot accept the nomination. The letters for the winning volunteer will then be submitted to the district office where they will submit the top candidates for State Volunteer of the Year. **All letters must be turned in by 5:00 p.m. March 2, 2020.** Letters can be typed or handwritten. We prefer typed.

REMINDER

Rally Day is March 6th at St. Cecilia's Catholic Church. The event starts at 6:30 p.m. Please be there no later than 6:15 pm to get checked in and assigned to your rooms.

New information or updates are often posted on our Facebook Page - Rogers County 4-H - Check Us Out!

STATE SCHOLARSHIPS AVAILABLE

Educational Scholarships are provided to assist 4-H members in furthering their education beyond high school. Level II and III scholarships listed below. To apply for the following scholarships, members must be at least a graduating senior and submit a scholarship application for each scholarship they wish to be considered for. Some scholarships require State Record Books. All forms will be due to the Extension Office by April 6, 2020.

Advanced Achievement Scholarship
Key Club Scholarship
Advanced Fabrics & Fashion
Scholarship
4-H Entrepreneurship Scholarship
Advanced Ag Scholarship

Advanced Leadership Scholarship
Anderson Memorial Scholarship
Choctaw Nation Scholarship
Dorris & Allan Goodbarry Scholarship
Advanced Citizenship Scholarship
*Pickens Scholarships Due Feb. 1

Application forms, Scholarship check list and News Information Sheets will be available at the Extension Office or online at Specific application forms are available in the "Report Forms and Applications" section of the Oklahoma 4-H Awards handbook page on the Oklahoma 4-H website at: <http://4h.okstate.edu/for-youth/awards>. *See info provided online.

(A 4-H member must have started the 8th grade in the program year in which he/she entered the project book(s) or special awards program(s). The 4-H member may be no older than 19 years of age by September 1 OR have completed their senior year in high school of the year he/she entered the project book(s).)

Oklahoma 4-H Key Club

APPLICATIONS DUE IN THE EXTENSION OFFICE ON MARCH 15, 2020

Pick up Your Application at the OSU Extension Office

Objectives:

- ♦ Make 4-H more visible in our county and across the state of Oklahoma
- ♦ Maintain relations with 4-H alumni and supporters.
- ♦ Help 4-H members tell the state and national 4-H story.

Who Can Apply?

A 4-H member must have started the 8th grade in the program year in which he/she entered the project book(s) or special awards program(s). The 4-H member may be no older than 19 years of age by September 1 OR have completed their senior in high school of the year he/she entered the project book(s).



CAMP TURF

Camp TURF is a two-week residential summer academy at OSU. It focuses on career exploration in the horticulture and landscape architecture fields and is free to students. Up to 25 upcoming ninth and tenth graders will be selected for the academy, which runs from May 31 to June 12, 2020. All Oklahoma students currently finishing 8th or 9th grade are eligible to apply. Applications are accepted beginning March 15, with the selection process beginning April 1st. If interested please contact the Extension Office

OK 4-H 2-YEAR OLD HORSE TRAINING PROJECT CLASS

This program provides an incentive activity for experienced 4-Hers who have developed an ability to train young horses. The class will be held during the State 4-H Horse Show in Tulsa on October 8, 9 & 10, 2020.



If you are interested, please come by the Extension Office and pick up the information and forms.

TAX EXEMPTION NUMBER

If your child wants to apply for or re-new their tax exempt number to purchase feed for their animal projects, you no longer need a letter from the Extension Office, you simply apply online. Go online to: Rogers County Government

1. Click on Department - Assessor
2. Click on Agricultural Sales Tax Permits
3. Click on Apply for Agricultural Exemption

If you are unable to apply online, you can go to the Assessor's office and they will help you complete the form. Call our office if you have any questions. Assessors Phone # - 918-923-4795

DISCOVERY UNLIMITED



Here is an opportunity for members who are in the 5th and 6th grades, to attend a fun filled event called "Discovery Unlimited". The theme is "FOCUS on 4-H". This is a great way for you to get motivated about the 4-H Opportunities available as you enter your teen years. Meet new people, have fun, and experience 4-H at its very best. Do all this and more on April 3 and 4, 2020 at Sky Ranch Cave Springs in Quapaw, OK. Cost is \$75.00. If you turned in a recordbook for 2019, the cost is half should you choose this to be one of your events that the Foundation helps pay.

We are allowed 10 delegates per county. There will be a mandatory orientation held on TBA at the County Building. Due to the limited number, this will be on a first come basis. Deadline is March 6th by 5:00 pm. NO EXCEPTIONS! Forms are available at the Extension Office or on our website. oces.okstate.edu/rogers

MARK YOUR CALENDARS FOR 2020 EVENTS

- ♦ April 3 & 4, 2020 - Discovery Unlimited
- ♦ TBA - Zoo Snooze
- ♦ April 24, 2020 - Food Show and Fashion Revue
- ♦ May 27-29, 2020 - NE District Contest Days
- ♦ June TBD - Dog/Cat Dip Fundraiser
- ♦ June 5-6 - 4-H ZZZ's Under The Sea
- ♦ June 8-10 - Multi-County Camp - Fin N' Feather
- ♦ July 22-24, 2020 - RoundUp
- ♦ September 18, 2020 - Steak Dinner Fundraiser
- ♦ October 26, 2020 - Pumpkin Contest

STATE RECORD BOOKS DUE APRIL 6, 2020

We would like to inform older 4-H members that State 4-H Record Books and State Award materials will be due in the County Office by April 6, 2020. **NO EXCEPTIONS** Please be sure to mark this date on your calendar.

A 4-H member must have started the 8th grade in the program year in which he/she entered the project book(s) or special awards program(s). The 4-H member may be no older than 19 years of age by September 1 OR have completed their senior in high school of the year he/she entered the project book(s).

Special Note to Seniors: A few of the Scholarships require a completed State Record Book. State Record Book forms, application forms, Scholarship check list and News Information Sheets are available at the Extension Office. **Don't Wait Until The Last DAY!**

Get Your Club News In The Newsletter.

Just Mail, Drop By, E-mail
(donna.patterson@okstate.edu)
Or Fax (918 923-4511) The Information
To The Extension Office By
The 20th Of The Month.
(if e-mailing, please send as an attachment)

DID YOU KNOW - MARCH IS

- National Peanut Month
 - National Nutrition Month
 - Women's History Month
- March 1st is National Pig Day
March 4th is Hug A GI Day
March 22nd is National Goof Off Day
March 23th is National Puppy Day
March 25th is National Pecan Day

WILL ROGERS CLASSIC

- April 7 - 4-H and FFA Livestock, Land, Pasture & Range and Horse Judging Contest and Ag Communications Contest
Registration 8:00 am -
Judging Begins at 9:00 am

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- April 9 - Claremore FFA
Calf Fry - 6:00 pm
Calf Fries or Brisket
Baked Potatoes Baked Beans
Rolls Salad Home Made Desserts

4-H Club News

HOT SHOTS SHOOTING SPORTS

Hot Shots club had fun participating in Bright Lights, a rabbit and cavy show, and a craft sewing day. Nathan Combs and Phillip Raulie attended an air rifle and pistol competition at Firelake Arena. Nathan got 2nd overall in rifle and 1st in silhouettes for pistol. Additionally, Nathan took 8th place at the Payne County archery competition. Congratulations to everyone!

At our monthly meeting, we learned about Safenet and the services they provide for victims of domestic abuse. The Jones' made Valentine boxes for the moms and children living in the shelter. The club is looking forward to the citizenship opportunities we learned about!

Shelby Counterman, Reporter

TLC FEBRUARY NEWS

TLC has been having a lot of fun! Last month we made a quilt for the Texas Military Museum to be auctioned off at a fundraiser. We also unpacked food for Food for Kids. We unpacked enough food for 4,200 meals! Several of our members participated in the Will Rogers rabbit and guinea pig show. We were happy to see so many guinea pigs there this year! On Martin Luther King Day, we had a craft day at the county building and made gnomes and bird feeders. We also worked on sewing projects for the fashion show.

Rylee Taylor, Reporter

HORSE CLUB NEWS

DJ Birdsong, Mikayda Eastman, Brooke Munson, and Call Tipton of our Rogers County Horse Club attended the annual Horse Communication Contest on February 1st at Oklahoma State University. They competed in the quiz bowl, team problem solving, speech contest, and photography contest.

2020 Horse Communication Contest Winners:

- *Sr. Individual Illustrated – Brooke Munson, Rogers County*

- *Quiz Bowl - from Rogers County: Brooke Munson, DJ Birdsong, Call Tipton and Mikayda Eastman.*

We would love to add more team members for next year. If you're interested, please contact Marsha Munson at 918-939-9171 or let us know at the next meeting on March 10th.

Our Will Rogers Classic Horse Show on February 15-16, 2020 was a success!! We had our traditional horse show events on Saturday, and our new ranch and cattle classes on Sunday. Everyone seemed to have a good time and enjoyed our new stall barn. Thank you to all the volunteers, exhibitors & great horses for making this a fun event!

Be sure to check out osuhorse.com for interesting and educational equine info., news, & events. And, sign-up for the 4-H Horse Project Newsletter.

We encourage all of our club members to bring items to our monthly meetings throughout the year for the following service opportunities:
Aluminum cans for club fundraising and to help our environment. These items go to Jeff Smith & Call Tipton.

Safenet Services to provide abused women & children personal necessities, goods & household items. Items go to DJ Birdsong.

Wildheart Ranch to provide items such as: Baby flaked rice cereal, bird seed, bath towels, blankets and comforters, dog beds, silicone bottle nipples, laundry soap, paper towels, trash bags, fresh or frozen beef, chicken or game, quality dog food, gift cards to ag stores, etc. These items can be given to Trenton Briley.

Youth 4-H Horse Club Board: President: Annabelle Hays; Vice President: Jaylee Collier; Secretary: Callie Sondrol; Reporter: Brooke Munson; Historian: Mikayda Eastman, and Cloverbud Coordinator: DJ Birdsong

Adult 4-H Horse Club President: John Collier

Continue



Upcoming Events:

March 6 – Nexus Equine 4-H Make-over applications are due March 6th. See osuhorse.com for info.

March 7 at 9:00 am – Club Horse Show at the Claremore Expo outdoor covered arena.

March 10 at 7:00 pm – Monthly Horse Club Meeting at the county building.

March 28 – Tulsa County Horse Club is hosting a spring riding clinic in the Super Duty Barn in Tulsa. The cost is only \$25 for a full day of fun, learning & some prizes too! You must register by March 6th. Contact Lisa Nicholson (918) 746-3722 for more information.

Happy trails,

Brooke Munson, Reporter



DATES TO REMEMBER

MARCH 2020

- 1 - TSF Livestock Scholarship Due
- 2 - Volunteer Letters for Yearly Award due in Extension Office
- 3 - Deadline for Zoo Snooze
- 6 - Rally Day
- Deadline for Discovery Unlimited
- 8 - Daylight Savings Time Begins
- 9-20-OYE (Note date correction)
- 13 - RSVP for County Cleanup
- 14 - State Ambassador Apps Must Be Postmarked
- 15 - State Ambassador Apps Must Be Electronically Submitted to State Office
- RSVP for Awards Ceremony
- 16 - RSVP for Clean-up Day
- 18 - Spring Break Crafting
- 21-22-Special Clover's Camp
- 29 - 2019 Awards Ceremony
- 30 - Volunteer Monthly Meeting



APRIL 2020

- 1 - Deadline for Camp Turf
- 3-4 - Discovery Unlimited (NOTE: date change)
- 6 - State Record Books Due
- State Scholarships Due
- Food and Fashion Shows
- 9 - Food Show and Fashion Revue Entry Forms due in Extension Office
- 20 - Food Posters due in Ext. Office
- Fashion Revue Construction Entries due in Extension Office
- Essay Contest Must be Postmarked
- 22 - Food Show
- Fashion Revue
- 27 - Ambassador Monthly Meeting
- 30 - Deadline for Essay Contest

MAY 2020

- 27-29- NE District Contest Days/Mayes Co.
- 31 - Camp Turf

JUNE 2020

- 5-6 - 4-H ZZZ's Under the Sea
- 8-10 - Multi County Camp - Fin N' Feather
- 3 - Summer Day Camp
- 23 - Summer Day Camp
- 26 - Summer Day Camp
- 27 - Volunteer Leader Conference
- July 6 and 13 - Summer Day Camp



2020 STATE 4-H AMBASSADOR APPLICATION

The 2020 State 4-H Ambassador application is posted on the State 4-H website under the Leadership link. There are two important documents to review: Ambassador Application Informational Packet and 2020 Ambassador Application. These documents are also attached.

Any youth currently involved and active in 4HOnline, who is 13 years of age or older by March 15th, 2020 and still has at least one year of high school remaining is eligible to apply.

2020 Made In Oklahoma 4-H Recipe Contest

Are you a master baker or just someone who like to tinker around the kitchen?



Then let's put those skills to good use and participate in the MIO 4-H Recipe Contest. The Contest is in 2 parts – Creating and preparing a unique recipe and answering two short essay questions. The recipe must contain MIO products, must be original, it can be either an entrée, dessert, beverage or side dish. For more information please contact the extension office. Complete contest submission forms and photos must be submitted by 5:00pm March 5th, 2020.



CULINARY 4-H CAMP

APRIL 24 & 25 - OSU CAMPUS - STILLWATER, OK

Mark Your Calendars

When: April 24th & 25th, 2020

Where: Oklahoma State University campus

The camp will be open to 4-H members in 8th and 12th grade who are active in 4-HOnline. Be watching for additional information and registration materials.

2020 OK 4-H FOUNDATION ESSAY CONTEST

This is the 4th annual Dr. Ron and Linda Sholar Essay Contest. Members ages 13 and older are invited and encouraged to enter this contest. The purpose of the essay contest is to provide participants an opportunity to express themselves in regards to the impact of 4-H on their home state and the influence of 4-H on them personally. And, to encourage the development of excellent skills of written expression. Cash prizes will be awarded, and the entry deadline is April 30, 2020. Entries must be postmarked by April 20, 2020. Winners will be selected and notified in May of 2020. We can help you with the writing & editing.

1st Place - \$500 2nd place - \$300 3rd place - \$200

This year Stillwater is combining the 4-H Day at the Center for Veterinary Health Sciences and the 4-H Day at Flying Cow Genetics events into a 2-day "4-H Animal Science Short



Course". It will be held on June 11-12, 2020 on campus in Stillwater. This will be open to youth who will be going into the 9th, 10th, 11th and 12th grades in the Fall of 2020. The cost will be \$50 per youth which will include 2 lunches and a t-shirt. Parents or educators who attend with a child can also pay for their lunch at \$10/day and purchase a t-shirt for \$10. We will not be providing housing so youth and families will have to make arrangements on their own. We will be sending out more details as the time gets closer and as always this will be limited to the first 35 youth who apply and are eligible to attend. Youth attending either of the two above will not be excluded this year.

VOLUNTEERS Important Notice:

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Summertime Fun
Summer
Activities
for Kids



Mark Your Calendar for tentative Summer day Camp dates. (We will have more descriptive information in next months newsletter.)

June 3, 23, 26

July 6, 13



Multi-County 4-H Camp June 8-10, 2020



Summer will be here soon and we are going to offer 4-H'ers the chance to attend Multi County Camp again this year.



Plans are being made to attend camp with
Mages, Delaware, Ottawa and Nowata Counties.
Let's have a fun time and take lots of campers.

Open to 4-H'ers ages 9 (as of 1/1/19).

Cost - \$105.00 - **Cost is half price (\$52.50)**

if you submitted a completed 2019 record book.

Registration forms and information is available at the Extension Office, and on the website (occs.okstate.edu/rogers).

Deadline is May TBA, 2020





4-H 2020 ZOO SNOOZE

Can you build the highest ant hill? Jump as far as a wallaby? Catch some slimy fish? Do you think you're as skilled as a Zoolympian? Whether it's capturing their lunch or hiding with ease, animals have amazing abilities that help them survive! Test your abilities as you compete like the animals do!

Where: OKC Zoo - 2000 Remington Place, OKC

When: April TBA

Cost: \$35 for Youth and \$20 for Adults

- ♦ Bring your payment and make certain we have a current medical/youth form (RAM) on file in our office. If not complete and bring with your fee.
 - ♦ Payments should be made out to OSU. First Come/First Served.
 - ♦ Deadline is TBA, 2020
- Call the office if you have any questions. 918-923-4958



TULSA STATE FAIR LIVESTOCK SCHOLARSHIPS AVAILABLE

Tulsa State Fair Livestock Scholarships are available to any 4-H or FFA youth who has participated in the TSF Junior Livestock Shows and who are in their senior year of high school.

Deadline for application is March 1, 2020
Forms and details are available on-line at www.tulsastatefair.com

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5 MOST COMMON MISTAKES FOR FOOD DEMOS

As we prepare our speeches for Rally Day and put on the final touches here are a few things to remember when giving a food demonstration.

Don't bore them with measurements. No one wants to watch you measure out every ingredient. Solution: pre-measure everything and put in little bowls. It will keep your workspace organized.

Don't use overly fancy equipment. Remember you want this to be fun and easy. Use equipment most people will have in their homes.

Don't kill yourself preparing everything in advance. If you are in a workshop or club setting have participants wash their hands and don an apron and get involved too by chopping vegetables or grating cheese.

Don't hide the ingredients. Yes, you need to pre-measure, but also show the box or bag the ingredient came from. Helps them identify the product in the grocery store.

Don't forget the presentation. A grand finale, before allowing everyone to taste your items, make a beautiful presentation on a large oversized platter. Use a white plate, everything looks professional and clean on a white plate.

These are just a few things to think about as you prepare your next food demonstration. Remember there is no substitution for PRACTICE! Don't forget to smile and have fun.

If you need additional help with your speech or demonstration please schedule a time to come in and visit with me.



You Are Invited...

It is once again that time of year to recognize the accomplishments of our 4-H members. Please plan to join us for the 2019 4-H Award Ceremony.

Awards Ceremony

Sunday, March 29, 2020

County Building - 416 South Brady

3:00 p.m. - Award Presentation

Reception Following

Come and help us celebrate and congratulate our Rogers County 4-H members accomplishments. Please RSVP by March 18th.

*Donna Patterson, Extension Educator
Ag, 4-H Youth Development & CED*

OKLAHOMA 4-H PUBLIC SPEAKING CONTEST

Be the BEST in the 4th annual Oklahoma 4-H Public Speaking Contest to be held on May 9th at Stillwater Middle School. Registration will be at 9:00 am. 4-H members can do a regular speech, illustrated individual and teams, and PowerPoint presentations and extemporaneous. 4-H members will be divided into three categories and two presentations are allowed per 4-H member. The registration fee is \$10 per person, and is open to ALL 4-H members grade 3-12



You will be responsible for submitting your entries. The deadline will be April 17th. Come by the extension office to pick up information, or go to our website at <http://oces.okstate.edu/rogers>. If you need help or have questions please let me know.

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