



ROGERS COUNTY

4-H Youth Development

Rogers County 4-H Newsletter

Rogers County Extension Office · 200 S. Lynn Riggs Boulevard, 2nd Floor · Claremore, OK 74017
Phone: 918 923-4958 · FAX: 918 923-4511 (oces.okstate.edu/rogers)

January 2020

"Happy New Year"

STATE SCHOLARSHIPS AVAILABLE

Educational Scholarships are provided to assist 4-H members in furthering their education beyond high school. Level II and III scholarships listed below. To apply for the following scholarships, members must submit a scholarship application for each scholarship they wish to be considered for. Some scholarships require State Record Books. All forms will be due to the Extension Office by April 6, 2020.

Advanced Achievement Scholarship
Key Club Scholarship
Advanced Fabrics & Fashion
Scholarship
4-H Entrepreneurship Scholarship
Advanced Ag Scholarship

Advanced Leadership Scholarship
Anderson Memorial Scholarship
Choctaw Nation Scholarship
Dorris & Allan Goodbarry Scholarship
Advanced Citizenship Scholarship
*Pickens Scholarships Due Feb. 1

*See info provided online.

Application forms, Scholarship check list and News Information Sheets will be available at the Extension Office or online at Specific application forms are available in the "Report Forms and Applications" section of the Oklahoma 4-H Awards handbook page on the Oklahoma 4-H website at: <http://4h.okstate.edu/for-youth/awards>.

STATE RECORD BOOKS

It is that time of year again to start working on State Record Books. Record books will be due to the Extension Office by April 6, 2020. If you need help with record books, please call and schedule an appointment.

The Oklahoma Report Form, Scholarship Applications, National Congress Applications and Key Club Applications can be downloaded at <http://oklahoma4h.okstate.edu/awards/and> activities. You will also find the 2020 Awards Program Score Sheets.

Read the instructions before beginning. There is also a power point for 4-H members which is very helpful, along with Planning/Reporting Tools and Tips. There have been some updates. Paper copies and instructions are available at the Extension Office.

COUNTY RECORD BOOKS DUE JANUARY 6, 2020

Did you know that you can work on record books year round? In fact those who do work on their record books throughout the year have less stress the week before they are due. I would like to encourage all 4-Hers to work on your record keeping skills throughout the year. Each month go through your record book and see if you have anything to add. Hopefully now since we are finishing up the fair season you have something to enter in the Exhibits Page, maybe you learned something while showing or getting your animal or project ready, and I am sure all of you "did" something. This all goes into your record book! Also if you start planning your speeches, service projects and leadership activities now you will have plenty to put in your book and get a GOLD Medallion in your project areas.

Reminder you are limited to 5 project areas. This is important because when our youth do State Record Books they can only submit 2 project areas. Helping them focus now should provide a stronger book. Also CWF Trip cost has steadily increased and cost more than all the other awards combined. We do feel this is important trip so we will pay for half of the trip.

Books are due by 5:00 p.m., Monday, January 6th with NO EXCEPTIONS! 5:00 is the time that the Courthouse locks the front door, that is the time we will stop taking books. If you need help let me know so we can schedule a time to meet.



4-H CLUB NEWS

HOT SHOTS SHOOTING SPORT CLUB



On December 5th, Hotshots held a Christmas party at the county building. We had lots of fun games including playing tic-tac-toe by tossing balls into cups and hitting targets with Nerf bullets. Hotshots also played dirty Santa with lots of spirited stealing from each other. It was a great time for all!

On December 15th, Hotshots held a craft day. Some of the crafts were candy cane and Santa ornaments, tie dyed aprons and they made soap.

Archery practice has been moved to Sundays at 1 pm at the rodeo grounds.

Submitted by Shelby Counterman

Rogers County 4-H Horse Club

Our 4-H Horse Club provides a place for the youth of Rogers County who are interested in horses, a place to belong and learn. In our monthly meetings we share information, knowledge, and experience in everything equestrian! Our youth led club helps horse loving youth develop leadership skills, teach responsibility and encourage teamwork.



Upcoming Events:

December 30—County Record Book Workshop at the county building from 1:00—3:00 pm.

January 6—County Record Books are due at the extension office.

January 13—Club meeting at 7:00 pm in the county building.

February 1—Horse Communication Contest in Stillwater (Quiz Bowl, Speech Contest, Team Problem Solving, and Photo Contest). **Entries are due January 20.**

February 15 - 16—Will Rogers Classic Horse Show at Claremore Expo.

March 28—Tulsa County horse club is hosting a spring riding clinic in the Super Duty barn in Tulsa.

The cost is only \$25 for a full day of fun, learning and some prizes too!. **You must register by March 6th.**

Contact Lisa Nicholson (918) 746-3722 for more information.

Tuesday Ride Nights are temporarily on hold at Claremore Expo. The Rogers County 4-H Horse Club Facebook page will update when the arena is available again.

Stay tuned for practice information for both Horse Communication Contest and Horse Judging.



Wishing you and your horses a happy, healthy and prosperous 2020! Happy trails,
Brooke Munson, Horse Club Reporter

4-H BRIGHT NIGHTS - FEBRUARY 14-15, 2020

This year the date is February 14-15, 2020. The science museum program is perfect for 9-12 year old youth, but every age seems to enjoy the visit. The cost will be \$45 for 4-H members and kids 5 and up. Adult cost is \$25. You will need to be enrolled with a new RAM form on file and a check turned in to the Extension Office by January 31, 2020. More info available at Extension Office., or go to Oklahoma 4-H website and look under Events and Activities/State. Survival skills are helpful if you plan to attend the days activities. If you have any questions please let me know.

MAKE YOUR CHECK PAYABLE TO OSU.

HAPPY★NEW★YEAR

2020 OK 4-H FOUNDATION ESSAY CONTEST

This is the 4th annual Dr. Ron and Linda Sholar Essay Contest. Members ages 13 and older are invited and encouraged to enter this contest. The purpose of the essay contest is to provide participants an opportunity to express themselves in regards to the impact of 4-H on their home state and the influence of 4-H on them personally. And, to encourage the development of excellent skills of written expression. Cash prizes will be awarded, and the entry deadline is April 30, 2020. Entries must be postmarked by April 20, 2020. Winners will be selected and notified in May of 2020. We can help you with the writing & editing.

♦ 1st place - \$500



♦ 2nd place- \$300

♦ 3rd place - \$200



Oklahoma State 4-H Ambassador Program

APPLICATIONS DUE IN THE STATE OFFICE BY MARCH 15, 2020

Pick up an Application Packet at the
OSU Extension Office or go on line to
<http://oklahoma4h.okstate.edu/ambassador/become.html>

Objectives:

- ♦ Make 4-H more visible in our county and across the state of Oklahoma
- ♦ Maintain relations with 4-H alumni and supporters.
- ♦ Help 4-H members tell the state and national 4-H story.



Who Can Apply?

4-H Teens, 13 years of age and older and still have a year in high school.

DATES TO REMEMBER



JANUARY 2020

- 7 - County Record Books Due
- Deadline for Swine Nominations
- 8-12- Denver Western Roundup
- 15 - Craft Day/Cloverbud
- 17 - Ambassador Applications Due
- 20 - Deadline for Horse Communication, Photo, Quiz Bowl Contest
- 30 - Record Book Workshop
- 31 - Deadline for Bright Nights
- Clover Buddy Applications Due

FEBRUARY 2020

- 1 - State Horse Communication, Quiz Bowl, Photo Contest
- WRC Spring Show
- WRC Rabbit Show
- 14-15- Bright Nights
- 14 - WRC Ag Olympics
- Deadline for The Office to Help with OYE Entries
- 21 - OYE Entries Due Online

MARCH 2020

- 6 - Rally Day (Tentative Date)
- 10-20-OYE
- 14 - State Ambassador Apps Must Be Postmarked
- 15 - State Ambassador Apps Must Be Electronically Submitted to State Office
- 21-22-Special Clover's Camp
- 29 - 2019 Awards Ceremony

APRIL 2020

- 6 - State Record Books Due
- Food and Fashion Shows
- 30 - Deadline for Essay Contest



IMPORTANT INFORMATION REGARDING UPCOMING TRIPS AND ACTIVITIES

Due to the rising cost of trips, activities and the limitations of our budget, for 2020 the Foundation will pay half price for two county trips (i.e. YIA, Roundup, Multi-County Camp, Discovery Unlimited, etc.) for anyone who has completed a record book for 2019.

Please note that this does not limit the amount of trips you can go on. We will re-evaluate at the end of the year so please bear with us. We are trying to make the best economic decisions for the program.

INTERESTED IN JUDGING?

Interested in Cattle Grading, Horse Judging or Livestock Judging?

4-Her's who would like to participate can contact the appropriate coach listed below:

- ★ Horse Judging - Contact Donna Patterson - 918-923-4958
- ★ Horse Quiz Bowl - Contact Amber Collier -719-850-2815
- ★ Cattle Grading - Contact Sandy Phelps - 918-695-8335

Or if you are interested in Dairy/Livestock Judging contact the Extension Office.

Get Your Club News In The Newsletter.
Just Mail, E-mail to
becky.carpenter@okstate.edu
or Fax (918 923-4511) The Information
To The Extension Office By
The 15th Of The Month.
Phone Number - 918 923-4958.

ATTENTION GRADUATING SENIORS

The Oklahoma 4-H Pickens scholarships are due in the State 4-H Office by February 1, 2020. Download forms from the state website: oces.okstate.edu/for-youth/awards/hand-book.

The following OSU Pickens Legacy Scholarships are available:

- ♦ R. D. Farmer Endowment (\$2,000)
- ♦ Jackie Jones endowment (\$2,000)
- ♦ Retta Miller Endowment (\$2,500)
- ♦ Edmonson Ambassador Endowment (\$2,000)
- ♦ Stowers Family Leaders of Tomorrow Scholarship (\$1,200)
- ♦ Jan L. Kunze Endowment (\$2,500)
- ♦ Lindsay/Lindsey Sherrer Endow. (\$2,500)
- ♦ Marjorie Moesel Endowmen (\$2,500)
- ♦ 4-H Ambassador Alumni Endowment (\$2,500)
- ♦ Shaw Family Endowment (\$2,500)
- ♦ 4-H Ambassador Alumni End. (\$2,000)
- ♦ Barnes Family Endowment** (\$2,000)
- ♦ Stowers Family Natural resource Scholarship (\$1,200)**

** (See special info on application)

You will need a current academic transcript from appropriate institutions; Letter of recommendation from a teacher, counselor or academic advisor; 2-page, double-spaced essay answering the questions, "How has 4-H membership influenced my career plans and/or my life?"; 2 copies of the 4-H Pickens News Information Sheet.

If you have questions, or need help, please contact the Extension Office. (918-923-4958)

Did you know January is:

National Soup Month - Americans sip more than 10 billion bowls of soup every single year.

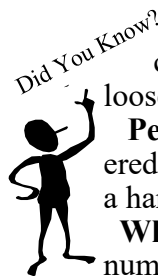
Oatmeal Month - Oats were once considered a weed which grew with barley and wheat.

National Hot Tea Month -

You can brew more than 200 cups of tea from one pound of loose tea leaves.

Pear Month - Fruit pie was considered part of a good hearty meal before a hard day's work.

Wheat Bread Month - Wheat is the number one crop grown in OK.



VOLUNTEERS Important Notice:

All volunteers must attend a training on "Working with Minors" Title IV, and Title VII and IX (required training regarding discrimination) to be certified as a Rogers County Volunteer. This must be done each year and will count as 2 of your 4 continued trainings.

These trainings are available online. Call the office for more information.

TSF LIVESTOCK SCHOLARSHIPS AVAILABLE

Tulsa State Fair Youth Livestock Scholarships are available to any 4-H or FFA youth who has participated in the TSF Junior Livestock Shows and who are in their senior year of high school.

Deadline for application is March 1, 2020. Forms and de-tails are available on-line at www.tulsastatefair.com

2020 OKLAHOMA 4-H NIGHT WITH THE BLUE

Spend an Evening with the Oklahoma City Blue: Oklahoma 4-H families and friends are invited to attend an Oklahoma City Blue basketball game

Jan. 11. The Blue will take on the Northern Arizona Suns of the NBA G League. The experience includes more than a night of pro basketball, as healthy living programming will be featured throughout the game. This is being offered to our #OK4H friends and families for \$12 per person!



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COUNTY AMBASSADORS

In an effort to promote county level leadership we changed the Youth Council and County Officer program. In October 2017 the youth voted to change to an Ambassador program. The Rogers County Ambassador Program RCAP purpose is to find youth to represent Rogers County 4-H and serve as a role model. This program is for members 12 years and older and are willing to serve as a leader within the county. Application and information is available at our office. Applications are due in the office by January 17, 2020.

The goal is to have at least 2 youth from every club involved. *This is not based on a vote but based on your 4-H participation. There are some new qualifications listed.* If you have any questions please contact the Extension Office. We hope to meet new faces and get more youth involved!!



Editor:

Donna Patterson

**Donna Patterson
Extension Educator
4-H Youth Development
donna.patterson@okstate.edu**

WANTED

OKLAHOMA 4-H VOLUNTEERS

STATE 4-H PARENT-VOLUNTEER CONFERENCE

Save The Date: June 27, 2020

Location: OSU Campus, Stillwater, OK

Conference workshops and programming will focus on strengthening local club programming and opportunities.

Conference Objectives:

Working with others - youth, parents, volunteers, Extension Staff.

Adventure in 4-H is exciting experiences, typically bold, sometimes even risky undertakings.

Naturing, safe and inclusive environment for youth and adults.

Teamwork established through coaching, mentoring and challenging both peers and youth while gaining satisfaction from group achievement.

Educate - Strengthening club and project group experiences to increase long-term retention of members.

Develop independence, generosity, and mastery through 4-H programming.

2020 STATE 4-H HORSE COMMUNICATION CONTEST, PHOTOGRAPHY CONTEST, QUIZ BOWL CONTEST



The State 4-H Horse Communication Contest is scheduled Saturday, February 1, 2020 at the OSU Animal Science Building.

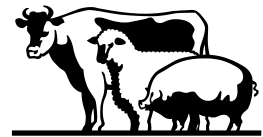
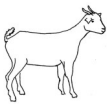
Categories will include prepared speech, illustrated presentation (includes power point), and team problem solving. If you have an interest in horses this is a great contest for you. Speeches are painless; I have never seen anybody die from giving a speech.

Winners in the speech categories are eligible to compete with their speech and Southern Regional and Denver Western. Speech deadline is 12:00 Noon on January 20, 2020

2020 OKLAHOMA YOUTH EXPO (OKLAHOMA CITY SPRING LIVESTOCK SHOW)

Oklahoma Youth Expo will be held March 12-22, 2019. Entries must be entered online by **February 21, 2020**. If you need help bring your information to us by February 14th along with a Check payable to OSU.

- ♦ Entries for steers are \$30 per head and heifers are \$40 per head
- ♦ Sheep, goats and swine entries are \$20 per head.
- ♦ Grooming chutes -\$25
- ♦ Scales will cost \$15 each and Tie Outs \$20



You will need to complete a Signed Release of Liability and Indemnity Agreement / Drug Certification Form. Forms are available at the Oklahoma Youth Expo website. Make sure the extension office has verified your 4-H membership. Remember, if you need help return all info and monies to us by **February 14, 2020**. Call if you have questions. (918-923-4958)

MARK YOUR CALENDARS FOR 2020 EVENTS

- ♦ Tentative March 6th, 2020 - Rally Day - Speech Contest
- ♦ March 29, 2020 - 2019 Awards Ceremony
- ♦ April 5 & 6, 2020 - Discovery Unlimited
- ♦ April 24, 2020 - Food Show and Fashion Revue
- ♦ TBA - NE District Contest Days
- ♦ June TBD - Dog/Cat Dip Fundraiser
- ♦ June TBA - Multi-County Camp
- ♦ July TBA - Science Fair ???
- ♦ July 22-24, 2020 - RoundUp
- ♦ September 18, 2020 - Steak Dinner Fundraiser
- ♦ October 26, 2020 - Pumpkin Contest





Spring Show - Livestock and Horse Show
Claremore Expo - Claremore, Oklahoma
February 1- April 7, 2020



4-H & FFA YOUTH
COUNTY LIVESTOCK SHOW

Saturday, February 1
 Barns Open Friday, February 1 (1:00 pm to 8:00 pm)
 Swine, Sheep, Goats Weigh in 8:00 a.m. -
 Close Weigh-in 9:00 a.m.
 Show Starts at 10:00 a.m.
 Dairy & Cattle Weigh in 10:00 am - Close 10:30 am

SHOW ORDER

1. Swine Market 280#
2. Sheep-Goat Fitting
3. Goats - Wethers Will Be Weighed
4. Goats - Does Will Be Weighed
5. Dairy - Cattle Fitting
6. Cattle Show

Contact Lyle Blakley 918 693-5768 or
Any Fair Board Member

AG OLYMPICS

Friday, February 14

Check-In - 4:00 pm
Start Time - 5:00 pm

4-H and FFA
Livestock, Land,
Pasture & Range, Horse

Judging Contests

April 7 - 9:00 am

Registration

8:00 am

For More Info

Contact Lyle Blakley

918 693-5768

(Livestock)

Contact Donna Patterson

918 923-4958 (Horse)

Call 918-341-3276 Ext. 3

(For Land/Pasture

Judging)

OPEN HORSE SHOW

(AQHA RULES APPLY)

Saturday - February 15, 2020 - 9:00 a.m.

Sunday - February 16, 2020 - 9:00 a.m.

Cost Per Class is \$6.00 or \$45 Per Day

\$6 Office Fee per Horse/Rider Combination

Stalls Will Be Available - \$40 (include 1 bag of shavings)

Shavings Must Be Purchased From The Claremore Expo

Contact Amber Collier - 719-850-2818

(aandjtransportinc@gmail.com)

for more information.

MUST HAVE CURRENT NEGATIVE COGGINS
TO PARTICIPATE AND BE ON GROUNDS



RABBIT SHOW (4-H & FFA)



Saturday - February 1 - County Rabbit Show

Check In 10:00 a.m. Show will begin at 10:30 a.m.

Limit of Five (5) Per Exhibitor

Free Showmanship Seminar and Contest For Participants

FOR RABBIT SHOW INFORMATION

CONTACT DEBBIE DENTIS - 918 694-8139



GUINEA PIG CONTEST

Saturday - February 1 - County Guinea Pig Show

Check In 10:00 a.m. Show will begin at 10:30 a.m.

Contact Amy Brown for more information - 918 - 342-2614

CLAREMORE
FFA CALF FRY

April 9, 2020

6:00 pm

Calf Fries	Brisket
Baked Potatoes	Rolls
Baked Beans	Salad
Home Made Deserts	
Student and Silent Auctions	

RECORDBOOK REMINDERS: (Due January 6th, by 5:00 pm)

REMINDER: When completing a recordbook, you should list your age for the year of the recordbook. If your book is for Jan. 1 – Dec. 31, 2019, you need to list your age as of September 1, 2018. This will determine if you are placed in the Junior or Senior category and which special awards you apply for.

Junior Awards: Age 13 and under as of September 1, beginning of your recordbook 4-H year.

Senior Awards: Age 14 and over as of September 1, beginning of your recordbook 4-H year.

- * Don't forget to add your zip code to your address on the second page.
- * Make sure you include the sheet for selection of awards. Remember you can only choose 5 projects. Remember to list the medal you are applying for, not the year you received a medal.
- * Don't forget to list County 4-H Events or Activities attended in the appropriate boxes.
- * Special awards are on a separate page and the form must be complete. Can apply for 3 awards provided you have not won previously and meet the qualifications.
- * Don't forget to have your book signed by your club leader before you turn the book in to the office.
- * Make sure your book is in a binder or folder. (We have covers available for \$3.00) Cloverbuds do not need a binder or cover.

SALUTE TO 2020 Volunteer of the Year Award

It is that time of year again to nominate your favorite volunteer for "Volunteer of the Year Award". This is a chance for hard working volunteers to be recognized for all their hard work.

We are asking all 4-H members to write a recommendation letter stating why their volunteer deserves volunteer of the year. In addition to youth nominations we are asking one adult from each family to submit a letter of nomination/recommendation. The criteria for writing the letter must be followed or we cannot accept the nomination. The letters for the winning volunteer will then be submitted to the district office where they will submit the top candidates for State Volunteer of the Year. Call if you have questions. **All letters must be turned in by 5:00 p.m. TBA, 2020.** *Letters must be typed and electronically submitted. E-Mail to donna.patterson@okstate.edu*

2020 SPECIAL CLOVERS CAMP

2020 Clover Buddy applications are currently being accepted. Special Clovers Camp will be held Saturday, March 21-22 at Saints Grove Campground, near Glencoe. Clover buddies will arrive for training and camp preparation, Friday, March 20, 2020.

The program is open to current freshman, sophomore, junior and senior 4-H members who are active in 4HOnline. Youth in 7th and 8th grades who are interested in serving as a Clover Buddy for the program can submit an app, but must have an email of support from their Extension educator. We have more information available at the office. The Deadline is January 21, 2020.