



ROGERS COUNTY 4-H Youth Development

Rogers County 4-H Newsletter

Rogers County Extension Office · 200 S. Lynn Riggs Boulevard, 2nd Floor · Claremore, OK 74017
Phone: 918 923-4958 · FAX: 918 923-4511 (oces.okstate.edu/rogers)

February 2020

STATE RECORD BOOKS AND SCHOLARSHIP FORMS

It is that time of year again to start working on State Record Books. Record books will be due to the Extension Office by April 6, 2020. If you need help with record books, please call and schedule an appointment.

The Oklahoma Report Form, Scholarship Applications, National Congress Applications and Key Club Applications can be downloaded at <http://oklahoma4h.okstate.edu/awards/andactivities>. You will also find the 2020 Awards Program Score Sheets. Read the instructions before beginning. There is also a power point for 4-H members which is very helpful, along with Planning/Reporting Tools and Tips. There have been some updates. Paper copies and instructions are available at the Extension Office.

A 4-H member must have started the 8th grade in the program year in which he/she entered the project book(s) or special awards program(s). The 4-H member may be no older than 19 years of age by September 1 OR have completed their senior year in high school of the year he/she entered the project book(s).

STATE SCHOLARSHIPS AVAILABLE

Educational Scholarships are provided to assist 4-H members in furthering their education beyond high school. Level II and III scholarships listed below. To apply for the following scholarships, members must be at least a graduating senior and submit a scholarship application for each scholarship they wish to be considered for. Some scholarships require State Record Books. All forms will be due to the Extension Office by April 6, 2020.

Advanced Achievement Scholarship
Key Club Scholarship
Advanced Fabrics & Fashion
Scholarship
4-H Entrepreneurship Scholarship
Advanced Ag Scholarship

Advanced Leadership Scholarship
Anderson Memorial Scholarship
Choctaw Nation Scholarship
Dorris & Allan Goodbarry Scholarship
Advanced Citizenship Scholarship
*Pickens Scholarships Due Feb. 1

Application forms, Scholarship check list and News Information Sheets will be available at the Extension Office or online at Specific application forms are available in the "Report Forms and Applications" section of the Oklahoma 4-H Awards handbook page on the Oklahoma 4-H website at: <http://4h.okstate.edu/for-youth/awards>. *See info provided online.

(A 4-H member must have started the 8th grade in the program year in which he/she entered the project book(s) or special awards program(s). The 4-H member may be no older than 19 years of age by September 1 OR have completed their senior year in high school of the year he/she entered the project book(s).)

FAIR BOARD ELECTIONS

Attention Parents - The Fair Board election date is February 8th at 10:00 in the following locations:

District 1 - County warehouse, 6105 Industrial Drive, Chelsea

District 2 - County Warehouse at Oologah

District 3 - Rogers County Courthouse, 1st Floor

If you are interested in filing you must do so between January 27th and January 31, 2020.

Oklahoma 4-H Key Club

APPLICATIONS DUE IN THE EXTENSION OFFICE ON APRIL 6TH

Pick up the Newest Application at the OSU Extension Office

Qualifications for Application

- ★ Must be 15 years or older by January 1 the year of the application
- ★ Must accumulate the minimum number of points shown on the application form.
- ★ Must be approved by county Extension staff.
- ★ Must make at least one presentation about 4-H, in general, to a non-4-H youth or adult group. Must report on the programs presented by the published deadline.



4-H Club News

TLC JANUARY NEWS

Rylee Taylor, Reporter

In December, we had a great time at the county skating party and our club party where we each presented either a craft or a food demo to share with our friends. We also rang the bells for the Salvation Army and caroled at the nursing



homes in Claremore. In January, we will be having a craft day on 1/20 where we will be making gnomes, bird feeders, and sewing on quilts for Quilts of Valor and our fashion show entries. We will also be unpacking food for Food for Kids on 1/30. At our meeting, we voted to have a ribbon art contest as a club. Entries will be due in June. Let's see what creative things we can make with all of our ribbons!

Our next meeting is on February 2nd at 2:00 pm and we will be making Valentines for the veterans at the Veterans Center. Come join us!

HOT SHOTS CLUB NEWS

Shelby Counterman, Reporter

Happy 2020 from Hot Shots! Members spent the break putting finishing touches on record books. We had two craft days. The first we did leather crafting and the second one included finishing tie dyed aprons and decorating bird house gourds grown by the Counterman family. Many members are gearing up for a busy completion season including nationals, YHEC (3/14) and air rifle and pistol (2/1).



FEBRUARY is:

American Heart Month	National Cherry Pie Month
Black History Month	National Snack Food Month
American History Month	Chocolate Lover's Month
National Canned Food Month	
9-National Pizza Day	12-Abraham Lincoln's Birthday
14-Valentine's Day	17-President's Day

Get Your Club News In The Newsletter.

Just Mail, E-mail to

donna.patterson@okstate.edu

or Fax The Information To The

Extension Office By The 20th Of The Month FAX
Number - 918 923-4511.

SEQUOYAH LIVESTOCK SHOWMEN CLUB NEWS

D. J. Birdsong, Reporter

Happy February! Last month we had our yearly officer elections. Congratulations to the following;



President:	Trigger Grossman
Vice President:	Carson Bridgeman
Treasurer:	Kambrie Bridgeman
Reporter:	D.J. Birdsong

This month we are excited to be having an arts and crafts for Valentines and even more excited to be planning more events to have fun at each of the meetings. We have been growing and are loving each of the new members. I also wanted to thank Kristi Hopkins for all of the hard work that she has done for our club, without her and her family we wouldn't have a club. I look forward to sharing more exciting things that we get to do throughout the year.

4-H 2020 ZOO SNOOZE



Can you build the highest ant hill?

Jump as far as a wallaby? Catch some slimy fish? Do you think you're as skilled as a Zolympian? Whether it's capturing their lunch or hiding with ease, animals have amazing abilities that help them survival! Test your abilities as you compete like the animals do!

Where: OKC Zoo - 2000 Remington Place, OKC

When: April TBA

Cost: \$35 for Youth and \$20 for Adults

- ♦ Bring your payment and make certain we have a current medical/youth form (RAM) on file in our office. If not complete and bring with your fee.
- ♦ Payments should be made out to OSU. First Come/ First Served.
- ♦ Deadline is TBA, 2020

Call the office if you have any questions. 918-923-4958

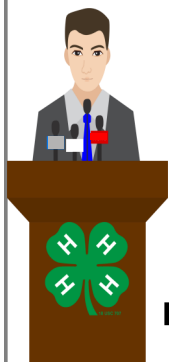
Come Help Us On March 20th

(Tentative Schedule)

We will have a county cleanup day at the 4-H Centennial Garden at the county building starting at TBA pm. If you are needing Community Service hours this will be a great opportunity to add those to your next record book. If inclement weather, we will move the date. (TBA) If you are interested let me know by March 13th.



MARK YOUR CALENDARS FOR 2020 EVENTS



- ♦ March 6th, 2020 - Rally Day - Speech Contest
- ♦ March 29, 2020 - 2019 Awards Ceremony
 - ♦ April 3 & 4, 2020 - Discovery Unlimited
 - ♦ TBA - Zoo Snooze
- ♦ April 24, 2020 - Food Show and Fashion Revue
 - ♦ TBA - NE District Contest Days
 - ♦ June TBD - Dog/Cat Dip Fundraiser
 - ♦ June 5-6 - 4-H ZZZ's Under The Sea
 - ♦ June 8-10 - Multi-County Camp - Fin N' Feather
 - ♦ July 22-24, 2020 - RoundUp
 - ♦ September 18, 2020 - Steak Dinner Fundraiser
 - ♦ October 26, 2020 - Pumpkin Contest



TULSA STATE FAIR LIVESTOCK SCHOLARSHIPS AVAILABLE

Tulsa State Fair Livestock Scholarships are available to any 4-H or FFA youth who has participated in the TSF Junior Livestock Shows and who are in their senior year of high school.

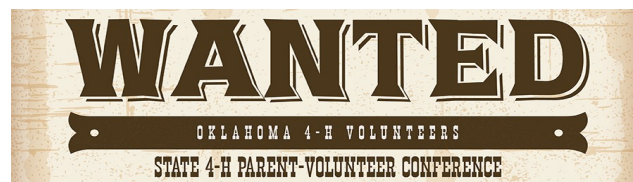
Deadline for application is March 1, 2020
Forms and details are available on-line at www.tulsastatefair.com

STATE RECORD BOOKS DUE

We would like to inform older 4-H members that State 4-H Record Books and State Award materials will be due in the County Office by April 6, 2020. **NO EXCEPTIONS** Please be sure to mark this date on your calendar.

A 4-H member must have started the 8th grade in the program year in which he/she entered the project book(s) or special awards program(s). The 4-H member may be no older than 19 years of age by September 1 OR have completed their senior in high school of the year he/she entered the project book(s).

Special Note to Seniors: A few of the Scholarships require a completed State Record Book. State Record Book forms, application forms, Scholarship check list and News Information Sheets are available at the Extension Office. **Don't Wait Until The Last DAY!**



Save The Date: June 27, 2020

Location: OSU Campus, Stillwater, OK

Conference workshops and programming will focus on strengthening local club programming and opportunities.

INTERESTED IN JUDGING?

Interested in Cattle Grading, Horse Judging or Livestock Judging?

4-Her's who would like to participate can contact the appropriate coach listed below:

- ★ Horse Judging - Contact Donna Patterson - 918 923-4958
- ★ Horse Quiz Bowl - Contact Amber Collier - 719-850-2818
- ★ Livestock Judging - Contact Donna Patterson - 918 923-4958
- ★ Cattle Grading - Contact Sandy Phelps - 918 695-8335

Or if you are interested in Dairy Judging contact the Extension Office.

You Are Invited...

It is once again that time of year to recognize the accomplishments of our 4-H members. Please plan to join us for the 2019 4-H Award Ceremony.

Awards Ceremony

Sunday, March 29, 2020

County Building - 416 South Brady

3:00 p.m. - Award Presentation

Reception Following

Come and help us celebrate and congratulate our Rogers County 4-H members accomplishments.

Erica Calhoun, Extension Educator

4-H Youth Development

2020 Made In Oklahoma 4-H Recipe Contest

Are you a master baker or just someone who like to tinker around the kitchen?



Then let's put those skills to good use and participate in the MIO 4-H Recipe Contest. The Contest is in 2 parts – Creating and preparing a unique recipe and answering two short essay questions. The recipe must contain MIO products, must be original, it can be either an entrée, dessert, beverage or side dish. For more information please contact the extension office. Complete contest submission forms and photos must be submitted by 5:00pm March 5th, 2020.



APRIL 24 & 25 - OSU CAMPUS - STILLWATER, OK

Mark Your Calendars

When: April 24th & 25th, 2020

Where: Oklahoma State University campus

The camp will be open to 4-H members in 8th and 12th grade who are active in 4-HOnline. Be watching for additional information and registration materials.

SALUTE TO EXCELLENCE 2020 *Volunteer of the Year Award*

It is that time of year again to nominate your favorite volunteer for "Volunteer of the Year Award". This is a chance for hard working volunteers to be recognized for all their hard work.

We are asking all 4-H members to write a recommendation letter stating why their volunteer deserves volunteer of the year. In addition to youth nominations we are asking one adult from each family to submit a letter of nomination/recommendation. The criteria for writing the letter must be followed or we cannot accept the nomination. The letters for the winning volunteer will then be submitted to the district office where they will submit the top candidates for State Volunteer of the Year.

Call if you have questions. **All letters must be turned in by 5:00 p.m. March 2, 2020.**

Letters must be typed and electronically submitted. E-Mail to donna.patterson@okstate.edu

DISCOVERY UNLIMITED



Here is an opportunity for members who are in the 5th and 6th grades, to attend a fun filled event called "Discovery Unlimited". The theme is "FOCUS on 4-H". This is a great way for you to get motivated about the 4-H Opportunities available as you enter your teen years. Meet new people, have fun, and experience 4-H at its very best. Do all this and more on April 3 and 4, 2020 at Sky Ranch Cave Springs in Quapaw, OK. Cost is \$75.00. If you turned in a record-book for 2019, the cost is half should you choose this to be one of your events that the Foundation helps pay.

We are allowed 10 delegates per county. There will be a mandatory orientation held on TBA at the County Building. Due to the limited number, this will be on a first come basis. Deadline is March 6th by 5:00 pm. **NO EXCEPTIONS!** Forms are available at the Extension Office or on our website. oces.okstate.edu/rogers

Oklahoma State 4-H Ambassador Program

APPLICATIONS DUE IN THE EXTENSION OFFICE BY MARCH 15, 2020

Call about picking up Applications at the OSU Extension Office or go on line to <http://oklahoma4h.okstate.edu/ambassador/become.html>

Objectives:

- ♦ Make 4-H more visible in our county and across the state of Oklahoma
- ♦ Maintain relations with 4-H alumni and supporters.
- ♦ Help 4-H members tell the state and national 4-H story.

Who Can Apply?

A 4-H member must have started the 8th grade in the program year in which he/she entered the project book(s) or special awards program(s). The 4-H member may be no older than 19 years of age by September 1 OR have completed their senior in high school of the year he/she entered the project book(s).

ATTENTION GRADUATING SENIORS

The Oklahoma 4-H Pickens scholarships are due in the State 4-H Office by February 1, 2020. Download forms from the state website: oces.okstate.edu/for-youth/awards/hand-book.

The following OSU Pickens Legacy Scholarships are available:

- ♦ R. D. Farmer Endowment (\$2,000)
- ♦ Jackie Jones endowment (\$2,000)
- ♦ Retta Miller Endowment (\$2,500)
- ♦ Edmonson Ambassador Endowment (\$2,000)
- ♦ Stowers Family Leaders of Tomorrow Scholarship (\$1,200)
- ♦ Jan L. Kunze Endowment (\$2,500)
- ♦ Lindsay/Lindsey Sherrer Endow. (\$2,500)
- ♦ Marjorie Moesel Endowmen (\$2,500)
- ♦ 4-H Ambassador Alumni Endowment (\$2,500)
- ♦ Shaw Family Endowment (\$2,500)
- ♦ 4-H Ambassador Alumni End. (\$2,000)
- ♦ Barnes Family Endowment**(\$2,000)
- ♦ Stowers Family Natural resource Scholarship (\$1,200)**

** (See special info on application)

You will need a current academic transcript from appropriate institutions; Letter of recommendation from a teacher, counselor or academic advisor; 2-page, double-spaced essay answering the questions, "How has 4-H membership influenced my career plans and/or my life?"; 2 copies of the 4-H Pickens News Information Sheet.

If you have questions, or need help, please contact the Extension Office. (918-923-4958)

2020 OK 4-H FOUNDATION ESSAY CONTEST

This is the 4th annual Dr. Ron and Linda Sholar Essay Contest. Members ages 13 and older are invited and encouraged to enter this contest. The purpose of the essay contest is to provide participants an opportunity to express themselves in regards to the impact of 4-H on their home state and the influence of 4-H on them personally. And, to encourage the development of excellent skills of written expression. Cash prizes will be awarded, and the entry deadline is April 30, 2020. Entries must be postmarked by April 20, 2020. Winners will be selected and notified in May of 2020. We can help you with the writing & editing.

1st place- \$500

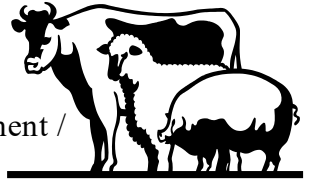
2nd place - \$300

3rd place - \$200

MARCH 9-20, 2020 OKLAHOMA YOUTH EXPO (OKLAHOMA CITY SPRING LIVESTOCK SHOW)

Oklahoma Youth Expo will be held March 9-20, 2020. Entries must be entered online by **February 21, 2020**. If you need help bring your information to us by February 14th along with a Check payable to OSU.

- ♦ Entries for steers are \$30 per head and heifers are \$40 per head
- ♦ Sheep, goats and swine entries are \$20 per head.
- ♦ Grooming chutes -\$25
- ♦ Scales will cost \$15 each and Tie Outs \$20



You will need to complete a Signed Release of Liability and Indemnity Agreement / Drug Certification Form. Forms are available at the Oklahoma Youth Expo website. Make sure the extension office has verified your 4-H membership. Remember, if you need help return all info and monies to us by **February 14, 2020**. Call if you have questions. (918-923-4958)

TAX EXEMPTION NUMBER

Parents, if your child wants to apply for or re-new their tax exempt number to purchase feed for their animal projects, you no longer need a letter from the Extension Office, you simply apply online. Adults can also apply online for an exemption.

1. Go online to: Rogers County Government
2. Click on Department - Assessor
3. Click on Agricultural Sales Tax Permits
4. Click on Apply for Agricultural Exemption

If you are unable to apply online, you can go to the Assessor's office and they will help you complete the form. Call our office if you have any questions.

2020 RALLY DAY



Now is the time to start thinking about speech topics, demonstrations, and illustrated presentations. We also need ideas for the extemporaneous speech topics. If you have current event ideas please submit them to me at the Extension Office. Entry forms are available and can be picked up at the Extension Office, and will be posted on the county website at oces.okstate.edu/rogers.



This event will be held at St. Cecilia's Church on March 6, 2020. Deadline is February 28, 2020 and forms are due in the office by 5:00 pm. **NO EXCEPTIONS** We know this is a short turn-around, so please get your forms in on time. Please contact the Extension Office if you have any questions. (918-923-4958).



Spring Show - Livestock and Horse Show
Claremore Expo - Claremore, Oklahoma
February 1- April 7, 2020



4-H & FFA YOUTH
COUNTY LIVESTOCK SHOW

Saturday, February 1
 Barns Open Friday, January 31 (1:00 pm to 8:00 pm)
 Swine, Sheep, Goats Weigh in 8:00 a.m. -
 Close Weigh-in 9:00 a.m.
 Show Starts at 10:00 a.m.
 Dairy & Cattle Weigh in 10:00 am - Close 10:30 am

SHOW ORDER

1. Swine Market 280# 2. Sheep-Goat Fitting
3. Goats - Wethers Will Be Weighed
4. Goats - Does Will Be Weighed
5. Dairy - Cattle Fitting 6. Cattle Show

Contact Lyle Blakley 918 693-5768 or
Any Fair Board Member

AG OLYMPICS

Friday, February 14

Check-In - 4:00 pm
Start Time - 5:00 pm

4-H and FFA
Livestock, Land,
Pasture & Range, Horse

Judging Contests

April 7 - 9:00 am

Registration

8:00 am

For More Info

Contact Lyle Blakley

918 693-5768

(Livestock)

Contact Donna Patterson

918 923-4958 (Horse)

Call 918-341-3276 Ext. 3

(For Land/Pasture

Judging)

OPEN HORSE SHOW

(AQHA RULES APPLY)

Saturday - February 15, 2020 - 9:00 a.m.

Sunday - February 16, 2020 - 9:00 a.m.

Cost Per Class is \$6.00 or \$45 Per Day

\$6 Office Fee per Horse/Rider Combination

Stalls Will Be Available - \$40

(include 1 bag of shavings)

Shavings Must Be Purchased From

The Claremore Expo

Contact Amber Collier - 719-850-2818

(aandjtransportinc@gmail.com)

for more information.

MUST HAVE CURRENT NEGATIVE COGGINS
TO PARTICIPATE AND BE ON GROUNDS



RABBIT SHOW (4-H & FFA)

Saturday - February 1 - County Rabbit Show
 Check In 10:00 a.m. Show will begin at 10:30 a.m.

Limit of Five (5) Per Exhibitor

Free Showmanship Seminar and Contest For Participants

FOR RABBIT SHOW INFORMATION

CONTACT DEBBIE DENTIS - 918 694-8139



GUINEA PIG CONTEST

Saturday - February 1 - County Guinea Pig Show

Check In 10:00 a.m. Show will begin at 10:30 a.m.

Contact Amy Brown for more information - 918 - 342-2614

CLAREMORE
FFA CALF FRY

April 9, 2020
6:00 pm

Calf Fries	Brisket
Baked Potatoes	Rolls
Baked Beans	Salad
Home Made Deserts	
Student and Silent Auctions	