



Pushmataha County Record Book

Year:

**Attach (1) Photo of
yourself**

Name:	
Age:	
Grade:	
Address:	
City, State, Zip:	
4-H Club:	

Projects Reported in this County 4-H Record Book:	Projects Medals I have already received:
1. _____	1. _____
2. _____	2. _____
3. _____	3. _____
4. _____	4. _____
5. _____	5. _____

4-H Awards and Special Recognition

Year

Type of Award or Recognition	L	C	D	S

Non-4-H Experiences

List your most meaningful non-4-H experiences including participation in school, church/faith or community organizations

Type of Activity, Award or Recognition	L	C	D	S

4-H Story

Your story is an important part of your 4-H record. The introductory paragraph could include such things as reasons for joining 4-H, things that make 4-H interesting to you and how you have helped other 4-H members. It should focus on the projects or activities in which your record is to be considered for medals or certificates. You may include reasons for selecting the project(s), new things learned and plans for the future. The story should be limited to two pages and be in your own handwriting.