

Top Junior and Senior Member Participation and/or Jacket Award

- ❖ Jackets may be awarded only once in a 4-H career
- ❖ Based on participation in the 2019-20 4-H Year.

Name _____ Club _____ Age (as of Sept 1, 19) _____

Applying for (circle): **Top Member Participation**

4-H Jacket (If already won, what year _____)

Standard Jacket Sizes				
Sizes in inches	Chest	Sleeve Length	Jacket Length	Select a size
Youth				
X-Large	32	29 1/2	21 3/4	<input type="radio"/>
Youth Plus	35	31 1/2	24 1/8	<input type="radio"/>
Adult Female				
Small	36	31 1/2	22	<input type="radio"/>
Medium	38	32	22	<input type="radio"/>
Large	42	33	23	<input type="radio"/>
X-Large	46	33 3/4	23	<input type="radio"/>
Adult Male				
Small	36	33	24	<input type="radio"/>
Medium	40	34	24	<input type="radio"/>
Large	44	35	25	<input type="radio"/>
X-Large	48	36	25	<input type="radio"/>

Please choose your jacket size from the chart on the left. Jackets will be replaced at your own expense if you order the incorrect size. It is best to order one size larger than you really need to allow for growing room or ask someone if you can try theirs on for size.

Record Keeping

Medal Form(s) Completed (Limit 2) 10 pts. each _____
 List Projects: _____

Record Book Completed 50 pts. _____

Local Club Participation

Local 4-H Meetings Attended 2 pts. each _____
 Number Attended: _____

Officer 5 pts. _____
 List: _____

Committee 5pts. _____
 List: _____

Citizenship/Community Service 5 pts. each (Maximum 15 pts.) _____
 Check all that apply: Individual Project _____ Club Project _____
 Type of Project (Be specific) _____

Due: June 11, 2020

Late or incomplete applications will not be considered for awards.

County Activities and Events

Camp	10 pts.	_____
Check one: Camper_____ Counselor_____		
County Fair		_____
Number of fair exhibits including animal entries: _____ x 1 pt. each		
Dutch Oven	5 pts.	_____
Royalty	10 pts.	_____
Check one: Princess Candidate____ Queen Candidate ____ Escort(s)_____		
Fall Public Speaking, Famous Person, Poster & Technology	2 pts. each	_____
Showcase The Performing Arts	2 pts. each (maximum 6 pts.)	_____
Check all that apply: Individual Act ____ Small Group____ Large Group ____		
Holiday Festival		_____
Number of entries:_____ x 1pt. each		
Jr. Lock In (Jr. Participant or Teen Leader)	2 pts.	_____
Ambassador Applicant	2 pts.	_____
Ambassador	5 pts.	_____
Teen Ambassador Advisor Applicant	2 pts.	_____
Teen Ambassador Advisor	5 pts.	_____
County Roundup (Limit 2)	20 pts. each (maximum 40 pts.)	_____
Clover Bowl	5 pts.	_____
Land/Livestock/Horticulture/Consumer/FCS Skill-A-Thon Judging Contest	1 pt. each	_____
Spring Livestock/Horse Show	1 pt. each	_____
Check all that apply: Lamb Lead____ Beef, Sheep, Swine, Goat Entry____ Horse____		
Total number of entries:_____ x 1		
Favorite Food Show	5 pts.	_____
Food Showdown	5 pts.	_____
Extemporaneous Speech	20 pts.	_____
Job Readiness	20 pts.	_____
Fabrics and Fashions, Impressive Dress, Consumer Buying		_____
Number of entries: _____ x 5 pts. each		
Teen Leader	5 pt.	_____
Leadership Team Candidate	5 pt.	_____

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District Activities and Events

Horse/Livestock Show
Total Number of entries _____ x 1 pt. each _____

Share the Fun 2 pts. each
Check all that apply: Individual Act _____ Small Group _____ Large Group _____

Clover Bowl 5 pts. _____

Dutch Oven 5 pts. _____

Famous Person 5 pts. _____

Speech Contest (limit 2) 20 pts. each (maximum 40 pts.)
Check all that apply: Talk _____ Illustrated Talk/Demo _____ Extemporaneous _____
Famous Person/Character _____

Leadership Conference Delegate (Sr. Members Only) 5 pts. each _____

Shooting Sports 2 pts each
Air Rifle _____ Shotgun _____ Archery _____

FCS Skills Day 2 pts. _____

Animal Science Field Day 2 pts. _____

Cowboy Camp 2 pts. _____

District Action Team Member 5 pts _____

Officer Candidate 10 pts. _____

District Officer 15 pts. _____

State Activities and Events

Roundup Delegate 5 pts. _____

Participated in Roundup Competitive Event 10 pts. each
List: _____

Judging Contests 2 pts. each
Livestock _____ Horticulture _____ Meats _____ Land/Range/Pasture _____
Consumer _____ FCS Skill-A-Thon _____ Other: _____

Fairs 1 pt. each
Number of Entries: Tulsa _____ Oklahoma City _____

Oklahoma Youth Expo – Oklahoma City 1 pt. each
Number of Entries: Lamb Lead _____ All Other Livestock Entries _____

Shooting Sports 2 pts each
Air Rifle _____ Shotgun _____ Archery _____

Horse Show
Total number of classes entered: _____ x 1 pt. each _____

Food Showdown 5 pts. _____

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Clover Bowl	5 pts.	_____
Ambassador Applicant	5 pts.	_____
Ambassador	10 pts.	_____
Leadership Council Candidate	5 pts.	_____
Leadership Council Member	10 pts.	_____
State Service Project List: _____	10 pts.	_____
Be The BEST Public Speaking Contest	10 pts.	_____
_____ Total Points		_____