

Late or incomplete entries will not be considered for awards.

### 4-H Shooting Sports

- ◆ This award recognizes 4-H members who do concentrated or excelled work in the project area of shooting sports. All information reported for this award should be directly related to the shooting sports project.

Name \_\_\_\_\_ Club \_\_\_\_\_ Age (as of September 1, 19) \_\_\_\_\_

**Public Speaking** **10 pts. each** \_\_\_\_\_

Fall Public Speaking Contest Topic: \_\_\_\_\_

County Roundup Topic: \_\_\_\_\_

District Public Speaking Contest Topic: \_\_\_\_\_

State Roundup Public Speaking Topic: \_\_\_\_\_

**County Fair Exhibits** **2 pts. each** \_\_\_\_\_

Section 314 Shooting Sports \_\_\_\_\_

Describe: \_\_\_\_\_

Section 318 Wildlife Projects

Describe: \_\_\_\_\_

**State Fair Exhibits** **5 pts. each** \_\_\_\_\_

Section 314 Shooting Sports \_\_\_\_\_

Describe: \_\_\_\_\_

Section 318 Wildlife Projects

Describe: \_\_\_\_\_

**County Medal Earned In 2014** **10 pts. each** \_\_\_\_\_

Shooting Sports \_\_\_\_\_ Wildlife/Fisheries \_\_\_\_\_ Outdoor Education & Recreation \_\_\_\_\_

**County Record Book Submitted** **50 pts.** \_\_\_\_\_

Project(s) Reported \_\_\_\_\_

**State Record Book Submitted** **50 pts.** \_\_\_\_\_

Project(s) Reported \_\_\_\_\_

**Completed Shooting Sports Training Requirements with a Certified Instructor**

Discipline: \_\_\_\_\_ Year Completed \_\_\_\_\_ **15 pts. each** \_\_\_\_\_

Discipline: \_\_\_\_\_ Year Completed \_\_\_\_\_

Discipline: \_\_\_\_\_ Year Completed \_\_\_\_\_

Discipline: \_\_\_\_\_ Year Completed \_\_\_\_\_

**District 4-H Shooting Sports Contests** **5pts. each**

Individual \_\_\_\_\_ Team \_\_\_\_\_ Air Rifle \_\_\_\_\_ Shotgun \_\_\_\_\_ Archery \_\_\_\_\_ Add: \_\_\_\_\_

Individual Placing \_\_\_\_\_ Top Five Placing = 5 pts. \_\_\_\_\_

Team Placing \_\_\_\_\_ Top Five Placing = 5 pts. \_\_\_\_\_

**State 4-H Shooting Sports Contests** **5pts. each**

Individual \_\_\_\_\_ Team \_\_\_\_\_ Air Rifle \_\_\_\_\_ Shotgun \_\_\_\_\_ Archery \_\_\_\_\_ Add: \_\_\_\_\_

Individual Placing \_\_\_\_\_ Top Five Placing = 10 pts. \_\_\_\_\_

Team Placing \_\_\_\_\_ Top Five Placing = 10 pts. \_\_\_\_\_

Due: June 11, 2020

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**National 4-H Shooting Sports Contests 5pts. each**

Individual\_\_\_\_ Team\_\_\_\_ Air Rifle\_\_\_\_ Shotgun\_\_\_\_ Archery\_\_\_\_ Add:\_\_\_\_\_

Individual Placing\_\_\_\_\_ Top Five Placing = 10 pts. \_\_\_\_\_

Team Placing\_\_\_\_\_ Top Five Placing = 10 pts. \_\_\_\_\_

**4-H Community Service Projects 5 pts. each**

List activities:\_\_\_\_\_

**Leadership 5 pts. each**

List workshops taught/programs presented:\_\_\_\_\_

**Total Points** \_\_\_\_\_

**One Page Essay**

Please explain what you have learned by participating in the shooting sports project and why it is important to you.