

Outstanding Club Participation & Chartered 4-H Club

❖ Based on participation in the 2019-20 4-H year.

❖ All points are multiplied by the number of members participating from the club.

❖ Clubs applying must be a Chartered 4-H Club for the 2019-20 4-H year.

Club _____

Organizational Leader _____ Asst. Organizational Leader _____

Membership Participation

Record Keeping

Medal Form(s) Completed 5 pts. each _____

Jr. & Sr. Record Books Completed 10 pts. each _____

Local Club Participation

Local 4-H Meetings Attended 2 pts. each _____
Number Meetings Held: _____

Citizenship/Community Service 10 pts. each _____
Type of Project (Be specific) _____

County Activities and Events

Camp 5 pts. each _____
Number of: Campers _____ Counselors _____

County Fair 5 pts. each _____
Number of Exhibitors _____

Royalty 10 pts. each _____
Check one: Princess Candidate _____ Queen Candidate _____ Escort(s) _____

Fall Public Speaking, Poster, Photography, Technology 2 pts. each _____

Showcase The Performing Arts 2 pts. each _____
Check all that apply: Dance _____ Instrumental _____ Theater _____ Vocal _____

Holiday Festival 2 pts. each _____

Jr. Lock In (Participant or Teen Leader) 2 pts. each _____

County Roundup 5 pts. each _____

Cloverbowl 5 pts. each _____

Dutch Oven 5 pts. each _____

Spring Livestock Show/Lamb Lead 2 pts. each _____

Favorite Food Show 5 pts. each _____

Food Showdown 5 pts. each _____

Job Readiness 5 pts. each _____

Due: June 11, 2020

Late or incomplete applications will not be considered for awards.

Extemporaneous	5 pts. each	_____
Design & Construction, Consumer Buying	2 pts. each	_____
FCS Skill-A-Thon, Horticulture Judging, Consumer Judging	5 pts. each	_____
Animal Science Skill-A-Thon	5 pts. each	_____
Teen Leader	5 pts. each	_____
Leadership Team	5 pts. each	_____
Ambassador Candidate	5 pts. each	_____
Ambassador	5 pts. each	_____

District Activities and Events

Horse/Livestock Show	2 pts. each	_____
Share the Fun	2 pts. each	_____
Clover Bowl	5 pts. each	_____
Dutch Oven	5 pts. Each	_____
Public Speaking Contest	5 pts. each	_____
Teen Leadership Conference Delegate	5 pts. each	_____
FCS Skills Day	2 pts. each	_____
Food Showdown	2 pts. each	_____
Livestock Field Day	2 pts. each	_____
Livestock Judging	2 pts. each	_____
Shooting Sports Air Rifle _____ Shotgun _____ Archery _____	2 pts each	_____
Action Team Member	5 pts. each	_____
Officer Candidate	5 pts. each	_____
Officer	5 pts. each	_____

State Activities and Events

Roundup Delegate	5 pts. each	_____
Participated in Roundup Competitive Event	5 pts. each	_____
Judging Contests Livestock _____ Horticulture _____ Consumer _____ Land/Range/Pasture _____ FCS Skill-A-Thon _____ Other: _____	2 pts. each	_____
Fairs Check all that apply: Tulsa _____ Oklahoma City _____	2 pts. each	_____

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Oklahoma Youth Expo	2 pts. each	_____
Science Museum Lock-In	2 pts. each	_____
Zoo Snooze	2 pts. each	_____
Horse Show	2 pts. each	_____
September Fest	2 pts. each	_____
Food Showdown	2 pts. each	_____
Cloverbowl	2 pts. each	_____
Shooting Sports	2 pts each	_____
Air Rifle_____Shotgun_____Archery_____		
Be The Best In OK 4-H Public Speaking	5 pts. each	_____
Ambassador Applicant	5 pts. each	_____
Ambassador	5 pts. each	_____
Leadership Council Candidate	5 pts. each	_____
Leadership Council Member	5 pts. each	_____
State Service Project Participation List:_____	5 pts. each	_____
Total Points (from both sides)		_____

Annual Club End-of-Year Evaluation

Club Name _____ Date _____

This evaluation is to be completed by the club leadership team (officers and leaders). The evaluation is based on a *Standards of Excellence* rating. Be honest and use the tool to “Make the Best Better.”

Exceeded “A” - Blue	Met standards “B-C” - Red	Needs Improvement “C or below” - White
Active Participation in Learning		
		Two-thirds of the members made progress towards individual 4-H project goals – i.e. following through with at least one project enrolled in.
		The club had at least 2 project groups supporting 4-H project work development.
Decision Making Opportunities		
		Submitted the annual <i>Monthly 4-H Meeting Planning Guides</i> to the county Extension office. Kept OCES informed of changes and additions to plans and of club activities outside of club meetings. (Charter Requirement)
		Members were actively involved in determining the yearly program plan (On TRAC).
Social Interactions		
		The club’s On TRAC plans were printed/posted/distributed to members, families and volunteers.
		Completed a timely enrollment process for 4-H members and volunteers. Based on youth enrollment a healthy and/or adequate youth-adult ratio is maintained. (2012) (<i>Charter Requirement</i>)
		Actively recruit and meet regularly with volunteers and youth from a variety of racial, ethnic, religious, and socioeconomic groups in your community. (<i>Charter Requirement</i>)
Leadership		
		Members had a planned part in the program during the year (examples—serving on committees, doing an organized talk or demonstration; refreshments; obtaining club speakers/program; helping younger members, doing community service).
		Officers/leadership team elected/selected and fulfilled leadership roles. Participate in county officer training.
		Secretary’s book contains minutes of all club meetings, officer meetings and attendance records.
		President’s book contains the agenda’s for business and officer meetings.

Leadership continued...

		Club represented by parent(s)/volunteer(s) at all county Parent-Volunteer Continuing Education opportunities for personal development, as well as to take the information back for use in the club. <i>(Charter Requirement)</i>
		Club represented by parent(s)/volunteer(s) at all county Parent-Volunteer Association meetings. (2013) <i>(Charter Requirement)</i>
		At a minimum, request an annual financial accounting of funds held by the county office/school activity fund/foundation and have it reviewed and approved by the club's leadership team. Copy of minutes filed with county office. (2012) <i>(Charter Requirement)</i>

Evaluation

		A minimum of 2/3rds of the club's annual goals/On TRAC plans were reached/completed.
		Submitted the Annual Club End-of-Year Evaluation (this form) to the county office. <i>(Charter Requirement)</i>
		In addition to End of Year Report, the club completed an e-scrapbook, scrapbook or any other designated county report.

Recognition

		A scheduled celebration/recognition event was held for members and/or families.
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Public Affirmation/Community Involvement/Affiliation

		Two-thirds of members took part in a variety of county events and/or meetings (examples—County Council; county planning committees; workshops; county fair, camp, contests, etc.).
		Two-thirds of membership was involved in at least nine <u>club</u> planned activities/events during the year (examples--meetings; tour; recognition night; club skating party, holiday parade, etc.).

In the boxes below, total the number of check marks in each column.		
Exceeded	Met standards	Needs Improvement

HOW IS OUR CLUB MEASURING UP? USE THE COLUMN TOTALS TO HELP PLAN FOR NEXT YEAR.

Continue on next page

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In this column, list no more than 5 successful programs your group was proud of this past year.	In this column, list challenges the club will focus on overcoming next year?
1.	1.
2.	2.
3.	3.
4.	4.
5.	5.

Signatures of club leadership team completing the evaluation.

Name

Office/leadership role
