Due: September 12, 2019 Late or incomplete forms will not be considered for awards.

Asa & Marjorie Hutchison Outstanding Fair Exhibitor

Name:	Club:	Total Points:
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- Two 4-H members are recognized for the quality of exhibits entered in the county fair.
- Sections 107-113 (Junior Horse & Livestock) and Sec. 300-325 4-H Youth Development are included.
- Open class entries and additional Fair contests are not included in the point total.

Exhibitors are limited to earning points on **three (3)** entries in the following sections (list your top three placings in each section): Jr. Horse Show (3 classes), Jr. Beef, Jr. Swine, Jr. Sheep, Jr. Goats, Jr. Dairy, Jr. Poultry, Jr. Rabbits.

Exhibitors are limited to earning points on **eight (8) entries** in the following 4-H Youth Development Sections (list your top 8 placings in each section): 303 Arts & Crafts

There are no limits in any other sections except for those listed above.

Points Awarded: $1^{st} = 10$ points, $2^{nd} = 8$ points, $3^{rd} = 6$ points, $4^{th} = 4$ points, $5^{th} = 2$ points, $6-10^{th} = 1$ point

Exhibits not meeting state fair requirements that may place when there is a single entry in the class should not be counted in the point total. Point totals may be adjusted accordingly by the Extension Educator.

Dept. or Section #	Class #	Exhibit	Placing	Points

Page 1 Total_	
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Dept. or Section #	Class #	Exhibit	Placing	Points

•	<i>,</i> , ,	pared the exhibits listed and would like to or the Asa & Marjorie Hutchison Award.
Exhibito	r's Signa	ture

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