








# August 2024



Denotes Deadline

| Sun | Mon  | Tue  | Wed  | Thu  | Fri   | Sat |
|-----|--|--|--|--|---|-----|
|     |  |  |  | 1<br><br>4-H ZSuite Enrollment Starts 2024-25  | 2   | 3   |
| 4   | 5<br><br>Volunteer Leadership Team and Volunteer Training  | 6  | 7  | 8<br><br><br>Royalty Candidate Info Due | 9<br><br><br>All Fair Entries Due Online | 10  |
| 11  | 12<br>Consumer Decision Making, FCS Skill-A-Thon, Horticulture ID Contests<br><br>Royalty Candidate Interviews | 13   | 14   | 15<br><br>Animal Science Skill-A-thon, Natural Resources/Wildlife Skill-A-Thon, Livestock Judging Contests                 | 16<br><br><br>Royalty Funds Raised Due | 17  |
| 18  | 19   | 20<br><br>All 4-H Section Entries Due 3-7p (no open or livestock) | 21<br><br>All 4-H Sections 300-325 Entries Judged AM | 22<br><br>Royalty Announced  | 23  | 24  |
|     |  |  | Pontotoc County Fair                                 |  |   |     |
| 25  | 26<br><br>Pick Up County Fair Exhibits   | 27   | 28   | 29   | 30  | 31  |

# September 2024 Denotes Deadline




| Sun                 | Mon   | Tue  | Wed | Thu   | Fri | Sat |
|---------------------|---|--|-----|---|-----|-----|
| 1                   | 2<br>Holiday Office Closed                        | 3  | 4   | 5   | 6   | 7   |
| 8                   | 9<br>Teen Leaders                                 | 10 <br>1st Place State Fair Entries (4-H Food and Hort) due by 3p | 11  | 12 <br>Asa Hutchison and Continued Exhibitor Excellence Applications Due | 13  | 14  |
|                     |   |  |     | Oklahoma State Fair   |     |     |
| 15                  | 16  | 17   | 18  | 19  | 20  | 21  |
|                     |   |  |     | Oklahoma State Fair   |     |     |
| 22                  | 23<br>Pick Up Returning State Fair Exhibits       | 24   | 25  | 26 <br>Registration Due Local Club Leadership Team/Officer Training    | 27  | 28  |
| Oklahoma State Fair |   |  |     | Tulsa State Fair  |     |     |
| 29                  | 30<br>Local Club Leadership Team/Officer Training |  |     |   |     |     |
| Tulsa State Fair    |   |  |     |   |     |     |

# October 2024





Denotes Deadline



## Oklahoma 4-H Month

| Sun   | Mon                          | Tue              | Wed | Thu   | Fri | Sat |
|---|------------------------------|------------------|-----|---|-----|-----|
|   |                              | 1                | 2   | 3<br><br>Dutch Oven Entries Due  | 4   | 5   |
|   |                              | Tulsa State Fair |     |   |     |     |
| 6   | 7<br>Dutch Oven Teen Leaders | 8                | 9   | 10<br>Cloverbuds  | 11  | 12  |
| 13<br>PCJLS Steer Weigh In                            | 14                           | 15               | 16  | SE District Teen Leadership Conference (Qualified Applicants)   |     | 19  |
| 20<br>Leadership Team Awards Celebration Practice, 2p | 21<br>Awards Celebration     | 22               | 23  | 24<br><br>4-H On TRAC Yearly Club Plan & Enrollment Due                        | 25  | 26  |
| 27  | 28                           | 29               | 30  | 31<br><br>Fall Public Speaking, Poster, Photography & Technology, Exhibits Due |     |     |
|   |                              |                  |     |   |     |     |

# November 2024 Denotes Deadline

| Sun | Mon  | Tue | Wed | Thu  | Fri  | Sat |
|-----|--|-----|-----|--|--|-----|
|     |  |     |     |  | 1  | 2   |
| 3   | 4<br>Volunteer Leadership Team & Volunteer Training<br>Teen Leaders  | 5   | 6   | 7<br>Jr. Lock In Registration Due  | 8<br>Jr. Lock In   | 9   |
| 10  | 11<br>Fall Public Speaking, Poster, Photography & Technology Contest | 12  | 13  | 14<br><br>RSVP For Jr. Record Keeping Workshop Adults and Youth<br>Cloverbuds | 15<br><br>PCJLS Entries Due | 16  |
| 17  | 18<br>Jr. Record Keeping Workshop For Adults and Youth               | 19  | 20  | 21   | 22   | 23  |
| 24  | 25   | 26  | 27  | 28<br>Holiday Office Closed  | 29<br>Holiday Office Closed  | 30  |



# December 2024 Denotes Deadline

| Sun                     | Mon   | Tue | Wed   | Thu   | Fri                                  | Sat |
|-------------------------|---|-----|-------|---|--------------------------------------|-----|
| 1                       | 2<br>Teen Leaders   | 3   | 4     | 5 <br>Holiday Fest Entries Due<br>Ambassador Apps & Teen Ambassador Advisor Apps Due | 6<br>Holiday Fest Closed For Judging | 7   |
| 8                       | 9<br>Holiday Fest Open For Viewing Exhibits Pick Up 5:30p<br>Ambassador & Teen Advisor Interviews | 10  | 11    | 12 <br>Cupcake Wars Entries Due  | 13                                   | 14  |
| 15                      | 16<br>Cupcake Wars  | 17  | 18    | 19<br>Cloverbuds  | 20                                   | 21  |
| 22                      | 23  | 24  | 25    | 26  | 27                                   | 28  |
| Holiday — Office Closed |   |     |       |   |                                      |     |
| 29                      | 30  | 31  | Jan 1 |   |                                      |     |
| Holiday — Office Closed |   |     |       |   |                                      |     |

# January 2025





Denotes Deadline

| Sun | Mon                                      | Tue | Wed   | Thu  | Fri | Sat |
|-----|--|-----|---|--|-----|-----|
|     |  |     | 1<br><br>Holiday Office Closed  | 2  | 3   | 4   |
| 5   | 6<br><br>Teen Leaders                    | 7   | 8   | 9<br><br><br>Pre-Recorded Video Showcase the Performing Arts Entries Due    | 10  | 11  |
| 12  | 13                                       | 14  | 15  | 16<br><br><br>County Roundup Public Speaking Entries Due<br><br>Cloverbuds | 17  | 18  |
| 19  | 20<br><br>Holiday Office Closed          | 21  | 22  | 23   | 24  | 25  |
| 26  | 27<br><br>County Roundup Public Speaking | 28  | 29<br><br><div style="border: 1px solid black; padding: 2px; display: inline-block;">PC Jr Livestock Show</div> | 30   | 31  |     |
|     |  |     |   |  |     |     |

# February 2025



Denotes Deadline

| Sun | Mon  | Tue | Wed | Thu   | Fri | Sat |
|-----|--|-----|-----|---|-----|-----|
|     |  |     |     |   |     | 1   |
| 2   | 3<br>PCJLS<br>Premium<br>Sale<br><br>Volunteer<br>Ldshp Team &<br>Volunteer<br>Training<br><br>Teen<br>Leaders | 4   | 5   | 6<br><br><br>RSVP For<br>Favorite Food<br>& Table<br>Setting<br>Show   | 7   | 8   |
| 9   | 10<br><br><br>Favorite Food<br>& Table<br>Setting Show   | 11  | 12  | 13  | 14  | 15  |
| 16  | 17   | 18  | 19  | 20<br><br><br>Job<br>Readiness,<br>Extemp Public<br>Speaking,<br>Everything But The<br>BAA Entries Due<br><br>Jr Fairboard Apps<br>Due<br><br>Cloverbuds | 21  | 22  |
| 23  | 24<br><br>Job Readiness,<br>Extemp<br>Public<br>Speaking<br><br>Everything<br>But The BAA                      | 25  | 26  | 27  | 28  |     |

# March 2025



Denotes Deadline

| Sun          | Mon                 | Tue       | Wed       | Thu        | Fri       | Sat       |
|--------------|---------------------|-----------|-----------|------------|-----------|-----------|
|              |                     |           |           |            |           | <i>1</i>  |
| <i>2</i>     | <i>3</i>            | <i>4</i>  | <i>5</i>  | <i>6</i>   | <i>7</i>  | <i>8</i>  |
|              | Teen Leaders        |           |           | Cloverbuds |           |           |
| <i>9</i>     | <i>10</i>           | <i>11</i> | <i>12</i> | <i>13</i>  | <i>14</i> | <i>15</i> |
|              | Oklahoma Youth Expo |           |           |            |           |           |
| <i>16</i>    | <i>17</i>           | <i>18</i> | <i>19</i> | <i>20</i>  | <i>21</i> | <i>22</i> |
|              | Oklahoma Youth Expo |           |           |            |           |           |
| <i>23/30</i> | <i>24/31</i>        | <i>25</i> | <i>26</i> | <i>27</i>  | <i>28</i> | <i>29</i> |



# April 2025




Denotes Deadline

| Sun | Mon   | Tue | Wed | Thu   | Fri | Sat |
|-----|---|-----|-----|---|-----|-----|
|     |   | 1   | 2   | 3   | 4   | 5   |
| 6   | 7<br>Volunteer Leadership Team & Volunteer Training<br><br>Teen Leaders | 8   | 9   | 10<br><br>Food Showdown Entries Due<br><br>Design & Construction & Consumer Buying Entries Due | 11  | 12  |
| 13  | 14<br>Food Showdown<br><br>Design & Construction & Consumer Buying      | 15  | 16  | 17<br><br><br>Cloverbuds  | 18  | 19  |
| 20  | 21  | 22  | 23  | 24<br><br>Roundup Attendance & Scholarship Application Due<br><br>Duds To Dazzle Reg Due     | 25  | 26  |
| 27  | 28<br><br>Duds To Dazzle  | 29  | 30  |   |     |     |

# May 2025



Denotes Deadline

| Sun | Mon                         | Tue | Wed | Thu   | Fri | Sat |
|-----|-----------------------------|-----|-----|---|-----|-----|
|     |                             |     |     | 1   | 2   | 3   |
| 4   | 5<br>Teen Leaders           | 6   | 7   | 8   | 9   | 10  |
| 11  | 12                          | 13  | 14  | 15  | 16  | 17  |
| 18  | 19                          | 20  | 21  | 22  | 23  | 24  |
| 25  | 26<br>Holiday Office Closed | 27  | 28  | 29<br><br>RSVP Cloverbud Fun Day | 30  | 31  |

# June 2025




Denotes Deadline

| Sun | Mon                       | Tue | Wed | Thu   | Fri | Sat |
|-----|---------------------------|-----|-----|---|-----|-----|
| 1   | 2<br>Cloverbud<br>Fun Day | 3   | 4   | 5<br><br>Medal Forms, Jr.<br>Record Books,<br>Special Award<br>Apps, Scrapbooks<br><br>RSVP Day<br>Camp #1 | 6   | 7   |
| 8   | 9<br>Day Camp #1          | 10  | 11  | 12  | 13  | 14  |
| 15  | 16                        | 17  | 18  | 19<br><br>RSVP Day<br>Camp #2<br><br>Holiday<br>Office<br>Closed   | 20  | 21  |
| 22  | 23<br>Day Camp #2         | 24  | 25  | 26  | 27  | 28  |
| 29  | 30                        | 25  | 26  | 27  | 28  | 29  |

# July 2025



Denotes Deadline

| Sun | Mon | Tue   | Wed | Thu  | Fri                              | Sat |
|-----|-----|---|-----|--|----------------------------------|-----|
|     |     | 1   | 2   | 3  | 4<br>Holiday<br>Office<br>Closed | 5   |
| 6   | 7   | 8   | 9   | 10   | 11                               | 12  |
| 13  | 14  | 15  | 16  | 17<br><br>Teen<br>Leadership<br>Team<br>Application<br>Due | 18                               | 19  |
| 20  | 21  | 22  | 23  | 24   | 25                               | 26  |
|     |     | State 4-H Roundup (Qualified Applicants) - Stillwater |     |  |                                  |     |
| 27  | 28  | 29  | 30  | 31   |                                  |     |

# August 2025





Denotes Deadline

| Sun   | Mon  | Tue  | Wed                                       | Thu  | Fri                                  | Sat |
|-------|--|--|---|--|--------------------------------------|-----|
|       |  |  |   |  | 1                                    | 2   |
|       |  |  |   |  | 4-H ZSuite Enrollment Starts 2025-26 |     |
| 3     | 4  | 5  | 6   | 7  | 8                                    | 9   |
|       | Volunteer Leadership Team and Volunteer Training   |  |   | Royalty Candidate Info Due   | All Fair Entries Due Online          |     |
| 10    | 11   | 12   | 13  | 14   | 15                                   | 16  |
|       | Consumer Decision Making, FCS Skill-A-Thon, Horticulture ID Contests<br><br>Royalty Candidate Interviews |  |   | Animal Science Skill-A-thon, Natural Resources/Wildlife Skill-A-Thon, Livestock Judging Contests | Royalty Funds Raised Due             |     |
| 17    | 18   | 19   | 20  | 21   | 22                                   | 23  |
|       |  | All 4-H Section 300-325 Entries Due 3-7p (no open or | All 4-H Section 300-325 Entries Judged AM | Royalty Announced  |                                      |     |
|       |  | Pontotoc County Fair                                 |   |  |                                      |     |
| 24/31 | 25   | 26   | 27  | 28   | 29                                   | 30  |
|       | Pick Up County Fair Exhibits   |  |   |  |                                      |     |

# September 2025

Denotes Deadline

| Sun  | Mon  | Tue   | Wed | Thu   | Fri | Sat |
|--|--|---|-----|---|-----|-----|
|  | 1<br><br><b>Holiday Office Closed</b>                  | 2   | 3   | 4   | 5   | 6   |
| 7  | 8<br><br><b>Teen Leaders</b>                           | 9<br><br><b>1st Place State Fair Entries (4-H Food and Hort) due by 3p</b> | 10  | 11<br><br><b>Asa Hutchison and Continued Exhibitor Excellence Applications Due</b> | 12  | 13  |
|  |  |   |     | <b>Oklahoma State Fair</b>  |     |     |
| 14   | 15   | 16  | 17  | 18  | 19  | 20  |
|  |  |   |     | <b>Oklahoma State Fair</b>  |     |     |
| 21<br><br><div style="border: 1px solid black; padding: 2px; width: fit-content;"><b>Oklahoma State Fair</b></div> | 22<br><br><b>Pick Up Returning State Fair Exhibits</b> | 23  | 24  | 25  | 26  | 27  |
| 28   | 29   | 30  |     |   |     |     |