

## ***Keep This Page For Your Information***

**Thursday, Aug. 10 5:00p** - 4-H Royalty Information Due

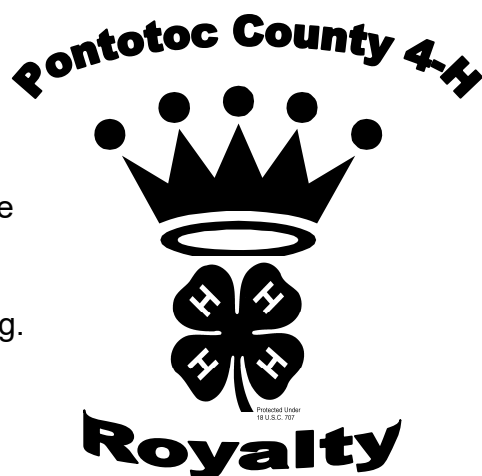
**Monday, Aug. 14 5:30p** - Interview at the Extension Office

**Friday, Aug. 18 3:30p** - All Money **DUE** in Extension Office

**Thursday, Aug. 24 6:45p** - Candidates & Escorts, meet in the Extension Office Kitchen

**7:00p** Crowning of Royalty  
Photos immediately after crowning.

**Saturday, TBA** ECU Homecoming Parade



## **4-H Royalty Guidelines**

The 4-H Royalty Contest consists of three parts:

### **Club Participation: 55%**

Money will be raised by the contestant and club. Combine all money as much as possible. Please roll all change and cash in before turning in money. We have to write individual receipts for every check, etc. The contestant raising the most money will be given 55 points. The remaining contestants will be given a number of points equivalent to the money they raised as a percentage of the money raised by the top candidate.

#### ***Example:***

Top candidate raises \$500 and receives 55 points; 2<sup>nd</sup> candidate raises \$400 and receives  $400/500 \times 55 = 44$  points; 3<sup>rd</sup> candidate raises \$250 and receives  $250/500 \times 55 = 27.5$  points

### **Candidate Local and County Participation: 15%**

In an effort to promote participation in the local club and at county activities and events, 15% of the candidates score will come from participation in the 2021-22 4-H year. Points will be determined with the above formula.

### **Individual Interview: 30%**

Interviewing is one of the most important skills a 4-H member can learn. A panel of 2 or 3 judges will question the candidate about general participation in 4-H, etc. Judges are free to ask questions of their choice.

**Escort:** 5 bonus points will be awarded to candidates who declare their escorts by the entry deadline. Educator will confirm participation of original escort nomination prior to crowning on Thursday night of the Fair. Your escort nomination and actual escort must be the same to receive the bonus points.

The results of the Royalty Contest will be announced during the fair on Thursday night.

# 4-H Royalty Nomination

Check One: *Princess Candidate (9-13)* \_\_\_\_\_ *Queen Candidate(14+)* \_\_\_\_\_  
 (Age As Of August 1, 2022)

**Candidate Information:**

<b>Name:</b>	<b>Club:</b>
<b>Address:</b>	<b>Email:</b>
<b>Parent/Guardian Names:</b>	<b>Phone #:</b>
<b>School:</b>	<b>Grade:</b>
<b>Top 3 4-H Projects: (Example: Beef, Public Speaking, Food Science)</b>	<b>Hobbies &amp; Interests: (List 3)</b>
<b>Participation In other organizations: (Example: Church, School)</b>	<b>Awards/Recognition Received:</b>

**Escort Information: (Receive 5 Bonus Points For Declaring Escort At Time Of Entry)**

<b>Name:</b>	<b>Club:</b>
<b>Address:</b>	<b>Email:</b>
<b>Parent/Guardian Names:</b>	<b>Phone #:</b>
<b>School:</b>	<b>Grade:</b>
<b>Top 3 4-H Projects: (Example: Beef, Public Speaking, Food Science)</b>	<b>Hobbies &amp; Interests: (List 3)</b>
<b>Participation In other organizations: (Example: Church, School)</b>	<b>Awards/Recognition Received:</b>

# Local and County 4-H Participation For August 2022-August 2023 (15%)

**Total Participation Points:** \_\_\_\_\_

**Office Use Only:** \_\_\_\_\_ / \_\_\_\_\_ x15= \_\_\_\_\_

**Record Keeping**

Medal Form(s) Completed (Limit 2)                      10 pts. each                      \_\_\_\_\_  
 List Projects: \_\_\_\_\_

Record Book Completed                                      50 pts.                                      \_\_\_\_\_

**Local Club Participation**

Local 4-H Meetings Attended                              2 pts. each                              \_\_\_\_\_  
 Number Attended: \_\_\_\_\_

Officer    5 pts.    \_\_\_\_\_  
 List: \_\_\_\_\_

Committee    5pts.    \_\_\_\_\_  
 List: \_\_\_\_\_

Citizenship/Community Service                      5 pts. each      (Maximum 15 pts.)                      \_\_\_\_\_  
 Check all that apply: Individual Project \_\_\_\_\_ Club Project \_\_\_\_\_  
 Type of Project (Be specific) \_\_\_\_\_

**County Activities and Events**

Camp    10 pts.    \_\_\_\_\_  
 Check one: Camper \_\_\_\_\_ Counselor \_\_\_\_\_

County Fair    \_\_\_\_\_  
 Number of fair exhibits including animal entries: \_\_\_\_\_ x 1 pt. each

Royalty    20 pts.    \_\_\_\_\_  
 Check one: Princess Candidate \_\_\_\_\_ Queen Candidate \_\_\_\_\_

Fall Public Speaking, Famous Person, Poster & Technology                      2 pts. each                      \_\_\_\_\_

Showcase The Performing Arts                      2 pts. each (maximum 6 pts.)                      \_\_\_\_\_  
 Check all that apply: Individual Act \_\_\_\_\_ Small Group \_\_\_\_\_ Large Group \_\_\_\_\_

Holiday Festival    \_\_\_\_\_  
 Number of entries: \_\_\_\_\_ x 1pt. each

Clover Bowl    5 pts.    \_\_\_\_\_

Jr. Lock In (Jr. Participant or Teen Leader)                      2 pts.                      \_\_\_\_\_

Ambassador Applicant    2 pts.                      \_\_\_\_\_

Ambassador    5 pts.                      \_\_\_\_\_

Teen Ambassador Advisor Applicant                      2 pts.                      \_\_\_\_\_

Teen Ambassador Advisor    5 pts.                      \_\_\_\_\_

County Roundup (Limit 2)                                      20 pts. each (maximum 40 pts.)                      \_\_\_\_\_

Land/Livestock/Horticulture/Consumer Judging/FCS Skill-A-Thon, Animal Science Skill-A-Thon 1 pt. each

Spring Livestock/Horse Show 1 pt. each  
Check all that apply: Lamb Lead \_\_\_\_\_ Beef, Sheep, Swine, Goat Entry \_\_\_\_\_ Horse \_\_\_\_\_  
Total number of entries: \_\_\_\_\_ x 1

Favorite Food Show 5 pts. \_\_\_\_\_

Food Showdown 5 pts. \_\_\_\_\_

Extemporaneous Speech 20 pts. \_\_\_\_\_

Job Readiness 20 pts. \_\_\_\_\_

Design & Construction, Consumer Buying  
Number of entries: \_\_\_\_\_ x 5 pts. each \_\_\_\_\_

Dutch Oven 5 pts. \_\_\_\_\_

Teen Leader 5 pts. \_\_\_\_\_

Leadership Team Candidate 5 pts. \_\_\_\_\_