Asa & Marjorie Hutchison Outstanding 4-H Fair Exhibitor

Name: **Club:**   **Total Points:**

- **Two 4-H members are recognized for the quality of exhibits entered in the county fair.**
- **Sections 107-113 (Junior Horse & Livestock) and Sec. 300-325 4-H Youth Development are included.**
- **Open class entries and additional Fair contests are not included in the point total.**

Exhibitors are limited to earning points for **three (3)** entries in the following sections (list your top three placings in each section): Jr. Horse Show (3 classes), Jr. Beef, Jr. Swine, Jr. Sheep, Jr. Goats, Jr. Poultry, Jr. Rabbits.

Exhibitors are limited to earning points for **ten (10) entries** in the following 4-H Youth Development Sections (list your top 10 placings in each section): 303 Creative Arts

There are no limits in any other sections except for those listed above.

Points Awarded: 1st = 10 points, 2nd = 8 points, 3rd = 6 points, 4th = 4 points, 5th = 2 points, $6\text{-}10^{th}$ = 1 point

Exhibits not meeting state fair requirements that may place when there is a single entry in the class should not be counted in the point total. Point totals may be adjusted accordingly by the Extension Educator.

Dept. or Section #	Class #	Exhibit	Placing	Points

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