

Late or incomplete applications will not be considered for awards.

## Top Junior and Senior Member Participation and/or Jacket Award

- ❖ Jackets may be awarded only once in a 4-H career
- ❖ Based on participation in the 2022-23 4-H Year.
- ❖ Minimum of 75 points required for consideration.

Name \_\_\_\_\_ Club \_\_\_\_\_ Age (as of August 1,22) \_\_\_\_\_

\_\_\_\_\_ Applying for (circle): **Top Member Participation**

**4-H Jacket** (If already won, what year \_\_\_\_\_)

Standard Jacket Sizes				
Sizes in inches	Chest	Sleeve Length	Jacket Length	Select a size
<b>Youth</b>				
X-Large	32	29 1/2	21 3/4	<input type="radio"/>
Youth Plus	35	31 1/2	24 1/8	<input type="radio"/>
<b>Adult Female</b>				
Small	36	31 1/2	22	<input type="radio"/>
Medium	38	32	22	<input type="radio"/>
Large	42	33	23	<input type="radio"/>
X-Large	46	33 3/4	23	<input type="radio"/>
<b>Adult Male</b>				
Small	36	33	24	<input type="radio"/>
Medium	40	34	24	<input type="radio"/>
Large	44	35	25	<input type="radio"/>
X-Large	48	36	25	<input type="radio"/>

Please choose your jacket size from the chart on the left. Jackets will be replaced at your own expense if you order the incorrect size. It is best to order one size larger than you really need to allow for growing room or ask someone if you can try theirs on for size.

### Record Keeping

Medal Form(s) Completed (Limit 2) 10 pts. each \_\_\_\_\_  
List Projects: \_\_\_\_\_

Record Book Completed 50 pts. \_\_\_\_\_

### Local Club Participation

Local 4-H Meetings Attended 2 pts. each \_\_\_\_\_  
Number Attended: \_\_\_\_\_

Officer 5 pts. \_\_\_\_\_  
List: \_\_\_\_\_

Committee 5pts. \_\_\_\_\_  
List: \_\_\_\_\_

Citizenship/Community Service 5 pts. each (Maximum 15 pts.) \_\_\_\_\_  
Check all that apply: Individual Project \_\_\_\_\_ Club Project \_\_\_\_\_  
Type of Project (Be specific) \_\_\_\_\_

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**County Activities and Events**

Camp 10 pts. \_\_\_\_\_  
Check one: Camper \_\_\_\_\_ Counselor \_\_\_\_\_

County Fair \_\_\_\_\_  
Number of fair exhibits including animal entries: \_\_\_\_\_ x 1 pt. each

Dutch Oven 5 pts. \_\_\_\_\_

Royalty 10 pts. \_\_\_\_\_  
Check one: Princess Candidate \_\_\_\_\_ Queen Candidate \_\_\_\_\_ Escort(s) \_\_\_\_\_

Fall Public Speaking, Famous Person, Poster & Technology 2 pts. each \_\_\_\_\_

Showcase The Performing Arts 2 pts. each (maximum 6 pts.) \_\_\_\_\_  
Check all that apply: Individual Act \_\_\_\_\_ Small Group \_\_\_\_\_ Large Group \_\_\_\_\_

Holiday Festival \_\_\_\_\_  
Number of entries: \_\_\_\_\_ x 1pt. each

Jr. Lock In (Jr. Participant or Teen Leader) 2 pts. \_\_\_\_\_

Ambassador Applicant 2 pts. \_\_\_\_\_

Ambassador 5 pts. \_\_\_\_\_

Teen Ambassador Advisor Applicant 2 pts. \_\_\_\_\_

Teen Ambassador Advisor 5 pts. \_\_\_\_\_

County Roundup (Limit 2) 20 pts. each (maximum 40 pts.) \_\_\_\_\_

Cupcake Wars 5 pts. \_\_\_\_\_

Land/Livestock/Horticulture/Consumer/FCS Skill-A-Thon Judging Contest 1 pt. each \_\_\_\_\_

Spring Livestock/Horse Show 1 pt. each \_\_\_\_\_  
Check all that apply: Everything But The BAA, Beef, Sheep, Swine, Goat  
Total number of entries: \_\_\_\_\_ x 1

Favorite Food Show 5 pts. \_\_\_\_\_

Food Showdown 5 pts. \_\_\_\_\_

Extemporaneous Speech 20 pts. \_\_\_\_\_

Job Readiness 20 pts. \_\_\_\_\_

Fabrics and Fashions, Impressive Dress, Consumer Buying  
Number of entries: \_\_\_\_\_ x 5 pts. each \_\_\_\_\_

Teen Leader 5 pt. \_\_\_\_\_

Leadership Team Candidate 5 pt. \_\_\_\_\_

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**District Activities and Events**

Horse/Livestock Show  
Total Number of entries \_\_\_\_\_ x 1 pt. each \_\_\_\_\_

Share the Fun 2 pts. each  
Check all that apply: Individual Act \_\_\_\_\_ Small Group \_\_\_\_\_ Large Group \_\_\_\_\_ \_\_\_\_\_

Clover Bowl 5 pts. \_\_\_\_\_

Dutch Oven 5 pts. \_\_\_\_\_

Famous Person 5 pts. \_\_\_\_\_

Speech Contest (limit 2) 20 pts. each (maximum 40 pts.)  
Check all that apply: Talk \_\_\_\_\_ Illustrated Talk/Demo \_\_\_\_\_ Extemporaneous \_\_\_\_\_  
Famous Person/Character \_\_\_\_\_

Leadership Conference Delegate (Sr. Members Only) 5 pts. each \_\_\_\_\_

Shooting Sports 2 pts each  
Air Rifle \_\_\_\_\_ Shotgun \_\_\_\_\_ Archery \_\_\_\_\_

FCS Skills Day 2 pts. \_\_\_\_\_

Animal Science Field Day 2 pts. \_\_\_\_\_

Cowboy Camp 2 pts. \_\_\_\_\_

District Action Team Member 5 pts \_\_\_\_\_

Officer Candidate 10 pts. \_\_\_\_\_

District Officer 15 pts. \_\_\_\_\_

**State Activities and Events**

Roundup Delegate 5 pts. \_\_\_\_\_

Participated in Roundup Competitive Event 10 pts. each  
List: \_\_\_\_\_

Judging Contests 2 pts. each  
Livestock \_\_\_\_\_ Horticulture \_\_\_\_\_ Meats \_\_\_\_\_ Land/Range/Pasture \_\_\_\_\_  
Consumer \_\_\_\_\_ FCS Skill-A-Thon \_\_\_\_\_ Other: \_\_\_\_\_

Fairs 1 pt. each  
Number of Entries: Tulsa \_\_\_\_\_ Oklahoma City \_\_\_\_\_

Oklahoma Youth Expo – Oklahoma City 1 pt. each  
Number of Entries: \_\_\_\_\_

Shooting Sports 2 pts each  
Air Rifle \_\_\_\_\_ Shotgun \_\_\_\_\_ Archery \_\_\_\_\_

Horse Show  
Total number of classes entered: \_\_\_\_\_ x 1 pt. each \_\_\_\_\_

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Food Showdown	5 pts.	_____
Clover Bowl	5 pts.	_____
Ambassador Applicant	5 pts.	_____
Ambassador	10 pts.	_____
Leadership Council Candidate	5 pts.	_____
Leadership Council Member	10 pts.	_____
State Service Project List: _____	10 pts.	_____
Be The BEST Public Speaking Contest	10 pts.	_____
<hr/> <b>Total Points</b>		_____