# Outstanding Club Participation \& Chartered 4-H Club 

* Based on participation in the 2022-23 4-H year.
* All points are multiplied by the number of members participating from the club.
* Clubs applying must be a Chartered 4-H Club for the 2022-23 4-H year.

Club $\qquad$ Club Leader $\qquad$ Asst. Club Leader $\qquad$
Total Points: $\qquad$

## Membership Participation <br> Record Keeping

Medal Form(s) Completed
Jr. \& Sr. Record Books Completed

## Local Club Participation

Local 4-H Meetings Attended
Number Meetings Held: $\qquad$
Citizenship/Community Service
10 pts. each
Type of Project (Be specific)

## County Activities and Events

Camp
Number of: Campers $\qquad$ Counselors $\qquad$ 5 pts. each

County Fair 5 pts. each
Number of Exhibitors $\qquad$
Royalty
Check one: Princess Candidate
Fall Public Speaking, Poster, Ph
Showcase The Performing Arts
Check all that apply: Dance___
$\qquad$ Queen Candidate $\qquad$ Escort(s) $\qquad$ 2 pts. each $\qquad$
Showcase The Performing Arts
Check all that apply: Dance___ Instrumental__ Theater ___ Vocal___
Holiday Festival 2 pts. each

Jr. Lock In (Participant or Teen Leader) 2 pts. each
County Roundup 5 pts. each
Cupcake Wars 5 pts. each

Dutch Oven 5 pts. each
Spring Livestock Show/Everyting But The BAA 2 pts. each
Favorite Food Show 5 pts. each
Food Showdown
5 pts. each
Job Readiness
5 pts. each

| Design \& Construction, Consumer Buying 2 pts. each |  |
| :--- | :---: |
| Consumer Judging | 2 pts. each |
| FCS Skill-A-Thon | 2 pts. each |
| Horticulture Judging | 2 pts. each |
| Animal Science Skill-A-Thon | 5 pts. each |
| Teen Leader | 5 pts. each |
| Leadership Team | 5 pts. each |
| Ambassador Candidate | 5 pts. each |
| Ambassador | 5 pts. each |

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District Activities and Events

| Horse/Livestock Show | 2 pts. each |
| :---: | :---: |
| Share the Fun | 2 pts. each |
| Clover Bowl | 5 pts. each |
| Dutch Oven | 5 pts. Each |
| Public Speaking Contest | 5 pts. each |
| Teen Leadership Conference Delegate | 5 pts. each |
| FCS Skills Day | 2 pts. each |
| Food Showdown | 2 pts. each |
| Livestock Field Day | 2 pts. each |
| Livestock Judging | 2 pts. each |
| Shooting Sports | 2 pts each |
| Air Rifle___Shotgun__ Archery |  |
| Action Team Member | 5 pts. each |
| Officer Candidate | 5 pts. each |
| Officer | 5 pts. each |

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## State Activities and Events

Roundup Delegate 5 pts. each
Participated in Roundup Competitive Event 5 pts. each
2 pts. each
$\qquad$ Horticulture $\qquad$ Consumer $\qquad$ Land/Range/Pasture $\qquad$
$\qquad$
Fairs 2 pts. each

| Check all that apply: Tulsa | Oklahoma City |  |
| :---: | :---: | :---: |
| Oklahoma Youth Expo |  | 2 pts. each |
| Science Museum Lock-In |  | 2 pts. each |
| Zoo Snooze |  | 2 pts. each |
| Horse Show |  | 2 pts. each |
| Food Showdown |  | 2 pts. each |
| Cloverbowl |  | 2 pts. each |
| Shooting Sports |  | 2 pts each |
| Air Rifle____Shotgun | Archery |  |


| Be The Best In OK 4-H Public Speaking | 5 pts. each |
| :--- | ---: |
| Ambassador Applicant | 5 pts. each |
| Ambassador | 5 pts. each |
| Leadership Council Candidate | 5 pts. each |
| Leadership Council Member | 5 pts. each |
| State Service Project Participation <br> List: | 5 pts. each |

## Annual Club End-of-Year Evaluation

## Club Name

$\qquad$ Date $\qquad$
This evaluation is to be completed by the club leadership team (officers and leaders). The evaluation is based on a Standards of Excellence rating. Be honest and use the tool to "Make the Best Better."

| Excelled <br> "A" - Blue | Met standards "B-C" - Red | Needs Improvement "C or below" White |  |
| :---: | :---: | :---: | :---: |
| Active Participation in Learning |  |  |  |
|  |  |  | Two-thirds of the members made progress towards individual $4-\mathrm{H}$ project goals - i.e. following through with at least one project enrolled in. |
|  |  |  | The club had at least 2 project groups supporting $4-\mathrm{H}$ project work development. |
| Decision Making Opportunities |  |  |  |
|  |  |  | Submitted the annual Monthly 4-H Meeting Planning Guides to the county Extension office. Kept OCES informed of changes and additions to plans and of club activities outside of club meetings. (Charter Requirement) |
|  |  |  | Members were actively involved in determining the yearly program plan (On TRAC). |
| Social Interactions |  |  |  |
|  |  |  | The club's On TRAC plans were printed/posted/distributed to members, families and volunteers. |
|  |  |  | Completed a timely enrollment process for 4-H members and volunteers. Based on youth enrollment a healthy and/or adequate youth-adult ratio is maintained. (2012) (Charter Requirement) |
|  |  |  | Actively recruit and meet regularly with volunteers and youth from a variety of racial, ethnic, religious, and socioeconomic groups in your community. (Charter Requirement) |
| Leadership |  |  |  |
|  |  |  | Members had a planned part in the program during the year (examples-serving on committees, doing an organized talk or demonstration; refreshments; obtaining club speakers/program; helping younger members, doing community service). |
|  |  |  | Officers/leadership team elected/selected and fulfilled leadership roles. Participate in county officer training. |
|  |  |  | Secretary's book contains minutes of all club meetings, officer meetings and attendance records. |
|  |  |  | President's book contains the agenda's for business and officer meetings. |




Signatures of club leadership team completing the evaluation.
Name
Office/leadership role
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