Due: September 7, 2023

Late or Incomplete Forms will not be considered for awards.

## **Continued Exhibitor Excellence Award**

**Purpose:** One 4-H member will receive this award for continuing quality participation in the County Fair 4-H Section. Members must have previously been awarded the Asa & Marjorie Hutchison Award and enter a minimum of 12 exhibits in Sections 300-325 at the Fair. No junior livestock, open class entries or other Fair contests count toward the point total. Members earn additional points by completing exhibits for county events during the current year. This concept promotes doing project work through the year with an accumulation of exhibits before the County Fair. One project each month equals 12 finished exhibits for the Fair.

**Update!** Of the fair exhibits entered, <u>40% of them</u> must have been entered in a county event for the current year. Example: If you enter 24 Fair Exhibits, 10 of those exhibits must have been entered in a county event for the current year. If no 4-H member meets these requirements, the award will not be presented in the current year.

Name:	_Club:	_Total Points Earned:
Year Asa & Marjorie Hutchinson w	as won:	

Section #	Class #	Entry Description	1 <sup>st</sup> (10 pts)	2 <sup>nd</sup> (8 pts)	3 <sup>rd</sup> (6 pts)	4 <sup>th</sup> (4 pts)	<b>5</b> <sup>th</sup> (2 pts)	6 <sup>th</sup> -10 <sup>th</sup> (1 pt)	Other 2022-23 4-H Event Entered w/ This Entry	2 pts per contest	Total
Ex. 303	20	Woodcraft – Original Design		8	. ,	. ,	. ,		Holiday Fest	2	10
Ex. 300	1	Poster			6				Fall Public Speaking, Poster, Technology	2	8

Due: September 8, 2022 Late or Incomplete Forms will not be considered for awards.

Section #	Class #	Entry Description	1 <sup>st</sup> (10 pts)	2 <sup>nd</sup> (8 pts)	3 <sup>rd</sup> (6 pts)	4 <sup>th</sup> (4 pts)	<b>5</b> <sup>th</sup> (2 pts)	6 <sup>th</sup> -10 <sup>th</sup>	Other 2022-23 4-H Event Entered w/ This Entry	2 pts per contest	Total

Exhibitor's Sign