Due: September 7, 2023
Late or incomplete forms will not be considered for awards.

Asa & Marjorie Hutchison Outstanding Fair Exhibitor

Name:_____ Club:_____Total Points:_____

- **Two 4-H members are recognized for the quality of exhibits entered in the county fair.**
- **Sections 107-113 (Junior Horse & Livestock) and Sec. 300-325 4-H Youth Development are included.**
- **Open class entries and additional Fair contests are not included in the point total.**

Exhibitors are limited to earning points on three (3) entries in the following sections (list your top three placings in each section): Jr. Horse Show (3 classes), Jr. Beef, Jr. Swine, Jr. Sheep, Jr. Goats, Jr. Dairy, Jr. Poultry, Jr. Rabbits.

Exhibitors are limited to earning points on eight (8) entries in the following 4-H Youth Development Sections (list your top 8 placings in each section): 303 Arts & Crafts

There are no limits in any other sections except for those listed above.

Points Awarded: 1st = 10 points, 2nd = 8 points, 3rd = 6 points, 4th = 4 points, 5th = 2 points, 6-10th = 1 point

Exhibits not meeting state fair requirements that may place when there is a single entry in the class should not be counted in the point total. Point totals may be adjusted accordingly by the Extension Educator.

Dept. or Section #	Class #	Exhibit	Placing	Points

Page 1 Total_____

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Dept. or Section #	Class #	Exhibit	Placing	Points

I personally prepared the exhibits listed and would like to be considered for the Asa & Marjorie Hutchison Award.

_____

Exhibitor's Signs

Page 2 Total_____