

## 4-H Shooting Sports

- ◆ This award recognizes 4-H members who do concentrated or excelled work in the project area of shooting sports. All information reported for this award should be directly related to the shooting sports project.

Name	Club	Age (current 4-H year)
------	------	------------------------

**Public Speaking** **10 pts. each**

Fall Public Speaking Contest Topic:  
 County Roundup Topic:  
 District Public Speaking Contest Topic:  
 State Roundup Public Speaking Topic:

**County Fair Exhibits** **2 pts. each**

Section 314 Shooting Sports  
 Describe:  
 Section 318 Wildlife Projects  
 Describe:)

**State Fair Exhibits** **5 pts. each**

Section 314 Shooting Sports  
 Describe:  
 Section 318 Wildlife Projects  
 Describe:

**County Medal Earned** **10 pts. each**  
 Shooting Sports      Wildlife/Fisheries      Outdoor Education & Recreation

**County Record Book Submitted** **50 pts.**

**State Record Book Submitted** **50 pts.**

**Completed Shooting Sports Training Requirements with a Certified Instructor**

Discipline:	Year Completed	<b>15 pts. each</b>
Discipline:	Year Completed	
Discipline:	Year Completed	
Discipline:	Year Completed	

**District 4-H Shooting Sports Contests** **5pts. each**

Individual	Team	Air Rifle	Shotgun	Archery	Add:
------------	------	-----------	---------	---------	------

Individual Placing	Top Five Placing = 5 pts.
Team Placing	Top Five Placing = 5 pts.

**State 4-H Shooting Sports Contests** **5pts. each**

Individual	Team	Air Rifle	Shotgun	Archery	Add:
Individual Placing					Top Five Placing = 10 pts.
Team Placing					Top Five Placing = 10 pts.

Late or incomplete entries will not be considered for awards.

**National 4-H Shooting Sports Contests 5pts. each**

Individual	Team	Air Rifle	Shotgun	Archery	Add:
Individual Placing					Top Five Placing = 10 pts.
Team Placing					Top Five Placing = 10 pts.

**4-H Community Service Projects 5 pts. each**

List activities:

**Leadership 5 pts. each**

List workshops taught/programs presented:

**Total Points**

**Essay**

Please explain what you have learned by participating in the shooting sports project and why it is important to you.