### **Outstanding Club Participation & Chartered 4-H Club**

Based on participation in the current 4-H year.

- All points are multiplied by the number of members participating from the club.
  - Clubs applying must be a Chartered 4-H Club for the current 4-H year.

Club: Club Leader: Asst. Club Leader:

**Total Points:** 

# Membership Participation Record Keeping

Medal Form(s) Completed 5 pts. each

Jr. & Sr. Record Books Completed 10 pts. each

**Local Club Participation** 

Local 4-H Meetings Attended 2 pts. each

Number Meetings Held:

Citizenship/Community Service 10 pts. each

Type of Project (Be specific

**County Activities and Events** 

County Fair 5 pts. each

Number of Exhibitors

Royalty 10 pts. each
Check one: Junior Candidate Senior Candidate Escort(s)

Local Club Officer/Leadership Team Training

Fall Public Speaking, Poster, Photography, Technology 2 pts. each

Pre-Recorded Video Showcase the Performing Arts 2 pts. each

Holiday Festival 2 pts. each

Jr. Lock In (Participant or Teen Leader) 2 pts. each

Cupcake Wars 2 pts. each

County Roundup 5 pts. each

Dutch Oven 5 pts. each

Spring Livestock Show/Everyting But The BAA 2 pts. each

Favorite Food & Table Setting Show 2 pts. each

Food Showdown 5 pts. each

Job Readiness 5 pts. each

Extemporaneous 5 pts. each

Design & Construction, Consumer Buying 2 pts. each

Duds To Dazzle 2 pts. each

Consumer Judging	2 pts. each
FCS Skill-A-Thon	2 pts. each
Horticulture ID	2 pts. each
Animal Science Skill-A-Thon	2 pts. each
Livestock Judging	2 pts. each
Natural Resources/Wildlife ID	2 pts. each
Teen Leader	5 pts. each
Leadership Team	5 pts. each
Ambassador Candidate	5 pts. each
Ambassador	5 pts. each

#### **District Activities and Events**

Horse/Livestock Show	2 pts. each
Pre-Recorded Video Share the Fun	2 pts. each
Dutch Oven	5 pts. each
Public Speaking	5 pts. each
Teen Leadership Conference Delegate	5 pts. each
FCS Skills Day	2 pts. each
Food Showdown	2 pts. each
Animal Science Field Day	2 pts. each
Livestock Judging	2 pts. each
Shooting Sports Air Rifle Shotgun	2 pts each

# **State Activities and Events**

Leadership LEAP

Officer Candidate

Officer

Action Team Member

Roundup Delegate 5 pts. each

Participated in Roundup Competitive Event 5 pts. each

Judging/ID Contests 2 pts. each

Livestock Horticulture Consumer Land/Range/Pasture

2 pts. each

5 pts. each

5 pts. each

5 pts. each

FCS Skill-A-Thon Other:

Fairs Check all that apply: Tulsa	2 pts. each Oklahoma City
Oklahoma Youth Expo	2 pts. each
Science Museum Lock-In	2 pts. each
Zoo Snooze	2 pts. each
Horse Show	2 pts. each
Food Showdown	2 pts. each
Public Speaking	2 pts. each
Job Readiness	2 pts. each
Cloverbowl	2 pts. each
Shooting Sports Air Rifle Shotgun	2 pts each
Big 3 Field Days	2 pts. Each
Be The Best In OK 4-H Public S	Speaking 5 pts. each
Ambassador Applicant	5 pts. each
Ambassador	5 pts. each
Leadership Council Candidate	5 pts. each
Leadership Council Member	5 pts. each
State Service Project Participat List	ion 5 pts. each

## **Annual Club End-of-Year Evaluation**

Club Name Date

Needs

This evaluation is to be completed by the club leadership team (officers and leaders). The evaluation is based on a *Standards of Excellence* rating. Be honest and use the tool to "Make the Best Better."

Excelled "A" - Blue	Met standards "B-C" - Red	Improvement "C or below" - White	
Active Partic	ipation in Lear	ning	
			Two-thirds of the members made progress towards individual 4-H project goals – i.e. following through with at least one project enrolled in.  The club had at least 2 project groups supporting
			4-H project work development.
<b>Decision Mal</b>	king Opportun	ities	
			Submitted the annual <i>Monthly 4-H Meeting</i> Planning Guides to the county Extension office.  Kept OCES informed of changes and additions to plans and of club activities outside of club meetings. (Charter Requirement)
			Members were actively involved in determining the yearly program plan (On TRAC).
Social Intera	ctions		yearly program plan (en m. ve).
Oociai intera	Ctions		The club's On TRAC plans were
			printed/posted/distributed to members, families and volunteers.
			Completed a timely enrollment process for 4-H members and volunteers. Based on youth enrollment a healthy and/or adequate youth-adult ratio is maintained. (2012) (Charter Requirement)
			Actively recruit and meet regularly with volunteers and youth from a variety of racial, ethnic, religious, and socioeconomic groups in your community. (Charter Requirement)
Leadership			
			Members had a planned part in the program during the year (examples—serving on committees, doing an organized talk or demonstration; refreshments; obtaining club speakers/program; helping younger members, doing community service).
			Officers/leadership team elected/selected and fulfilled leadership roles. Participate in county officer training.
			Secretary's book contains minutes of all club meetings, officer meetings and attendance records.
			President's book contains the agenda's for business and officer meetings.

Leadership of	continued		
			Club represented by parent(s)/volunteer(s) at <b>all</b> county Parent-Volunteer Continuing Education opportunities for personal development, as well as to take the information back for use in the club. (Charter Requirement)
			Club represented by parent(s)/volunteer(s) at <b>all</b> county Parent-Volunteer Association meetings. (2013) (Charter Requirement)
			At a minimum, request an annual financial accounting of funds held by the county office/school activity fund/foundation and have it reviewed and approved by the club's leadership team. Copy of minutes filed with county office. (2012) (Charter Requirement)
Evaluation			
			A minimum of 2/3rds of the club's annual goals/On TRAC plans were reached/completed.
			Submitted the Annual Club End-of-Year Evaluation (this form) to the county office. (Charter Requirement)
			In addition to End of Year Report, the club completed an e-scrapbook, scrapbook or any other designated county report.
Recognition			
			A scheduled celebration/recognition event was held for members and/or families.
Public Affirm	ation/Commu	nity Involvement	/Affiliation
			Two-thirds of members took part in a variety of county events and/or meetings (examples—County Council; county planning committees; workshops; county fair, camp, contests, etc.).
			Two-thirds of membership was involved in at least nine <u>club</u> planned activities/events during the year (examplesmeetings; tour; recognition night; club skating party, holiday parade, etc.).
In the boxes below, total the number			
of check	k marks in ea	ch column.	HOW IS OUR CLUB MEASURING UP? USE THE COLUMN TOTALS TO HELP PLAN FOR NEXT YEAR.
	Met	Needs	
Excelled	standards	Improvement	

In this column, list no more than 5 successful	In this column, list challenges the club will
<b>programs</b> your group was proud of this past year.	focus on overcoming next year?
1.	1.
2.	2.
3.	3.
4.	4.
5.	5.

Signatures of club leadership team completing the evaluation. Name

Office/leadership role