

Pittsburg County 4-H Roundup Scoresheet

(Fill out all blanks - incomplete forms will not be considered!)

NAME _____ SCHOOL _____

ADDRESS _____ CITY _____ ZIP _____

DATE OF BIRTH ___/___/___ PHONE NUMBER _____ E-MAIL _____

POINTS ARE BASED ON PARTICIPATION FROM June 1, 2020-June 4, 2021

This score-sheet is due in the County Extension Office by 5:00 p.m. on May 14.

This score-sheet must be used for State 4-H Roundup Consideration: 150 points minimum required.

If you plan on participating in activities after May, please mark accordingly.

This scoresheet will be used to determine county participation awards. You may update this with county record book deadline of June 4 for participation award consideration.

NO LATE SCORESHEETS WILL BE ACCEPTED!

I. REPORT FORMS	<i>Points Allowed</i>	<i>Points Earned</i>
a. Submitted State Record Book (100 points each, 300 max.)	300	
b. Submitted County Record Book Form	50	

II. COUNTY WIDE EVENTS (participated in)	<i>Points Allowed</i>	<i>Points Earned</i>
a. Impressive Dress	30	
b. County Share-the-Fun	30	
c. 4-H Speech/Demonstration Contest (may also include class speeches, Student Organization Speeches-FFA, FHA, etc.) REQUIRED	30	
d. Wildlife Skill-a-thon Hi Point Contest	30	
e. Animal Science Skill-a-Thon Hi Point Contest	30	
f. Shooting Sports Skill-a-thon Hi Point Contest	30	
g. FCS Skill-a-thon Hi Point Contest	30	
h. Consumer Judging Hi Point Contest	30	
i. Photography Contest	30	
j. Craft Contest	30	
k. Promotional Poster Contest	30	
l. Served on County 4-H Program Advisory Committee	30	
m. Attended county 4-H proclamation signing with county commissioners	30	
n. Essay Contest	30	
o. Technology Contest	30	
p. 4-H Virtual Planning Meeting	30	
q. Food Safety Poster Contest	30	
r. Attended Virtual Project Days (30 points each, 150 points max.)	150	
s. Created Virtual 4-H Project Video (30 points each, 150 points max)	150	

III. DISTRICT/STATE 4-H EVENTS	<i>Points Allowed</i>	<i>Points Earned</i>
a. District Share the Fun	25	
b. State 4-H Has Talent	50	
c. State Vocal Contest	50	
d. Sholar Essay Contest	50	
e. District Shooting Sports Skill-a-thon	50	
f. Created Virtual District/State Project Video (50 points each, 100 points max)	100	

g. Attended Food, Fun, 4-H	100	
h. State 4-H Stem Lab (50 points each, 100 max.)	100	
i. District or State Speech Contest List:	50	
j. Ran for District/State 4-H Office	30	
k. Applied for State 4-H Ambassador	50	
l. Held District/State 4-H Office	50	
m. Held State 4-H Ambassador position	50	
n. State 4-H Key Club Member	50	
o. Served on SE District Action Team	50	
p. Entered State Judging Contest (land, livestock, poultry, etc.) 40 points each, 120 points max. LIST: _____ _____	40/120	
q. Participated in speech contest at Roundup (for participation award)	30	
r. District Volunteer Conference	50	
s. District Food Showdown	50	

IV. LOCAL CLUB	<i>Points Allowed</i>	<i>Points Earned</i>
a. Held Office	25	
b. Gave talk, demonstration or entertainment at local club meeting	10	
c. New 4-H member recruited (25 points maximum, 5 points each) List: _____ _____	25	

V. LEADERSHIP	<i>Points Allowed</i>	<i>Points Earned</i>
a. Served as County Officer	50	
b. Served as County Ambassador	50	
c. Served on Club or County Teen Leadership Committee/Team List: _____	30	
d. Attended District 4-H Leadership Conference	30	
e. Spoke on Radio and/or TV Promoting 4-H (25 points for Radio, 25 points for TV, 50 points maximum)	50	
f. Assisted with county-wide activities-	50	

excluding county officer requirements (day camps, workshops, contests, etc.) (10 points per activity, 50 points maximum) LIST: _____ _____		
g. Member of State 4-H Committee (ex. Technology Team) LIST:	50	
h. Helped other 4-H members with their projects (2 point per 4-H'er, 20 points max.) List member & project: _____ _____ _____ _____	20	
i. Participated in Community Service Activities-excluding 4-H Fund-raisers (clean days, food drive, pop can tab collection, etc.) LIST: (10 points per activity, 50 points max.) _____	50	
k.Participated in Community or County Fund Raising Activity (10 points each, 30 points max.) LIST: _____	30	
l.Conducted workshop or clinic for 4-H members (50 points each, 100 points maximum)(LIST what, where, and number of participants) _____	100	
m.Worked 4-H educational display at local, county, district or state location (excludes county and state fair exhibits). Location does not need to be 4-H event. 25 points each/75 points maximum LIST: _____	25/75	
n.Conduct or present 4-H related speech to non-4-H group (Lions, Masons, etc)	50	
o.National 4-H Conference Delegate	50	
p.National 4-H Award	100	
q.Served as County 4-H Committee Chairperson or Co-Chair(name of committee)	50	
r.Attended Other National Leadership Event	50	

VI. OTHER PROGRAMS	Points Allowed	Points Earned
a. County Fair Judging Contest (example: land, forestry, etc.) (30 points per activity, 300 points max.) LIST: _____ _____	300	
b. 4-H Best All Around/Best of Best Contest (or current age division winner)	75	
c. Attended 4-H Related Workshops (record book, judging, day camp workshop, etc.) (15 points each, 60 points max.)(LIST those in which you participated - _____ _____	60	

VII. EXHIBITS & SHOWS	Points Allowed	Points Earned
a. County Fair Exhibits that you made or grew (2 points per exhibit, 30 points max.) LIST EXHIBITS _____ _____ _____ _____ _____	30	
b. Local, county, district, state or national livestock shows (participating) (1 activity per category allowed, 30 points each, 120 points max.) LIST: Local: _____ County: _____ District: _____ State: _____	120	
c.Horse Shows – local, district & state (participating) (1 activity per category, 30 points per event, 120 points max.) LIST: Local: _____ County: _____ District: _____ State: _____	120	
d. Shooting Sports – local, county, district, state or national (participating) (1 activity per category, 30 points per event, 120 points max.) LIST: Local: _____ County: _____ District: _____ State: _____	120	

Points Possible = 4,015 TOTAL POINTS _____

I certify that the above information is correct.

MEMBER'S SIGNATURE _____ date _____

LEADER'S SIGNATURE _____ date _____