

Pittsburg County Junior 4-H Participation Scoresheet

(Fill out all blanks – incomplete forms will not be considered!)

NAME _____ SCHOOL _____

ADDRESS _____ CITY _____ ZIP _____

DATE OF BIRTH ____/____/____ PHONE NUMBER _____ EMAIL: _____

POINTS ARE BASED ON PARTICIPATION FROM June 1, 2020-June 4, 2021

This form is for 4-H members ages 9-12

This score-sheet is due in the County Extension Office with County Record Books

This score-sheet is used for consideration of the Junior Member Participation Award.

Due with County Record Books by June 4, 2021.

NO LATE SCORESHEETS WILL BE ACCEPTED!

I. REPORT FORMS	Points Allowed	Points Earned
a. Submitted State Record Book for county competition (100 points each, 200 max.)	200	
b. Submitted County Record Book Form	50	

II. COUNTY WIDE EVENTS (participated in)	Points Allowed	Points Earned
a. Impressive Dress	30	
b. County Share-the-Fun	30	
c. 4-H Speech/Demonstration Contest (may also include class speeches, Student Organization Speeches-FFA, FHA, etc.) REQUIRED List:	30	
d. Photography Contest	30	
e. Craft Contest	30	
f. Promotional Poster Contest	30	
g. Animal Science Skill-a-Thon Hi Point Contest	30	
h. Wildlife Skill-a-thon Hi Point Contest	30	
i. Shooting Sports Skill-a-thon Hi Point Contest	30	
j. FCS Skill-a-thon Hi Point Contest	30	
k. Consumer Judging Hi Point Contest	30	
l. Technology Contest	30	
m. 4-H Virtual Planning Meeting	30	
n. Food Safety Poster Contest	30	

III. DISTRICT/STATE 4-H EVENTS	Points Allowed	Points Earned
A. District Speech Contest List: _____	50	
B. Entered State Judging Contest (40 points each, 120 maximum)	120	
C. District Volunteer Conference	50	

D. District Shooting Sports Skill-a-thon	50	
--	----	--

IV. LOCAL CLUB	Points Allowed	Points Earned
a. Held Office	25	
b. Gave talk, demonstration or entertainment at local club meeting	10	
c. New 4-H member recruited (25 points maximum, 5 points each) List: _____ _____	25	

V. LEADERSHIP	Points Allowed	Points Earned
a. Spoke on Radio and/or TV Promoting 4-H (25 points for Radio, 25 points for TV, 50 points maximum)	50	
b. Served as County Ambassador	50	
c. Served on county 4-H Committee	30	
d. Assisted with county-wide activities-excluding county officer requirements (day camps, workshops, contests, etc.) (10 points per activity, 50 points maximum) LIST: _____ _____ _____ _____	50	
e. Helped other 4-H members with their projects (2 point per 4-H'er, 20 points max.) LIST MEMBER AND PROJECT: _____ _____ _____ _____	20	
f. Participated in Community Service Activities-excluding 4-H Fund-raisers	50	

(clean days, food drive, pop can tab collection, etc.) LIST: (10 points per activity, 50 points max.) _____ _____		
g. Participated in Community or County Fund Raising Activity (15 points each, 45 points max.) LIST: _____	45	
h. Conducted workshop or clinic for 4-H members (50 points each, 100 points maximum)(LIST what, where, and number of participants) _____	100	
i. Served on local 4-H Committee LIST:	30	
j. Worked 4-H educational booth display at local, county, district or state location (this excludes county and state fair exhibits). Location does not need to be 4-H event. 25 points each, 75 points maximum LIST: _____	25/75	
k. Conduct or present 4-H related speech to non-4-H group (Kiwanis, Lions, Masons, etc.) 25 points each, 75 points maximum LIST: _____	25/75	
VI. OTHER PROGRAMS	Points Allowed	Points Earned
a. County Fair Judging Contest (example: land, forestry, etc.) (30 points per activity, 300 points max.) LIST: _____	300	
b. 4-H Best All Around Contest/Best of the Best (or current age division winner)	75	
c. Attended 4-H Related Workshops (record book, judging, day camp workshop, etc.) (15 points each, 60 points max.)(LIST those in which you participated -	60	

-------	--	--

VII. EXHIBITS & SHOWS	Points Allowed	Points Earned
a. County Fair Exhibits that you made or grew (2 points per exhibit, 30 points max.) LIST EXHIBITS _____ _____ _____ _____ _____ _____	30	
b. Local, county, district, state or national livestock shows (participating) (1 activity per category allowed, 30 points each, 120 points max.) LIST: Local: _____ County: _____ District: _____ State: _____	120	
c. Horse Shows - local, county, district & state (participating) (1 activity per category, 30 points per event, 120 points max.) LIST: Local: _____ County: _____ District: _____ State: _____	120	
d. Shooting Sports – local, county, district, state or national (participating) (1 activity per category, 30 points per event, 120 points max.) LIST: Local: _____ County: _____ District: _____ State: _____	120	

Points Possible = 2,400 TOTAL POINTS _____

I certify that the above information is correct.

MEMBER'S SIGNATURE _____ date _____

LEADER'S SIGNATURE _____ date _____