Pittsburg County 4-H Ambassador Application

- Applicants must be 11 or older as of 9/1/2021
- Hard copies should be mailed or hand delivered to:

Greg Owen

Extension Educator, 4-H & Youth Development

Pittsburg County

918 423-4120

707 West Electric,

McAlester, OK 74501

Greg.owen@okstate.edu

| Per | 'SO | nal | Info | rm | atio | on | |
|-----|-----|-----|------|----|------|----|--|
|-----|-----|-----|------|----|------|----|--|

| Name: | Male Female |
|---------------------------------|---|
| Email address: | |
| County: | Club: |
| District: | |
| Home address: (including Zip Co | de) |
| | |
| Phone Number: | Cell Phone Number: |
| Date of Birth: | |
| Years in 4-H: | |
| Grade level in School: | Month & Year of High School Graduation: |

Answers should convey your dedication to 4-H, your leadership skills and your ability to communicate what 4-H is and its value to the community.

- 1. Major 4-H project area(s) and number of years in each.
- 2. 4-H Offices held, major 4-H committee work completed and programs coordinated.
- 3. Describe your experiences in communicating (both oral and written) to public audiences. *Demonstrate your ability to communicate effectively with public audiences.* (100-300 words)

- 4. Describe experiences you have had in working with 4-H donors, public officials, etc. Demonstrate your ability to relate to 4-H donors and elected officials. (100-300 words)
- 5. Describe why you want to be a County 4-H Ambassador? (100-300 words)
- 6. Describe a teamwork experience you were involved in. What were the teamwork challenges and how did you overcome them? *Demonstrate your ability to work in a group of youth and adults, communicate effectively, overcome conflict, and compromise.* (100-300 words)

Certification Form

The Certification Form is to be completed and signed by you and your parent, club leader and county Extension educator.

Letters of Reference and Reference Sheet

Each of the references listed below should complete a letter of recommendation and one copy of the reference sheet following. The letter and reference sheets should be placed in a sealed envelope by your reference with the reference's signature across the seal of the envelope.

Your letters should be from a parent and a non-family member.

List the name and complete address of references below:

| Parent(s) or Guardian | Email Address | Phone | |
|--------------------------|---------------|-------|--|
| Person other than family | Email Address | Phone | |

OKLAHOMA 4-H AMBASSADOR 2021 CERTIFICATION FORM

I have reviewed the objectives, roles and functions, and expectations of a State 4-H Ambassador. I am willing to devote the time and travel required.

I will be active in my Club and County 4-H Program, as well as maintain an acceptable academic standard in school during my service as a County 4-H Ambassador.

If selected as a County 4-H Ambassador, I am willing to pay or secure a sponsor for the initial financial requirement of approximately \$80.00 to cover the cost of the jacket, tie. I will visit with county Extension staff before making donor contacts.

Further, I am willing to conduct myself in the highest standards expected of a State 4-H Ambassador. Applicant's signature: _____ PLEASE PRINT: Name _____ Address County We understand that our (my) son/daughter wishes to serve as an Oklahoma State 4-H Ambassador. We (I) will support him/her in fulfilling the responsibilities should he/she be selected. We (I) have written a reference letter and have completed a reference sheet. Parent/Guardian Signature _______ We certify that the above named 4-H'er is enrolled, active and in good standing in our club and county 4-H program. We support his/her application for the position of State 4-H Ambassador. 4-H Club Leader Signature County Extension Educator Signature

County 4-H Ambassador 2021 Reference Sheet

| Name of Applicant | | | | |
|---|-------------------------|--------------------|-----------------------|---------|
| Check the appropriate spaces | fidential and will be i | reviewed by the se | election committee on | lly. |
| Please return this form, along w he 4-H Ambassador applicant. backet. | | | | |
| Characteristic | Outstanding | Desirable | Undesirable | Unknown |
| ΓΕΑΜWORK | J | | | |
| Demonstrated ability to place | | | | |
| commitment to group goals | | | | |
| over personal aspirations. | | | | |
| RELIABILITY | | | | |
| aithfulness to duties; | | | | |
| personal integrity; sense of | | | | |
| esponsibility. | | | | |
| PUNCTUALITY | | | | |
| On time and prepared for | | | | |
| appointments and meetings. | | | | |
| EADERSHIP | | | | |
| nitiative; ability to inspire | | | | |
| others to act. | | | | |
| NDUSTRY | | | | |
| Concentration of effort to a | | | | |
| ask. | | | | |
| COMPETENCE | | | | |
| Ability to represent 4-H in | | | | |
| ormal and informal settings. | | | | |
| CREATIVITY | | | | |
| Original and imaginative. | | | | |
| APPEARANCE | | | | |
| Cleanliness; dress; poise. | | | | |
| EXPRESSION | | | | |
| Effectiveness and fluency in | | | | |
| speaking. | | | | |
| Effectiveness and fluency in | | | | |
| vriting. | | | | |
| Ability to meet people. | | | | |
| Sense of humor. | | | | |
| act. | | | | |
| Self-confidence. | | | | |
| Mental alertness and | | | | |
| udgment. | | | | |
| COMMITMENT TO 4-H | | | | |
| Γhis program is more than an | | | | |
| nonor; it requires both service | | | | |
| and sacrifice. | | | | |

Oklahoma State University, U. S. Department of Agriculture, State and Local governments cooperating. Oklahoma State University in compliance with Title VI and VII of the Civil Rights Act of 1964, Executive Order 11246 as amended, Title IX of the Education Amendments of 1972, Americans with Disabilities Act of 1990, and other federal and state laws and regulations, does not discriminate on the basis of race, color, national origin, gender, age, religion, disability, or status as a veteran in any of its policies, practices, or procedures.

Occupation or Title

Date

Signature