The Payne County Sheep Producers has established a scholarship to provide educational assistance for a Payne County 4-H or FFA club member who has exhibited sheep in the Payne County Fair or the Payne County Livestock Show for at least two school years.

Criteria

- Applicant must have had a sheep project and shown sheep in the Payne County Fair or the Payne County Livestock Show for at least two school years.
- Applicant must be enrolling/enrolled in an accredited university, college, or trade school for the 2025-2026 school year.
- Applicant must be student currently enrolled in a Payne County School District.
- Applicant must be maintaining a 2.5 grade point average on a 4.0 scale.

Method of Application

- Application forms will be made available from the high school guidance counselor or by contacting the Payne County Extension Office
- Applications must be delivered by April 4, 2025 to Jennifer Patterson <u>Payne County</u> <u>Extension Office, 315 W. Sixth Suite 103, Stillwater OK 74074</u> Official transcript of high school or college grades must be submitted with application.

Scholarship Application Checklist

- 1. Please type or print neatly in black ink.
- 2. Have you completed each section of the application and signed page 1?
- 3. Attach two letters of references/recommendation. One must be from your 4-H or FFA advisor.
- 4. A minimum of 2.5 grade point average is required for scholarships.
- 5. Attach a recent photograph of yourself.
- 6. Attach an unofficial copy of your transcript.
- 7. Attach the Biography Information Sheet.
- 8. Return application to: Jennifer Patterson Payne County Extension Office, 315 W. Sixth Suite 103, Stillwater OK 74074
- 9. Deadline for receiving applications will be **April 4, 2025**

Name in full	Last	First		Middle	Age
Home Address	Street, P. O.	Box, Route and Box			
	City	County	Sta	te	Zip
Parent or Guardian	n name(s):				
Address of Parent	or Guardian	Street, Box or Route	City	State	
Year to graduate f	rom high school	Name of S	chool		
Current Grade Poi	nt in High School				
Name 4-H and /or	FFA				
Name of Higher E	ducation Institut	tion Planning to Attend			
Major Field of Study					
		ntion submitted on this for bers of the school to verif			

Signature

PLEASE ANSWER THE FOLLOWING QUESTIONS RELATED TO SHEEP INDUSTRY

Use only the space provided to list participation through exhibition at Local, County, State, and National Shows. If you cannot list all, list your highest achievements.

You must list at least two school years of exhibitions at Payne County Fair or Payne County Livestock Show.

LOCAL, COUNTY, STATE, and NATIONAL SHOWS

Event	Year	Breed	Award
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Please list all other activities, organizations, accomplishments and leadership roles you are involved in related to the sheep industry.

Year	Organization	Activity/Accomplishment/Position/Award

PLEASE ANSWER THE FOLLOWING QUESTIONS ABOUT YOUR INVOLVMENT OUTSIDE THE SHEEP INDUSTRY. Use only the space provided. If you cannot list all, list your highest achievements

Activity/Accomplishment/Position/Award

Community Service and Citizenship (Church, clubs, organizations, etc.)

Year

Organization

LEAD		7 (Link office (or either (a) held ode or order mot)
		(List office/position(s) held when relevant)
Year	Organization	Activity/Accomplishment/Position/ Award
Othe	r Awards Received (Sch	nool, Community, Clubs, Organizations, etc.)
Year	Organization (36)	Activity/Accomplishment/Position/ Award
i Cai	Organization	Activity/Accomplishment/Position/Award
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How has your involvement in showing sheep helped to shape you as an individual?
What do you see as your future role in the sheep industry and/or agriculture?
Additional information you would like the scholarship committee to be aware of:

Attach a 1/2 Page biographical narration of yourself.

Biography Information Sheet

Name:	V
School:	
Family:	
Short description of your main 4-H or FFA	project:
•	
Other extra-curricular activities:	
College or Trade School you plan to attend:	
Future field of study:	
Future Career Plans:	