



First Record Book Submitted (please highlight): YES NO

My 4-H Record Book

Attach 1 Head Shot Photo

Name

4-H Club

Year in 4-H

(i.e. 1st year, 2nd year, etc...)

APPLICANT'S NAME

PAYNE COUNTY RECORD BOOK AWARDS

(PLEASE INDICATE WHICH MEDALS YOU ARE **APPLYING FOR** USING
B=BRONZE PIN, S=SILVER MEDAL, G=GOLD MEDAL)

Achievement Personal Development	Health & Fitness Fitness Leadership Healthy Lifestyles	Swine Veterinary Science Wildlife & Fisheries Entomology
Agriculture Poultry	Horse	All Other Projects,
Beef	Horticulture & Plant Sci	Agric & Natural Resources Petroleum Power
Breads	Forestry	All Other Projects,
Child Care	Gardening & Horticulture	Family & Consumer Science Consumer Educ Entrepreneurship
Citizenship Cultural Education	Plant & Soil Science	All Other Projects,
Conservation of Natural	Leadership	Science & Technology Computer Tech Electricity Automotive Motorcycle Rocketry
Resources	Performing Arts	
Dairy Dairy Foods	Photography	
Dog	Public Speaking	
Fabric & Fashion	Recreation & Leisure Arts	
Food Science Food Preservation	Bicycle Visual Arts Wood Science	
Geology		All Other Projects,
G oats	Safety	Small Animals Pets Rabbits Llama
	Sheep	
	Shooting Sports	
Record Keeping	Other not listed	

***All of these listed projects are available for Payne County Record Book Awards. The project areas listed in **bold** type are also state level project areas. Non-bold project titles are listed under the state project to which they are most closely related.

***The above projects in bold are State 4-H projects and Objectives can be found at -- [2023-project-objectives-book.pdf \(okstate.edu\)](https://okstate.edu/2023-project-objectives-book.pdf)

*** Project Fast Facts can be found at -- [Project Fast Facts | Oklahoma State University \(okstate.edu\)](https://okstate.edu/project-fast-facts)

AWARDS JUDGED BASED ON COUNTY 4-H RECORD BOOKS
(PLEASE CHECK WHICH SPECIAL AWARDS YOU ARE APPLYING FOR)
*****4-H members can only receive these special awards one time in each age division**

DANFORTH “I DARE YOU” AWARD – 2 Outstanding Four-Square Senior 4-H Members (age 15 & older) who possess leadership qualities. Based on overall 4-H record. NOTE: Four-Square philosophy is the balancing of one’s mental, physical, social and spiritual capacities.

FOOD-SCIENCE AWARD – 2 Outstanding Food-Science project based on overall work in this project for all years. Based on county record book Food-Science project work. **(1) Junior Member 3rd -7th grade and (1) Senior Member 8th -12th grade. Members can only win the Food-Science Award once as a Junior and once as a Senior.**

Junior Food Science Award (3rd – 7th Grade)

Senior Food Science Award (8th – 12th Grade)

DOWELL AWARD – 2 Outstanding 4-H members in 7th grade or below and has not turned in a State Record book. Must complete Oklahoma Report Form to apply for this award. Application can be found on the Oklahoma 4-H website (<http://4h.okstate.edu/members/record-book-and-scholarship-information/record-book-and-scholarship-info.html>) under “Report Forms and Applications.”

JORDAN MORRIS MEMORIAL CITIZENSHIP AWARD – Presented to one outstanding Junior and one outstanding Senior member. Based on Citizenship section of County Record Book. Applicants may fill out only Citizenship section if desired. \$100.00 award to the Junior winner; \$200.00 award to the Senior winner. **The top three (3) finalists in each age division will be interviewed. (Junior 3rd -7th grade & Senior 8th -12th grade) ****Members can only win the Jordan Morris Memorial Citizenship Award once as a Junior and once as a Senior.**

Junior Jordan Morris Memorial Citizenship Award (3rd – 7th Grade)

Senior Jordan Morris Memorial Citizenship Award (8th – 12th Grade)

AWARDS JUDGED BASED ON STATE 4-H RECORD BOOKS AND APPLICATION FORM

DUANE MCVEY SCHOLARSHIP – \$350 award for one outstanding Senior 4-H member (high school junior or senior) who has been in 4-H 5 years, must have a 2.5 GPA, and plan to attend OSU. Scholarship is based on **state 4-H record book** and application form.

GLORIA HESSER MEMORIAL SCHOLARSHIP—\$1500 award for one outstanding 4-H member who is a senior in high school the year of the application. Scholarship is based on **state 4-H record book** and application form.

TARPEY HALL OF FAME – Awarded to 2 outstanding Senior 4-H members (upcoming junior, senior, or college freshman). Based on **state 4-H record book**, application form, and story. Must submit a state record book in state competition to qualify for this award.

APPLICANT'S NAME

PAYNE COUNTY RECORD BOOK AWARDS

(PLEASE INDICATE WHICH MEDALS YOU HAVE **ALREADY RECEIVED** USING
B=BRONZE PIN, S=SILVER MEDAL, G=GOLD MEDAL)

Achievement Personal Development	Health & Fitness Fitness Leadership Healthy Lifestyles	Swine Veterinary Science Wildlife & Fisheries Entomology
Agriculture Poultry	Horse	All Other Projects,
Beef	Horticulture & Plant Sci	Agric & Natural Resources Petroleum Power
Breads	Forestry	All Other Projects,
Child Care	Gardening & Horticulture	Family & Consumer Science Consumer Educ Entrepreneurship
Citizenship Cultural Education	Plant & Soil Science	All Other Projects,
Conservation of Natural	Leadership	Science & Technology Computer Tech Electricity Automotive Motorcycle Rocketry
Resources	Performing Arts	All Other Projects,
Dairy Dairy Foods	Photography	
Dog	Public Speaking	
Fabric & Fashion	Recreation & Leisure Arts	
Food Science Food Preservation	Bicycle Visual Arts Wood Science	
Geology		Small Animals Pets Rabbits Llama
Goats	Safety	
	Sheep	
	Shooting Sports	

Other not listed above

AWARDS JUDGED WITH RECORD BOOKS
(Please indicate the year in which you received these awards.)

DANFORTH "I DARE YOU" AWARD

FOOD-SCIENCE JUNIOR AWARD

FOOD-SCIENCE SENIOR AWARD

DOWELL AWARD

JORDAN MORRIS MEMORIAL JUNIOR CITIZENSHIP AWARD

JORDAN MORRIS MEMORIAL SENIOR CITIZENSHIP AWARD

DUANE MCVEY SCHOLARSHIP

GLORIA HESSER MEMORIAL SCHOLARSHIP

TARPEY HALL OF FAME



General 4-H Work Summary For the Year

(General Work will be new each year)



- Complete this form by checking the box to report your overall 4-H activities **for the current year** in each of the indicated categories.
- This reporting can include both project and non-project work completed in the current year.
- This **minimum level** of current year 4-H participation, **along with the cumulative work reported in your project area**, is required to earn a project medal at the corresponding level.
- All 4-H involvement should be included in the detailed record book reporting, while **only the minimum requirements for each medal are checked on this form.**
- Record books at the **GOLD level will be evaluated for outstanding awards in each project area on the basis of all project work done**, not only the minimum requirements reported here.

General 4-H Activities Summary	Bronze	Silver	Gold
Completed 4-H Story	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Citizenship Citizenship / Community Service	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leadership 4-H Leadership 4-H Offices Held Committees Served On To Group or Individual	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Public Speaking Speeches / Illustrated Presentations	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Participation in County 4-H Events Workshops / Programs Attended Tours / Field Trips Attended Judging Events / Workouts Attended Other 4-H Events/Activities/Programs	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4-H Fair Exhibits / Involvement	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

** First record book submission – Fair involvement may be waived.

4-H STORY

Read the general rules to learn more on how to write a 4-H
Story. (General Work will be new each year)

250 Word Minimum Story required for medal

[illegible]

Workshops, Programs, and Mentoring Experiences

(For All Project Areas)
(General Work will be new each year)

[illegible]



Tours and Field Trips Attended

(For All Project Areas)
(General Work will be new each year)



Year	Name of Tour/Field Trip	Place Toured/Level	Sponsor
Example (22-23)	(Example: Dairy Foods Tour)	(Example: Braum's Dairy in Tuttle/Club)	(Example: Clover 4-H Club)



Judging Events, Practice, Rehearsals and Workouts Attended

(General Work will be new each year)



Year	Name of Event	Location/Level	Award
Example (22-23)	(Example: Horticulture Judging Contest)	(Example: Payne County Fair/County)	(Example: 4th Individual)



4-H Offices and Committees

(General Work will be new each year)



Year Example (22-23)	Office Held or Committee Served On (Example: Telephone Committee)	Level (Example: Club)	Responsibilities (Example: I called a list of 10 members before each monthly 4-H meeting.)

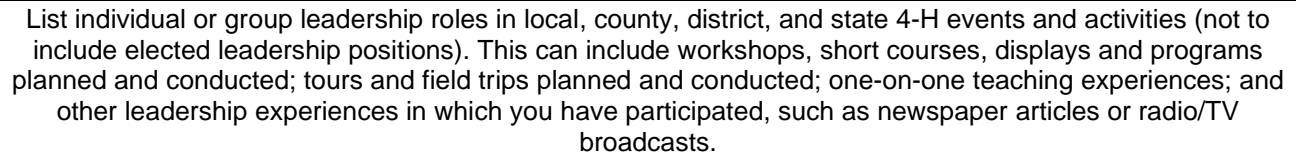


Payne County Free Fair Involvement

(General Work will be new each year)



Exhibit and/or Involvement *List at least five - Other involvement can go under exhibit record	Award (Blue Ribbon, Reserve Champion Plaque)

Revised September 2023



4-H Awards and Recognition

(For All Project Areas)
(General Work will be new each year)



List trips, medals, trophies, plaques, ribbons, scholarships and other recognition not listed on other participation pages.

Year	Awards and Special Recognition Received for Your 4-H Work	Level
Example (22-23)	(Example: 4-H Citizenship Trip to Washington, D.C.)	(Example: State)



Other Participation in 4-H Events/Activities/Programs

(General Work will be new each year)



Year	Name of 4-H Event/Activity/Program	Location/Level
Example (22-23)	(Example: Discovery Unlimited)	(Example: Saints Grove Camp, Stillwater/State)



Participation in Non-4-H Experiences

(General Work will be new each year)



List school, community and/or church events, activities, programs, and experiences not listed on other participation pages or in project sections.

Year Example (22-23)	Name of Event/Activity/Program/Experience (Example: Helped with Vacation Bible School)	Location/Type (Example: Zion Lutheran Church, Stillwater/Church)



Project Activity Record For My Project



All activities reported on this form must be related to work done in this project.

Record activities cumulatively as you progress in your project work throughout your years of involvement.

To qualify for a medal:

- complete the requirements of project work at the desired level (bronze, silver or gold), and include the requirements from previous levels
- complete the corresponding level (bronze, silver or gold) of general 4-H activities for the current year.
- Add the five digit year (example 09-10) to the appropriate box when the requirement is met. (Use font size 6)
- Include a photo page in each project area. (max. one page per project per year. The only exception is photography which can have three pages per year.)

Project Activities	Bronze	Silver	Gold
Work Done in Project			
New Things / Skills Learned			
Participated in Workshops / Tours / Field Trips / Judging Events or Workouts / Mentoring Experiences			
Provided Leadership • To Individual or Group • Led Workshop			
Public Speaking Activity			
Citizenship / Community Service			
Photo page with captions (required)			

(Maximum of one photo page per project per year – except photography project which can have 3 photo pages.)

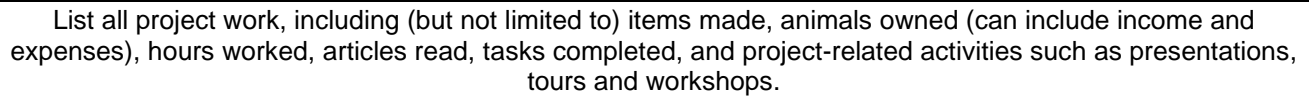
PROJECT ACTIVITY RECORD FOR MY

PROJECT (cont.)

Year 1 in Project (Example: Project 22-23)	Age at 9/1/	years old
Level of Achievement this Year:	Bronze, Silver, Gold, No Medal	
Year 2 in Project	Age at 9/1/	years old
Level of Achievement this Year:	Bronze, Silver, Gold, No Medal	
Year 3 in Project	Age at 9/1/	years old
Level of Achievement this Year:	Bronze, Silver, Gold, No Medal	
Year 4 in Project	Age at 9/1/	years old
Level of Achievement this Year:	Bronze, Silver, Gold, No Medal	
Year 5 in Project	Age at 9/1/	years old
Level of Achievement this Year:	Bronze, Silver, Gold, No Medal	
Year 6 in Project	Age at 9/1/	years old
Level of Achievement this Year:	Bronze, Silver, Gold, No Medal	
Year 7 in Project	Age at 9/1/	years old
Level of Achievement this Year:	Bronze, Silver, Gold, No Medal	
Year 8 in Project	Age at 9/1/	years old
Level of Achievement this Year:	Bronze, Silver, Gold, No Medal	
Year 9 in Project	Age at 9/1/	years old
Level of Achievement this Year:	Bronze, Silver, Gold, No Medal	
Year 10 in Project	Age at 9/1/	years old
Level of Achievement this Year:	Bronze, Silver, Gold, No Medal	

Judges Comments

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List should include project-specific work listed in 4-H participation section.

[illegible]



My Pictures in Project



Include three pictures. Each picture requires one caption. Picture pages are limited to one page (front only) per project for the current year. In the Photography Project, you may have three pages of project pictures.