



First Record Book Submitted (please highlight):

YES

NO

## My 4-H Record Book

Attach 1 Head Shot Photo

#### Name

#### 4-H Club

Year in 4-H

(i.e. 1st year, 2nd year, etc...)

#### APPLICANT'S NAME

#### PAYNE COUNTY RECORD BOOK AWARDS

#### (PLEASE INDICATE WHICH MEDALS YOU ARE APPLYING FOR USING **B=BRONZE PIN, S=SILVER MEDAL, G=GOLD MEDAL)**

Achievement Personal Development Agriculture

Poultry Beef

**Breads** 

**Child Care** 

Citizenship

**Cultural Education Conservation of Natural** 

Resources Dairy

Dairy Foods

Dog

Fabric & Fashion **Food Science** 

Food Preservation

Geology G oats

Record Keeping

**Health & Fitness** Fitness Leadership

Healthy Lifestyles

Horticulture & Plant Sci

Forestry

Gardening & Horticulture

Plant & Soil Science

Leadership Performing Arts **Photography Public Speaking** 

**Recreation & Leisure Arts** 

**Bicycle** Visual Arts Wood Science

Safety Sheep

**Shooting Sports** 

Other not listed

**Swine** 

**Veterinary Science** Wildlife & Fisheries Entomology

All Other Projects, **Agric & Natural Resources** Petroleum Power

All Other Projects,

**Family & Consumer Science** Consumer Educ

Entrepreneurship All Other Projects. Science & Technology

Computer Tech Electricity Automotive Motorcycle

Rocketry

All Other Projects,

**Small Animals** 

Pets Rabbits Llama

\*\*\*All of these listed projects are available for Payne County Record Book Awards. The project areas listed in **bold** type are also state level project areas. Non-bold project titles are listed under the state project to which they are most closely related.

\*\*\*The above projects in bold are State 4-H projects and Objectives can be **found at --** 2023-project-objectives-book.pdf (okstate.edu)

\*\*\* Project Fast Facts can be found at -- Project Fast Facts | Oklahoma State University (okstate.edu)

## AWARDS JUDGED BASED ON COUNTY 4-H RECORD BOOKS (PLEASE CHECK WHICH SPECIAL AWARDS YOU ARE APPLYING FOR) \*\*\*4-H members can only receive these special awards one time in each age division

**DANFORTH "I DARE YOU" AWARD** – 2 Outstanding Four-Square Senior 4-H Members (age 15 & older) who possess leadership qualities. Based on overall 4-H record. NOTE: Four-Square philosophy is the balancing of one's mental, physical, social and spiritual capacities.

FOOD-SCIENCE AWARD – 2 Outstanding Food-Science project based on overall work in this project for all years. Based on county record book Food-Science project work. (1) Junior Member 3<sup>rd</sup> -7<sup>th</sup> grade and (1) Senior Member 8<sup>th</sup> -12<sup>th</sup> grade. Members can only win the Food-Science Award once as a Junior and once as a Senior.

Junior Food Science Award (3<sup>rd</sup> – 7<sup>th</sup> Grade) Senior Food Science Award (8<sup>th</sup> – 12<sup>th</sup> Grade)

**DOWELL AWARD** – 2 Outstanding 4-H members **in 7**<sup>th</sup> **grade or below and has not turned in a State Record book.** Must complete Oklahoma Report Form to apply for this award. Application can be found on the Oklahoma 4-H website (<a href="http://4h.okstate.edu/members/record-book-and-scholarship-information/record-book-and-scholarship-info.html">http://4h.okstate.edu/members/record-book-and-scholarship-info.html</a>) under "Report Forms and Applications."

JORDAN MORRIS MEMORIAL CITIZENSHIP AWARD – Presented to one outstanding Junior and one outstanding Senior member. Based on Citizenship section of County Record Book. Applicants may fill out only Citizenship section if desired. \$100.00 award to the Junior winner; \$200.00 award to the Senior winner. The top three (3) finalists in each age division will be interviewed. (Junior 3<sup>rd</sup> -7<sup>th</sup> grade & Senior 8<sup>th</sup> -12<sup>th</sup> grade) \*\*\*\*Members can only win the Jordan Morris Memorial Citizenship Award once as a Junior and once as a Senior.

Junior Jordan Morris Memorial Citizenship Award (3<sup>rd</sup> – 7<sup>th</sup> Grade) Senior Jordan Morris Memorial Citizenship Award (8<sup>th</sup> – 12<sup>th</sup> Grade)

#### AWARDS JUDGED BASED ON STATE 4-H RECORD BOOKS AND APPLICATION FORM

**DUANE MCVEY SCHOLARSHIP** – \$350 award for one outstanding Senior 4-H member (high school junior or senior) who has been in 4-H 5 years, must have a 2.5 GPA, and plan to attend OSU. Scholarship is based on **state 4-H record book** and application form.

**GLORIA HESSER MEMORIAL SCHOLARSHIP**—\$1500 award for one outstanding 4-H member who is a senior in high school the year of the application. Scholarship is based on **state 4-H record book** and application form.

**TARPEY HALL OF FAME** – Awarded to 2 outstanding Senior 4-H members (upcoming junior, senior, or college freshman). Based on **state 4-H record book**, application form, and story. Must submit a state record book in state competition to qualify for this award.

#### APPLICANT'S NAME

#### PAYNE COUNTY RECORD BOOK AWARDS

## (PLEASE INDICATE WHICH MEDALS YOU HAVE <u>ALREADY RECEIVED</u> USING B=BRONZE PIN, S=SILVER MEDAL, G=GOLD MEDAL)

AchievementHealth & FitnessSwinePersonal DevelopmentFitness LeadershipVeterinary ScienceAgricultureHealthy LifestylesWildlife & FisheriesPoultryHorseEntomology

Beef Horticulture & Plant Sci All Other Projects,
Agric & Natural Resources

Breads Forestry Petroleum Power
Child Care Gardening & Horticulture All Other Projects,

Family & Consumer Science

Family & Consumer Science
Citizenship Plant & Soil Science Consumer Educ
Cultural Education Leadership Entrepreneurship

Conservation of Natural

Resources
Dairy
Dairy
Dairy
Poods
Performing Arts
Performing Arts
Photography
Public Speaking
Recreation & Leisure Arts
Poods

Computer Tech
Entrepreneursing
All Other Projects,
Computer Tech
Electricity

DogAutomotiveFabric & FashionBicycleMotorcycleFood ScienceVisual ArtsRocketry

Food Preservation Wood Science All Other Projects,

Geology Safety Pets
Goats Sheep Rabbits
Shooting Sports Llama

Other not listed above

AWARDS JUDGED WITH RECORD BOOKS (Please indicate the year in which you received these awards.)

**DANFORTH "I DARE YOU" AWARD** 

**FOOD-SCIENCE JUNIOR AWARD** 

FOOD-SCIENCE SENIOR AWARD

**DOWELL AWARD** 

**JORDAN MORRIS MEMORIAL JUNIOR CITIZENSHIP AWARD** 

JORDAN MORRIS MEMORIAL SENIOR CITIZENSHIP AWARD

**DUANE MCVEY SCHOLARSHIP** 

GLORIA HESSER MEMORIAL SCHOLARSHIP

TARPEY HALL OF FAME



## General 4-H Work Summary For the Year



- Complete this form by checking the box to report your overall 4-H activities for the current year in each of the indicated categories.
- This reporting can include both project and non-project work completed in the current year.
- This <u>minimum level</u> of current year 4-H participation, <u>along with the cumulative work reported in your project area</u>, is required to earn a project medal at the corresponding level.
- All 4-H involvement should be included in the detailed record book reporting, while **only the minimum** requirements for each medal are *checked* on this form.
- Record books at the <u>GOLD</u> level will be evaluated for outstanding awards in each project area on the basis of all project work done, not only the minimum requirements reported here.

| General 4-H Activities Summary       | Bronze   | Silver | Gold |
|--------------------------------------|----------|--------|------|
|                                      |          |        |      |
| Completed 4-H Story                  |          |        |      |
|                                      | <u> </u> | 1      | T    |
| Citizenship                          |          |        |      |
| Citizenship / Community Service      |          |        |      |
| Leadership                           |          |        |      |
| 4-H Leadership                       |          |        |      |
| 4-H Offices Held                     |          |        |      |
| Committees Served On                 |          |        |      |
| To Group or Individual               |          |        |      |
| Public Speaking                      |          |        |      |
| Speeches / Illustrated Presentations |          |        |      |
| Destination to Occupy All France     | <u> </u> |        |      |
| Participation in County 4-H Events   |          |        |      |
| Workshops / Programs Attended        |          |        |      |
| Tours / Field Trips Attended         |          |        |      |
| Judging Events / Workouts Attended   |          |        |      |
| Other 4-H Events/Activities/Programs |          |        |      |
| 4-H Fair Exhibits / Involvement      |          |        |      |
| TITI All Exhibits / HIVOIVEINGIL     |          |        |      |

<sup>\*\*</sup> First record book submission – Fair involvement may be waived.

### **4-H STORY**

Read the general rules to learn more on how to write a 4-H Story. (General Work will be new each year)

250 Word Minimum Story required for medal



## 4-H Speeches and Illustrated Presentations



| Year Example (22-23) | Kind/Name of Presentation (Example: "How to Set The Table" Illustrated Presentation) | Location/Level (Example: Payne County 4-H Illustrated Talk Contest, Glencoe/County) | Attendance  (Estimated number of people who observed your presentation) | Award (Blue Ribbon, Reserve Champion Plaque) |
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### 4-H Exhibit Record

(Examples: Fairs, Food Show, Share-The-Fun, Dress Revue, Dress to Impress, Animal Shows, Shooting Sports Competitions, Market Place, Pumpkin Show Etc.)



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|----------------------|---|---|--|-------------------------------------|
| Year Example (22-23) | Kind/Name of Exhibit  (Example: "Club at the End of the Block" Group Act) | Location/Level  (Example: Payne County Share-The-Fun Contest, Cushing/County) | Attendance  (Estimated number of people who observed your exhibit) | Award (Grand Champion, Large Group) |
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## Workshops, Programs, and **Mentoring Experiences**



(For All Project Areas)
(General Work will be new each year)

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|-----------------|--|---|--|
| Year            | Name of Workshop/Program                   | Location/Level                                | Presenters   |
| Example (22-23) | (Example: 10-week Dog Obedience<br>Course) | (Example: Payne County<br>Expo Center/County) | (Example: Payne<br>County Ext Educator<br>or Name of Person) |
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## **Tours and Field Trips Attended**



(For All Project Areas)

(General Work will be new each year)

| Year Example (22-23) | Name of Tour/Field Trip (Example: Dairy Foods Tour) | Place Toured/Level (Example: Braum's Dairy in Tuttle/Club) | Sponsor<br>(Example: Clover<br>4-H Club) |
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### Judging Events, Practice, Rehearsals and Workouts Attended



| Year    | Name of Event                              | Location/Level                         | Award                        |
|---------|--|--|------------------------------|
| (22-23) | (Example: Horticulture<br>Judging Contest) | (Example: Payne County<br>Fair/County) | (Example: 4th<br>Individual) |
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#### **4-H Offices and Committees**

(General Work will be new each year)



| Year Example (22-23) | Office Held or<br>Committee Served On<br>(Example: Telephone Committee) | Level<br>(Example:<br>Club) | Responsibilities  (Example: I called a list of 10 members before each monthly 4-H meeting.) |
|----------------------|---|-----------------------------|---|
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## Payne County Free Fair Involvement



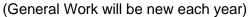
Exhibit and/or Involvement
\*List at least five - Other involvement can go under exhibit record

(Blue Ribbon, Reserve Champion Plaque)



### 4-H Leadership

#### (For All Project Areas)





List individual or group leadership roles in local, county, district, and state 4-H events and activities (not to include elected leadership positions). This can include workshops, short courses, displays and programs planned and conducted; tours and field trips planned and conducted; one-on-one teaching experiences; and other leadership experiences in which you have participated, such as newspaper articles or radio/TV broadcasts.

| Year Example (22-23) | Name of Leadership Activity (Example: 4-H Camp) | Leadership Role (Example: Organized and taught a wood crafts workshop) | Estimated People Served or Reached Example: 20 | Level Example: County |
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### Citizenship/Community Service



(For All Project Areas)
(General Work will be new each year)

List all activities and add additional pages if applying for the Jordan Morris Memorial Citizenship Award.

| Year Example (22-23) | Name of Citizenship or<br>Community Service Activity<br>(Example: Christmas Caroling) | Individual or Group<br>Helped/Location/Level<br>(Example: Nursing<br>Home/Stillwater/Club) | Estimated<br>Number of<br>People<br>Served or<br>Reached<br>Example: 20 | Service<br>Performed<br>List as<br>Individual<br>or Group |
|----------------------|---|--|---|---|
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### 4-H Awards and Recognition

#### (For All Project Areas)

(General Work will be new each year)



List trips, medals, trophies, plaques, ribbons, scholarships and other recognition not listed on other participation pages.

| Year Example (22-23) | Awards and Special Recognition Received for Your 4-H Work  (Example: 4-H Citizenship Trip to Washington, D.C.) | Level (Example: State) |
|----------------------|--|------------------------|
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# Other Participation in 4-H Events/Activities/Programs (General Work will be new each year)



Year Name of 4-H Event/Activity/Program Location/Level

(Example: Discovery Unlimited)

(Example: Saints Grove Camp, Stillwater/State)



## Participation in Non-4-H **Experiences**(General Work will be new each year)



List school, community and/or church events, activities, programs, and experiences not listed on other participation pages or in project sections.

| Year Example (22-23) | Name of Event/Activity/Program/Experience (Example: Helped with Vacation Bible School) | Location/Type (Example: Zion Lutheran Church, Stillwater/Church) |
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# Project Activity Record For My Project



#### All activities reported on this form must be related to work done in this project.

Record activities cumulatively as you progress in your project work throughout your years of involvement.

To qualify for a medal:

- complete the requirements of project work at the desired level (bronze, silver or gold), and include the requirements from previous levels
- complete the corresponding level (bronze, silver or gold) of general 4-H activities for the current year.
- Add the five digit year (example 09-10) to the appropriate box when the requirement is met. (Use font size 6)
- Include a photo page in each project area. (max. one page per project per year. The only exception is photography which can have three pages per year.)

| Project Activities                  | Bronze |  | Silver |  |  | Gold |  |  |  |  |  |
|-------------------------------------|--------|--|--------|--|--|------|--|--|--|--|--|
|                                     |        |  |        |  |  |      |  |  |  |  |  |
| Work Done in Project                |        |  |        |  |  |      |  |  |  |  |  |
|                                     |        |  |        |  |  |      |  |  |  |  |  |
| New Things / Skills Learned         |        |  |        |  |  |      |  |  |  |  |  |
|                                     |        |  |        |  |  |      |  |  |  |  |  |
| Participated in Workshops /         |        |  |        |  |  |      |  |  |  |  |  |
| Tours / Field Trips / Judging       |        |  |        |  |  |      |  |  |  |  |  |
| Events or Workouts /                |        |  |        |  |  |      |  |  |  |  |  |
| Mentoring Experiences               |        |  |        |  |  |      |  |  |  |  |  |
|                                     |        |  |        |  |  |      |  |  |  |  |  |
| Provided Leadership                 |        |  |        |  |  |      |  |  |  |  |  |
| · To Individual or Group            |        |  |        |  |  |      |  |  |  |  |  |
| · Led Workshop                      |        |  |        |  |  |      |  |  |  |  |  |
|                                     |        |  |        |  |  |      |  |  |  |  |  |
| Public Speaking Activity            |        |  |        |  |  |      |  |  |  |  |  |
|                                     |        |  |        |  |  |      |  |  |  |  |  |
| Citizenship / Community Service     |        |  |        |  |  |      |  |  |  |  |  |
|                                     |        |  |        |  |  |      |  |  |  |  |  |
| Photo page with captions (required) |        |  |        |  |  |      |  |  |  |  |  |

(Maximum of one photo page per project per year – except photography project which can have 3 photo pages.)

| Year 1 in Project<br>(Example: Project 22-23)         | Age at 9/1/ |                |                  |          | years old |
|---|-------------|----------------|------------------|----------|-----------|
| Level of Achievement this Year:                       | Bronze,     | Silver,        | Gold,            | No Medal |           |
| Year 2 in Project                                     |             | Age            | at 9/1/          |          | years old |
| Level of Achievement this Year:                       | Bronze,     | Silver,        | Gold,            | No Medal |           |
| Year 3 in Project<br>Level of Achievement this Year:  | Bronze,     | Age<br>Silver, | at 9/1/<br>Gold, | No Medal | years old |
| Year 4 in Project<br>Level of Achievement this Year:  | Bronze,     | Age<br>Silver, | at 9/1/<br>Gold, | No Medal | years old |
| Year 5 in Project<br>Level of Achievement this Year:  | Bronze,     | Age<br>Silver, | at 9/1/<br>Gold, | No Medal | years old |
| Year 6 in Project<br>Level of Achievement this Year:  | Bronze,     | Age<br>Silver, | at 9/1/<br>Gold, | No Medal | years old |
| Year 7 in Project<br>Level of Achievement this Year:  | Bronze,     | Age<br>Silver, | at 9/1/<br>Gold, | No Medal | years old |
| Year 8 in Project<br>Level of Achievement this Year:  | Bronze,     | Age<br>Silver, | at 9/1/<br>Gold, | No Medal | years old |
| Year 9 in Project<br>Level of Achievement this Year:  | Bronze,     | Age<br>Silver, | at 9/1/<br>Gold, | No Medal | years old |
| Year 10 in Project<br>Level of Achievement this Year: | Bronze,     | Age<br>Silver, | at 9/1/<br>Gold, | No Medal | years old |
| Judges Comments                                       |             |                |                  |          |           |
|   |             |                |                  |          |           |



# New Things Learned in My Project



List the new things you learned in your 4-H project work. Please be specific.

| Year     | Things Learned I learned to keep clean, fresh water in front of my lambs every single day so they would |
|----------|---|
| Example: | I learned to keep clean, fresh water in front of my lambs every single day so they would                |
| (22-23)  | be healthy and would gain more weight.  |
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# Work Completed in **My** Project



List all project work, including (but not limited to) items made, animals owned (can include income and expenses), hours worked, articles read, tasks completed, and project-related activities such as presentations, tours and workshops.

### **List should include project-specific work listed in 4-H participation section.** Create your own headings to fit your project. Use creativity to record project work.

| Year Work Completed |   |  |  |  |
|---------------------|---|--|--|--|
| Example:<br>(22-23) | Example: Fed and watered my dog every day (100 hours during the year) |  |  |  |
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My

### **Pictures in**

### **Project**



Include three pictures. Each picture requires one caption. Picture pages are limited to one page (front only) per project for the current year. In the Photography Project, you may have three pages of project pictures.